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# THE Hindu Organ

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NO. 21

## FEDERAL PARTY'S FOUR AMENDMENTS

### To Address Of Thanks

At the end add the words:-

"but whilst appreciating the Prime Minister's intention as expressed in Your Excellency's speech of achieving a satisfactory solution to the problem of persons of Indian descent resident in Ceylon, we regret that no attention has been paid by Your Excellency's Government to mending the gross defects of the Ceylon Citizenship Act, No. 18 of 1948, which Act by the machiavellian omission of the two fundamental principles of Citizenship recognised by all civilized countries namely, the principles of jus soli and naturalisation and by its insistence on the minor principle of jus sanguinis alone for the grant of citizenship and even that based on the impossible requirement of proving one's descent from two successive generations of ancestors born in Ceylon prior to 1948 has by reason of the non existence of the necessary documents in this country deprived the vast majority of the bonafide citizens of this island of the protection of the courts of justice in the matter of their citizenship rights, and has thereby empowered the executive, at its will and pleasure to decitizenise and disfranchise the Tamil speaking peoples of this country, who are all placed in the position of doubtful citizens in this their motherland under the present law of Ceylon citizenship."

At the end add the words:-

"but whilst welcoming Your Excellency's pronouncement that in the interests of a united Sri Lanka, Your Government guarantees administrative fairness and

justice to all citizens of this country, we regret that the full implementation of the Official Language Act, No. 33 of 1956, by 31st December 1960, would in effect negate the guarantee of fairness and justice to all citizens of this country and may lead to national disunity unless the full language rights and cultural freedom of the Tamil speaking people of this country are simulta-

ren will not conform to the cultural, religious and economic aspirations of the Tamil speaking peoples. We therefore regret that Your Excellency's Government proposes to take over the schools as set out in Your Excellency's speech before the present constitutional set-up is suitably revised."

At the end add the words:-

"but regret that, while Your Excellency's Government has undertaken to revise the Constitution and establish a republic, Your Excellency's speech has shown no realization of the patent fact that the present unitary system of parliamentary government can

## Back to the Source

Whence did you come?  
Whither will you go?  
What for do you live?  
Know the always so,  
Know the ever so,  
Return to your source,  
The eternal abode  
Of peace and perfection  
The supreme consciousness  
That pervades all.  
Meditate and enter the Silence.  
The one becomes many,  
And many return to one.  
Lead the divine life  
Of truth, love and purity.  
Avoid extremes, all excesses.  
Be moderate, self-controlled.  
Be rich through contentment.  
Inquire, reflect, meditate.

—Swami Sivananda

neously given statutory recognition and equal implementation."

At the end add the words:-

"But whilst welcoming the establishment of a national system of education in conformity with the cultural, religious and economic aspirations of the people, we fear that under the present unitary system of government and the existing centralized control and direction of the schools, the education of the Tamil speaking child-

function democratically and justly only in a bilingual and uni-national country, and that our present Constitution has been imposed most irrationally and unfairly on Ceylon which is the ancient homeland of two distinct nations with two different languages, and has thereby undermined the democratic rights and liberties of two and a half million Tamil speaking peoples of Ceylon who being a permanent minority are placed in a position of perpetual dependence on the good-

(Continued on page 5)

## BE TRUE DEMOCRATS

### Theme of Convocation Address

In the course of his Convocation Address delivered at the Bombay University, Mr. Shri Prakash, Governor of Maharashtra said:-

"I have no manner of placed after whom."

doubt that what the world needs today is that all persons born therein, should be good citizens: persons who after taking up their vocation in life, work hard at it, and are proud of it. A good citizen is particularly necessary in a democratic society such as we are seeking to build, for in such a society every individual is as important as every other and each one of us enjoys equal rights, so far as the ordering of the State and the selection of its rulers is concerned. I feel that perhaps I cannot do better than to expand, in a way, the theme that I took up on the last occasion, and speak of what democracy connotes, and the way of life that it envisages and prescribes for the citizen.

"I find four great ingredients of democracy which all of us should act if we are to make ourselves a truly democratic people. The first ingredient which is very patent and which curiously enough, we all seem inclined to forget all the time, is that we are all mortal; that nature will levy its toll on all of us, high and humble alike; and that no one can be depended upon to be our guide and mentor for all time to come. Since no one is immortal, democracy dare not regard anyone as indispensable, and must be ready to fill up everyone's place as need should arise. Just as in a family we all prepare for the carrying on of its affairs when the elders should pass off, so must a nation too be always prepared to put proper persons in various positions whenever there should be a void. We cannot afford to be constantly asking the cruel question as to what is going to happen after so-and-so, and who is to be

"Democracy depends upon the conviction that at any time, in any society, there must be, persons who are capable of taking charge of things. If a country or society is unable to produce such people, then it must be regarded as dead. It has no right to continue, any more than a withered tree that cannot bear a fruit or a flower.

"Democracy also envisages the acceptance of the principle of finality. We cannot go on wrangling over the same matter for ever. When something is settled, it has to be accepted. It is not right for those against whom a decision has gone, to feel that, they must persistently struggle till their own point of view is accepted."

"I have been sorely troubled at many sights that I have seen in high places as well as humble, where in the name of democracy we have done things that are alien to its very basic principles; and while loudly proclaiming ourselves democrats, we have gone counter to its fundamental ideals and aspirations. I therefore felt that I should avail myself of the opportunity given to me, to express myself freely and frankly before you, young men and young women, who would be leaders of to-morrow in diverse departments of the nation's activities, so that you by conducting yourselves as true democrats, may advance the cause that is so dear to the hearts of us all so that you might make yourselves happy in your personal and domestic lives; and help in the consolidation of the unity and the liberty of the country so essential for our future wellbeing, by your endeavours in social and public fields."



