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NO. 15

## How Ancient Documents Are Preserved

Paper is a by-product of government. A great many departmental documents are of a routine character and can be discarded, but many are essential for reference and of inestimable value to future historians.

State documents have survived for thousands of years, but in Britain it was only in the middle of the 19th. century that various collections of papers were brought under a uniform direction through the creation of the Public Record Office. This was given the task of assembling and housing the Government archives and making them available to other departments and to students.

Perhaps the most important problem the Office has to contend with

is the vast number of individual documents in the Public Record Office is not known but sample estimates lead the authorities to believe that they house more than 50,000,000 in 140 strong-rooms. They have a building in London near the Law Courts and a repository just outside London.

To make a detailed index of all these documents would be quite a job. One indexer dealing with 50 documents a day (an optimistic assumption, as a "document" may be just a sheet of paper some hundreds of yards of parchment) would need more than 3,000 years to do it. "Access" to the documents is, in fact, through

(Continued on page 6)

## INSTITUTIONS AND IDEALS

proposing the toast to the Mahajana College at the Golden Jubilee Dinner, Senator A. M. A. Azeez humorously referred to the vegetarian diet provided and said that it was the first time that he had been confronted with the problem of a purely vegetarian dinner and that he was happy that he had found it not to be such an uncomfortable thing as anecdotes about vegetarianism would make him infer.

Mr. T. T. Jayaratnam, Principal of the College in, responding to the toast made special mention of the Senator's observations and declared that the college had been steadfast in the preservation of the ideals of the institution as formulated by the revered Founder and interpreted by those in charge of the institution in the context of Hindu culture.

Earlier Senator Azeez paid a fitting tribute to the great stalwarts in the sphere of education produced by Hindu Institutions and to the invaluable services rendered to education and religion by the illustrious Founder the late Mr. Thuraiappahpillai. Senator Azeez congratulated the Principal on the devotional attention he had been paying to the big task of maintaining the high ideals of the Founder.

Mr. C. Balasingam, C. C. S., in proposing the toast to the sister colleges said that the Hindu public should be grateful to the patriotic band of educationists of the Thuraiappah era who in their simple but sincere manner had placed Hindu education on a sound basis and referred to Mahajana College as a shining example. Mr. K. A. Selliah, Principal Jaffna College replied.

The toast to the Guests was proposed by Mr. C. Sinnathamby of the staff of Mahajana College. Mr. P. Somatillakam Advocate replied.

## THE SACRED DANCE

'O my Lord, Thy hand holding the sacred drum has made and ordered the heavens and earth and other worlds and innumerable souls. Thy lifted hand protects both the conscious and unconscious order of thy creation. All these worlds are transformed by Thy hand bearing fire. Thy sacred foot, planted on the ground, gives an abode to the tired soul struggling in the toils of causality. It is Thy lifted foot that grants eternal bliss to those that approach Thee. These Five-Actions are indeed Thy Handiwork.'

(Chidambara Mummani Kovai)

"His form is everywhere: all-pervading in His Shiva Shakti:

Chidambaram is everywhere, everywhere His dance:

As Shiva is all omnipresent, Everywhere is Shiva's gracious dance made manifest.

His five-fold dances are temporal and timeless. His five-fold dances are His Five Activities. By His Grace He performs the five acts, This is the sacred dance of Uma-Sabayā. He dances with Water, Fire, Wind and Ether, Thus our Lord dances ever in the court.

(Tiru Kuttu Darshana)

## Only One Universe, One God And One Religion

The Universe is only one, not many. So also the universal soul, Isvara, is only one, a secondless one. There may be more worlds than one and more world-Enlivening Individual Souls than one (Adhikarika Souls, universe-office-bearers, like Bhoomi-devi, the Goddess of the Earth). But the universe, which is the sum total of all the worlds together, and so also Isvara, the Enlivening God of that universe, can never be more than one. At every Kalpa or universe cycle there is the appearance of the universe, and at every Pralaya there is its dissolution. It is the universe that became dissolved at the end of the previous Kalpa that appears again at the beginning of the succeeding Kalpa just as it was before dissolution. Though, on account of internal changes in the universe during Kalpas, we may talk of several universes in succession, there can be no plurality of universe, simultaneously. Again, though we may refer to successive universes we cannot think similarly of successive Isvaras. Isvara ever remains the same unchangings guiding soul during all Kalpas. Kalpas and Pralayas are like days and nights in His eternal existence. As is Isvara, so must be the Divine Religion (established by Him) only one, an unchanging one for all Kalpas.

Extract from "The Hindu Ideal"

by

His Holiness Sri Ramananda Saraswati Swaminah

## Reception To Mr. A. Thillaiampalam J. P.

Speaking at a very largely attended meeting held at Sangaraththai in honour of the new appointed J. P. Mr. A. Thillaiampalam, retired Town Overseer, Mr. M. Srikantha, Government Agent, Jaffna referred to the high ideals of life of Mr. Thillaiampalam and said that it was a pleasure to honour men of character.

Mr. S. R. Kanaganayakam Advocate, presided and paid a glowing tribute to Mr. Thillaiampalam for the many ways in which he had devoted his leisure time in the cause of religion and language and for social activities. The chairman said that the Hindu Public should be grateful to Mr. Thillaiampalam for the great part he had played in stopping sacrifice of animals in the Paththrakali Amman temple at Sangaraththai.

Mr. P. Sri Skandarajah, District Judge Jaffna said that Mr. Thillaiampalam deserved even greater



honours for he was unostentatious, deeply religious and always was having the interest of the people at heart.

The social service activities of Mr. Thillaiampalam were detailed by Mr. V. Nagalingam J. P.

Vidwan K. K. Nadraja observed that the honour done to Thillaiampalam was an honour to the Hindu Public of Jaffna.

Mudaliyar S. Sinnathamby as Chairman of the Reception Committee welcomed the speakers.



## NOTICE

The Sivaprakas Press and the offices of the 'Hindu Organ' and 'Inthasathanam' will be closed on Wednesday the 20th inst. on account of the Parliamentary elections and again on Friday and Saturday the 22nd & 23rd inst. on account of Maviddipuram Car and Theertham Festivals.

