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NO 18

Rajaji's Party Completes Its First Year

A Government in a democratic set-up was not a dynasty — it could be changed if the people felt dissatisfied said Shri C. Rajagopalachari in a message to the Party on the occasion of its first anniversary and declared that his party aimed at supplying the long felt want of a real and strong opposition for the proper working of the parliamentary system. He said:-

"When we made the Constitution for the governance of India we expected good government to issue out of it. Our expectations have not been fulfilled. The ruling party has failed in this most important of its duties. The reason is not that persons who manned the administration were not honest or patriotic but the party in power was fixed in its resolve to use every advantage available to strengthen its partisan strength in order to remain in power and allowed its members throughout the country at various levels to interfere in the administration. The officials became an easy prey to this process and deterioration set in. The party itself rapidly lost its good name and character and mischief naturally advanced with increased pace. There was no party in opposition which exerted moral pressure to stop this process. I raised my voice against this eight years ago and have kept the battle up ever since and the protest has been embodied in the principles of our party. It is not usual to include such an item in the political programme of any party but that is because every party accepts it in principle. But in our country the disregard of it by the ruling party is so great and causes so much injustice and popular discontent that we have done well in incorporating it in clause 19 of our party's fundamental principles.

Apart from all questions of difference of principles and policies, it was admitted by every one including the Congress Party that for the proper working of the parliamentary system of government for the good of the people, a

strong Opposition party is an indisputable requirement. Our party aims at supplying this felt want. That we have met with stiff opposition in the work of building up our party is itself a demonstration of our growing strength. The general and widespread welcome given to our entry in the field is the strong democratic founda-

ONWARD AND GODWARD

Keep yourself calm and unruffled,
Be regular in your prayer,
Religious study and meditation.
Gain strength and confidence
Through self-reliance, self-effort
And faith in God.
Live in harmony with others,
Love solitude and detachment,
Return good for evil,
(While not encouraging evil.)
Observe, think and learn.
March onward, forward Godward.

—Swami Sivananda

tion for our movement and while it is this that has given the Congress Party cause for fear, it is also our strongest reason for confidence.

The ruling party has committed itself to a policy of regimentation. Regulation including all the forms of control evolved for the purpose was conceived probably in good intention, viz., to protect the weaker elements of our society. But it has ended as it must in the cramping of national energy all round and in the suppression of initiative and enterprise. It has led to the creation of several big monopolies for favoured individuals and the utilisation of public

AUTONOMOUS STATE FOR NAGAS

Agreement is said to have been reached between the Indian Premier and Dr. Ao, leader of the Naga Peoples' Convention regarding the setting up, within the Indian Union, of a separate state for the Naga tribesmen of North East India.

money to help such monopolies. These monopolies or near monopolies have resulted in unholy alliances between the ruling party at various levels and those who benefit by them in order to supply election funds for the party to keep its power going. This in turn has led to various forms of corruption into which I need not go now. We should cast out this

Image Of Shri Thirugnana- Sambandha Swamigal

In Procession From Nakuleswaram To Thiruketheswaram

Religious ceremonies reminiscent of the events of the period of the Four Saiva Saints were gone through, though in a smaller scale, at the ancient Shivan Temple at Nakuleswaram and the Sacred Theertham at Keerimalai when the Bronze image of Sri Thirugnana Sambandha Swamigal was consecrated at a Special Abishekam and Pooja before it was taken in a grand procession on Monday from Keerimalai along the Keerimalai—Maviddapuram road to Maviddapuram Kandasamy Temple.

these twelve months I am glad to be able to say that we have broken the great and malignant spell that demobilised the spirit and intelligence of the people of all classes as a result of the unbroken rule of the Congress Party. We have released the spirit of criticism. We have hit and wounded though we have not yet slain, the fear that held the people in its grasp. We have to work harder so that we may achieve success. We must get people to realise that Government in a parliamentary democracy can be changed by the people if they feel dissatisfied and that it is not a dynasty. We must get the people to shed the fear of immediate consequences and the dread of what may happen if they fail. The democratic education our people have not yet had and we have undertaken that task. We have to make men realise that all battles are won only by courage and determination, and not by assisting the enemy whom we fight out of fear of what may happen if we do not succeed.

May God bless you and help you to put forth your maximum effort. It is He that does everything using us as His instruments. If we honestly work for the restoration of adarma as His humble instruments He will surely bless us. This is my message of hope

Puranakumbams were by the hundreds all along the entire route that was specially decorated. The Image was placed in a *Muthu Sivikai* after the fashion mentioned in Periyapuram. The *Muthu Sivikai* which was chastely decorated and illuminated was borne by devotees to the accompaniment of *Bhajana. Vasanthan* Nagaswaram music and chorus of Haro Hara.

The one mile route from Keerimalai to Maviddapuram took nearly ninety minutes.

The High Priests of Naguleswara Sivan Temple and Maviddapuram Kandasamy Temple participated in the ceremonies and conducted the procession.