தமிழ்நாடு  
தமச்சிவாயவே ஞானமுல் கல்வியுல்  
தமச்சிவாயவே நானறி விச்சையுல்  
தமச்சிவாயவே நானறிந் தேர்த்துமே  
தமச்சிவாயவே நானறிந் காட்டுமே  
தமிழ்நாடு

# Hindu Organ

FRIDAY, AUGUST 26, 1960

Treasure These Thoughts

"Dharma is greater than religion. It is common to all religions in India and outside. Dharma has nothing to do with any particular religion or God. Every man can ask his conscience what is the right thing to do and that is Dharma. Dharma is efficiency, justice, honesty—in fact everything that should guide a man's conduct."

Dr. S. Radhakrishnan

## STEP TOWARD NATIONAL SOCIALISM

Notwithstanding the explanation that was given by the Premier in her recent statement on the several decisions of her Government's policy as outlined in the Speech from the Throne, particularly the take over of schools and the National Press, the fears of the public continue to agitate their minds. The implication of the take-over theory is in plain language an imposition of a system of mental slavery. We refuse to believe that a Government that takes particular pride in calling itself democratic and socialistic at once, will willingly allow itself to be exposed as a symbol of this system. All that we can say at this moment is that the proposal to take-over schools and the National Press has been declared in the spur of enthusiasm with a view to stunning the people with novel experiments in governmental interference and that the whole question has to be re-examined and analysed in the light of public opinion. If, however, the Government refuses to retrace its steps regardless of the weight of criticism, the common man will have to become wary of the first step toward National Socialism.

The view-point of the Premier that the verdict

of the voters in the July Election was in the nature of a mandate to the Government for initiating legislation to take over schools and the national Press cannot be sustained.

The S. L. F. P. Government seems to be determined to speed along the path of national socialism or in other words totalitarianism in as much as it has refused to accept the axiomatic truth that denominational schools and the national Press must be allowed to function unhampered by interference by the Government as the fundamental idea behind these institutions is that they operate as natural rights of the people. No Government however fortified by a preponderating majority in the House of Representatives can take away from the citizens their basic and inalienable rights. Laws are made to protect rights but not to do away with them.

John Stuart Mill in his celebrated 'Principles of Political Economy' referring to the question of 'interference of Government grounded on erroneous theories' states:—

Before entering on the general principles of the question, it will be advisable to clear from our path all those cases in which government interference works ill, because grounded on false views of the subject interfered. Such cases have no connexion with any theory respecting the proper limits of interference. There are some things with which governments ought not to meddle, and other things with which they ought; but whether right or wrong in itself, the interference must work for ill, if government, not understanding the subject which it meddles with, meddles to bring about a result which would be mischievous.

This proposal to interfere with the natural rights of the people requires to be withdrawn.

விறகிற் றீயினன், பாலிற்படு நெய்போல்  
மறைய நின்றானன் மாமணிச் சோதியான்,  
உறவுகோல் ஈட்டு உணர்வு கயிற்றினால்  
முறுகவாங்கிக் கடைய முன் நிற்குமே. —Devaram

As fire in fuel, as butter in milk cream, the Highly Effulgent God stands concealed (in the soul). Planting the churner of love and with the rope of knowledge (meditation) if one churns briskly, He will manifest Himself before the churner.

ஆட்டுவித்தால் ஆர் ஒருவர் ஆடாதாரே,  
அடக்குவித்தால் ஆர் ஒருவர் அடங்காதாரே,  
ஓட்டுவித்தால் ஆர் ஒருவர் ஓடாதாரே,  
உருகுவித்தால் ஆர் ஒருவர் உருகாதாரே,  
பாட்டுவித்தால் ஆர் ஒருவர் பாடாதாரே,  
பணிவித்தால் ஆர் ஒருவர் பணியாதாரே,  
காட்டுவித்தால் ஆர் ஒருவர் காணாதாரே,  
காண்பார் ஆர் கண்ணுதலைய தாட்டாக்காலே.  
—Devaram.

Who is there that will not move when moved by Thee?  
Who is there that will not be quiet when quietened by Thee?  
Who is there that will not run when driven by Thee?  
Who is there that will not melt when melted by Thee?  
Who is there that will not sing when taught by Thee?  
Who is there that will not bow when bent by Thee?  
Who is there that will not see when shown by Thee?  
Who is there that can see if Thou with the eye in the Forehead dost not shew?

# Swami Sivananda On The Ideal Of Discipleship

The ideal of discipleship is among the finest in all religious traditions, though its relevancy in the life of an individual is determined by the extent it is capable of exercising upon oneself the qualities that are associated with it.

Any ideal, to fructify itself must have a practical bearing conditioned by its utilitarian aspect, a deep understanding and loyalty for the sake of the ideal.

It is said that when the aspirant is ready to be led on the spiritual path, the Guru comes by himself. The common ideal, however, should be that those who have a genuine aspiration need not wait for the teacher to appear by himself, but should go on seeking and learning from whatever source truth would unfold itself.

Every object in the world has a lesson to teach, and those who have eyes, let them see. Live of the great ones, the ideals that inspired them, the cherished values for which they had dedicated their lives—all these should exercise a positive influence in moulding the perspective of the seeker.

Naturally, the highly-evolved living master, who impresses the seeker most becomes his Guru, and, in due course, lays out before him the various aspects of seeking for him to choose and synthesize, while giving him the maximum latitude of choice, though sometimes deliberately laying out a particular path suited to his tempera-

ment.

Normally, it is said that the Guru is the best judge, which, of course, he is, but the best way for the disciple to learn is through his own experience, for the first thing he has to learn is to be self-reliant.

As the disciple imbibes this quality, the Guru steps in to guide him in a general or a particular way, while impressing the fact that knowledge which is gained through hard experience, rather than being taught in tabloid form, has a firmer bearing on the individual concerned. The Guru, of course, continues his teaching, but the disciple learns specifically to the extent of the depth of his own experience.

