

MORAL STANDARD OF THE PEOPLE

Requires To Be Raised

In the November 1960 issue of the Vedanta Kesari, the following article appeared under the caption 'Moral Reconstruction of the people'. It is reproduced here for the benefit of our readers.

The crisis of character is an oft-repeated problem discussed everywhere in India. The immediate effect of the last War is the degeneration of moral values. Moreover, with the Hedonistic ideas of life coming into prominence after our gaining the political independence, all values have become subservient to them. The sacrificing attitude common in the struggling days is on the wane. After the passing away of Gandhiji, there is nobody of his stature and influence to stem the tide. Moreover, in a way the entire world is becoming more and more secular in outlook and collapse of character is the result. How this sorry state of affairs can be remedied nobody knows. Outstanding thinkers like Toynbee and Sorokin believe that the salvation of the world can come only through resurgence of religion. But as it is not predictable how and when it will be possible, thinkers in every country are trying to find out ways and means of fostering the moral forces. In doing so much stress is naturally given on preaching moral and religious ideas, the eternal values that guided humanity down the centuries. It is good news that the Hindu Religious Endowment Commission is thinking in the same line. The importance of preaching has been very much stressed by Dr. C. P. Ramaswami Ayyar, Chairman of the Commission. He said that 'the general consensus of opinion among the witnesses before the Commission has been that something should be done to combat the present wave of scepticism

and bring about greater purposefulness and discipline and a religious outlook among students and young people. It was suggested that, as an essential feature, religious discourses and preaching by competent persons should form a regular programme.' But it has been found that the priests were not often properly trained and they were very poorly paid too. 'The result was that, except in a few cases, worship in temples did not induce that reverence and devotion in the minds of people, which it ought to. Witnesses therefore, suggested that institutions should be started to give training in agamas and pujas and also see that the status of archakas and pujaris was raised.' (*The Hindu*) 28 g 60)

The well-known quarterly, *Gandhi Marg* has suggested in a recent issue that the Government should institute a National Commission for the moral reconstruction of the people, saying:

We must now take stock without any delay or equivocation, of the shattering fact that there is a weakening of the moral fibre of the nation. The supreme task of the leaders of the people and the Government should now be to analyse the causes and to lay down the remedies clearly and firmly. That the remedies will have to cover innumerable areas and levels of national life and may take time to effect a cure should not frighten anyone determined to lift the people from the present rut of moral decay. We have the parallel of the National Planning Com-

(Continued on page 3)

Silver Jubilee Of Vaidheswara Principal

Mr. S. Ampikaipahan
Feted By O. B. A.

The completion of twenty five years of service by Mr. S. Ampikaipahan as Principal of the Vaidheswara Vidyalaya, Vannarponnai was marked by a Silver Jubilee celebration. The Old Boys Association arranged a two day program. On Saturday there was a dinner in honour of their Principal.

A public meeting was held on the following day at which Mr. Ampikaipahan was presented with an address of felicitation enclosed in a Silver casket.

Mr. Sathasivam presided. Among the speakers were Mr. M. Sri Kantha G. A. Jaffna, Mr. N. Manicka Iddaikadar, Mr. T. T. Jayaratnam, Principal Mahajana College, Mudlr. S. Sinathamby, Pandithamani S. Kanapathipillai and Vidvan Pan. Muttukumar.

More Protest Against Take-Over

A very largely attended public meeting was held at Karaveddy on Sunday November 20, to protest against the take-over of Schools.

Mr. M. Sivasithamparam M. P. in the course of his speech dwelt at length on the far-reaching effect of the Schools Act and warned the people against any apathetic attitude.

Mr. R. N. Sivaprakasam referred to the Take-over as a piece of legislation which eventually would lead the country to irreligious tendencies. The challenge was not merely to Catholics but to all religionists. The people have been confronted with the biggest problem of their life. Whether the future generations should be saved from the evil effects of the take-over or not, depended on the

Saiva Students And Take-Over Of Denominational Schools

(By M. Jeyaratnam, Navaly)

As a result of the educational policy of the Government of today, most of the denominational Schools which had been hailed as jewels will lose their lustre and turn out to be factories producing youths with certificates of proficiency. It is believed that students of respective denominations shall be taught their respective religion in every school. To be more explicit the Muslim, Hindu, Buddhist and Christian children studying in one College will be given the facility to study their respective religion. This system seems to be just; but children of various denominations will begin to discuss the existence of God, due to the differences in their faiths. They will, due to immaturity, rush to hasty conclusions. It is under these circumstances, that they who preach 'religion is the opium of the masses' will find a soil ready for them to sow their seed of materialistic dilectism. The Catholics, the Muslims, the Christians and the Buddhists have realised this impending danger and have decided to retain their denominational schools as private non fee levying schools to enable them to bring up their children in their respective religious atmosphere.

When we give thought to the fact that there might be no private non fee levying Colleges where Saiva students could be brought up in Saiva atmosphere, our hearts break. Some whose only mission is to create cleavage among the Tamils at any cost spreading their alien political ideologies say and want us to believe that religi-

depth of fervour the people had for religion and tradition.

Messrs K. Kandappu, S. E. Anandarajah and Mrs. Malogamany also spoke.

ous education will be given. This contention may be true but Saiva students will not have Saiva religious atmosphere at all. Saiva adherents should be convinced that it is a necessity for at least some or a few schools to continue to function as Saiva schools.