At Maviddapuram the procession was received with full Temple Honours amidst great religious enthusiasm. The procession wended its triumphant way through Tellippalai and halted at the Mallakam Palam Pillayar Temple for the night. On Tuesday morning after special pooja the procession resumed its course and reached Nallur at about 10 p.m. Kathirgama Pooja was performed and the Image was placed in the Sadayamma Madam.

to you on this anniversary of the birth of our party."

(Madras Hindu)



தமிழ்நாடு
தமிழ்நாடு தலைநகர்
தமிழ்நாடு தலைநகர்
தமிழ்நாடு தலைநகர்
தமிழ்நாடு தலைநகர்

Hindu Organ

FRIDAY, AUGUST 5, 1960

Treasure These Thoughts

To accumulate wealth is not the right way for an aspirant. God provides for all those who have truly taken refuge in Him.

STEADY STEPS

The few interviews that were granted by Premier Srimavo Bandaranaike have indicated certain broad outlines of policy that ought to create a new hope for the country. Though it cannot be denied that general statements of goodwill are always made by Premiers on their assumption of office yet it must be accepted that the spirit that is underlying the utterances of Mrs. Srimavo Bandaranaike has made an impression on the minds of the people.

The proposal to set up Commissions to enquire into specified happenings which brought disrepute to the country is encouraging. The atrocities of June 1958 and the acts of thuggery in the Galle Face Green in April 1956, however, have not been mentioned anywhere as being considered for full investigation. The political aspect of the assassination of Mr. S. W. R. D. Bandaranaike, it must be readily granted, requires examination by a Commission. Equally urgent and necessary is similar action regarding the mass murder of 1956. The preliminary performance at the Galle Face Green where rowdiness and thuggery ran riot under political guidance calls for a special investigation.

We are glad that Mrs. Srimavo Bandaranaike is steady in her steps but steadiness also must ensure sufficiency in scope. The soundness of the idea of a probe into events of the past that had undermined the progress of the nation can be seen only where every deed of heinous wicked-

ness has been brought under the purview of a Commission.

The suggestion that publication of accounts of funds collected for political parties should be made will receive the support of all right thinking people. The S. L. F. P. and the U. N. P., two of the biggest parties that have large funds, should publish their accounts in the interest of the nation. This is a matter that has a bearing on the whole trend of party politics. Also the publication of election expenses in newspapers will help the voters know all about the need for money in election campaigns. The electors have a right to know why and how large sums of money are required for conducting elections.

In this connection the challenge made by Sri C. Rajagopalachari, Leader of the Swatantra Party, to Premier Nehru whether the latter would be prepared to prohibit by law the contributions by public companies to political parties as was done in America, will show the importance of the question of financial aid to political parties being critically examined.

It is to be hoped that Premier Srimavo Bandaranaike will, by means of Commissions, find out for the information of the public, the true circumstances of the grave events of the past and the persons who had been responsible for such diabolical acts. This is absolutely necessary for preventing the recurrence of racial ralloousing.

SATYAGRAHA TO ENSURE JUST AWARD OF SCHOLARSHIP

The unique example of a University scholar-select rejecting the award for the extra-ordinary reason that he was not rightly entitled to it has been provided by the Ceylon University. J. A. Gunawardene—that is the name of the gentleman who has set this laudable precedent. This inspiring name, we are certain, will be written in letters of gold both in the annals of the University and those of this country.

The act of Mr. J. A. Gunawardene in refusing to accept the scholarship because it had not been awarded to Mr. K. Shanmuganathan who had obtained a better aggregate of marks in the Final Examination in Engineer-

ing of the University of Ceylon cannot be lightly referred to as a gesture to bring about racial harmony. It is a genuine performance of Satyagraha, for Satyagraha in its true concept signifies sacrifice in the cause of truth. The courage of Mr. Gunawardene's conviction was so nobly valiant that he had been able to vindicate the high culture that is associated with University Education by declining to be a party to the perpetuation of a grave injustice. The graduate who according to the Satyagrahi had the most creditable performance in the examination happens to be a Tamil. This fact has invited the attention of the public to the circumstances that prevented the best examinee from being awarded the scholarship which is but a recognition of the most brilliant achievement.

For our part we shall by-pass the 'racial aspect' in this interesting episode. There is, however, the immediate question of a probe into the award of scholarships. The Gunawardena Satyagraha must have already shaken the mental make-up of those who had imported extraneous factors into the method of awarding scholarships. This dignified rebuff to the powers-that-be cannot fail to awaken them to a sense of honour and justice.

Sentimental reaction to the Gunawardene Satyagraha has even contemplated the raising of a fund in honour of this graduate patriot to enable him avail himself of the facilities of a people's scholarship in place of the one he had so largeheartedly rejected. Such a step is merely the common expression of sentimental appreciation of a heroic act. That need not necessarily be done in this instance. The lofty ideal of this young patriot should be interpreted to the nation in the most appropriate manner.

NO-CONFIDENCE MOTION AGAIN

The no confidence motion against the Deputy Mayor of Jaffna Mr. S. Rajaratnam was declared lost only seven voting for it. The number voted for the motion is less than half of the total membership.

The Deputy Mayor abstained from voting.

A motion to adjourn the meeting was overruled by the Commissioner Mr. A. V. Chinniah who occupied the chair.