Like the child trying to emulate the elders that impress him most, the disciple attempts, consciously, at modelling his aspiration and ideals, even the characteristics and predilections, that he finds in the Guru.

What, however, generally one notices is that the disciple is more apt at imbibing the common human foibles of the Guru rather than the vast treasures of his great qualities, while forgetting that the latter by far outbalance the former, in the case of the teacher, whereas in the disciple's case, the latter might well be conspicuous by their absence.

The individuality of the seeker is seldom erased, the strong background of past impressions, which had helped to mould his subconscious, the core of his personality, being almost indelibly cast. The ideal disciple nevertheless, always tries to superimpose upon himself the noble qualities found in the Guru, his ways and aptitudes, while subordinating one's own personal predilections that might be motivated by egotism and selfishness.

Subordination of the self, subjugation of the promptings of one's vanity and self-seeking, decide the worthiness of the disciple. To the extent he is able to reduce himself in the interest of enabling the qualities of the Guru to be embedded in him, he proves his worthiness as a disciple.

The fundamental values

of life, the finest spiritual qualities, have an eternity and a unique commonness in them. A times comes, after the aspirant has progressed well on the path, when there does not remain any great difference in the outlook and the qualities of the heart of the disciple and the teacher.

One of the basic conditions of discipleship is obedience. It is a glorious quality that is marked by understanding and reverence, and not performed in a crude, mechanical manner. Obedience could be clumsy and decent. It could hurt and it could inspire and benefit. Obedience for the sake of obedience is good, but obedience for the sake of devotion and unity of hearts is better. In the armed forces it is imposed in the spiritual life it is inspired.

Sincerity is another basic factor. A disciple who is quite obedient to the teacher and is yet insincere, is no disciple at all. One could formally fulfil conditions of discipleship, serve the master faithfully, outwardly profess loyalty to him, and yet remain at heart a very primitive individual, full of cravings and passions. Such a person might be a disciple in a formal sense, but is really a bundle of hypocrisy.

It is generally the disciple that is vociferous in swearing loyalty to the Guru, while being intent on manipulating on his foibles, who is found to possess ulterior motives for personal ends. Discipleship does not need advertizing. Sycophancy is not discipleship. Wallowing in calculated panegyrics is not discipleship. Its place is in the heart and in action, not on the lips.

Like all ideals, an ideal relationship between the teacher and the disciple also needs readaptation to the changing conditions of life and the trends of the presentday thoughts. Just as the dictum "no one is good enough to be another man's master" does not impress everyone, so also the saying that the Guru is virtually a living god or even greater than God Almighty Himself, fails to inspire all.

It is often found that those who indulge in the latter epithet, not only expose an emotional immaturity, but easily betray a lack of commensurate devotion or trust when put on trial. The god that was one's very own

(Continued on page 5)

# Russian Ambassador To Congo

The Soviet Union has lost little time in appointing its Ambassador to the Congo Republic and the background of the man chosen for the post indicates that it is to be one of major importance.

The new Ambassador, Mr. Mikhail Danilovich Yakovlev, is not a diplomat and has never held a diplomatic post before. But he has had considerable experience in State administration and economic planning.

Though Mr. Yakovlev is an elderly man, nothing is known of his career before 1956. But during the last few years under Mr. Khrushchev he has been an important, though not a front-line, figure of the Soviet State. He was a deputy chairman of the State Planning Commission at the time of the big economic reorganisation and decentralisation that Mr. Khrushchev carried out and during the last two years has been Vice-Premier of the Russian Soviet Federal Socialist Republic (RSFSR), a position of consequence, considering the tremendous weight of the Russian Federation as an economic, political and cultural factor.

Despite having devoted most of his time to general economic and administrative matters, Mr. Yakovlev has had some limited contacts with Soviet foreign affairs. He used to be a deputy chairman of the State Committee for Cultural Relations with Foreign Countries.

During the last 16 months he has also held the strange post of RSFSR Foreign Minister, which he has now given up, together with the Russian Federation Vice-Premiership. This post was vacant for many years before Mr. Yakovlev was put in charge of it.

There seems little doubt that Moscow visualises Mr. Yakovlev's tasks in a comprehensive way. He certainly seems to have the qualifications for advising the Congolese on economic and political matters, though this does not mean that the Congolese will necessarily want to accept Soviet advice. It will certainly be Mr. Yakovlev's task to organise that economic and technical aid that economic co-operation which the So-

viet Government has pledged itself to give the Congo.

The haste with which the Soviet Ambassador to the Congo has been appointed is in marked contrast to the much more leisurely procedure which the Soviet Union adopted in the case of Ghana and Guinea.

Over two years elapsed between the Ghanaian declaration of independence and the appointment of the first Soviet Ambassador. Even in the case of Guinea, in which Soviet interest was considerable from the outset, it took almost six months before the first Soviet ambassador arrived. Moreover, the first Soviet ambassadors to both Ghana and Guinea were career diplomats and not political figures like the Ambassador-designate to the Congo.

This difference in approach need not be wondered at. Moscow now views the problem of Africa in a much different light than it did even a year ago. Then Africa was still a secondary theatre of war from the Soviet point of view, but now it has become one of the highest priorities of Soviet and Communist policy.

The Soviet Embassy in Leopoldville will probably have more than mere local importance. If the Soviets have their way it will play a similar part to that of the Soviet Embassy in Conakry. It will be a Soviet point of observation and perhaps even of action for the entire area south of the Equator.

There is yet another aspect of Mr. Yakovlev's appointment. Once again Moscow has stolen a march on Peking. Up to now the Chinese were more efficient than the Russians in establishing contact with certain sections of the Congolese nationalist movement. Several parties of Congolese were entertained in Peking and they seem to have passed through Moscow only in transit. But, with Mr. Yakovlev's appointment, Russia reasserts her position as the leader of the Socialist Camp, even as far as African affairs are concerned.

