

## Schooling According To Saiva Tradition

(Shri Shivapadasundarampillai, the well known Saiva Leader and Author who spent his life time as a lecturer in the leading Hindu Colleges in Jaffna, his celebrated book 'The Saiva School of Hinduism', gave his view on traditional teaching under the caption 'Student life'. The relevant extract is reproduced below.)

When the child has reached a certain stage the parents hand over the child to the teacher and delegate to him the authority that they possess. This age varies according to the aptitudes and future careers of the children. An intelligent child destined to intellectual life begins its studies at the age of five. A child intended for State service begins studies later, to ensure a strong physique. Those who are less intelligent begin still later and have a shorter course. Children of these two classes had both cultural and vocational training. In early Hindu society, those who were found fit for original work spent thirty-six years on their studies, the second class eighteen years, and the others nine years. These periods can now be cut short by about a third.

The student life is erroneously held by some to be the preparation for the householder's life. The Saiva religion considers the student life to be the most important part of life and the others only as appendices to it. The early part of life is surer than the others. The student has, therefore, to make the best use of his life, and devote it to attain the object of his birth. He is expected to lead a purely religious life and is hence called a Bramachari, which means, "one who walks in the way of God."

Circumstances and opportunities must be created for a student which are conducive to the awakening of good desires and to the atrophy of evil ones. The most important circumstance is the personality of the teacher. His intelligence must be above the average co-

study and meditation. The teacher led a simple but hardy life; so did the pupils.

The first lessons given to a child were on purity of body and of mind. A sound body is a valuable aid to intellectual work and moral control. The next lesson was on morning and evening worship, which gave concentration of mind, development of the will, and Love of God. Thirdly, came intellectual education. The teacher allowed the pupil to proceed with his studies in his own way and at his own pace, and only gave assistance when it was needed. The pupils grew accustomed to deep and sustained thinking, and the intellect became strong enough to gain mastery over emotion and impulses. The amount of discipline gained during the period was enormous. The animal instincts were

## At the Feet of the Almighty

Learning at the feet of God  
Godlike maketh mortal me;  
Learning at the feet of God  
Granteth heaven my boon to be;  
Learning at the feet of God  
Bonds unbindeth, maketh free  
Learning at the feet of God  
Powers bestoweth, victory.

—Tirumantram

who dedicated their lives to service of this kind. They regarded students as their new or adopted children, and the latter were treated as members of the teacher's family. \* The teacher, being an elderly man, had his passions well under control, was of a serene, calm, and cheerful disposition, and had gained first-hand knowledge of the world by experience. His affection and tenderness, his saintly life and his vast knowledge of men and things charmed the pupils, who found delight in pleasing him, imitating him, and acquiring knowledge from him. He generally lived outside towns and villages in the solitude of a forest clearing, in an atmosphere congenial to

\* Hence the term Gurukulavasam (literally living as members of the teacher's family).

## THE CAMEROONS

(By JAMES BISHOP)

Independence, which the Northern Region of Nigeria. Latterly the Southern Cameroons has had a status similar to that of a Region of Nigeria.

Neither the Northern nor the Southern Cameroons is particularly strong economically. Both have, during the last 40 years, leaned heavily on their connection with Nigeria.

It is important to realise that both countries, if they had wished, could have become independent as part of the Federation of Nigeria on October 1. The Federal Government agreed, the British Government would have welcomed it, the United Nations regarded it as an acceptable future for Cameroons if their people wished.

The territory has been administered as part of Nigeria for nearly 40 years but the people of each part are to vote in a plebiscite on February 11, 1961, whether they want to continue as part of Nigeria or to be re-united with the Cameroun Republic as they were when the whole of these territories formed the German colony of Kameroun.

Though bundled together for administrative convenience, the Cameroons and Nigeria have never had the same political status. Nigeria is a British Colony and Protectorate. The Cameroons are Nations Trust Territories, under British administration.

Historically, too, the territories had little in common before 1949, the year in which they began to be administered together. The British connection with Nigeria dates from the nineteenth century, though British ships have been regularly visiting the country since the fifteenth century.