U. N. Security Council

BY W. N. EWER

There is no question that the prestige of the United Nations and, in particular, of the Security Council has risen considerably during the past three months.

That is largely due to the decisiveness, speed and efficiency with which Mr. Hammarskjeld has acted over the Congo. The reputation and authority of the Secretary - General have never stood higher.

But the Security Council also has shown determination and a will of its own and a constructive spirit. It has on four separate and important occasions refused to allow itself to be used simply as a forum for acrimonious controversy.

It has set its face firmly against demands that it should condemn this or that country. It has sought, in the spirit of the Charter, to find reasonable methods of dealing with dispute brought before it.

The first case was the Soviet demand at the end of May following the U-2 affair and the breakdown of the summit that the Council should condemn the United States for "aggressive acts" against Soviet Union. The Council would have none of this: only the Soviet and Polish delegates voted for the demand.

Instead, the Council, with Russia and Poland abstaining, carried a resolution, proposed by Argentina, Ceylon, Ecuador and Tunisia. This, carefully drafted in the hope that it could be accepted by the two Communist members, urged the four summit Powers to "resume discussions as soon as possible and to avail themselves of any assistance that the United Nations could give.

It seemed irreproachable. Nevertheless, Mr. Gromyko attacked it in unbridled language: it would only please those who "want to turn this organisation into a branch of the Pentagon."

He did abstain from using the Soviet vote, though he made it clear that his Government would ignore the appeal. That, however, is not the fault of the Council.

The second case was that of tension between

Cuba and the United States when the Council was asked to "condemn the United States for its aggressive acts against Cuba". Again the Council declined to do anything of the sort.

Argentina and Ecuador proposed that the matter be referred to the Organisation of American States in the first place, reserving the Council's right to deal with it, if necessary, at a later stage. Cuba disliked the idea but its Foreign Minister announced that he would "bow to the decision of the majority".

The Russian representative, Mr. Sobolev, in a bitterly worded speech, announced that he and his Polish colleague would abstain from voting.

Third came the appeal from the new Congo Government. The pattern repeated itself. The Soviet delegate called for condemnation of Belgium for "armed aggression". The Council refused.

This time Ceylon and Tunisia, acting for the Afro-Asian group, gave the lead to a wiser way. Their resolutions gave the Secretary - General full authority to set by providing both military and economic assistance to the Congo Republic and called on Belgium for "speedy" withdrawal of troops. Mr. Sobolev, after an effort to make the second resolution nonsense by substituting "within three days" for "speedy", gave way and voted with the rest.

Not so in the last episode—that of the RB-47. On this occasion the Soviet representative, now Mr. Kuznetsov, twice used the veto to prevent reasonable proposals approved by all non-Communist members of the Council from becoming binding resolutions which the Soviet Union must carry out under the terms of the Charter.

It was an extraordinary performance. The United States had produced its own version based on instrumental evidence of what happened to the plane. The Soviet Union, without adducing any evidence, had given a different version.

To the Council as a whole it seemed obvious

Railway Facilities For Pilgrims To Kataragama

The rush to Katragama this year has already started and promises to be heavier than in the past few years. To deal with this traffic, the Railway has made arrangements for special rail and co-ordinated road service for pilgrims from Colombo and the North as well as from Up-country areas and is also offering concessionary travel tickets and other facilities.

Train Service

All trains on these lines have been strengthened with additional coaches. A 'Special' will run daily from Nanu Oya at 5.20 p.m. to Bandarawela and return at 3.40 a.m.

The following 'Specials' will also run on the 7th and 8th of August in connection with the Water-Cutting Ceremony:-

7/8	Maradana dep. 7.10 a.m.	Matara arr. 11.50 a.m.
	Matara dep. 7.15 a.m.	Maradana arr. 12.10 p.m.
8/8	Matara dep. 11.30 p.m.	Maradana arr. 4.10 a.m.
	Matara dep. 1.10 a.m.	Maradana arr. 5.15 a.m.

More specials will be arranged if traffic so demands. Special trains have been arranged for the return 'peak' traffic too. These trains will connect with the popular expresses, 'Yarl Devi' and 'Utara Devi' to Jaffna.

Two express bus services direct to Kataragama-one from Matara for pilgrims from the Northern and Low-country areas and the other from Haputale for devotees from Up-country areas-have also been arranged in co-ordination with the Ceylon Transport Board. A radio service between Matara, Haputale and Kataragama has been installed to aid the operation of these services satisfactorily.

Concessionary Travel Tickets

Cheap tickets are available at 1½ single fare for the return journey, while parties of 10 and over have the added facility of return tickets at only 1¼ single fare. Tickets for the return journey could also be purchased from the Railway Mobile Booking Office at Kataragama.

PRAYER TO ATTAIN PURITY

By SWAMI RAMDAS

What should we do to attain purity? Prayer, constant remembrance of God through the chanting of His name, and ultimate surrender to His will, are the ways of attaining perfect purity. By prayer we keep up our contact with God, and we open a channel between us and His so that His love, power, grace, light and peace may pour into us. Supposing there is a dry pond near a lake and we want that pond to be filled with water; what we have to do is to open a channel and connect the pond with the lake and when this is done the lake floods it with water so much so that the pond overflows and becomes one with the lake. So we should open a relationship with God as his child or servant and call Him our mother or master and allow His glory to manifest in us.