## JAFFNA MUNICIPAL COUNCIL

### SUPPLEMENTARY BUDGET NO. 1 of 1960

Notice is hereby given in terms of section 214 (2) (B) of the Municipal Councils Ordinance No. 29 of 1947 that the Supplementary Budget No. 1 of the Jaffna Municipal Council for the year 1960 will be open to public inspection at the Municipal Office for seven days from 27th August 1960.

P. CASIPPILLAI,  
Mayor,  
Jaffna Municipal Council,

Municipal Office,  
Jaffna, 19th August 1960.  
(G 7. 26)

### Order Nisi

#### IN THE DISTRICT COURT OF JAFFNA

##### Testamentary Jurisdiction No. 848

In the matter of the Intestate Estate of the late Eliyathamby Viswanathan of Suthumalai

Deceased.

Sinnathangachy widow of Eliyathamby Viswanathan of Suthumalai

Petitioner

Vs

1 Viswanathan Jeevaratnam of Suthumalai presently of Anuradhapura.

2 Punniapoopathy daughter of Viswanathan

Minor 3 Rajaranees daughter of Viswanathan

4 Kamaladevi daughter of Viswanathan all of Suthumalai

3rd and 4th are minors appearing by their Guardian ad litem the 1st respondent

Respondents

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 15th day of July 1960 in the presence of Mr. V. Sivasubramaniam Proctor on the part of the petitioner and the affidavit of the petitioner dated 14-7-1960 having been read.

It is ordered that the abovenamed 1st respondent as brother of the minors the abovenamed 3rd and 4th respondents be appointed Guardian ad litem of the said minors and that the petitioner as lawful widow of the deceased be granted Letters of Administration of the estate of the deceased abovenamed—unless the respondents or others interested shall appear before this court on or before the 5th day of September 1960 and show sufficient cause to the contrary to the satisfaction of this Court.

This 15th day of July 1960

Sgd. P. Sriskandarajah  
District Judge, Jaffna

Drawn by  
Sgd. V. Sivasubramaniam  
Proctor for Petitioner  
(O 97 19 & 26)

## ORDER NISI

### IN THE DISTRICT COURT OF JAFFNA

#### Testamentary Jurisdiction No. 856 / T

In the matter of the intestate estate of the late Nagapillai alias Nagamuthu wife of Arumugam Namalingam of Idaikkaddu Deceased.

1. Kumaravelu Kasipillai and wife,  
2. Vallipillai both of Thampalai

Petitioners.

Vs.

1 Sanmugam Sabapathy and wife

2 Theivanaipillai

3 Vallipuram Velupillai

4 Vallipuram Murugupillai

5 Sellathurai Kanagaratnan and wife

6 Nagammah, of Marisarkoodal, Ilavalai

Minor 7 Kandiah Vallipuram appearing by his Guardian-ad-litem the 6th Respondent abovenamed, all of Idaikkadu

Respondents

This matter coming on for disposal before P. Sri Skanda Rajah Esquire, District Judge, Jaffna on the 4th day of August 1960 in the presence of Mr. S. Visuvalingam, Proctor for Petitioners and the affidavit and petition of the abovenamed Petitioners having been read.

It is declared that the 6th Respondent abovenamed be appointed Guardian - ad - item over the 7th minor Respondent abovenamed and that the said Petitioners be declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that Letters of Administration be issued to them as her Brother-in-Law and sister and that they are entitled to have Letters of Administration issued to them accordingly unless the respondents or any person or persons interested shall on or before the 30th day of September 1960 show sufficient cause to the satisfaction of the Court to the contrary.

It is further ordered that the Petitioners do produce the said Minor in Court on the said date.

This 4th day of August 1960  
Sgd. P. Sri Skanda Rajah  
District Judge,  
Jaffna.

Drawn by  
Sgd. S. Visuvalingom  
Proctor for Petitioner.  
(M. 101. 28 & 2)

## ORDER NISI

### IN THE DISTRICT COURT OF JAFFNA

#### Testamentary Jurisdiction No. 851

In the matter of the intestate estate of the late Samarasingam Arumugam of Chankuvely Deceased

Vijayaratnam widow of Arumugam of Chankuvely

Vs

Petitioner

Minor 1. Arumugam Wijayalukmy

2. Arumugam Sivathan

3. Arumugam Rajeswary

4. Arumugam Sivajothy all of Sankuvely all being minors appearing by their Guardian ad Litem

GAL 5, S. Samarasingam Senathirajah of Palai Kankasanturai

Respondents

This matter coming on for disposal before P. Sriskandarajah Esquire, District Judge, Jaffna on the 18th day of July 1960 in the presence of Mr. S. Tirunavukkarasu Proctor for Petitioner and the affidavit and petition of the Petitioner having been read:

It is ordered and declared that the said 5th Respondent be appointed Guardian ad litem over the 1, 2, 3, & 4th minor Respondents for the purpose of this case and that Letter of Administration of the estate of the abovenamed deceased be issued to the Petitioner as his widow and an heir unless the said Respondents or any other person or persons interested in the matter shall, on or before the 5th day of September 1960 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the said 5th Respondent do produce the said minors in court on the 5th day of September 1960.

This 18th day of July 1960.

Sgd. P. Sriskandarajah  
District Judge

(O 94 19 & 26)

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Astrological

## WEEKLY FORECASTS

'SRI PATHY'

FROM 28-8-60 TO 3-9-60

**ARIES** Aswini, Barani, Kartikai 1st part [Medha Rasi]

Sunday evening Monday and Tuesday must be spent with care. Rest of the week will be favourable for professional deals. Financial gains also promised.

**TAURUS** Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

First half of the week will be favourable for business deals. Friends will be very helpful, Wednesday Thursday and Friday morning must be spent with care. Rest of the week will be fairly favourable. But there will be no mental peace.