It is really a shame for the advocates of Tamil University for Tamil, Hindu University for Tamils (Hindus),—for the politicians who are fighting for Tamil kingdom (Tamil Arasu), Tamil Nad or Eelam for Tamils, not to have the courage to make to a bold effort run at least one college private and non fee levying for the Saivite or Hindus in general. Are those people who are unable to run a college without government aid fit to lead the Tamils? It is accepted by all that Tamils are experiencing a period of trial. The 'Take over' Act of today is a challenge to the Tamils and all progressive sections of the Ceylonese people. Therefore if the Saiva philanthropists, the teachers and politicians of Tamil Nad take up the challenge with a spirit of 'come what may', they would like others of different faiths religious faiths, become heroes.

With the growth of religious principles Righteousness triumphs, while unrighteousness flees away. It is the opinion of several educationists of different lands that Education should have its foundation in religion to produce people of character. Therefore if the education of the Tamils is to be in conformity with this principle, enthusiasts of religion should come forward. If they do so Ignorance will fade away with the dawn of knowledge.

What's the earthly use of learning; If one does not pay Obedience to the Omniscient
[—Thirukural



தமிழ்நாட்டில்... நமசிவாயவே... நமசிவாயவே... நமசிவாயவே... நமசிவாயவே... நமசிவாயவே... நமசிவாயவே... நமசிவாயவே... நமசிவாயவே... நமசிவாயவே... நமசிவாயவே...

Hindu Organ

FRIDAY, NOVEMBER 25, 1960

Treasure These Thoughts

What need does one feel for the monastic life if the members of the family—wife, son, mother and father all become devotees?

D-DAY FOR DENOMINATIONAL SCHOOLS

The day appointed by the Government for the purpose of taking over Assisted Schools under the Special Provisions Act is fast approaching. Several Assisted Schools have indicated their decision to remain outside the Take-over. In other cases the the difficulty of arriving at a decision has arisen owing to those responsible for making such decisions being caught between two minds. But there are instances where no serious efforts have been made by the responsible organisations to gauge the opinion of the parents.

In our earlier editorials on this subject, time and again, we had pointed out the need for parents to be consulted in advance before those who derive authority as managers from the parents and the old boys decide on the question of 'handing-over' the schools that are run by them as trustees. The warning about the change in the system of education was first given by means of the Speech from the Throne. All those who hold office in any capacity in Boards that manage Schools under the provisions of Incorporating Ordinances must have moved in the matter with alacrity and alertness. The parents have not been called upon to express their views on this vital question. Until the wishes of the parents and old boys are ascertained in the proper way no decision can be made by managers acting on insufficient information. It is very discomfoting

to find that even those who feel the need for denominational schools remaining private feel nervous to take any constructive step in helping educational establishments that necessarily must not be handed over to Government continue as unaided schools. Situations of this nature naturally call for sacrifice. The patriots of old, the great philanthropists who founded Colleges for the specific purpose of providing children with religious education and the large number of benefactors who had maintained these institutions did so in a spirit of self-less service. Any noble undertaking demands indefatigable effort and willing sacrifice. The societies and other educational bodies that hold these institutions in trust must not fail to remember the illustrious example of the distinguished founders, nor can they do anything contrary to the purposes for which these institutions were established.

REAL LEADERSHIP

On the occasion of the thirtieth Anniversary of the passing away of Sir Ponnambalam Ramanathan the thought that his cherished dream of a Hindu University for Jaffna is coming true affords real relief to the Tamil-speaking-people. The ideal of service that inspired Sir Ramanathan was essentially of the spiritual level and loftiness. As lawyer, legislator and leader his outlook was characteristically cultural. Hence his contribution to the development of his country and people was dignified. That was real leadership.

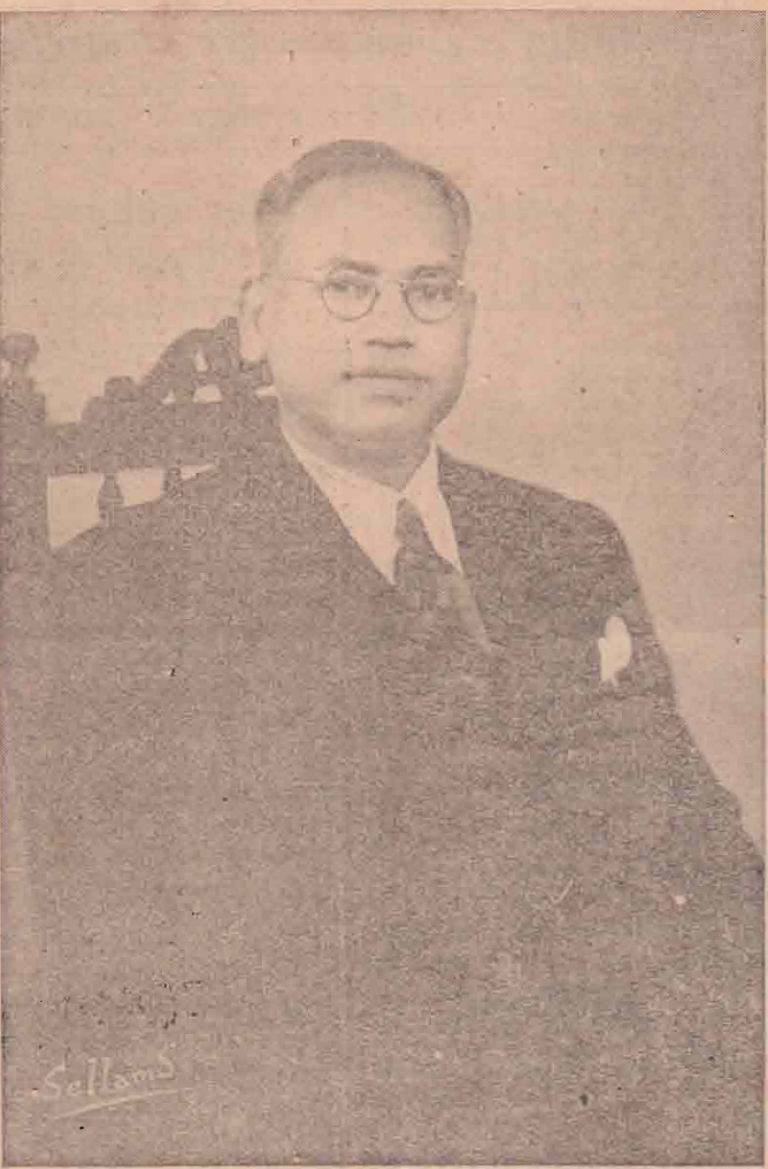
Ramanathan Remembrance

Ramanathan Day was celebrated by the Saiva Mangayar Association of Jaffna yesterday. The usual 'Garupoojah' was conducted in the morning.