This is the one way we can connect ourselves with God and stay our mind always in His remembrance. Then in course of time, when our remembrance becomes intense, we will lose ourselves in Him and will be completely transformed by His grace. Grace is very important. Without Grace we cannot achieve anything. His grace must awaken us before we can realise that His will alone prevails and it alone causes everything to happen. So long as we are conscious of this, we can never commit a wrong or sin. We are sanctified and made holy. We will see everywhere the Divine. We will see our fellow beings and all creatures as the expression of Divinity. Then we cannot but love everybody alike. In this vision we will be spontaneously spreading peace, goodwill and harmony everywhere. Wherever we go we will be able to awaken, in the hearts of people, faith in God. This is not true of only a few here and there. This is possible for all of us.

The very fact that we are born as human beings entitles us to make this life blessed by realising God and spreading His light and joy all around. This is the mission with which human beings are born. But what are we doing? We are living and fighting like animals over petty gains, ambitions and ideologies. What a sorry spectacle we see

in the world! We see fighting accompanied by merciless killing merely out of lust for power and wealth. Animals kill for food. They do not kill out of hate. In this respect men are lower than animals. We must have our hearts purged of selfishness and hatred. We must have our hearts purged of selfishness and hatred. We must open ourselves to Him and allow His grace to flood our hearts. Each one of us should realise the Divine within us. If we do so we will bring heaven upon the earth. There will be no strife, discord and war.

Man is given intellectual powers which he can use for creating harmony in the world. Instead of this, he employs them for inventing new machines, atomic bombs and nuclear weapons to destroy human life. What a horrible state of affairs! If we do not reveal in our hearts the inherent love divine by which alone we can produce harmony and peace in the world, we will be heading towards another global catastrophe. We should avoid this by every means possible. As is the thought, so is the action. our minds with God, our action will become pure and they will be for the good of others.

-The Vision

Guru Purnima

BY SOURAJAN

The full moon of the month of Aani with the Sun in Gemini and the Moon in Sagitarius is sacred to the memory of the Veda Viyasa. Hence it is also called Guru Purnima sacred to the memory of the master Guru Viyasa, the compiler of the four Vedas, the author of the fifth Veda Mahabaratha, the master mind that condensed the Vedantic wisdom in the Bramasutras and the reputed author of the eighteen puranas. All Vaidikas celebrate this day with pujas to Vyasa as the Guru of Gurus. Vyasa is said to have lived during the days of the Mahabaratha War and given Sanjaya the ability to see the happening on the battle field and recount same to the blind King Drtharashtra that gave us the Bagavad Gita. From the point of view of astronomy the Sun is in the northernmost part of the heavens and the Moon in the Southern most part in Dhanu which is the house owned

Bureaucratism In Red China!

Chinese Communist officials have been accused of practising "bureaucratism" by a North China newspaper, the "Hopei Daily", of Tientsin.

Cadres corrupted by bureaucratic customs used to hold meetings to reports', it said. "After assigning jobs, they were busy making telephone calls, issuing notices and asking for figures and results... but never went among the masses to do practical work. This method of leadership, divorced from the masses and actual work, is the bad working style of the bourgeoisie and must be opposed.

Communist officials were said to be afraid of hardships and unwilling to toil together with the masses in muddy fields or during rain-storms. "Some people think that their participation in labour among the masses is beyond the call of duty and constitutes an extra burden".

Communist officials were also charged with "conservatism". They were satisfied with the status quo and reluctant to change their conventional method of leadership. They failed to "understand the new situation of the continued leap forward in rural areas", the newspaper added.

Bill In Indian Parliament To Ban Strikes!

The Ministry of Labour and the Ministry of Home Affairs in India are reported to be considering the introduction of a Bill in the Indian Parliament to ban strikes of employees in the essential services.

The Bill is also said to deal with the exclusion of professional trade unionists and political parties from Trade Unions.

by Jupiter the Guru of the Devas. The best way one can remember Vyasa is to perform Vedathayana, read the Upanishads, study the Bramasutras and recite the Gita and give all the merit to this ancient master mind who showed us the path of Dharma, Artha, Kama and Moksha in his immortal Mahabaratha. No teacher has equalled him or excelled him in any way. May his fame live for ever and ever.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 844

In the matter of the Last Will and Testament of the late Sinnathamby Nadarajah of Maviddapuram.

Deceased

Nadarajah Jeeweshwaran of Maviddapuram

Executor

Vs

1. Thangammah widow of Nadarajah

Minor 2. Nadarajah Jegatheeswaran both of Maviddapuram,

The 2nd named is a Minor appearing by his Guardian ad-Litem the 1st Respondent

Respondents

A. V. Sathasivam, Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the Will of the late Sinnathamby Nadarajah of Maviddapuram dated the 23rd day of February 1960 and attested by A. V. Sathasivam, Notary Public under No; 5709 be and the same is hereby declared proved and that the 1st respondent be appointed Guardian-ad-Litem over the 2nd respondent minor and that the said Nadarajah Jeeweshwaran the petitioner is the executor named in the said Will and that he is entitled to have Probate of the same issued to him accordingly unless the respondents or any other person or persons shall on or before the 29th day of August 1960 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

The 8th day of July 1960.