**GEMINI** Mirugasirisha 3, 4, Thiruvathirai, Punarpusar 1, 2, 3 [Mithuna Rasi]

A fairly favourable week. Financial success and gains in new undertakings promised. Younger brothers and sisters will be very helpful. Spend the last two days with care.

**CANCER** Funarpoosa 4, Posa, Agilya [Kataka Rasi]

Financially a good week. Some unexpected gains promised. Old investments will bring in good results. Ruin to enemies

and triumph over competitors also indicated.

**LEO** Maha, Poora, Uttira 1, [Singha Rasi]

There will be some personal problems which will remain unsolved for some time. Your mind also will not be at rest. Minor health upsets likely. But financially a good week.

**VIRGO** Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Friends of the opposite sex will prove to be very helpful this week. New ventures will be delayed but successful. Ruin to enemies shown.

**LIBRA** Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

You will find it easier in negotiating your affairs this week. Opposition will melt away. But minor health upsets shown. Eye trouble likely.

**SCORPION** Visaka 4, Anursha, Kettai [Vrischika Rasi]

Financially a good week. Professional success and fame promised. But all is not well on the domestic side; misunderstandings and quarrels likely.

**SAGITTARIUS** Moolam, Pooradam, Uttiradam 1. [Thannu Rasi]

There will be some conflicts in your emotional affairs this week. Father's relatives likely to cause you some heavy expenditure and worries. But you will be able to steer clear of most of your opposition and obstacles.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittan 1, 2. [Makara Rasi]

Your mind will not be at rest. Health too will not be very satisfactory. Quarrels and misunderstanding with friends and relatives likely. Don't begin anything new for some time.

**AQUARIUS** Avittam 3, 4, Satayam, Pooraddati 1, 2, 5 [Kumbha Rasi]

Except for domestic worries this promises to be a favourable week. Favourable changes, success in new ventures and fame promised. Some unexpected gains also indicated.

**PISCES** Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

You will be able to steer clear of all opposition this week. Professional success and gains through landed properties also promised. But all is not well on the domestic side.

singam of Puliyady Lane, Neeraviady, Jaffna.

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire., District Judge of Jaffna on the 27th day of April 1960 in the presence of Mr. N. Rasanyagam, Proctor on the part of the petitioner abovenamed and the affidavit of (1) the petitioner dated the 25th day of April 1960 (2) the attesting Notary Public dated the 26th day of April 1960 and (3) the witnesses dated the 20th day of June 1960 having been read.

It is ordered that the Last Will and Testament bearing No. 3470 dated 19th May 1956 made by the abovenamed deceased and attested by M. R. Karahsingham, Notary Public, the original of which has been produced and is now deposited in Court be and the same is hereby declared proved and it is further ordered that the petitioner abovenamed is the Executrix named in the said Will and she is hereby declared entitled to have Probate thereof issued to her

accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 2nd day of September 1960 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 2nd Respondent be and she is hereby appointed Guardian-ad-litem of the minor the 1st Respondent to represent him for the purposes of this action and the 4th Respondent be and she is hereby appointed Guardian-ad-litem of the minor the 3rd Respondent unless the Respondents abovenamed or any other person or persons interested shall on or before the 2nd day of September 1960 show sufficient cause to the satisfaction of this Court to the contrary.

This 27th day of April 1960

Sgd. P. Sri Skanda Rajah  
District JudgeDrawn by  
N. Rasanyagam  
Proctor for Petitioner

(O 99 19 &amp; 26)

ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 850

In the matter of the intestate estate of the late Peter Santiago Singanayagam of Pandateruppu.

Deceased.

L'y Nesam widow of Peter Santiago Singanayagam of Pandataruppu.

Petitioner.

Vs.

Minor 1 Singanayagam Emmanuel Devanayagam

.. 2. Singanayagam Jerome Arasanayagam

.. 3. Jachitha Pathmini daughter of Singanayagam

.. 4. Singanayagam Andrew Chelvanayagam all of Pandeteruppu.

G. A. L. 5. Arunasalam Daniel Sangarappillai of Pandeteruppu.  
Respondents

This matter coming on for disposal before P. Sri Skanda Rajah Esquire, District Judge Jaffna, on the 18th day of July, 1960, in the presence of Mr. K. Senathirajah Proctor for Petitioner and the affidavit and petition of the Petitioner having been read:

It is ordered that the abovenamed 5th Respondent be appointed Guardian-ad-litem of the minors 1-4 Respondents for the purpose of this case and that the petitioner be and she is hereby declared entitled as a widow of the deceased abovenamed to have Letters of Administration of the estate of the said deceased issued to her accordingly, unless the Respondents or any other person or persons interested shall appear before this Court on or before the 5th day of September 1960 and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 5th Respondent do produce the said minors in Court on the said date.

This 18th day of July 1960,

Sgd P. Sri Skanda Rajah  
District Judge.Drawn by  
K. Senathirajah  
Proctor for Petitioner.  
(O.100 19 & 26)

ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 835

In the matter of the Intestate Estate of the late Velupillai Sellathamby Kathirgamar of Pungudutivu West

Deceased,

Rasammah widow of Velupillai Sellathamby Kathirgamar of Pungudutivu West.

Vs. Petitioner.

Minor 1 Pathmadevi daughter of Kathirgamar

.. 2 Soundaradevi daughter of Kathirgamar

.. 3. Kethirgamar Thirumurugan and

.. 4. Ratnadevi daughter of Kathirgamar and

5. Kanapathypillai Subramaniam all of Pungudutivu West.

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah, Esqr. District Judge, Jaffna on the 24th day of June 1960 in the presence of Mr. V. K. Subramaniam, Proctor for Petitioner, and the affidavit and petition of the Petitioner having been read:

It is ordered that the abovenamed 5th Respondent be appointed Guardian-ad-litem over the 1st to 4th minor Respondents for the purpose of representing them in these proceedings, and that Letters of Administration in respect of the estate of the abovenamed deceased be granted to the Petitioner as his lawful widow, unless the abovenamed Respondents or any other person or persons interested in the above estate shall appear before this Court on the 8th day of August 1960 and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that that the said 5th Respondent do produce the said minors in Court on the said date.