Manager



தமிழ்நாட்டில்  
தமிழ்நாட்டில் துணைத் தமிழ்  
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## Hindu Organ

FRIDAY, JULY 15, 1960

Treasure These Thoughts

When you have surrendered yourself to God, you need have no fear of any kind. God will help you in every way.

UNWISE AND

UNJUSTIFIED

The Joint Council of Action of the Central Government Employees' Union of India cannot disown responsibility for the situation that has been created in that country by the declaration of a General Strike despite the Government's ban. The Leaders of the Strike movement may represent millions of employees; but the decision to declare a strike at a time when the border dispute between China and India has assumed a dangerous turn cannot be justified. Premier Nehru in a special broadcast message to the Central Government employees explained how the talk of a strike could not be reconciled with the threat that was being uttered against the nation across the Himalayas and added "I believe that even if our Government was wrong in any decisions that it may have made, even so nothing that has happened, or can happen, can justify such a general strike which may well deal a dangerous blow to our country."

Labour leaders who are not merely indifferent to the interest of their country but are positively acting in a manner that is

inimical to the safety of the nation must be considered traitors however genuine the grievances of those whom they represent may be if these leaders become so irresponsible as to be unable to understand the dangers of a strike when the country's whole attention is being centered on defence against unwarranted and aggressive violation of the national frontiers by neighbouring countries. We are sure, the leaders of the general strike in India stand condemned by the entire nation and by the democratic peoples of the world because the disastrous effects of such an ill considered action may afford a convenient opportunity to the evil forces of world disruption for the purpose of making the situation helpful to outside aggression. It is to be hoped that a feeling of true nationalism will be roused in the strikers to make them see reason and commonsense and to call off the strike before the unfortunate developments deteriorate further and put the country in jeopardy.

## Quality Of Tolerance An Essential Need

In declaring open the Manipal Hindu College Golden Jubilee Carnival and Exhibition on Friday, 8-7-60, Gate Mudir, C. Chiagarajah said that the students of the College should not only be given a thorough general education and religious instruction, but they should also be inculcated with certain ideals. In the context of things in Ceylon today, all should emphasise the great quality of tolerance and a spirit of give and take. In a country like Ceylon where many communities live, progressive development of the country demands of its citizens a great measure of tolerance, he said. Continuing he said that he hoped that the future generation of students of the Manipal Hindu College would imbibe this vital characteristic and go out to the world as model citizens and play their part in building up a prosperous and happy Lanka.

## THE JAFFNESE CO-OP. HOUSING SOCIETY LIMITED

FEDERATION OF MALAYA

The sixth annual general meeting will be held at The Jaffnese Co-operative Society Buildings, Kuala Lumpur on Sunday the 17th July, 1960 at 10 a.m.

## NEW J. P.

Muhandiram E. P. Rasiah, has been appointed J. P. for the Jaffna District.

He is functioning as Hony. Treasurer of the Jaffna Saiva Paripalana Sabha for the last 10 years and has identified himself with all social movements in the city such as community centres, anti T. B. clinics etc.

## Vegetable Oil's

## India Produces Most

Commonwealth countries accounted for 23 per cent of the total estimated world supply of vegetable oils in 1959, India being the largest Commonwealth producer, says the Commonwealth Economic Committee review of the vegetable oils and oilseeds industry, just published in London.

Commonwealth production was about the same as in previous years. Of the three main groups of oil, the Commonwealth accounts for the largest share in the edible industrial group where it provides nearly two fifths of the total supply. In edible oils it accounts for one-fifth and in industrial oils for one quarter.

As a result of good crops harvested in 1958-1959, says the review, Indian oil-seed production was nearly 40 per cent greater, in terms of oil equivalent, than before the war. Indian groundnut, sesame, rapeseed and castor seed crops were all considerably greater than in the previous season, but harvests in 1959-1960 seemed likely to be generally lighter.

Copra production again declined in Ceylon in 1958 but showed some recovery in 1959.

Commonwealth net exports showed increases in edible oils and, contrary to the general trend, in edible industrial oils. This was the result of large shipments of Indian groundnut oil and a marked recovery in supplies of copra and coconut oil from Ceylon.

In the industrial group, larger Indian oil surpluses did not entirely offset the fall in Canadian licensed exports.

Dealing with the position of exports from Commonwealth countries, the review states that since 1955 there has been a fall, largely as a result of reduction of supplies from India and the decline in shipments of copra and coconut oil from Ceylon, both because of rising internal demand.

Letters to the Editor.

## Y.M.H.A's- Appeal To Organisers

Sir,—“The Young Men's Hindu Association, Colombo notes with regret that as a result of the Vel Festival being conducted like a Fun-fair, the good name of Religion has been affected and requests the organisers to conduct the Vel Festival, at least in future, in a purely religious style with the sole purpose of His Service.” The above resolution was unanimously passed by the Executive Committee of the Y. M. H. A. which met on 7-7-60 at the Vivekananda Society Hall.

“It is our duty to emphasise the fact that we have made this appeal, not with any purpose of discrediting the Vel Festival but out of a genuine interest of seeing that it is conducted as a religious festival.

“By the introduction of boutiques, Merry-go-round, Giant Wheel and similar things (which are suited for a Carnival and not for a place of worship) the holiness of the temple has been considerably affected. The huge crowds of people, who attracted by these features, throng to the temple, not only cause inconvenience to the devotees but also misbehave.

“We do not maintain that the organisers of the Vel Festival are responsible for all this but they are responsible for creating a situation favourable for irreligious behaviour

“It is a matter for shame that in a festival like this which is being conducted in the name of Religion, there is not even the slightest trace of religion. Rather than attracting huge crowds by short-cut methods it is better to have a few hundreds of real devotees.

“We are really sorry to see that the Vel Festival for which a large sum of money is being lavishly spent is not only not serving the desired purpose but has subject our religion to ridicule in the eyes of the others.

“An article pointing out these defects has already been published in ‘The Young Hindu’, the Journal of our association. We are prepared to have discussions with the organisers on this matter and we will give whatever as-

sistance possible to conduct the Vel Festival as a religious Festival”.

S. Pathmanathan & K. Somakandhan  
Joint Secretaries

## Need for a National Directory of Religion

Sir,—The Hindu Religious Endowments Commission of India functioning under the distinguished chairmanship of Dr. C. P. Ramasamy Ayer has circulated a questionnaire with a view to bringing out a National Directory of religious places, shrines and endowments.