A public meeting was held at 5-30 p. m. Mrs. M. Srikhanta presided. Sri T. Kumaraswamypillai gave a Kathaprasangam on 'Appoothi Adigal'.

CROWN ADVOCATE CALLED TO THE BRITISH BAR

It is learnt that Mr. T. Muttusamypillai, Crown Advocate of Jaffna, has been called to the English Bar (Gray's Inn).



Mr. Muttusamypillai is President of the Saiva Paripalana Sabha.

Mr. Muttusamypillai is at present on a tour of Europe as guest of the British Council. Earlier he attended a Conference on Education in Berlin and visited public schools in the mainland and England.

As General Manager of the Jaffna Hindu College and Affiliated Colleges and the Manager of the Puttur Somaskanda College Mr. Muttusamypillai has taken the opportunity of studying the problem of education in the Western Countries.

Mr. Muttusamypillai passed out as an Advocate in 1927 and has practised his profession in Jaffna. In 1947 he succeeded Mr. A. V. Kulasingam Advoca-

LETTERS TO THE EDITOR

The Motifs Of Myths

Sir,—Mr. L. T. P. Manjusiri in his learned article on 'The Motifs of Myths' (C. D. N. 18-11-60, derives 'Ayaka', which he calls a Sinhalese word, from the Prakrit Ayakka, through the Sanskrit Ardhika. I quote his exact words.

'The words Ayyaka and Ayakka, derive from the same word and are Ardhika in Sanskrit, Addika in Pali and Ayakka in Prakrit. According to Indian Philologists the word Ayyaka is translated as Aryaka, and refer to 'pillars of nobles or heavenly beings. More simply they mean stone pillars'.

In his apparently scholarly effort to show that Ayaka(s), an architectural feature in a stupa, he admits that it is of South Indian origin but ignores altogether any connection of the word with Tamil, the language par excellence of South India.

I would like to bring to the notice of Mr. Man-

jusiri and to your readers that the Tamil word for this Architectural device is 'Aya-k-kal'. Ayakkal is the word in Tamil to denote the supporting posts or pillars in the form of an extension; on the four corners of a Stupa.

The word is formed from the two Tamil words 'Ayam' meaning, 'an extension', and Kal, 'a log', 'a post', 'a supporting pillar'. In the process of agglutination, the two words combine to form Aya-k-k-kal (Ayakkal).

It will be noticed that the Prakrit 'Ayakka' and and the Sinhalese 'Ayaka' have dropped the final consonant in the Ayakkal, as is the custom, especially in Sinhalese when adopting a Tamil word. Many Tamil words found in Sinhalese either drop the final consonant, as in Peruma (Tamil 'Perumal'), Koraha (Tamil-Koraham) add a vowel to the last consonant as in Palama (Tamil 'Palam'), Kulama (Tamil 'Kulam') Ga'a (Tamil, Kal) Malaya (Tamil,

Malai). Numerous of this type may be quoted.

Mr. Manjusiri, however, does not give any references to the 'Indian Philologists who he says have derived the word from Sanskrit.' With regard to the Dravidian origin of the Stupa, I would refer your readers to 'The Art of Indian Asia' by Henrich Zimmer (Pages 256-257).

Similarly 'Khamba' is the Tamil Kampu meaning a pedicle or peduncle, 'a stalk-like structure particularly in a plant or a flower'. Mr. Manjusiri translates 'Parchina Addika Mula' as 'the edge of the Western' addika Mula (Tamil), Mula, Sinhalese, is actually 'Corner' not 'edge'. Finally Mr. Manjusiri equates 'Addika' with 'Vahal Kada'. The latter word is the Tamil Vasal-gateway, or entrance' and Kaddu, 'a structure,' 'something built up or erected'.

S. J. Gunasegaram

Kopay 22-11-60.

Good-Will Required

Sir, In the course of a recent plenary session of the Unesco Commission (Continued on page 5)

MORAL STANDARD OF THE PEOPLE

(Continued from page 1)

mission for the moral reconstruction of the people. No economic prosperity or scientific advance would be worth the name if they are built upon the moral decay of the people. Freedom from want and the scientific outlook are essential for the progress of the people and might, to some extent at least, influence moral reconstruction. Where there is want on every side and life is riddled with superstitions, all talk of moral reconstruction would be a mockery. Even so, the moral fibre of a people can never be sustained only on economic prosperity or scientific knowledge. Moral strength is largely a thing in itself, deriving sustenance from spiritual and cultural sources. The fertile waters of the spiritual and cultural renaissance under Mahatma Gandhi are being allowed to dry up. This is happening in spite of the Bhudan and Gramdan movements and the radiant personality and example of Maharshi Vinoba, as also of the profound allegiance of Pandit Nehru to some of the fundamental moral values generated by the genius of Gandhi. Nothing is needed more today than to get back deliberately and with all our strength to the moral and spiritual values of the Gandhian era...