Sgd. P. Sriskandarajah District Judge

Drawn by Sgd. A. V. Sathasivam Proctor for Executor (O 88 5 & 12)

This matter coming on for disposal before P. Sriskandarajah Esquire, District Judge, Jaffna on the 8th day of July 1960 in the presence of Mr.

HARAPPA CIVILISATION

The discovery of Lothal, a Harappan site near Ahmedabad in the Bombay State in November 1954 ranks, in the activities of the Central Archaeological Department, next in importance to the discovery of Harappa and Mohenjo Daro in the years 1900 and 1921. It dates back to 2500 B.C. — 1000 B.C. Large-scale excavations carried out since 1955 have established beyond doubt that the Harappan civilisation extended far south of Mohenjo Daro right up to the Gulf of Cambay.

Lothal is the only well-fledged Harappa township known within Indian borders. Excavations at the site have added to our knowledge of the maritime activities of the Harappas and have thrown more light on the causes of destruction of Harappa settlements and the circumstances leading to the degeneration of the civilisation.

As in Harappa and Mohenjo Daro, the inhabitants of Lothal had a well-planned town. It is interesting to note that houses had large halls and verandahs. Every house had a bathroom paved with kiln-burnt bricks and great care was taken to provide suitable outlets for sullage water. Underground and surface drains, manholes, soakage jars and cess-pools were constructed, and there must have been effective control over the layout of the houses and private drains. Periodical clearance of soakage jars in the streets was also ensured. The excellent brick work suggests that the masons were highly skilled.

Lothal was a port-town with a large dockyard built for providing shelter for small ships. One of the main purposes of resuming excavations this season was to ascertain whether the rectangular brick structure laid bare, measuring 710 feet by 120 feet, was a dockyard or not.

Postholes meant for wooden posts to which boats could be tied and stones with conical holes have also been found at Lothal. Above all, this season's work has helped in tracing the courses of

of the inlet and outlet channels.

The bowl-like beds of the channels which were subsequently silted up clearly indicate that ships used to enter the port at high tide.

Lothal has yielded about 17,000 antiquities, some of which are unique. The clay sealings bearing positive impressions of seals found at Lothal prove, finally, that the famous Indus seals were not used as amulets but were meant for sealing packages of goods exported or imported. Some of them bear impressions of cloth, reeds, mats and twisted cords tied over the packages.

Lothal has also yielded in the late levels certain new types of seals without button on the back or animal figures on the obverse. The symbols are only linear. Associated with these 'late seals' are certain new designs painted on pottery. Whereas in the early levels several intricate motifs were painted in combination on earthenwares as in Harappa and Mohenjo Daro, the late levels are noted for painting motifs individually.

The Lothal folk buried the dead. In the earliest cemetery level, three double burials were noticed. But the practice seems to have been given up later on. Out of the fifteen graves opened up, three contained two bodies placed simultaneously. The grave furniture comprises earthenwares such as dish-on-stand bowls and jars shell beads and copper ear ring. Several rectangular brick enclosures used for fire worship have also been laid bare this year.

Five building phases with two cultural periods have been made out so far. In the earlier period the township was extensive and the people were prosperous. A severe flood destroyed the town but the inhabitants reoccupied the site. The township however, shrank in size and prosperity declined. The dockyard fell into disuse and trade suffered. A civilisation that had once been at the zenith of its glory now reached the nadir of its decline.

(India News)

COMING !!

AN EXHIBITION OF ARTS, CRAFTS, & SCIENCE at

Jaffna College
Vaddukodai
on

October 6, 7, & 8

Please keep these dates free

(M 84, 29, 5 & 12)

UPASANA

(By A VILLAGER)

For spiritual advancement there is nothing superior to the time honoured practice of Upasana in which an individual worships an Isthadevatha in the manner prescribed in the Agamas and Sasthras. Sri Sankaracharya recommended Surya, Ganapathy, Siva, Visnu, Sakthi and Kumara as worthy of intense worship. Hence he is called Sanmatha Sthapara. In worship the worshipper creates in his or her mind an image of the object of worship and when love is the basis of worship the object becomes divine and when fear is the basis it becomes demoniacal which is made use of by black magicians for evil purposes. The true worship of God should confer the blessings of Dharma, Artha, Kama, Moksha. In worship one makes use of symbols, rituals, mental discipline and development of superconscious awareness. Upasana is undivided devotion to a particular Devatha which takes the worshipper through the stages Jagra-Sorpana, suluthi and Thurya and Thurya theetha states of consciousness in which there is an all pervading awareness that transcends time and space. It is this state that helps one to gain an insight into Reality that one is struck dumb by the naked truth as it were. In Upasana we make use of Sarya, Kriya, Yoga and Gnana which takes us through the stages of Saloka, Samipa, Sarupa to Saychya. When profound thinkers, mystics, philosophers, theologians and devotees such as a Sankara Ramana etc have performed Upasana and gained siddhi it is nothing but fair that we too should gain by their experience. In Upasana, Mantra, Yantra and Thantra are made use of to suit the devata worshipped. The secret of Upasana is, one becomes like unto the devata worshipped and one becomes a vehicle for the devata to manifest itself. The guiding hand of an adept Guru is necessary; otherwise the aspirant may be led astray ending in insanity sometimes.