The Hindu public of Lanka under the guidance of the Saiva Paripalana Sabha must endeavour to consider the question of bringing out a similar compilation with particular reference to Lanka. Hindu.

## Order Nisi

IN THE DISTRICT COURT OF MANNAR

Testy. Jdn. No 853.

In the matter of the Last Will and Testament of Sudalaimuttu Isakku Ponniah late of Thayilankudyiruppu in Mannar West Deceased Santhan Savirimuttu alias Ponniah Savirimuttu of Thayilankudyiruppu in Mannar West

Vs. Petitioner Thayaperumal Narayanan of Achankulam in Nannadnan West

Respondent

This matter coming on for disposal before R. Paramakuru Esquire, Addl. District Judge, Mannar on the 4th day of July 1960 in the presence of Mr. Anantham Seemampillai, Proctor on the part of the petitioner and the affidavits of the petitioner, the attesting notary and the two attesting witnesses having been read:

It is ordered that the Last Will and Testament dated 9th May 1960 and attested by A. Seemampillai, Notary Public and bearing No. 986 be declared proved and that the petitioner be appointed Executor of the said Last Will and Testament and that Probate thereof be issued to him unless the respondent above-named or any other person or persons shall on or before the 23rd. day of August 1960 show sufficient cause to the satisfaction of this Court to the contrary. The 4th. day of July 1960.

Sgd/T. J. Rajaratnam  
Addl District Judge.  
(O 82 15 & 22)



Letters to the Editor

## NATIONAL UNITY ON A RATIONAL BASIS

Sir,

It is a well known fact that in the Ceylon of today all linguistic and religious minorities are unhappy and live in fear rather than in hope as they look forward to the future. They are in this condition in spite of the optimistic and rosy pronouncements of political leaders. They no longer believe in these 'leaders'. The minorities feel and know that their future in their own mother land is bleak, uncertain and insecure and such a state of mind means that they, at any rate, enjoy no freedom because freedom from fear is the first and most essential attribute of liberty.

The question arises, can the minorities place any hope in any future Government to reform the existing Constitution. Unfortunately most of the proposals already suggested aim not to allay the fear of the minorities but give more power to the ruling class. The late Prime Minister (Mr. Bandaranaike) himself dissatisfied with the machinery he was handling suggested altering the super structure of it; some will have a Republic, as if that will cure all ills; others will have 'fundamental rights' written into the Constitution, while others oppose these and so on.

There is a large number, however, who believe that the present Constitution, Unitary as it is, is unsuitable for a multi-linguistic and multi-racial country like ours, because it gives the majority community permanent domination over the minorities and makes a government of this country a government of the majority community, by the majority community, for the majority community. They point out that this is the root cause of the feeling of insecurity and consequent fear for the minorities.

They suggest the formation of two or three provinces as convenient units, which could have autonomy in all local and cultural affairs but which will be federated into one Union State in which the Central Union Government will be responsible for other subjects on the pattern of other Federal Unions, of which there are several in the world.

Surely this is no new concept or diabolical in-

novation by someone here, but one which has proved to be a successful solution to much more complicated racial, linguistic and economic conflicts in other heterogeneously populated countries like India, Switzerland, Yugoslavia, U. S. S. R., Canada, Burma, and Malaya.

But the protagonists of the Unitary Constitution see grave dangers in this reform. They fear "foreign invasion from the North, "Minority domination" betrayal of the majority community" complete annihilation of the majority community and their language and what not!

It is understandable, of course that those who hold power will be reluctant to surrender it. They will, therefore, conjure up fears, and use every propaganda device to convince the innocent masses of "impending disasters under a Federal Constitution. A close study, however, will reveal that it is all unfounded. It will be realised that such tactics are thoroughly unpatriotic and destructive to the larger and long-term interests of our beloved motherland.

In this connection it will be very useful to recall an article that appeared in the Readers' Digest of August 1957 entitled "Canada—the Triumph of Tolerance" by Bruce Hutchinson, recognised as Canada's foremost spokesman and who is Editor of the Daily Times of Victoria B. C. since 1950.

The prefatory sentence reads: "The Unity of the Queen's Canadian subjects is a ninety year achievement, that demonstrates how French speaking and English-speaking citizens can live side by side as one nation". It should be noted that free Canada had at first a Unitary Constitution which led to disunity, conflicts, and national retrogression. The Unitary Constitution was, therefore, set aside and the country divided into autonomous linguistic Provinces and a Federal Union established.

A few relevant extracts from this article will, I think be of great value to those of the Ceylon citizens, who wish to think on this problem.

"Last month, Canada marked her 90th year of

national existence..... But the supreme achievement of those ninety years is not economic or even political. It is rather the fact that Canada has constructed and at last learnt to manage a dual society of two major racial strains, which will not merge." In the latter half of the nineteenth century a then authority on Canadian affairs, Prof. Goldwin Smith, had said, "There is no use attempting manifest impossibilities and no impossibility can be more manifest than that of fusing or even harmonising a French and Papal and a British and Protestant Community."..... Half of his prediction has proved correct; the communities have not fused, but they have harmonised in a unique working scheme—a Federal Union.

When the British got the mastery over North America in 1759 "the British assumed that the 60,000 French-Catholic peasants then living in Canada would soon accept the English language, the Protestant Church,..... and that they would soon be absorbed into the (British) pattern.

"One can only smile at those assumptions today. Five million French Canadians spreading rapidly to all parts of the land still speak their own language, uphold their Catholic faith and, in the Province of Quebec, enforce their own civil laws, their French culture and their own system of politics."

"Yet the Canadian State unable to dilute this indestructible minority,.....has not itself been diluted. It has been enriched by diversity and balanced by compromise. As a civilization of two distinct compartments Canada is stronger today than ever.

This experiment in Unity without fusion has never proved easy. Often it has threatened to disrupt the nation. There has been in the past little evidence that the French Canadians could or would live tolerantly with their English-speaking neighbours or vice versa".

"The present unity is in fact, a pretty recent development. As late as 1917 it was all but torn apart...." Two facts helped this development. The first fact can be reduced to one word; Survival. The French minority refused to give up their culture and language, the French minority could not be exterminated.