It may well be argued that moral and cultural regeneration cannot be made to order and can come only from sources and factors which are beyond the depth and width of any organisation. We refuse to accept such a platitude. Throughout history spiritual and cultural forces have been generated and sustained through a variety of institutions and organisations. (Oct. '60)

It is true that doubt

may be expressed how far these commissions would be useful. But it is an axiomatic truth that before actual work to be done by the Government and the people, clear ideas about the ways and means are necessary. A commission can very well do the job. When the job is stupendous we are apt to be pessimistic. But pessimism cannot be the guide for workers who feel for society. They must try their best and leave the results to the Lord. No other means is left to the individuals. The Government however can do a great deal. Of course, with the example of the dangerous total control in totalitarian countries, it may not be suitable to have even a good thing forced on the society. So the only way left is preaching of moral ideas. About the urgency of this, Swami Vivekananda repeatedly reminded us, saying:

'Every improvement in India requires first of all an upheaval in religion. Before flooding India with socialistic or political ideas, first deluge the land with spiritual ideas.'

'In this land of charity, let us take up the energy of the first charity, the diffusion of spiritual knowledge.'

'I am no preacher of any momentary social reform. I am not trying to remedy evils, I only ask you to go forward and to complete the practical realisation of the scheme of human progress, that has been laid out in the most perfect order by our ancestors. I only ask you to work to realise more the Vedantic ideal of the solidarity of man and his inborn divine nature.'

It is unfortunate that in our first flush of enthusiasm we did not pay heed to this aspect and laid too

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 886

In the matter of the Last Will and Testament of the late Thilagavathpillai wife of Thambiah Sivakolunthu of Manipay Deceased

- 1. Sivacolunthu Muttucumaraswamy and
- 2. Sivacolunthu Rajendran of both of Manipay

Petitioners
This matter coming on for disposal before P. Sri Skanda Rajah Esquire, District Judge, Jaffna, on the 21st day of October 1960 in the presence of Messrs. Selvarajah, Rudrasingham & Mahesan, Proctors, on the part of the Petitioners abovenamed and the affidavit and petition of the petitioners dated the 21st day of October 1960 having been read.

It is ordered that the Last Will and Testament bearing No. 2803 dated 20th day of October 1937 and attested by S. M. Aboobucker, Notary Public, the original of which has been filed in Testamentary Case No. 721 of this Court and a certified copy of which is now deposited in this case, be and the same is hereby declared proved and the Petitioners abovenamed are the Executors named therein and that they are entitled to have Probate issued to them accordingly.

This 21st day of October 1960
Sgd. C. C. Somasegaram
Addl. District Judge, Jaffna

Drawn by
Sgd. Selvarajah, Rudrasingham & Mahesan
Proctors for Petitioners (O 140 25 & 2)

much stress on the acquisition of material goods, raising standard of life and developing the scientific temper, which also alas are still beyond the reach of common man though these slogans have damaged his moral fibre by creating immense hunger when there is no likelihood of its being fulfilled in the near future. We do not presume that the leaders do not know this, but it is high time they do something tangible also. That does not mean we as individuals should give up our own effort. Each man and woman who feels about the problem should try to do something to remedy the situation. Then only there is some chance of the moral standard of the people being raised.

Order Nisi

IN THE DISTRICT COURT OF Point Pedro

Testamentary Jurisdiction No. 630 T

In the matter of the Intestate estate and credits of the Mathevipillai wife of Manickam Iyadurai of Valvettiturai, Deceased

Elaiyapillai widow of Ramasamy Muthu of Athikovilady, Valvettiturai, Petitioner
Vs

- 1 Manickam Iyadurai,
- 2 Iyadurai Nithianantham,
- 3 Muthu Balasingham all of Valvettiturai.

Respondents
This matter coming on for disposal before S. Thambydurai Esquire, District Judge, Point Pedro on the 18th day of March 1959, in the presence of Mr. K. K. Balasubramaniam, Proctor, on the part of the Petitioner, and the petition and affidavit of the petitioner having been read.

It is ordered that the 3rd Respondent be and he is hereby appointed Guardian ad-litem over the minor the 2nd Respondent for the purpose of this case, and that the petitioner be declared entitled to obtain letters of administration and that letters of administration be issued to the petitioner accordingly as mother of the deceased, unless the respondents shall appear before this court on or before the 13th day of May 1959 and shew sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the 1st Respondent do produce the minor on the said date.

This 18th day of March 1959
Sgd. S. Thambydurai
District Judge

Drawn by,
Sgd. K. K. Balasubramaniam
Proctor for petitioner

Extended and re-issued for 3rd July 1959
Sgd S Thambdurai
D J

Extended and re-issued for 21st August 1959
Sgd S Thambydurai
D J

Extended and re-issued for 6th November 1959
Sgd S Thambydurai
D J

Extended and re-issued for 27th November 1959
Sgd S Thambydurai
D J

Extended and re-issued for 15th January 1960
Sgd N Sivagnanasundaram
D J

Extended and re-issued for 29th May 1960
Sgd N Sivagnanam,
D J

Extended and re-issued for 22nd July 1960
Sgd S Thambydurai
D J

Extended and re-issued for 2nd September 1960
Sgd N Sivagnanasundaram
D J

Extended and re-issued for 25th November 1960
Sgd N Sivagnanasundaram
D J

K. K. Balasubramaniam
Proctor for petitioner
(O 139 18 & 25)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 883/T

In the matter of the intestate estate of the late Samiapillai Ponnuthurai of Irupalai Kopay Deceased

Samiapillai Ehamparam of Irupalai Kopay
Vs. Feticioner

- 1. Visaladchiammal ww/o S. Ponnuthurai of Karunai Nilayam Kili-nochchi by her Guardian-ad-litem

2. V. Ponnampalam of Chavakachcheri

3. Samiapillai Thambaiyah of Chetty Street, Nallur Jaffna
Respondents

This matter coming on for disposal before P. Sri Skanda Rajah Esqr District Judge of Jaffna on the 14th day of October 1960 in the presence of Mr R. C. Subramaniam on the part of the petitioner abovenamed and the affidavit of the petitioner abovenamed dated 14th day of October 1960 having been read,

It is ordered that the petitioner be and he is hereby declared entitled as the brother of the abovenamed deceased to have letters of administration to the above estate issued to him unless the Respondents abovenamed or any other person or persons interested shall on or before the 28th day of November 1960, shew sufficient cause to the satisfaction of the Court to the contrary.