This 24th day of June 1960

Sgd P. Sri Skanda Rajah.  
District Judge.8-8-1960  
Time to show cause is extended to 31-8 1960Sgd. P. Sri Skanda Rajah  
District Judge  
(O 98 19 & 26)

ORDER NISI

Testamentary Jurisdiction  
No. 802/T

In the matter of the Last Will and Testament of Pandaram alias Paramar Nagalingam.

Deceased.

Eals Babynon. of 14/1, Puliyady Lane, Neeraviady, Jaffna.

Petitioner.

Vs.

1 Nagalingam Nagarsjah. of Udivil, Churnakam, a minor appearing by his Guardian-ad-litem

2 Nallanara widow of Paramar Nagalingam of Udivil, Churnakam, and

3 Susila daughter of Paramar Nagalingam of 14/1, Puliyady Lane, Neeraviady, Jaffna a minor appearing by her Guardian-ad-litem,

4 Visaladeby wife of Kanitha-

THE HINDU ORGAN  
&  
INTHUSATHANAM

SUBSCRIPTION RATES

	(Post) Rs. cts.	(Delivery) Rs. cts.
English	9 00	6 00
Tamil	9 00	6 00
English & Tamil	13 00	10 00

Outside Ceylon.

	Rs. cts.
English	10 50
Tamil	10 50
English & Tamil	15 00

Manager.

# Jaffna Co-operative Provincial Bank Ltd.

(Remarks made by the Chairman Mr. A. Arulambalam J. P., at the Annual General Meeting held on 20-8-60.)

It gives me great pleasure to present the 31st Annual Report and Balance Sheet of the Jaffna Co-operative Provincial Bank Ltd. The gradual increase of Society members reveals a healthy sign indicating the growth and the expansion of the Co-operative Movement. Last year we had 1237 Societies and 22 individuals on the Members Register. This year we have 1282 Societies and 21 individual members. This does not mean that the individuals are not joining the movement. It is due to the restrictions in the admission of the individual members.

During the year under review the loans granted to Societies was Rs. 990,125.37 as against Rs. 1,106,345.57 in the previous year. The loan granted under the Cash Credit system amounts to Rs. 56,315,560.41 at the close of this year as against Rs. 57,788,831.99 in the previous year. This shows that Co-operative Societies are slowly building up their own capital.

At the close of this year the Bank has earned a net profit of Rs 23,035.25. There is no need for the member societies to be alarmed at the fall in the profit. This is mainly due to two factors (1) The Jaffna Malayalam Tobacco Sale Society which is our biggest client settled its loan of 25 lakhs during the year (11). The second reason is we had to carry a large cash balance with our Bankers in Current A/c earning no interest. In view of these two facts the profits had gone down. But it should be remembered that the policy of our Bank has been to cater to the needs of the member societies and not to make large profits.

Our lending rates to Co-operative Credit Societies are the lowest in the Island.

The Bank is continuing to enjoy the confidence of the Investing Public, as is evident, from the inflow of large deposits.

In view of these facts the Board of Directors had recommended the

payment of a dividend of 4% to the share holders which is 1% less than the lending rate to the credit societies

During the year under review we had invested a sum of 3 lakhs in Government Securities earning 3½% interest. Since closing the Account for the year the Board of Directors have invested a further sum of Rs. 6 lakhs in Government Securities carrying 3½% interest. The total investments in Government Securities is Rupees Three Millions. From time to time deposits were made in the Co-operative Federal Bank of Ceylon although the terms of this Bank were not sufficiently attractive.

I would commend to our member Societies to discourage extravagance by curtailing expenses on festivals, weddings, funerals etc. As the Finance Minister has correctly pointed out not a day too early, we should endeavour to cut down luxury items in our day to day life and conserve our external assets to find the money for development projects so very necessary for the well-being of the nation.

A country's prosperity depends largely on increased production. Every endeavour should be made to adopt modern methods of cultivation and increase production.

While closing my remarks I wish to express my appreciation on behalf of the Board for the guidance and advice to us by the Commissioner and his staff.

I also wish to place on record the good work done by the Manager and staff of the Bank.

## PERSONAL

Mr. Paranjothy V. Lingam, son of Mr. K. Vaitilingam J. P. Punnalakkadduvan has passed the London B. Sc. Engineering Examination. He returned to Ceylon last week and proposes to do practical work in London later this year.

## Kataragama

(By M. Thambipillai)

From all over Ceylon and South of India, several thousands of pilgrims, Hindus, Buddhists and Muslims flock to this temple hallowed by puranic events. Continuous chanting of Haro-Hara inspires pilgrims. Kavadi processions to the accompaniment of music herald the pilgrims along the route inside the temple premises. Dressed in simple devotional garb, the pilgrims offer their prayers according to Hindu religious tradition. Some climb the mountain where God Murugan is believed to have camped to defeat Surapadman, the Asura King of Lankapuri, who was tormenting the devas.

According to Akathiya Maha Munivar, it is said that Ravana the Tamil King of Lanka and Queen Mandothari had worshipped at this temple with offerings of Silver. God of Kataragama is known to the Hindus as Murugan Skanda or Karthigeya while the Buddhists revere Him as Kanda Kumaraya Kataragama and Kadira Deviraja. The annual festivals take place during July and August. This year the festival started on Sunday July 24, 1960 and was climaxed with the water-cutting ceremony on Sunday August 7. The popular belief is that those who bathe in Menik-Ganga are cleansed of their sins. This ceremony is simple and the temple elephant carrying the symbol of God Skantha is taken to the river where He is bathed after the water has been cleft with a sword. Prior to water-cutting ceremony, fire-walking takes place annually. This year about 200 people took part in the firewalking ceremonies.