The Cameroons, on the other hand, were part of German territory from 1884 until occupied by British and French forces during the first World War. After the war they were placed by the League of Nations under British Mandate, and Britain solved the problem of their administration by taking them under the administration of Nigeria.

The Northern Cameroons has formed part of

But a plebiscite in the North in November, 1959, showed not that the people did not wish to join an independent Nigeria but that they did not wish finally to decide just then. In the Southern Cameroons agreement on the questions which should be asked and when they should be asked was not reached until the end of 1959.

Both territories will now have a plebiscite, to be supervised by the United Nations, in February next year. The two questions to be put, according to the United Nations decision, will be: (a) Do you wish to achieve independence by joining the independent Federation of Nigeria? (b) Do you wish to achieve independence by joining the independent Republic of the Cameroun?

There have been suggestions in the Southern Cameroons that a third choice should be added, that the Cameroons might become independent on its own. So far there have been no signs that this move might gain support in the United Nations, the general view there being

(Continued on page 3)



## NOTICE

The Saiva Prakasa Press and the offices of the Hindu Organ and Inthusanam will be closed on Friday the 30th inst. on account of Vijayathasami Festival.

Manager



தெளிந்த மனம்  
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தெளிந்த மனம்

**Hindu Organ**

FRIDAY, SEPTEMBER 30, 1960

Treasure These Thoughts

*If you repeat the Name of God constantly, it will cleanse all your sins, lust, and anger and all desires for pleasures of the body will die.*

LATE MR.  
A. THILLAIAMPALAM

The Grand Old Man of the Jaffna Saiva Paripalana Sabha, Mr. A. Thillaiampalam of Neeraviady, passed away last Tuesday. Seven decades ago, inspired by the noble religious work of the Great Navalar, Mr. A. Thillaiampalam and a few others founded the Saiva Paripalana Sabha and served it and Tamilakam in a spirit of sincere service. The Sabha has been growing from strength to strength by the patriotic efforts of this illustrious band of religious workers.

Living up to the ripe old age of ninetyeight and surviving all his colleagues who founded the Sabha, Mr. Thillaiampalam continued to inspire the activities of the Sabha by the example of his great religious life. The end came at a time when a direct challenge had been issued to denominational schools. How anxious and worried this Grand Old Man would have been by the thought that the efforts of Sri la Sri Navalar and his followers in providing proper facilities for Saiva children to enable them receive their education in Saiva Schools and imbibe a hereditary culture could no longer be sustained.

The Hindu Public owe a debt of gratitude to the

illustrious religious leaders of the past of whom the late Mr. Thillaiampalam was one. This can be best discharged only by the people getting together in a solemn effort to prevail on the present Government to give up, in the interest of all religions, the idea of taking over denominational schools.

REMEMBERING  
REVERED LEADERS

One full year has passed since the fatal month of September 1959 when the country was deprived of the services of two of her respected leaders. Mr. S. W. R. D. Bandaranaike lost his life in tragic circumstances; Mr. C. Vanniasingam passed away in the prime of his political life. The two leaders represented two different aspects of political thought but served the country alike. Their capacity for work was marvellous. The Hansard and the public will bear ample testimony to this fact.

The late Mr. Bandaranaike enhanced the reputation of Lanka in international affairs and secured a place among the leading statesmen by his parliamentary activities. In like manner the late Mr. Vanniasingam acquired a position of prestige in the affairs of this country.

The remembrance of revered leaders is a necessary part of the political life of a country. We wish that other departed leaders like Sir Ponnambalam Ramathan and Sir Ponnambalam Arunachalam whose fame and names were known beyond this country, and who had contributed to the growth of its political stature should also be remembered by the Government in some form or other.

Columbuturai West  
Community Centre

The inaugural Meeting of the Colombuturai West Community Centre was held on 24-9-60 under the presidency of Mr. R. Ponnambalam, the Vice President.

The following office bearers were elected for the ensuing year:-

President. Dr. S. A. Vettivelu.

Vice Presidents: Messrs. R. Ponnambalam, K. C. Sabanathan, Proctor S.