It is further ordered that the 2nd Respondent be and he is hereby appointed Guardian ad-litem of the 1st Respondent to represent her for all purposes of this action unless the Respondents abovenamed or any other person or persons interested shall on or before the 28th day of November 1960, shew sufficient cause to the satisfaction of this Court to the contrary.

This 14th day of October 1960

Sgd. P. Sri Skanda Rajah
District Judge
1 - 11 - 60

Drawn by
R. C. Subramaniam
Proctor for Petitioner
(O 134 18 & 25)

The Engineering & Industrial Co. Ltd.
"The Citadel", Chundikuli, JAFFNA.

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Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 27-11-60 TO 3-12-60

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Agricultural pursuits will bring in good results. Financially a fairly good week. But there will be no mental peace. Health upsets likely. Abdominal complaints shown.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Quarrels and misunderstandings with friends and relatives shown. You will have no peace of mind. Eye troubles likely. New ventures will have to be handled with care.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithana Rasi]

You will have to face some opposition in most of your affairs this week. But you are sure to come out triumphant. Old friends will help you a good deal. Financial gains promised.

CANCER Punarpoosa 4, Poosa, Ajilya [Kataka Rasi]

There will be some troubles in your office this week. Health upsets also likely. Beware of secret enemies. Although they cannot triumph over you they can annoy you. Eye troubles likely.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Domestic affairs will be in a muddle this week. There will be no mental peace. Sunday Monday and Tuesday must be spent with care. Rest of the week will be favourable for professional deals.

VIRGO Uttira 2, 3, 4, Attai Chittirai 1, 2 [Kanni Rasi]

The first half of the week will be favourable for business transactions. Financial gains also promised. But spend Tuesday evening, Wednesday and Thursday with care. Rest of the week will turn favourable again.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Some improvements in your personal affairs promised this week. Financial gains also promised. But some quarrels with friends or relatives likely week end. Spend the last two days with care.

SCORPION Visaka 4, Anursha, Kettai [Vrischika Rasi]

There will be no peace either at home or in the office this week. Health upsets also likely. But financially a good week. Friends will help you out of difficulties.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]

A good week for new business deals. Financial gains also promised. But domestic affairs will be in a muddle. Health too will not be very satisfactory.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Ruin to enemies shown. You will be able to steer clear of most of your obstacles thrown in your way this week. Minor health upsets likely week end.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Domestic conditions continue to be unsatisfactory. But financially a good week. Old investments will bring in good results. Health upsets likely. Biles complaints shown.

PISCES Pooraddati 4, Uttiraddati, Revati, [Meena Rasi]

Clashes with relatives likely this week. But they will not be able to harm you. Professionally a good week, though work will be heavier you will be sufficiently compensated.

Deepavali Festival In America

Details of Deepavali Festival Programs at five American universities are reported in the current issue of the weekly newspaper Asian Student, published in San Francisco.

Indicating the programs organised by Indian students at many universities, the newspaper carried reports from its campus correspondents at the universities of Illinois, Wisconsin, Southern California, and Missouri as well as Syracuse University.

The Illinois observance was attended by some 400 students faculty members and residents of the neighbouring towns of Champaign and Urbana. The program opened with lighting of candles on the borders of a map of India and included songs by three Indian students and folk dances by two others as well as documentary films on Indian festivals, cave temples and Tanjore.

At the University of Wisconsin, in Madison students attended a program of classical and modern Indian songs, graduate student San Sharma recited a poem from his recently published book of verse 'The Splintered Mirror' (Macmillan, London), and Dalip Singh highlighted the evening with a Panjabi folk dance.

The Indian students association of the university of Southern California sponsored in elaborate program of Indian songs, dances and dramatic skits. The Los Angeles program featured a cast of 15 Indian students and several of their American colleagues.

At Columbia, Missouri, the University's cultural association of India held a program which included an explanation for American guests of the origin and significance of the festival, fireworks, and Indian songs sung by both Indians and Americans.

At Syracuse, New York, Syracuse university students symbolically made their Diwali observance an international one by selecting an American girl from the audience to light the candles. A program of Indian songs and dances and slides on Indian Architecture was followed by a reception for all of the spectators.

Hindu College Wins Soccer Championship

Jaffna Hindu College won the J. S. S. A. 1st Eleven (A. Division) Soccer Championship, on Saturday last, by beating Parameshwara College by four goals to one.

The final match was played on the Police Grounds, Jaffna in the presence of a large crowd. Parameshwara College scored their only goal early in the first half of play. Jaffna Hindu equalised soon afterwards and at half-time were leading by 2-1. During the second half Jaffna Hindu netted two more goals. Mr. E. Canagalingam refereed.

Jaffna Hindu College were Champions in 1941, 1942, 1943, 1953, 1954 & 1955 and Joint Champions in 1937, 1945 & 1948.

Service Must Be Non-Sectarian

Laying the foundation stone of the National Headquarters Building of the Bharat Scouts and Guides Dr. S. Radhakrishnan said that the ideal should be 'Service to the motherland' and added.