The following words

were spoken by a French Canadian: The French and the English are all in it, together, what then? Shall we fight? No, there are too many of us to kill. So we must get along because we have to, and we are all the same here in the heart."

The second fact is that the Constitution "has made Canada's dual state not only possible but inviolable. Under this Constitution no Anglo-Saxon majority can force the English language on the French-speaking minority, to whom French Speech is the Final Safeguard and Test of all other..... All official documents issued by the national government, including money and stamps, are printed in both languages."

"The Parliament, the National Cabinet, the Supreme Court and all Federal Authorities of importance must contain, by law or inflexible custom, full representation of the French Canadian people who must also have their full share of government patronage."

A veteran Quebec politician had told the author, ".....you forget we're French and the French are the most logical people in the world. So we are learning your English out of compromise, for, after all, Canada...is only a huge compromise."

However....the trans-Continental epic that is Canada could never have been attempted, much less, achieved to survive into our time, if these two major people had not bridged the gulf of thought, history and instinct between them.....they have converted what would have been a national calamity into a triumph."

Now, is it not possible for us to have a 'Lanka—the Triumph of Tolerance'? Is it not possible for us to convert what is threatening to be a national calamity into a triumph? Is it not possible for a Sinhala-speaking Buddhist Community to live side by side and in harmony with a Tamil speaking Hindu Community as well as the Christians and the Muslims?

Is it not possible for us to have Sinhala-speaking Ceylonese and Tamil-speaking Ceylonese, but still one country and one nation? And live and work as one nation? Can not there be unity without fusion?

Can we not achieve unity in diversity? Can we not rise to the level of

putting nation before race? Is it beyond our political wisdom to draft a Constitution that will ensure all this and grant true freedom to the individual as well as groups of people? Freedom is indivisible and there can be no peace, progress; prosperity or liberty unless it can be shared by all permanent inhabitants of the country.

Will our leaders, as National Leaders, meet and formulate ways and means for the attainment of National Unity on a Rational Basis, which is the first and most essential need of the hour?

A. J. R. Vethavanam  
Colombo.

## FEZ AND THE MOORS

Sir,—

With reference to Mr. Burhan's letter to the Times of 19-5-60 in reply to mine of 3-5-60 I wish to remind him not as a Coast Moor or as a Malay Moor but as a Ceylon Muslim, that it is unworthy of a true Muslim to shut his eyes to the truth (and to the blatant contradictions and imaginary references which are exposed by appeal to facts) in his attempt to perpetuate the discredited terms such as "Moor" and "Shonagar" and to trace the origin of fez.

If he still doubts the correctness of the definitions given by me I would suggest that he consults scholars who could explain him the philology of the Tamil word Sonagam and the Portuguese Moros or Moors or to appeal to the philologists of Tamil and English languages to get their meanings amended to suit his views and wishes.

It was in this connection I suggested that he might profitably refer to my article published in the Hindu Organ paper three years ago. This having upset him he accused me of reading indifferently his letters listed in the Times of 19-5-60 all containing distorted versions and confusing stories misconstruing that that article was from the pen of Mr. S. J. Gunasegaram M. A.

It is pathetic to note that one like Mr. Burhan should take shelter under the unexamined theories based on hearsay of writers who belonged to the age of bullock carts and in whose times the Russian flag was not made to fly in the moon. Even these writers and their succes-

(Continued on page 4)



## Letters To The Editor

(Continued from page 3)

sors are one in the point that the appellation "Moor" given by the Portuguese to Arab Muslims and their descendants through their South Indian wives found settled in the West Coast of South India was improper. Mr. Azeez who wrote against Sir Ramanathan's ethnology of Ceylon Moors, accepted it as a correct version as one will read in his pamphlet but he preferred to be known by this name as he was prejudiced and angered against Mr. P. Ramanathan for having defined the Islamities of Ceylon as Tamils by race and Muslims by religion. Mr. Burhan an admirer of Mr. Azeez and an exponent of real Ceylon Moors now confirms it adding his own view that the Portuguese called them Moors meaning Arabs. A greater theoretical absurdity than this is difficult to find anywhere calling a cat a dog meaning a leopard. This reveals the extent of Mr. Burhan's confusion to confess in a sly and round about way the impropriety of this term to a community that had not sprung from a charcoal stick. It is also deplorable that he is still unaware that the Muslims of Morocco got rid of many years ago the term Moor and introduced in its place the designation Moroccan Muslims using the term Moor only to denote the Non Muslim Moors of Africa and America. The present day Moroccan Muslims, will gladly inform M. Burhan the reason for the drastic change made in their ancestral name. Mr. Burhan certainly cannot be ignorant of the fact that the term Moor as applied to Ceylon Muslims was officially made obsolete as a result of the Akbar Commission appointed by the Govt. of Ceylon long after Sir Arunasalam's comments

about Ceylon Moors which appeared in his census reports. If this term is found in any of the Govt. Archives the blame goes to the Govt. for not taking effective action to have it removed from all its records by issuing necessary correction slips, as had been done in India and Morocco. Ceylon Muslims are also partly to be blamed for their inactivity after the recommendations of Akbar Commission were out.

Worse or even more complex is the case with the term Sonagam that embraces one of the 18 divisions of slave workers including the Harijans, the untouchable and all the depressed classes among the Indian Tamils not excluding the menials doing temple works. All these are fully explained in the article that Mr. Burhan was asked to refer.

The ancestors of the Muslims who still continue to flow into Ceylon slyly of illegally every minute of the day were once either brave sailors who came to the aid of Ceylon or adventurous traders and skilled workers from Rampad, Tinnevely, and Trichanopoly districts who came partly at the invitation of the rulers of Ceylon to enrich its trade and industry. They were Arab Muslims and not Moors or Negroes of Barbary states.

Can Mr. Burhan quote a single instance of Mauritians pouring into Ceylon during the past 40 or 70 years on similar missions even after travelling facilities became available to them with the opening of Suez Canal.

Yours etc.  
M. M. SULTAN,

Lodge Sultaniyya  
Jaffna.