### ORDER NISI

IN THE DISTRICT COURT OF COLOMBO

No. 18738/T

D. C. Jaffna No. 839 T

In the matter of the Intestate estate of the late Thambimuthu Kathiravelu of Kadduvan Deceased Rasammah widow of Thambimuthu Kathiravelu of Kadduvan Petitioners Vs

1 Ranjithamalar daughter, of Kathiravelu  
2 Sinnamma widow of Nagar Thambimuthu both of Kadduvan Respondents

This matter coming on for disposal before J. E. A. Alles Esquire, Additional District Judge, Colombo, on the 17th day of April 1959, in the presence of Mr K Kanapathipillai,

## Federal Party's...

(Continued from page 1)

will of the six and a half million Sinhalese people who constitute a permanent linguistic majority, and must therefore inevitably suffer whenever their political, cultural and economic interests are at variance or in conflict with those of the Sinhalese nation:

"further, in-as-much-as such a state of continued dependence of the Tamil speaking nation of Ceylon must eventually result in its complete political subjugation and national deterioration and is, therefore, repugnant to the fundamental principles of democracy and freedom, and in-as-much-as on the other hand the various complex problems of multinational and multi-linguistic countries have successfully been solved by the establishment of a federal system of government as for example in the Dominion of Canada and the Republic of India, Switzerland, Yugoslavia and the USSR, and in as-much-as the federal system of government has ensured for those countries with their

Proctor on the part of the petitioner and the affidavit of the petitioner dated 12th March 1959, having been read:

It is ordered that the petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed, to have Letters of Administration to the estate of the deceased abovenamed issued to her accordingly;

It is further ordered that the 2nd respondent abovenamed be and she is hereby declared appointed Guardian-ad-litem over the 1st respondent (minor) abovenamed, unless the respondents abovenamed or any other person or person or persons interested shall on or before the 28th day of May 1959, show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. J. E. A. Alles  
Additional District Judge  
This 17th day of April 1959  
23-7-59.

The date for showing cause against the foregoing order Nisi is extended to 17th September 1959

Sgd. J. E. A. Alles  
Additional District Judge  
17-9-59

The date for showing cause against the foregoing Order Nisi is extended to 15th October 1959.

Sgd. J. E. A. Alles  
Addl. District Judge.

The action is transferred to the District Court of Jaffna and the date for showing cause is extended to 29-7-60

Sgd. P. Sri SkandaRajah  
District Judge  
29-7-60

Date for showing cause extended to 2-9-60

Sgd. P. Sri SkandaRajah  
D. J.

(O 103 26 & 2)

## Swami Sivananda

(Continued from page 2)

might easily become the god that failed, not because of any fault of the Guru, but mainly due to the fact that he did not fulfil the illogical demands of the disciple whose expectations were something inordinate and worthiness conspicuous by its absence.

The main difficulty with such a disciple is that he never bothers to be a human being himself, does not try to rise in freedom from the moorings of animal passions and prejudices, never bothers to find the ennobling humane qualities in the Guru, the good graces of life, and much less cultivate them, but at once jumps to find God Himself in flesh and blood, who happens only to be a peculiar fantasy of a purile mind.

A person who is blind to the man in the human being a warm-hearted, broadminded, enlightened and noble soul, can never realize God in him. The spiritual aspirant begins his evolution with the process of humanizing himself. Anthropomorphizing divinity might give an emotional satisfaction to some, to a certain extent, but hardly helps the aspirant in selfculture.

(To be continued)

heterogeneous populations, true unity and progress whilst at the same time securing for the different nationalities, their national identity and democratic freedom, we are constrained to express our dissatisfaction that Your Excellency's speech has given no indication of a realistic or enlightened realisation of the fact that the most urgently required revision of the present unitary constitution is its replacement by a Federal system of government in accordance with the democratic determination of the Tamil speaking nation, which by an overwhelming majority has justly demanded the establishment of autonomous States based on the linguistic principle within the framework of a Federal Union of Ceylon, especially as such a Union will be the natural culmination of centuries of close association between these two nations in this their common motherland; and be the means of promoting the national unity, peace and progress of all the peoples of this Island."

# NEW YORK NEWSPAPER ON VEGETARIAN MENU

The manner in which a young Indian couple have adapted the requirements of a strict vegetarian diet to the food supply available in New York and the demands of entertaining American friends is the subject of a lengthy feature article in The New York Times.

In addition to noting problems encountered in obtaining necessary foods, the article describes an evening meal served to guests of a Hindu Couple and concludes with a detailed recipe for use by American housewives who wish to prepare one course of the meal, dal curry, in their own homes.

"If Menu planning seems tedious to Westerners, it can be positively painful to Easterners, particularly if there is a diet factor involved.

"Mr. and Mrs. Jatin Masteg are a Young Hindu Indian Couple who live at Long Beach. Since they are strict adherents of the Hindu faith, their diet is vegetarian and proscribed foods include not only meat and fowl but fish and eggs. Such embargoes might plague and dismay the faint-hearted cook, but not Mrs. Master. The young woman sets a table that literally burgeons with variety. She sets before her guests platters of vegetable curries, chutneys, pickles preserved lemons and syrup-soaked desserts. Her kitchen cabinets bulge with such fascinating relishes as sun-cured mango and lemons.

"There is almost no spice," she says "that we can't find herein New York; most of them are available in Spanish-speaking markets or in Chinatown."

"On the other hand, she receives more or less regular shipments of lesser-known spices from her family in Bombay. On occasion she uses commercially prepared curry powder but she prefers to prepare her own from freshly ground spices. She points out that curries can have many different flavors and that the word curry simply means gravy. It is by means of shifting of emphasis on the gravies that she achieves the remarkable variety of dishes made with vegetables and nuts.