CONSTITUTIONAL DEVELOPMENT OF THE COMMONWEALTH

At their meeting last May the Commonwealth Prime Ministers agreed that a group of senior officials from the United Kingdom, Canada, Australia, New Zealand, India and Ghana should be appointed to review the constitutional development of the Commonwealth with particular reference to the future of smaller dependent territories.

This group met at Chequers between July 17 and 23 and prepared a report consisting of a preliminary analysis of the problem. This is now being submitted to the Prime Ministers of all member countries for their consideration.

This report is confidential and it is not expected that it will be published. In any case, the question of publication is for subsequent decision by all Commonwealth Governments.

(U K I S)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 843

In the matter of the intestate estate of the late Annapillai wife of Sinnathamby Subramaniam of Mallagam

Deceased
Arumugam Thambipillai of Mallagam
Vs
Petitioner

1. Vallar widow of S. Arumugam
2. Sinnappah Sellar and wife
3. Thangam all of Mallagam
4. Arumugam Appakuddy of do now of Selanger
5. Sinnathamby Arumugam and wife
6. Sellachey both of do now of No. 166 A; Brickfield Road Kuala Lumpur
7. Sinnathamby Subramaniam of Mallakam

Respondents

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge Jaffna on the 5th July 1960 in the presence of Mr. S. Kanagasabapathy Proctor on the part of the petitioner and the affidavit of the petitioner dated the 30th May 1960 having been read; It is ordered that the petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as her brother and one of her heirs and directing that such letters of administration be issued to him accordingly—unless the Respondents or any other person or persons interested shall appear before this court on the 29th day of August 1960 and state objection or show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. P. Sri Skanda Rajah
District Judge, Jaffna
5th July 1960,
(G 87 29 & 5)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 849

In the matter of the estate of the late Revathi wife of Rajah Nagarathnam of Sittankerni, Vaddukodai

Deceased

Rajah Nagarathnam of Sittankerni, Vaddukodai
Petitioner

Vs

- Minors 1. Ratnavathy daughter of Rajah Nagarathnam
" 2. Ratnavarathan son of Rajah Nagarathnam
" 3. Ratnavathani daughter of Rajah Nagarathnam
" 4. Ratnavarathi daughter of Rajah Nagarathnam
5. Sinnachchipillai widow of Karthigesu ThambiRajah, all of Sittankerni, Vaddukodai.

The 1st, 2nd, 3rd and 4th Respondents are minors appearing by their guardian ad litem the 5th Respondent

Respondents

This matter coming on for disposal before P. Sri Skanda Rajah Esquire, District Judge, Jaffna, on the 15th day of July 1960, in the presence of Mr. A. Arulambalam, Proctor on the part of the Petitioner, and the affidavit of the Petitioner dated the 14th day of July 1960 having been read; It is ordered that the 5th Respondent be appointed guardian ad litem over the 1st, 2nd, 3rd and 4th minor Respondents for the purposes of representing their interests in this action, and it is declared that the Petitioner, as husband, is entitled for grant of Letters of Administration over the estate of the above-named deceased Revathi, unless the Respondents above-named or any other person, shall on or before the 5th day of September 1960, show sufficient cause to the satisfaction of this Court to the contrary.

This 15th day of July 1960

Sgd. P. Sri Skanda Rajah
District Judge

Drawn by
A. Arulambalam
Proctor for Petitioner
(O 89 5 & 12)

Manipay Hindu College Golden Jubilee Exhibition

The Organisers of the Manipay Hindu College Golden Jubilee Exhibition deserve to be congratulated on its great success. The Exhibition was almost exclusively of a cultural and educational nature though the usual attractions of fun were also seen.

The Exhibition which was declared open on July 4 and closed on July 31, was well patronized by the public parents, and well-wishers. Items of cultural and educational interest attracted large numbers of spectators.

The Principal Mr. K. Muttuvelupillai, the entire Staff, Old Boys and the Secretary of the Exhibition Mr. S. Rajendram Proctor, worked enthusiastically throughout the long period of three weeks and achieved unqualified success both financial and cultural.

Bravo Mr. J. A. Goonawardene!

Independent Mother Lanka who had in recent times, seen the Hell of life, will be a Paradise, if only she can beget a handful of more Goonawardenas. Therefore, we the members of the above Union, stand in array and salute to him as the most illustrious son of Lanka, who had lived up to the Poets concept of fair-play and justice and who had turned the first sod of soil towards a united Ceylon.

We sincerely feel that our appreciation for the 'taught' cannot go without our felicitation for the 'teacher' Ceylon University, which had moulded Mr. Goonawardena and

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(M 85 29 & 5)

whose Professors had recently given press commendation for his gesture in this connection.