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## Astrological

# WEEKLY FORECASTS

'SRI PATHY'

FROM 17-7-60 TO 23-7-60

**ARIES** Aswini, Barani, Kartikai 1st part [Medha Rasi]

Some of your personal worries will disappear this week. Financially a good week. Friends will be very helpful. But health still a problem.

**TAURUS** Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Friends will get you out of difficulties this week. Your younger brothers and sisters will be very helpful. But there will be no mental peace.

**GEMINI** Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Your personal problems will be solved. Financial gains and ruin to enemies promised. New ventures will be delayed but successful.

**CANCER** Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

There will be no mental peace this week. Minor health upsets also likely. But financial gains promised. You will be able to triumph over your competitors also.

**LEO** Maha, Pooru, Uttira 1, [Singha Rasi]

Health a problem. Domestic affairs will be in a muddle. Fathers relatives will be on the war path. But professionally a good week.

**VIRGO** Uttira 2, 3, 4, Attai, Chittirai 1, 2 [Kanni Rasi]

Sunday and Monday morning must be spent with care. Clashes with relatives and friends likely. Minor health upsets also shown. Things will improve after mid-week.

**LIBRA** Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

The first half of the week will be unsettled. Monday Tuesday and Wednesday must be spent with care. Rest of the week will be comparatively favourable but health will remain a problem.

**SCORPION** Visaka 4, Anursha, Kettai [Vrischika Rasi]

Financially a good week. You will be able to gain much through old investments. But spend Wednesday evening Thursday and Friday with care.

**SAGITTARIUS** Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Health upsets likely this week. You will not be able to have your own way in things. Emotional upsets and troubles through fathers relatives likely. Spend the last day of the week with care.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

Misunderstandings in the domestic circle likely this week. Health too will be unsatisfactory. Expenses will be heavier than usual.

**AQUARIUS** Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Domestic affairs will be in a muddle this week. But professionally a good week. Ruin to enemies and gains through landed properties promised.

**PISCES** Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

You will have to work hard this week. Responsibilities will be heavier than usual. Financially a good week. Triumph over competitors promised.

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA  
Testamentary Jurisdiction  
No. 830 T

In the matter of the intestate estate of the late Sivaramalingam Cumaraswamy of Manipay  
Deceased  
Kanthavanam. Viyagerumal of Manipay  
Vs Petitioner

- Kanthavanam Viyagesu of Neervely
- Kanthavanam Sivagnanam of Uduppiddy
- Rajaledchumy widow of Rasiah of Manipay and
- Nallammah widow of Cumarasamy of Thavady Respondents

This matter coming on for disposal before P. Sri Skanda Rajah Esquire, District Judge on the 9th day of June 1960 in the presence of Mr. S. Rajendran, Proctor for the Petitioner and the affidavit of the Petitioner having been read:-

It is ordered that Letters of Administration to the estate of the late

Sivaramalingam Kumaraswamy of Manipay be issued to the Petitioner as his uncle and an heir unless the abovenamed Respondents appear before this Court on the 25th day of July 1960 and show sufficient cause to the contrary.

The 9th day of June 1960  
Sgd.

P. Sri Skanda Rajah  
District Judge  
Drawn by  
S Rajendran  
Proctor for Petitioner  
(O 74 8 & 15)

**ORDER NISI**  
IN THE DISTRICT COURT OF  
JAFFNA  
No. 831/ Testy.

In the matter of the intestate estate of the late Sellammah widow of Appukuddy Candiah of Nallur. Deceased  
Candiah Thirunavukarasu of Nallur.

Petitioner.  
Vs.

Sinniah Kathiravelu of  
Columbuthurai  
Respondent.  
This matter coming on

for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 9th day of June 1960, in the presence of Mr. S. Thirunavukarasu Proctor for Petitioner and the affidavit and Petition of the Petitioner having been read:-

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled to Letters of Administration of the estate of the abovenamed deceased as her son and heir and that Letter of Administration to the estate of the said deceased be issued to the Petitioner accordingly unless the said Respondent or any other person interested shall appear before this Court on or before the 25th day of July 1960 and show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna, this 9th day of June 1960

Sgd P. Sri Skanda Rajah  
District Judge

Drawn by,  
Sgd S. Thirunavukarasu  
Proctor for Petitioner  
(O 77 8 & 15)



## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

No. 829/ Testy.

In the matter of the intestate  
estate of Sinnathamby  
Kanagaratnam of Saraswathy  
Lodge Sangarapillai Road,  
Manipay.

Deceased.

Selvaratnam widow of Sin-  
nathamby Kanagaratnam of  
Saraswathy Lodge Sangara-  
pillai Road, Manipay.

Petitioner.

Vs.

1. Thangaratnam wife of  
Navaratnam and her  
husband
2. S. N. Navaratnam both of  
361 Dam Street, Colombo.
3. Jeyaranjini wife of Siva-  
gnanam (nee Ratnarajah)  
and her husband
4. Kanapathipillai Sivagnanam  
of P. W. D. Overseer, Wen-  
nappuwa
5. Ratnarajah Jegathesan
6. Pathmajotny daughter of  
Ratnarajah
7. Rasamany widow of Ratna-  
rajah all of Hindu College  
Lane Manipay, the 5th and  
6th Respondents being  
Minors appearing by their  
Guardian-ad-litem, the 7th  
Respondent:

Respondents.

This matter coming on for  
disposal before P. Sri Skanda  
Rajah Esquire District Judge,  
Jaffna on the 9th day of June  
1960, in the presence of Mr. S.  
Thirunavukarasu Proctor for  
Petitioner and the affidavit  
and Petition of the petitioner  
having been read:

It is ordered that the  
abovenamed 7th Respondent  
be appointed Guardian-ad-litem  
over the minors of 5th and 6th  
Respondents and that the  
Letters of Administration over  
the estate of the abovenamed  
deceased be issued to the  
petitioner as widow and an  
heir of the deceased unless  
the said Respondents or any  
other person or persons  
interested shall appear before  
this Court on or before the  
25th day of July 1960, and  
show sufficient cause to the  
satisfaction of this Court to  
the contrary.

It is further ordered that  
the 7th Respondent do produce  
the minors in Court on the said  
date.

Jaffna, this 9th day of June  
1960Sgd P. Sri Skanda Rajah  
District Judge.