Founder Member Of The  
Sabhai Passes Away

Worked In The Cause Of Saivism  
For Several Decades



Mr. A. Thillaiampalam Born 1862 Died 1960

We deeply regret to record the death of Mr. A. Thillaiampalam of Neeraviady, a founder member of the Jaffna Saiva Paripalana Sabha, its former President and Patron. Mr. Thillaiampalam was born in the month of July, 1862. He was 98 when he passed away peacefully at his residence at Neeraviady.

Mr. Thillaiampalam was one of the esteemed band of religious workers of the Navalar Era who founded the Jaffna Saiva Paripalana Sabha in 1889 and established the Jaffna Hindu College. For several

Selvarajah, and Mr. M. Sambunathar.

Hony. Secretary: M. handiram S. A. Vaitialingham, J. P. Asst. Secretaries. Messrs P. K. Ponnambalam, & K. Mohanadasa Hony. Treasurer. Mr. K. Rajasingham Asst. Treasurers Messrs T. Thirugnanasambanthan & S. Sivabalasingham A representative Committee consisting of 25 members was also elected

Proctor S. Selvarajah, Messrs. K. Rajasingham, K. Kurunathapillai M. Kanagasabhai and S. S. Sarma spoke on the need for such centres and exhorted them to cultivate unity, self-help and co operate in all matters affecting the community.

The proceedings terminated with a vote of thanks,

ral years he was the President of the Sabha till he retired in 1946 owing to advancing age. Later he became the Patron of the Sabha.

The Grand Old Gentleman of the Sabha was one of the most esteemed religious workers of Jaffna. It was he who took a leading part in getting the Punnianachy Madam transferred to the Sabha.

He took great interest in the cause of Saiva Education and established the Araly South Saraswathy Vidyasalai of which he was Manager for a long time.

His wife Srimathi Sivakamipillai predeceased him. Mr. A. Chellappah, Retired Accountant, Mr. A. Visuvanathan B. A.; C. C. S and Mr. A. Kaudiah, Asst Accountant are his brothers. His brothers Messrs A. Ambalawanar and A. Kailayar predeceased him.

He had three daughters. His sons-in-law, Messrs Manikka Mudir Mailvaganam, A. Ambalawanar and A. Raja Arulambalam predeceased him.

Mr. A. Arulampalam, Proctor and Mrs Theivanaipillai Sittambalam are his grandchildren.

The funeral took place on Tuesday September 28 in the presence of a very large gathering of relations and friends.

NAVARATHRI

( By S. SIVARAJA )

Navarathri festival commences annually on the following day of the New-moon of the month of 'Purattasi', the corresponding months in the Western Calendar being September-October. As the word signifies, the festival lasts for nine nights.

The primary object of the festival is to pay homages to the Goddesses, Durgai, the goddess of strength and victory, the Goddess of wealth, and Saraswathy, the Goddess of learning. This festival is widely celebrated by Hindus all over the world. The first three days of the festival are devoted to Durgai, the second three days to Lakshmi and the last three days to Saraswathi. In our part of this country, the last day—Saraswathi Pooja—alone is celebrated widely on a grand scale, more than the rest of the days. The tenth day of this festival is known as the 'Vijayadasami' and observed as the day of Dharma, triumphing over Adharma.

It is on this day, people of all walks of life, pay their thanks to the Deities. This is also known as the Aiyuda Pooja, when tools and instruments are placed in front of the Deity and prayer is offered for the advancement of the devotee's carrier and trade.

Also, on this day, people begin their fresh accounts and the 'Vidyarambam' to children is done. The 'Manambu' festival is celebrated in temples on this day, which signifies the death of 'Mahidasuran'. He was annoying and troubling the Devas and was debarring them from doing Thavam. Devas who were unable to tolerate this, appealed to Devi Durgai for help. She graciously intervened and helped Devas by killing Mahidasuran.