'Every historical situation required a particular kind of responsibility. At the present moment in our country, the emphasis should be on service to Bharat higher than caste, community and province. We have spilt so much blood, shed so many tears and committed acts of shame, all on account of disloyalty to this ideal of service to Bharat. We have been more provincial, more communal and more caste-ridden and have less realisation of the fact that we belong to this great country.

"In this respect, our elders have not set us a satisfactory example. When our elections come, we fight on communal and caste basis. We do not select candidates who are really competent, honest and known for their integrity. These are things which we must ponder over.

People all over the world, suffer from a lack of purpose.

This emptiness in their heart and lack of any noble purpose led to neurotic conditions, which are becoming more and more pronounced.

NOTICE OF APPLICATION

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 895

In the matter of the intestate estate of the late V. Eliyathamby of Chunnakam late of Kuala Lumpur

Deceased and

In the matter of the British Courts Probate re-sealing Ordinance chapter 84. N. C. Vallipuram of Chunnakam, Attorney of Theivana pillai widow of V. Eliathamby of Chunnakam, presently of Kuala Lumpur Petitioner Notice is hereby given that after the expiry of 14 days from the date thereof application will be made to the District Court of Jaffna under the British Courts Probates Re-sealing Ordinance Chapter 84 for the sealing of the

letters of administration in respect of the estate of V. Eliyathamby of Kuala Lumpur on the 21st day of July 1960.

A. Nithianandan Proctor for

N. C. Vallipuram of Chunnakam Attorney of Theivana pillai widow of V. Eliyathamby of Chunnakam presently at Kuala Lumpur.

(O 141 25 & 2)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 681

In the matter of the Intestate estate of

1 Anthonicamma wife of Saverimuttu,
2 Mary Philonia and
3 Vincent Gnanamuttu all of Puloly East.

Deceased.

Gnanapiragasam Saverimuttu of Puloly East.

Petitioner

Vs.

1 Neekilan Saverimuttu and
2 wife Annamma both of Puloly East.

Respondents.

This matter of the Petitioner of the abovenamed Petitioner praying that Letters of Administration to the estate of the late 1. Anthonicamma wife of Saverimuttu, 2. Mary Philonia and 3. Vincent Gnanamuttu be issued to the Petitioner coming on for disposal before N Sivagnanasundaram Esquire, District Judge, Point Pedro, on the 17th day of October 1960 in the presence of Mr. N. A. Rajaratnam Proctor on the part of the Petitioner and on reading the petition and affidavit:

It is ordered that Letters of Administration to the estate of the late 1. Anthonicamma wife of Saverimuttu, 2. Mary Philonia and 3. Vincent Gnanamuttu be and the same is hereby issued to the Petitioner, unless the Respondents or any other person interested shall on or before the 2nd day of December 1960 shew sufficient cause to the satisfaction of the Court to the contrary.

This 17th day of October 1960.
Sgd N. Sivagnanasundaram
District Judge.

Drawn by
Proctor for Petitioner.
(O 135 18 & 25)

2nd XI Soccer Finals

Jaffna Hindu College has entered the finals of the Jaffna Inter-Collegiate Second Eleven Soccer Tournament having beaten the most fancied Skanda Varodaya College Team by 2-1 on Wednesday last.

Jaffna Hindu College has the unique distinction of entering the Second Eleven Finals ever since the inception of the tournament in 1941. During the past 19 years Jaffna Hindu College were Champion six times and runners-up twelve times. In 1949 Championship was not declared.

The Match between Jaffna Hindu College and Parameshwara College tomorrow (Saturday) evening on the Police Grounds will decide this year's Championship.

Parameshwara College were Champions in 1952, 1953 & 1954.

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 385

In the matter of the estate of the late Krishner Vaitilingam of Tholpuram, Jaffna, who died at the District Hospital, Ipoh in Malaya

Deceased

Sittampalam Ramasamy of Tholpuram

Petitioner

This matter of the Petition of the abovenamed petitioner coming on for disposal before P. Sri Skanda Rajah, Esqr. District Judge, Jaffna on the 20th day of October 1960 in the presence of Mr. V. Nagalingam, Proctor for petitioner and the affidavit and petition of the petitioner having been read; it is ordered that the petitioner be declared entitled to have letters of administration of the estate of the abovenamed deceased issued to him, unless anyone interested in the estate shall appear before this court on the 5th day of December 1960 and show cause to the satisfaction of the court to the contrary.

This 20th day of October 1960

Sgd. P. Sri Skanda Rajah
District Judge
(O 144 25 & 2)

RAMANATHAN DAY

Religion Was Everything To Our Revered Leader

On this day of Annual Remembrance of Patriot Ramanathan let us read and re-read the following extracts from his Last Will. The ideas speak for themselves.

"That the education imparted in the said College (Ramanathan College) shall include the Vedas, the Agamas, the Dharma Sastras, the Dharma Sastras, the Ithihasas (or the epic stories of the Ramayana and the Mahabharata) the Puranas and the singing of the Thevaram and Tiruvacakam in addition to the ordinary course of instruction in English and Tamil. The education of the girls shall be conducted principally in Tamil and English and the subjects taught shall be conducive to a sound knowledge of the things necessary to make one godly, loyal to the King, public spirited and practically useful at home and in society.

The Trustees may apply any part of the Trust Fund in establishing Schools in other parts of the Island for the education of Saiva girls and for the proper training of Bramana youths to fill the office of Priests in Saiva Temples.

The income from the Parameshwara College Endowment is to be utilized in support of instruction of Shaiva children in the principles of the Shaiva Religion and the extension of Tamil learning and sacred music, vocal and instrumental, as inculcated by Manika Vachaka Swami, Thiru Jnana Sambhanthar, Thiru Navukarasa, Suntharar and Thayumana Swami."