Drawn by,  
Sgd S. Thirunavukarasu  
Proctor for Petitioner.  
(O 76, 15 & 23)

## NOTICE

I, Vannithamby Nalla-  
thamby Thambyah of  
Methai Veedu Point Pedro,  
formerly of Seremban,  
Malaya do inform the pub-  
lic that I hereby revoke  
the Power of Attorney  
dated 26th October, 1955  
given by me to my wife  
Thambyah Nagaratnam of  
Methai Veedu, Point Pedro  
and she has no power to  
act on my behalf.

V. N. Thambyah

Point Pedro,  
25th June, 1960  
(M 57 1 to 15)

## NOTICE

IN THE DISTRICT COURT  
OF JAFFNA

No. P 421

1. Thilliampalam Amirthalia-  
gam
2. and wife Ratnam of Uduvil

Plaintiffs

Vs

1. Sinnathamby Nadarajah  
and wife
2. Maheswary
3. Meenadehchippillai wi-  
dow of K. Saravanamuttu
4. Saravanamuttu Chuppira-  
maniam
5. Kamalambikai daughter  
of K. Saravanamuttu all  
of Uduvil

Defendants

It is hereby notified that  
action No. P. 421 has been  
instituted in the District  
Court of Jaffna under the  
partition act No. 16 of 1951  
for the partition/sale of the  
land called "Ollaikkaladdi and  
Thalaimandalapathi and Veli  
malaikankaladdy" in extent 9  
Lms V. C. and 3 Kls and situa-  
ted at Uduvil.

The defendants in the afore-  
said action are summoned to  
appear in Court on the 26th  
day of July 1960 at 10 O'clock  
of the forenoon.

By order of Court,  
Sgd. P. Balasubramaniam  
Chief Clerk

This 25th day of May 1960  
(M 69 15-7-60)

## NOTICE

IN THE DISTRICT COURT OF  
JAFFNA

No. P 419

1. Murugesu Kumarasamy  
and wife
2. Paramsothy of Konda-  
vil.

Plaintiffs

Vs.

1. Pooranamma widow  
of Kathiravelu Arasa-  
ratnam of do, 2. Naga-  
nather Thambipillai of  
Urumpirai, 3. Vaithia-  
nather Vijayaratnam of  
do, 4. Sinnathamby Nada-  
rajah and wife, Rasa-  
malar both of Urumpirai.

Defendants

To

It is hereby notified  
that action No. P/419 has  
been instituted in the  
District Court of Jaffna  
under the partition act  
No. 16 of 1951 for the  
partition/sale of the land/  
lands called Katpulam in  
extent 28, 1/2 Lms V. C  
and situated at Urum-  
pirai in the Parish of  
Kopay.

The defendants in the  
aforesaid action are  
summoned to appear in  
Court on the 26th day of  
July 1960. 9 at O'clock  
of the forenoon.

B order of Court,

Sgd. P. Balasubramaniam  
Secretary/Chief Clerk

This day of 19  
(M 75 15)

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No 886In the matter of the intestate  
estate of the late Veluppillai  
Sinnathamby of Chundik-  
kuli, Jaffna

Deceased.

Ponnammah widow of Velup-  
pillai Sinnathamby of  
Chundikkuly, Jaffna.

Petitioner.

Vs

1. Sinnathamby Sivayogy of  
Vaddukkodai
2. Arumugam Sampasivam and  
wife
3. Rajeswary both of Chundik-  
kuly, Jaffna.

Respondents.

This matter coming on for  
disposal before P. Sri Skanth-  
Rajah Esquire, District Judge,  
Jaffna on the 17th day of  
June 1960 in the presence of  
Messrs. C. C. & S. Somasegaram  
Proctors on the part of the  
petitioner and the affidavit and  
petition of the petitioner  
having been read.

It is ordered that Letters  
of Administration to the estate  
of the abovenamed deceased  
be issued to the petitioner as  
the lawful widow of the above-  
named deceased, unless the  
abovenamed respondents  
appear before this court on or  
before the 29th day of July  
1960 and show sufficient cause  
to the satisfaction of this court  
to the contrary.

This 17th June 1960.

(Sgd.) P. Sri Skantharajah  
District Judge.

(O 81 15 &amp; 22)

## NOTICE

We hereby give notice  
that we have on 9th July  
1960 applied to the Govt.  
Agent Jaffna for the  
licence shown in the Sche-  
dule detailed below for  
the licensing period ending  
30th September 1961 in  
compliance with Excise  
Notification No. 200 of the  
18th September 1930.

## SCHEDULE

1. Name and address of  
applicant: S F. X. Anna-  
samipillai & Son 31/55  
Main Street Jaffna.

2. Description of licence  
applied for: Retail off

3. State whether appli-  
cation is for renewal of  
existing licence or licences  
or for a new licence or  
licences: Renewal of exist-  
ing licence.

4. Situation of premises  
to be licenced: 31/55 Main  
Street Jaffna.

S.F.X. Annasamypillai &  
Son

S.F.X. Annasamypillai  
Applicant.

(M 74 15)

## Order Nisi

IN THE DISTRICT COURT OF  
Point Pedro

No. 673T

In the matter of the Es-  
tate of the late Teiva-  
naipillai widow of Ka-  
napathipillai of Udu-  
pidy

Deceased

Kanapathipillai Kanda-  
samy alias Sinnatham-  
by of Udupiddy

Petitioner

Vs

Sinnadurai Mailvaganam  
of Do

Respondent

This matter coming on  
for disposal before N. Si-  
vagnanasundaram Es-  
quire District Judge on  
the 24th day of June  
1960 in the presence of  
Mr S Appadurai Proctor  
on the part of the peti-  
tioner and the petition  
and affidavit of the said  
petitioner having been  
read.

It is ordered that the  
petitioner be and he is  
hereby declared entitled  
to take out Letters of  
Administration to the  
Estate of his late mother,  
the Deceased abovenamed,  
and letters be issued  
to him accordingly un-  
less the respondents or  
any other person shall on  
or before the 2nd day of  
September 1960 shew suf-  
ficient cause to the satis-  
faction of this court to  
the contrary.