In India, specially in the South, Navarathri festival is treated as a festival of social gathering and exchanging visits. It is treated mainly as a festival of the female-folks and children of the house-hold. 'Kolu' plays an important part in the entire festival. A series of steps are made and toys and dolls of various kinds are arranged and displayed on them. These will represent, many deities and scenes of puranas also. But, nowadays, we will be able to see models of tractors, cannons, bombs and even

(Continued on page 3)



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to Secretary.

## The Cameroons

(Continued from page 1)

that the Cameroons are not strong enough to stand alone.

The decision to delay the settlement of the Cameroons independence means that Britain now has to take over the administration of the two territories by October 1.

The task of changing an administration which has for so long been directed from Nigeria, and this, perhaps, for no more than a few months, will be difficult enough by itself. But there are complications added which could have repercussions not only in the Cameroons but in other parts of Africa and make Britain's stop gap task peculiarly difficult.

The nature of these difficulties can best be illustrated by the need that has now arisen for Britain to send a battalion of troops to replace the Nigerian forces which cannot stay after October 1. Troops of some kind are vitally necessary to protect the Southern Cameroons from any spread of violent disorders from the Cameroun Republic—already there have been many accusations from the Republic that "rebels" are being harboured

ed over the border. Yet the sudden introduction of European troops is liable to be misunderstood, not only by those who make it their business to distort every action taken by the British Government as an imperialist machination, but also by some Cameroonians themselves who may not be aware that the move is a direct result of their own decision to postpone their independence.

Britain, in fact, can hardly have welcomed this decision, though she is bound to abide by her responsibility to the United Nations to maintain law and order and to continue with the administration of the Cameroons for the time being.

Not only will she have to face the propaganda attacks of the Communist countries or others anxious to make capital from African nationalism. She also has the considerable expense of maintaining military forces and an administration in the two countries.

Britain has underwritten the Southern Cameroons budget for the current year, a budget which the Finance Minister has revealed will be a deficit one. The North, too has a deficit.

(U K I S)

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PRINCIPAL.

## Astrological

# WEEKLY FORECASTS

'SRI PATHY'

FROM 2-10-60 TO 8-10-60

**ARIES** Aswini, Barani, Kartikai 1st part [Medha Rasi]

A good week again. Gains through landed properties promised. You will be able to triumph over your enemies. But mind your health. Expenses might soar week end.

**TAURUS** Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Your mind will not be at rest. Health too will not be very satisfactory. Quarrels and misunderstandings with friends likely.

**GEMINI** Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Minor health upsets likely. But financially a good week. Friends and relatives will be very helpful. Mental happiness and domestic harmony promised.

**CANCER** Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Gains through friends and relatives promised this week. But the first two days will have to be spent with care. Rest of the week will be favourable for new deals.

**LEO** Maha, Pooru, Uttira 1, [Singha Rasi]

Health a problem. But professionally a good week. Spend Monday night, Tuesday and Wednesday with care. Rest of the week will be favourable again.

**VIRGO** Uttira 2, 3, 4, Attha Chittirai 1, 2 [Kanni Rasi]

Except for minor health upsets this week promises to be a favourable one. Success in educational pursuits financial gains and fame promised. But spend Thursday and Friday with care.

**LIBRA** Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

You will be able to negotiate your ventures with much ease this week. Financial gains and professional success promised. But relatives likely to upset you week end.

**SCORPION** Visaka 4, Anusha, Kethai [Vrischika Rasi]

Some troubles in the office likely. Minor health upsets also shown. But financial and professional success promised. Friends will be very helpful.

**SAGITTARIUS** Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Domestic affairs will be in a muddle this week. New ventures in your business will be delayed but successful. Financial gains promised. Mind your health.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

Ruin to enemies promised. Gains through landed properties also indicated. But some scandals and misunderstandings in the family shown. Lie low and keep your temper under control for some time.

**AQUARIUS** Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Health a problem. You will be in a hurry to lose your temper. But professionally a good week. You will have to meet with some opposition but you will be able to steer clear of them.

**PISCES** Pooraddati 4, Ulraddati, Revati. [Meena Rasi]

Clashes with relatives shown. Fathers relatives will be on the war path. But financial success promised. Some changes in routine also shown.