Letter to The Editor

(Continued from page 2)

ference held on November 15th at Paris, Dr. Radhakrishnan expressed the following sentiments: "It is essential we should do all in our power to establish basic good feeling which is absolutely essential if any kind of political decision are to be reached. This advice is applicable to the internal affairs of all countries as well.

It is important for us in Ceylon to benefit by applying this advice to local conditions. Our country is called upon to arrive, inter alia, at two major political decisions. One is with regard to Sinhalese-Tamil relationship, the other is with regard to the status of Ceylonese or Indian descent and generally of Indians in Ceylon.

It is trusted that conscious, detailed, and systematic efforts will be made by all concerned to establish a spirit of mutual good-will without which neither the country nor any particular section could expect to prosper.

While it is true that good feeling is required for efforts at political adjustments and decisions to be successful, it is also equally true at the same time that just and

NOTICE

Wanted for Co-operative Hospital, Moolai, unmarried female Pupil Nurses. Minimum qualification—a pass in S. S. C (English). Age not below 16 years and not over 25 years. Good candidates will be selected for advanced training. Preference will be given to those whose permanent residence is within the area (Chankanaai, Vaddukodai, Pandaterruppu & Karainagar parishes) of operation of the hospital.

Applications with copies (not originals) of School & Birth certificates and of two recent testimonials of character should reach the secretary on or before Wednesday the 30th instant.

Applications not made strictly in accordance with this notice will be rejected.

Canvassing of any sort will be a disqualification.

SECRETARY.

Co-op. Hospital Society
Office, Moolai, 18-11-60.
(M 148 25)

practical adjustments and decisions are necessary in turn to create good feeling and good adjustments and decisions go hand in hand.

Yours faithfully
S. Sivasubramaniam
103/2, Hultsdorf Street,
Colombo.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 679/T

In the matter of the intestate estate and effects of the late Thanaledchumy daughter of Sinniah Thambiah of Karaveddy North.

Deceased.

1. Namasiyayam Nagalingam
2. and wife Ponnammah of Karaveddy North.

Petitioners

Vs

1. Kadiritamby Nadasarajah
2. Kadiritamby Thirunavukkarasu
3. Alveinar Kadiritamby
4. Sinniah Tharmalingam
5. and wife Thangamuttu all of Karaveddy North

Respondents.

This matter coming on for disposal before N. Sivagnanasundram Esquire, District Judge, Point Pedro on the 27th day of September 1960 in the presence of Mr. K. Ramalingam Proctor on the part of the Petitioner and the Petition and affidavit of the Petitioner having been read:

It is ordered that the 2nd Petitioner be and she is hereby declared entitled to obtain Letters of Administration and that Letters of Administration be issued to the 2nd Petitioner accordingly as one of the heirs of the deceased Thanaledchumy, unless the Respondents shall appear before this Court on or before the 25th day of November 1960 and show sufficient cause to the satisfaction of this Court to the contrary.

This 27th day of September 1960.

Sgd. N. Sivagnanasundram
District Judge

Drawn by
Sgd. K. Ramalingam
Proctor for Petitioner.
(O. 143 25 & 2)

Order Nisi

IN THE DISTRICT COURT OF CHAVAKACHCHERI

Testamentary Jurisdiction No. 94

In the matter of the Intestate Estate of the late Ponnammah widow of Murugesu Ponniah of Nunavil West.

Deceased.

Thuraiappah Kandiah of Nunavil West.

Petitioner

Vs

1. Kandiah Sivasambu of Nunavil West
2. Pandaram Chelliah and wife
3. Thangammah of Nunavil West
4. Sangarapillai Kathirithamby of Nunavil West
5. Sinnathamby Kandiah and wife
6. Achchipillai both of Nunavil West.

Respondents.

This matter coming on for determination before N. Sivagnanasundram, Esqr. District Judge, Chavakachcheri, on the 24th day of September 1960 in the presence of Mr. S. K. Thiravianayagam Proctor on the part of the Petitioner and the affidavit and petition of the Petitioner having been read:

It is ordered that the Petitioner as an heir of the said deceased be and he is hereby declared entitled to have Letters of Administration to the Estate of the said deceased and such Letters of Administration be issued to him accordingly unless the Respondents abovenamed or any other person or persons interested in the said Estate shall appear before this Court on the 14th day of November 1960 and show cause, if any, to the satisfaction of this Court to the contrary.

The 24th day of September 1960

Sgd N. Sivagnanasundram
District Judge.

Drawn by,
Sgd S K. Thiravianayagam
Proctor for Petitioner.

Extended and Reissued for 5th December 1960

Sgd N. S.
D. J.

(O. 145 25 & 2)

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PRINCIPAL.

Marxist Power's Misleading Approach To Disarmament Problem

In the United Nations on November 18 Mr. David Ormsby-Gore, Minister of State for Foreign Affairs, roundly condemned the Soviet Union for its misleading and dishonest approach to the problem of disarmament at the United Nations.

In a strongly-worded speech before the First Political Committee of the Assembly Mr. Ormsby-Gore destroyed the Soviet contention that the Western Powers were holding up agreement on a compromise resolution pointing the way to resumption of international negotiations on disarmament.

The Assembly has been discussing disarmament for four weeks and has reached a state of deadlock between the diametrically opposed Eastern and Western viewpoints. To try to bridge this gap neutral delegations, headed by India, have proposed a compromise resolution designed to enable negotiations to be resumed and a start made on certain practical measures of disarmament.

The wording of the resolution, however, is such that it is open to misinterpretation and the Russians while apparently accepting the resolution have placed certain interpretations upon the text that are completely at variance with the intentions of its sponsors and absolutely unacceptable to the West.

As Mr. Ormsby-Gore told the Committee, acceptance of the resolution as it stands, "even with the best will in the world, could easily lead to misunderstandings and contribute more to confuse than clarify issues".