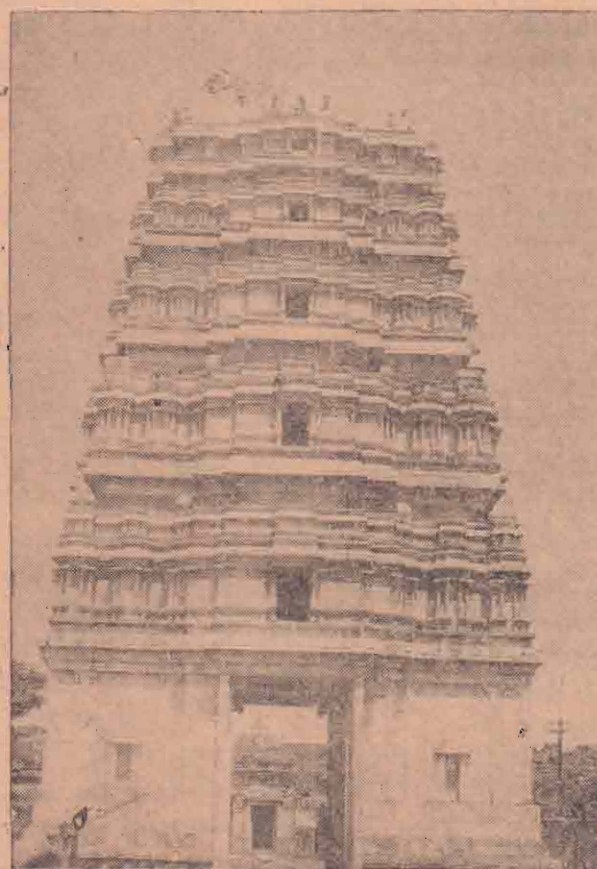
(Sgd.) N. Sivagnanasun-  
dram

District Judge

This 24th day of June  
1960

Drawn by  
(Sgd.) S. Appadurai  
Proctor  
(O 80 15 & 22)

## MAVIDDAPURAM TEMPLE



CAR FESTIVAL ON FRIDAY

THEELTHAM ON SATURDAY

—July 29 &amp; 30

## The Engineering

&amp;

## Industrial Company Limited

"The Citadel", Chandikuli, Jaffna.

(Telephone: 617 — Telegrams: Technology)

Readymade wooden doors and windows of  
different sizes made of good quality timber  
available for sale. Samples for inspection at  
Showrooms of The Peninsula Trading Cor-  
poration, Chunnakam.



## NOTICE

IN THE DISTRICT COURT  
OF JAFFNA

No. P/413

1 Sabapathy Subrama-  
niam and wife  
2 Sivapakkiam both of  
Suthumalai.

Plaintiffs

Vs.

1 Ponniah Mylvaganam  
and  
2 wife Chellam of Pan-  
dianthalvu, Chundik-  
kuli.

Defendants

To:

It is hereby notified  
that action No. P/413 has  
been instituted in the  
District Court of Jaffna  
under the partition act  
No. 16 of 1951 for the  
partition/sale of the land/  
lands called "Adalaiya-  
diyitpulam" in extent  
9.2 Lms V. C. and situat-  
ed Chiviatheru.

The defendants in the  
aforesaid action are sum-  
moned to appear in  
Court on the 30th day  
of August 1960 at 10  
O'clock of the fore-  
noon.

By order of Court,  
Sgd. P. Balasubramaniam  
Secretary/Chief Clerk  
This 21st day of June  
1960.  
(M.76 15-7)

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No. 833

In the matter of the  
Intestate estate of the  
late Sinnathamby  
Thambiah of Kankesan-  
turai

Deceased.

Thambiah Ponnusamy of  
Kankesanturai

Petitioner

Vs.

Thambiah Mahalingam of  
Kankesanturai

Respondent

This matter coming on  
for disposal before P. Sri  
Skanda Rajah Esquire,  
District Judge, Jaffna on  
the 10th day of June 1960  
in the presence of Messrs  
Rajah and Nathans,  
Proctors on the part of  
the Petitioner and the  
affidavit and petition of  
the Petitioner having  
been read.

It is ordered that the  
abovenamed Petitioner  
be declared entitled to  
have Letters of Admini-  
stration to the estate of  
the abovenamed deceased  
as one of the heirs of the  
said deceased unless the  
Respondent or any other  
person shall on or before

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 837

In the matter of the Intestate  
estate of the late Nagammah  
wife of Chellappah Muttu-  
thamby of Anaipanthi,  
Vannarponai east, Jaffna.  
Deceased.

Chellappah Muttuthamby of  
Anaipanthi Vannarponnai  
East.

Petitioner.

Vs.

1 Rajaledchumy dangh-  
ter of Muttuthamby  
of do  
2 Nagalingam Bala-  
singham and wife.  
3 Annaledchumy both  
of do.  
4 Muttuthamby Shan-  
muganathan now of  
England.  
5 Muttuthamby Gane-  
shasundram of Van-  
narponnai east.  
Minor 6 Seethaledchumy  
daughter of Muttu-  
thamby.  
" 7 Muttuthamby Vama-  
devan.  
" 8 Muttuthamby Gnana-  
sambandan and.  
" 9 Santhaledchumy  
daughter of Muttu-  
thamby all of do.  
The 6th 7th 8th and  
9th respondents are  
minors appearing by  
their guardian ad  
litem the 5th Res-  
pondent

Respondents.

This matter coming on for  
disposal before P. Sri Skanda  
Rajah Esquire District Judge  
Jaffna on the 17th day of  
June 1960 in the presence of  
Mr. Kanapathipillai Nada-  
raja proctor on the part of  
the petitioner and the affida-  
vit of the petitioner having  
been read; it is ordered that  
the abovenamed 5th Respon-  
dent be appointed guardian-  
ad litem over the minors the  
6th to 9th Respondents for the  
purpose of protecting their  
interest and of representing  
them in this case and that the  
petitioner be declared entitled  
to have Letters of Administra-  
tion to the estate of the said  
intestate as her lawful hus-  
band and directing that such  
letters of administration be  
issued to him - unless the Res-  
pondents or any other person  
or persons interested shall  
appear before this court on the  
29th July 1960 and state ob-  
jection or shew sufficient cause  
to the satisfaction of this  
Court to the contrary.

(Sgd) P Sri Skanda Rajah  
District Judge, JaffnaThis 17th day of June 1960  
(O 78 15 & 22)

the 25th day of July 1960  
show sufficient cause to  
the satisfaction of this  
Court to the contrary.