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. 864 T

In the matter of the intestate estate of Sangarappillai Kanthappillai of Puloly South, Point Pedro.

Deceased

K. Sivacolunthu widow of Sangarappillai Kanthappillai of Puloly South, Point Pedro.

Petitioner.

vs

(minor) 1 Kanthappillai Shantha Kumari and

2 Kanapathypillai Velupillai both of Puloly South, Point Pedro. The 1st respondent minor being represented by her Guardian-ad litem the 2nd respon.

dent:

Respondents

This matter coming on for disposal before P. Sri Skandarajah Esquire, District Judge, Jaffna on the 31st day of August 1960 in the presence of Mr. R. Sivabramaniam Proctor on the part of the petitioner and the affidavit of the abovenamed petitioner dated the 27th day of August 1960 having been read:

It is ordered that the said 2nd respondent be appointed guardian-ad-litem over the 1st respondent minor and that the petitioner be entitled to have Letters of Administration to the estate of the abovenamed deceased issued to her as widow of the said deceased unless the respondents or others interested shall on or before the 10th day of October 1960 show sufficient cause to the satisfaction of this Court

## Navarathri

(Continued from page 2)

rockets in the display of Kolu. The entire Kolu would be illuminated with bulbs of different colours, as what is done to a Christmas tree.

Children of all ages will dress up in fancy clothes, mostly like Ratha and Krishna and would visit the relations and friends. Devotional songs are sung by the girls and the younger women folk.

At the end 'Prasadam' is served.

Thus in South India, it is more a festival for rejoicing and gathering of friends and relations.

to the contrary.

This 31st day of August 1960.

Sgd. P. Sri Skandarajah, District Judge, Jaffna. (O.111 23 & 30)



## ORDER NISI

IN THE DISTRICT COURT OF  
CHAVAKACHCHERI

Testamentary Jurisdiction 93

In the matter of the intestate estate of the late Vairavan Sinnathamby of Chavakachcheri South.

Deceased.  
Gnanammah widow of Vairavan Sinnathamby of Chavakachcheri South.

Petitioner

Vs.

1 Thambu Rajakopal and  
2 wife Thangaratnam both of Chavakachcheri South

Minor 3 Annapooranam daughter of Vairavan Sinnathamby of do

„ 4 Sinnathamby Ravendra of do

5 David Paul of Alvai South.

Respondents.

This matter coming on for disposal before N. Sivagnanasundaram Esquire District Judge Chavakachcheri on the 8th day of August 1960 in the presence of Mr. S. K. Thiravianayagam Proctor on the part of the Petitioner and her petition and affidavit having been read.

It is ordered that Letters of Administration to the estate of the abovenamed be issued to the Petitioner as widow and an heir of the deceased abovenamed and that the 5th Respondent be appointed Guardian ad-litem over the 3rd and 4th Respondents for the purpose of watching their interests in these proceedings unless the Respondents or any other person interested in the Estate shall appear before this Court on the 5th day of September 1960 and show cause if any to the satisfaction of this Court to the contrary.

And it is further ordered that the minors the 3rd and 4th Respondents be produced in the said date.

The 8th day of August 1960  
Sgd.

N. Sivagnanasundaram  
District Judge

Drawn by

Sgd.

S. K. Thiravianayagam  
Proctor for Petitioner

5-9-60

Time to show cause extended to 3-10-60

Sgd.

N. Sivagnanasundaram  
District Judge

(O.113 23 &amp; 30)

## NOTICE

IN THE DISTRICT COURT OF  
JAFFNA

No. P/410

Arumugam Subramaniam  
of Kevilam Karainagar  
North Plaintiff

Vs

1. Murugesu Ratnam of Karunkali, Karainagar  
2. Arumugam Murugesu of Karainagar North and presently of Malaya  
3. Arumugam Paramu of Idaippiddy

Defendants

It is hereby notified that Action No. P/410 has been instituted in the District Court of Jaffna under the Partition Act No 16 of 1951 for the partition of the land called "Kiluvanai" in extent 19 Lms. V. C. and 5,13/16 kulies and situated at Kalapoomy in the Parish of Karaitivu in Jaffna District.