So said the Valigamam West Rural Development Society in the course of an appreciation of the refusal of the engineering Scholarship by Mr. J. A. Gunawardena of the Ceylon University.

Letters to the Editor.

Solving The Language Problem

Sir,

The success of the Centre Party under the leadership of Mrs. Bandaranayake augurs well for the progress of Sri Lanka. The present Government, if allowed to function, will solve many problems with justice and fairness to all concerned. The Tamils should leave her alone to deal with the Language question in her best form. If she fails no one else would be able to solve it fairly. May the Gods shower their blessings on her and her Government.

A Ceylon Tamil

PREMIER BECOMES SENATOR

The Hon'ble Srimavo R. Dias Bandaranaike Premier, has been appointed a Senator. The vacancy was caused by the resignation of Senator. M. P. de Zoysa.

British Press On Ceylon Affairs

"The Economist" says: "Mrs. Bandaranaike now has an opportunity to provide Ceylon with the stable Government it has lacked for so long. Her success will largely depend on how resolutely she tackles economic and financial problems. The recent reduction in the price of subsidised rice and a new commitment to increase the pay of public servants after the publication of the present Salaries Commission report may force her to take unpopular decisions and resist the natural temptation of new Governments to make extravagant gestures."

"In the composition of the Cabinet and in the statements she has so far made, Mrs. Bandaranaike has shown a surprising firmness of judgment and will."

"Discipline is what Ceylon needs first. Having failed to learn it from a series of men admittedly abler than its new Prime Minister, the Ceylonese may yet learn it from a woman."

U. K. I. S.

Freedom From French Rule For Madagascar

Madagascar, the third largest island in the world, has been freed from the yoke of foreign rule—French rule. The celebrations that marked the happy event attracted representations from seventy countries of the world.

This Indian Ocean Island has a population of five million. The French count seventy thousand, and the Indians and Chinese number twenty-five thousand.

U. N. Security.....

(Continued from page 2)

that, before it could pass any judgment, there should be an international inquiry into the facts. The United States offered this. But Mr. Kuznetsov would have none of it.

He demanded, in effect, that the Council, without further consideration, should accept the Russian version, reject the American version as a "fabrication" and find the United States guilty of aggression.

His second veto was of an Italian resolution calling on the Soviet Government to allow representatives of the International Red Cross to have access to members of the RB-47 crew who are held as Soviet prisoners.

International law and custom require that the United States Consul should be allowed to see them. That, too, has not been permitted. The Soviet authorities seem determined that nobody but their gaolers and their prosecutors shall see them before they are brought to "trial". It is disturbingly reminiscent of earlier episodes in the administration of Soviet "justice".

It is the Security Council's function to try to solve disputes, not to provide a forum for cold war polemics. On all these four occasions the Soviet Union has asked the Security Council to condemn Governments which it has chosen to accuse of aggression. On each occasion the Council has refused.

It has sought, against Communist opposition, to find sensible ways of dealing with these disputes and of easing tension which they have caused. Its behaviour in all four cases has increased its prestige and repute among all who believe in the Charter of the United Nations,

U. K. I. S.

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 7-8-60 TO 13-8-60

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Quarrels and misunderstandings in the domestic circle likely this week. Friends will be somewhat helpful in new undertakings. Financial gains promised week-end.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Financially a fairly good week. Old investments will bring in good results. But there will be no mental peace. Minor health upsets also likely.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

The first day of the week must be spent with care. Rest of the week will be fairly favourable. You will stand to gain much through strangers.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Health a problem this week. Monday and Tuesday must be spent with care. Beware of troubles through relatives. Improvements promised after mid week. Ruin to enemies shown.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Health a problem this week. Troubles through father's relatives also likely. Spend Wednesday and Thursday with care. Rest of the week will be comparatively favourable.

VIRGO Uttira 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]

Expenses will be somewhat heavy this week. Clashes with relatives also shown. But friends will be very helpful. Spend the last two days with care.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Health upsets likely this week. But professionally a good week. New ventures will bring in good results. Success in agricultural pursuits also promised.

SCORPION Visaka 4, Anursha, Kettai [Vrischika Rasi]

Financially a good week. Friends will help you out of difficulties. Professional success also promised. But all is not well on the domestic side.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1, [Thannu Rasi]

Things will be somewhat unsettled this week. There will be no peace of mind. But you will be able to steer clear of obstacles and have your own way in things. Mind your health week end.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Health will be unsatisfactory. Domestic affairs will be in a muddle. Don't begin anything new for some time. Troubles through secret enemies likely.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

A good week for social affairs. Ruin to enemies promised. But some minor upsets in the domestic circle shown. Financial gains promised week end.

PISCES Pooraddati 4, Uttiraddati, Revati, [Meena Rasi]

Brothers and sisters will be very helpful in your undertaking this week. Ruin to enemies shown. Fame and social success promised.

NOTICE

JAFFNA MUNICIPAL COUNCIL

Tenders for the supply of 5 tons Hard drawn bare copper wire No. 8 S. W. G. ex stock.