This 10th day of June  
1960Sgd. P. Sri Skanda Rajah  
District Judge.

Drawn by,  
Sgd. Rajah & Nathans  
Proctors for Petitioner.

(O 79 15 &amp; 22)

How Ancient  
Documents Are  
Preserved

(Continued from page 1)

summaries and lists of  
contents.

Many classes of docu-  
ments exist unbroken for  
from 500 to 700 years.  
Nowadays, public records  
selected for permanent  
preservation are transfer-  
red to the Public Record  
Office usually within 30  
years of their creation.  
In most cases they are  
open to public inspection  
after 50 years.

Any British subject  
can obtain a student's  
ticket on application and  
the only additional for-  
mality for foreign stu-  
dents is the need for an  
introduction through the  
Foreign Office. There are  
two major search rooms  
and a third, smaller room,  
with accommodation for  
100 researchers. The  
"Round Room" provides  
for all "literary" search-  
es. The "Long Room" is  
for those who go to see  
documents for legal pur-  
poses as they must pay  
a fee.

To give some idea of  
the wealth of documents  
of a more spectacular  
character and of the end-  
less variety covered in  
the documents a museum  
within the Office has  
been in existence for 60  
years.

Here the visitor can  
inspect a complete series  
of autographs of reigning  
Sovereigns from Richard  
II to Elizabeth II. He  
can see Domesday Book  
and Magna Carta, in-  
cluding its earliest enrol-  
ment on the Statute Roll.

There is the file of des-  
patches to the Admiralty  
from Lieutenant William  
Bligh, of the " Bounty",  
including an account of  
the mutiny and his subse-  
quent 3,000 mile voyage  
in an open boat. Here,  
too, is the famous "Olive  
Branch Petition", the  
final effort of the Ameri-  
can Colonists' Moderate  
Party before the outbreak  
of the War of Indepen-  
dence that led to the es-  
tablishment of the United  
States of America. Among  
documents of our own  
times the student can  
see the Coronation Roll  
of Queen Elizabeth II and  
the treaty setting up the  
Council of Europe.

U. K. I. S.

## ORDER NISI

IN THE DISTRICT COURT OF  
MANNARTestamentary Jurisdiction  
No. 851

In the matter of the Last Will  
and Testament of Rebecca  
wife of Sebastiampillai of  
Pettah, Mannar

Deceased

Saverimuthu Sebastiampillai  
of Pettah, Mannar

Petitioner

This matter coming for  
disposal before T. J. Raja-  
ratnam Esquire, Additional  
District Judge of Mannar on  
the 5th day of April 1960 in  
the presence of Mr. Felix S.  
Paul, proctor on the part  
of the petitioner and the  
affidavit of the petitioner  
dated the 2nd day of April  
1960 and the affidavit of the  
Notary and the subscribing  
witness dated the 2nd day of  
April 1960 having been read:-

It is ordered that the Last  
Will and Testament No. 1780  
dated 19th September 1958  
made by the deceased above-  
named and attested by  
S. A. M. Navaratnam, Notary  
Public of Mannar (the  
original of which has been  
produced and deposited in this  
Court) be and the same is de-  
clared proved and that the  
petitioner is the "Executer"  
named thereof and that he is  
entitled to have Probate  
thereof be issued to him  
accordingly unless any person  
or persons interested shall on  
or before the 17th day of May  
1960 show sufficient cause to  
the contrary.

The 23rd day of April 1960  
Sgd. P. Paramakuru  
Additional District Judge  
17-5-60

Time for showing cause is (O 68 8 &amp; 15)

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No. 834

In the matter of the intestate  
estate of the late Karthigesu  
Muttukumara of Mandativu.

Deceased

Muttukumaru Navaretnarajah  
of Mandativu

Petitioner

Vs.

Karthigesu Kanapathipillai of  
do

Respondent

This matter of the Petition  
of the abovenamed Petitioner  
coming on for disposal before  
P. Sri Skanda Rajah, Esquire,  
District Judge, Jaffna on this  
10th day of June 1960 in the  
presence of Mr. C. Thillaiam-  
palam, Proctor, on the part  
of the Petitioner and the  
affidavit and Petition of the  
abovenamed Petitioner having  
been read.

It is ordered that Letters of  
Administration be issued to  
the Petitioner to the intestate  
estate of the abovenamed  
deceased unless the Respondent  
or others interested shall appear  
before this Court on or before  
the 25th day of July 1960 and  
show sufficient cause to the  
contrary.

Jaffna this 10th day of June  
1960Sgd. P. Sri Skanda Rajah  
District Judge,  
(O. 17 8 & 15)

extended to 14-6-60

Sgd. R. Paramakuru  
Addl. District Judge

14.6.60

Time for showing cause ex-  
tended till 9-8-60Sgd. R. Paramakuru  
Addl. District JudgeTHE JAFFNA MUTUAL  
BENEFIT FUND Ltd.

(Established 1918)

## BANKERS

Authorised Capital Rs. 800,000.00  
Amount of Calls made Rs. 616,313.00

Shares 8000 shares of Rs. 100/- each 80 monthly  
instalments of Re. 1/- per share will earn  
Rs. 100/- for each at the end of the period.  
Shares issued all time

Current Accounts opened and interest allowed  
at 1% per annum on the average monthly  
balance when it does not fall below Rs. 500/-.

Fixed Deposits received for periods of 12 months  
and 36 months and interest allowed at 6%  
and 8% respectively.

Drafts issued on the National and Imperial Banks  
to Colombo and the Principal cities of India.  
Remittances to and from F. M. S. by special  
arrangements.

Loans on the security of Jewels a speciality.  
Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,  
Shroff.

சான்றிதழ் வழங்கு பெயர் மல்களைச் சரக்கம்  
கோட்டுகிற யாருடைய குறைவிலா தயர்வின் வாழ்வு  
காண்பதற்கு யாருடைய கோரிக்கை நிறைவேற்றி மல்கு  
மேன்மைகொள் சைவ சீதி விளக்குக அகல பெருமையாக.

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ponnai, Jaffna, on Friday, July 15, 1960.

Editor: B. N. SIVAPRAKASAM