The defendants in the aforesaid action are summoned to appear in court on the 8th day of November 1960 at 10 O'Clock in the forenoon.

By order of court

Sgd.  
P. Balasubramaniam  
C. C.  
(M 122 30)

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 862 T.

In the matter of the intestate estate of the late Murugar Vadivelu of Kopay North.

Deceased.

Murugar Sanmugam of Kopay North.

Petitioner.

Vs:

1 Annaledchumy widow of Vadivelu of Neervely South, Neervely.

2 Murugar Thambu and

3 Thangam wife of Sellar both of Kopay North.

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esqr., District Judge, Jaffna on the 19th day of August, 1960 in the presence of Mr. S. Kangaratnam, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 19th August, 1960 having been read.

It is ordered that the Petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as one of his heirs and that Letters of Adminis-

Indus Waters  
Treaty

(Continued from last issue)

Pakistan will build two big storage dams and there will be five new barrages, as well as hydro-electric works and schemes for better drainage, land reclamation and flood protection. India will also continue with her own big development plans.

The cost of this gigantic scheme is estimated at about £360,000,000 to be spread over the 10 years needed to complete it. It is here that the truly international character of it can be seen. Six nations apart from India and Pakistan and the World Bank itself, will be contributing.

The largest amount—£146,000,000 in outright grants and £37,000,000 in loans—is to come from the United States.

Commonwealth countries were naturally anxious to help. Britain, Canada, Australia and New Zealand are together giving £37,000,000. Britain's share being a gift of £21,000,000. There will also be a generous gift of £11,000,000 from Western Germany.

Here, indeed, is an object lesson in the all-round benefits of aid without strings for under-developed countries. India and Pakistan will work together over the next 10 years on a project that would have been impossible for either, even with outside help, if it had gone ahead without the other. Millions of Indians and Pakistanis will have their standard of living raised and guaranteed by this great collective enterprise. And the whole world will have a chance to see how a practical example of Western aid has removed at least one cause of international friction and perhaps helped to remove others.

(U K I S)

tration be issued to him accordingly unless the Respondents abovenamed or any other person or persons interested shall, on or before the 3rd day of October 1960 show sufficient cause to the satisfaction of this Court to the contrary.

This 19th day of August, 1960

Sgd. P. Sri Skandarajah  
District Judge, Jaffna.

Drawn by

Sgd. S. Kanagaratnam  
Proctor for Petitioner.

(O.110 23 &amp; 30)

## Order Nisi

IN THE DISTRICT COURT OF  
JAFFNA

No. T 866

In the matter of the intestate estate of the late Kanapathipillai Annamalai of Mylani Chunnakam.

Deceased

Annamalai Varatharajah  
of Chunnakam

Petitioner

Vs

1 Annamalai Murugaiyah

2 Gunadevy

Minor 3 Ambihadevy

4 Vimaladevy

„ 5 Sarojinidevy all of daughters of K. Annamalai of Mylani Chunnakam

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge of Jaffna on the 8th day of September 1960 in the presence of Mr. S. Balasingham Proctor on the part of the petitioner and

the affidavit of the abovenamed petitioner dated 5th September 1960 having been read.

It is ordered that the letters of administration of the estate of the said deceased be issued to the petitioner unless the respondents or those interested shall on or before the 24th day of October 1960 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 2nd respondent be appointed Guardian ad-litem over the 3, 4 & 5 respondents unless the respondents or others interested shall on or before the 24th day of October 1960 show sufficient cause to the satisfaction of this Court to the contrary.

This 15th day of September 1960

Sgd. P. Sri Skandarajah  
District Judge  
Jaffna.

Drawn by

Sgd. S. Balasingham  
Proctor for Petitioner  
(O.112 23 & 30)

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காங்கிரஸ் பரம்பரை சேய் குடியிலிருந்து தயார் செய்து  
காங்கிரஸ் பரம்பரை சேய் குடியிலிருந்து தயார் செய்து  
பெயர்மல்கெடு காங்கிரஸ் பரம்பரை சேய் குடியிலிருந்து

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