The Russians he said, had no hesitation about exploiting any slight ambiguity and the Russian delegate, Mr. Zorin, was now attempting to portray the terms of the resolution as "a point by point endorsement by the Committee of the position of his Government". This was just one more example of the way the Russians deliberately distorted the language of United Nations resolutions to suit their own book.

Mr. Ormsby-Gore quoted three or four occasions where such distortions had occurred. One of the most recent, he said, was this summer when the Soviet Government presented a memorandum to the Economic Commission for Europe beginning with

the words, "Given United Nations approval in principle of the Soviet Union proposal for general and complete disarmament." This was a reference to the General Assembly resolution which referred both the Eastern and Western disarmament plans to the Geneva Conference for study.

"We caught the Russians out on this trick last summer," Mr. Ormsby-Gore said. "Now Mr. Zorin is trying precisely the same tactics again."

The main difference between the intention of the neutralist drafters of the resolution and Mr. Zorin's interpretation of it concerns the two operative paragraphs. Paragraph 2 of the resolution "urges that negotiations should be resumed for the purpose of the earliest possible conclusion" of a disarmament treaty. Paragraph 3 "considers that the possibility of putting into effect either agreed or unilateral measures which would create more favourable conditions for general and complete disarmament and would help the fulfilment of these directives is not precluded".

Mr. Zorin claims that this latter paragraph refers exclusively to three measures outside the main disarmament field—a treaty on the discontinuation of nuclear tests, an obligation by States not to be first to use nuclear weapons and creation of various agreed atom-free and rocket-free zones. No other measures should be covered by this paragraph, he says.

It is the view of the Western Powers—and of most other nations in New York that a start should be made as soon as possible on any measures of disarmament on which it is possible to reach agreement. Mr. Zorin will have none of this.

As Mr. Ormsby-Gore told the Committee, the Soviet Union wants "a treaty which makes no provision for anything actually to be done until the last comma has been agreed on how to do everything".

Mr. Ormsby-Gore appealed to the Committee not to be taken in by this Russian approach but to press for a start on practical measures immediately. "It would be difficult to exaggerate the immense encouragement and confidence, the tremendous impetus which would be given to Govern-

ments and peoples everywhere from realising that at last, after 15 years of stagnation, a start had been made on real disarmament," he said.

"We want, as much as Mr. Zorin says he wants, to achieve general and complete disarmament—a world in which war will be impossible. However, we think that we should make a start on actual measures of disarmament as soon as the early stages can be agreed and without waiting until not only East and West but the whole world have signed and ratified a treaty on the whole process down to the last man and the last gun."

(U K I S)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 892

In the matter of the intestate estate of the late Veluppillai Sithamparanathan of Anaicoddai Deceased

Achchimuthammal widow of Sithamparanathan of Anaicoddai

Vs Petitioner

Sithamparanathan Vadi-veluppillai of Anaicoddai presently of 557/14 Havelock Road Panankade Colombo 6 Respondent

This matter coming on for disposal before P. Sri Skanda Rajah Esqr. District Judge Jaffna on the 1st day of November 1960 in the presence of Mr. S. Tirunavukkarasu Proctor on the part of the Petitioner and the affidavit and Petition of the Petitioner having been read.

It is ordered that the Petitioner abovenamed be and she is hereby declared entitled to take Letters of Administration to the estate of the said deceased abovenamed and that Letters of Administration be issued to the Petitioner as his widow unless the said Respondent or any other person or persons interested shall appear before this court on or before the 19th day of December 1960 and show sufficient cause to the satisfaction of this court to the contrary.

This 1st day of November 1960

Sgd. P. Sriskandarajah District Judge.

Drawn by Sgd. S. Tirunavukkarasu Proctor for Petitioner (O 142 25 & 2)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 680

In the matter of the intestate estate of Theivanai widow of Kandappiar of Puloly South.

Deceased

Kandappiar Chinniah of Puloly South.

Petitioner.

Vs.

- 1 Alvar Subramaniam,
- 2 Alvar Periyathamby,
- 3 Alvar Kandiah,
- 4 Periyathamby Kandiah and
- 5 wife Wallipillai,
- 6 Pedru Sinnathamby and
- 7 wife Eledehumipillai
- 8 Kandappiar Subramaniam and
- 9 wife Sinnammah,
- 10 Periyathamby Subramaniam,
- 11 Periyathamby Chelliah,

- 12 Periyathamby Mappanar,
- 13 Wallipillai wife of A. Subramaniam all of Puloly South.

Respondents.

This matter of the Petition of the abovenamed Petitioner praying that Letters of Administration to the estate of the late Theivanai widow of Kandappiar be issued to the Petitioner coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Point Pedro on the 13th day of October 1960 in the presence of Mr. N. A. Rajaratnam Proctor on the part of the Petitioner and on reading the petition and affidavit:

It is ordered that Letters of Administration to the estate of the late Theivanai widow of Kandappiar be and the same is hereby issued to the Petitioner; unless the Respondents or any other person interested shall on or before the 2nd day of December 1960 shew sufficient cause to the satisfaction of the Court to the contrary.

This 13th day of October 1960.

Sgd N. Sivagnanasundaram District Judge.

Drawn by Proctor for Petitioner.

(O 136 18 & 25)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

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FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, Shroff.

சான்றிதழ் வழங்கு பெரிய உலக அளவு சான்றிதழ்கள்
 சேவை செய்துள்ள சேவை குறைவிலா தயக்கம் காட்டா
 சான்றிதழ் வழங்கு சேவை சந்தர்ப்பம் வேண்டி உங்க
 மேலவர்கள் கவனம் ஈடு விவரங்களை அறியுங்கள்.

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Editor: B. N. SIVAPRAKASAM.