Continuing, the article describes the complete menu served to American

guests at a dinner party by Mrs. Master, including a principal dish of "succulently seasoned" eggplant, beans and potatoes of which "one of the guests remarked that the biblical shadrach had never known such fiery hotness."

The article notes also that Mr. Master, a businessman associated with a glass manufacturing concern who must eat his noon meal near his place of business, asserts "It is not difficult for a vegetarian to find foods of interest at midday in Manhattan." The article concludes with Mrs. Master's dal curry recipe, adapted by her to utilize foods available in New York markets.

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 852

In the matter of the estate of the late Parupathippillai widow of Arumugam Suppiah of Vaddukodai East, Jaffna Deceased

1 Sangarappillai Arumugam and wife Nanniachippillai of Vaddukodai East

Vs Petitioners

- 1 Muttiapillai Sangarappillai
- 2 and wife Nagarattammah of Vaddukodai West
- 3 Sivapakkiam widow of Vallipuram Nagarattam of do
- 4 Muttiapillai Cumaraswamy and wife Marimuttammah of do
- 6 Sivapakkiam widow of AmpalavanarPonniyah of do, now of Postal Head Quarters, Kuala Lumpur, Malaya
- 7 Chelliah Kandiah
- 8 and wife Ratnam of Vaddukodai West
- 9 Apputhurai Veluppillai
- 10 and wife Rasaladchumy of do
- 11 Sellammah widow of Sanmugam Nagalingam of do
- 12 Thangammah widow of Sangarappillai Visuvalingam of Vaddukodai East
- 13 Sivakkolunthu widow of Visuvalanathar Sithamparappillai of do
- (Minor) 14 Thillainayagi daughter of Vallipuram Nagarattam of Vaddukodai West
- 15 Marimuttammah widow of Moothathamby Thampoo of do, presently of No. 46, Chitty Road, Singapore
- 16 Kathiresu Ponnuthurai
- 17 and wife Sivakkolunthu of No. 264 Loop Road, Rahang, Seremban in Malaya

This matter of the petition of the above-named petitioners coming on for disposal before P. Sri Skanda Rajah, Esqr. District Judge, Jaffna on the 1st day of July 1960 in the presence of Mr. V. Nagalingam, Proctor for petitioners and the affidavit and petition of the petitioners having been read; it is ordered that the

## Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No.853

In the matter of the intestate estate of the late Anne Arulanatham wife of S. A. Arulanatham of Jaffna. Deceased.

Sebastiampillai Arokiasamy Arulanatham of 43, Fourth Cross Street, Jaffna, Petitioner.

Vs.

- Minor, 1. Marian Jacintha Arulanatham
- " 2. Angeline Nirmala Arulanatham
- " 3. Mary Josephine Bernadad Arulanatham, all of 43, Fourth Cross Street, Jaffna, appearing by their proposed Guardian-ad-litem the 4th Respondent,
4. Thommaipillai Thambirasa of 43, Fourth Cross Street, Jaffna, proposed Guardian-ad-litem of the 1st to 3rd Respondents. Respondents.

This matter coming on for disposal before P Sri Skanda Rajah Esquire, District Judge, Jaffna, on the 27th day of July 1960 in the presence of Messrs Selvarajah Rudrasingham & Mahesan, Proctors, on the part of the Petitioner and the affidavit and petition of the abovenamed Petitioner having been read.

It is ordered that the abovenamed 4th Respondent be appointed Guardian-ad-litem over the minors the 1st to 3rd respondents and that Letters of Administration to the intestate estate of the abovenamed deceased be issued to the Petitioner as the husband of the said deceased unless the Respondents or any other person or persons interested shall appear before this court on or before the 12th day of September 1960 and show sufficient cause to the satisfaction of this court to the contrary.

The 4th Respondent do produce the said minors in court on the said date.

This 27th day of July 1960.

Sgd. P. Sri Skanda Rajah District Judge, Jaffna.

Drawn by Sgd Selvarajah, Rudrasingham & Mahesan. Proctors for Petitioner. (O.102 26 & 2)

above-named 3rd respondent be appointed Guardian-ad-litem over the minor the 14th respondent and that letters of administration of the estate of the said deceased be issued to the petitioners unless the said respondents or anyone else shall appear before this court on the 5th day of September 1960 and show cause to the satisfaction of the court to the contrary.

It is further ordered that the 3rd respondent do produce the minor the 14th respondent in court on the said date.

This 21st day of July 1960

Sgd. P. Sri Skandarajah District Judge

(O 104 26 & 2)

## The Engineering & Industrial Company Limited

"The Citadel", Chundikuli, JAFFNA. (Telephone: 617 — Telegrams: Technology)

### undertakes

- (a) Repairs to all types of water pumps, typewriters, sewing machines, electrical appliances, e.g. motors, generators, heaters, cinema projectors, rectifiers etc.
- (b) House-wiring by licenced electricians.
- (c) Painting of sign boards, name boards etc.

## THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

### BANKERS

Authorised Capital Rs. 800,000.00  
Amount of Calls made Rs. 616,313.00

Shares 8000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Current Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Drafts issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

Loans on the security of Jewels a speciality. Part payments accepted.

### FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, Shroff.

## The Engineering & Industrial Company Limited

"The Citadel", Chundikuli, Jaffna. (Telephone: 617 — Telegrams: Technology)

G. C. E. Advanced Level (Economics): Class commences in August. Monthly fee Rs. 10/- per subject. Regular instruction by qualified graduates. Students intending to join must apply immediately.

PRINCIPAL.

சா.நருசிக் வந்த தெய்வ மலிகைஞ் சாத்தமனை  
சைவமுறை யாக செய்கு குறைவிடா துயர்க்கள் காழா  
சைவமுறை யற்கு சைவக் கற்றவும் வேண்டி மய்க  
மெனமொடர் வரை நீதி வினாளுகு அவை மெய்வாய்.

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Editor: R. N. SIVARAJARAJAM.