Sealed tenders will be received by the Municipal Commissioner Jaffna till 12 Noon on 16-8-1960 for the supply ex stock 5 tons Hard drawn bare copper wire No. 8 S.W.G. Tenders should be forwarded in duplicate under two separate registered covers marked 'Tender for 5 tons hard drawn bare copper wire No. 8 S.W.G. Original' and 'Tender for 5 tons Hard drawn bare copper wire No. 8 S. W. G. Duplicate' respectively on the top left hand corner of the envelopes. The tender should be accompanied by a tender deposit of Rs. 200-00.

Tendered rate should include rail freight to Jaffna. The Council reserves to itself the right to accept or reject any tender or any part of a tender.

S. Nagendran,
for Municipal Commissioner,
Jaffna.

Town Hall,
Jaffna, 29-7-1960.
(G 6 5)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. Testy 838

In the matter of the Intestate Estate of the Late Seeni Kathiravelu of Kondavil.

Deceased.
Ponni widow of Seeni Kathiravelu of Kodavil.
Petitioner.

Vs

Minor 1. Arasammah daughter of Kathiravelu of Kondavil minor appearing by her guardian-ad litem

2. Nagan Kathiravelu of Kondavil.

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge of Jaffna, on the 21st day of June 1960 in the presence of Mr. V. Navaratna Rajah, Proctor on the part of the petitioner and the affidavit of the petitioner dated the 21st day of June 1960 having been read.

It is ordered that the 2nd Respondent be appointed guardian-ad-litem over the minor the 1st respondent and that Letters of Administration to the estate of the abovenamed deceased be granted to the petitioner unless the respondents or others interested shall on or before the 29th day of July, 1960 show sufficient cause to the satisfaction of this Court to the contrary.

This 21st day of June 1960
Sgd./ P. Sri SkandaRajah
District Judge,
Jaffna.

29th July, 1960.

Time to show cause is extended to 24-60.
Sgd./ P. Sri SkandaRajah
District Judge.

(O 90 5 & 12)

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 771

In the matter of the intestate estate of the late Sivamany wife of Kanagasabapathy of Vaddukodai East
Deceased

Packiam widow of Thamboo Senathirajah of Vaddukodai East
Petitioner

Vs

1. Thilagamany daughter of Senathirajah of do
2. Vallipuram Kanagasabapathy of Industries Department, Colombo
Respondents

This matter of the Petition of the abovenamed Petitioner coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge, Jaffna on the 4th day of July 1960 in the presence of Mr. N. Ehamparam, Proctor on the part of the Petitioner and the affidavit and Petition of the abovenamed Petitioner having been read:

It is ordered that Letters of Administration be issued to the Petitioner to the intestate estate of the abovenamed deceased unless the Respondents or others interested shall appear before this court on or before the 8th day of August, 1960 and show sufficient cause to the contrary.

This 4th day of July 1960

Sgd. P. Sri SkandaRajah
District Judge
(O 85 29 & 5)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 842

In the matter of the Intestate Estate and effects of the late Ponnammah wife of Kathiravelu.
Deceased.

Parupathipillai widow of Kandar Arumugam of Palagadu, Karainagar.
Petitioner.

Vs.

Sinnathamby Kathiravelu of Palagadu, Karainagar. Respondent.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 2nd day of July 1960 in the presence of Messrs. Selvarajah, Rudrasingham & Mahesan, Proctors on the part of the petitioner and the petition and affi-

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. 840/ Testy.

In the matter of the intestate estate of the late Thambiah Appuththurai of Chankanai West

Deceased
Ponnammah widow of Thambiah Appuththurai of Chankanai West
Petitioner.

Vs.

1 Thambiah Chelliah.
2 Thambiah Assimuttu.
3 Achchippillai widow of Elayathamby Krishnar, all of Chankanai west.
Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge, Jaffna on the 24th day of June 1960 in the presence of Mr. T. Sangarappillai, Proctor on the part of the petitioner and the affidavit and the petition of the petitioner having been read.

It is ordered the petitioner be declared entitled to have letters of administration the estate of the said intestate issued to him as of the heir and that the letters of administration be issued to him accordingly, unless the said respondent abovenamed or any other person or persons interested shall appear before this Court on or before the 8th day of August 1960 and show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna, this 24th day of June 1960.

District Judge
Drawn by,
Sgd. T. Sangarappillai.
Proctor for Petitioner.
(O 86. 29 & 5)

affidavit of the petitioner having been read.

It is ordered that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the deceased abovenamed issued to her as the sole heir of the deceased unless the respondent or any other person interested in the subject matter of this application shall appear on or before the 8th day of August 1960 and show sufficient cause to the satisfaction of this Court to the contrary.

This 2nd day of July 1960

Sgd. P. Sri SkandaRajah
District Judge, Jaffna
Drawn by,
Sgd. Selvarajah,
Rudrasingham & Mahesan
Proctors for Petitioner.
(O 84 29 & 5)

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PRINCIPAL.

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கல்வியை பெறும் மலிவானது சான்றிதழ்க்

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Editor: R. N. SIVAPRAKASAM.