

# HINDU COLLEGE NOT HANDED OVER

## Referendum For Affiliated Colleges Requested

Just one day before the date allowed for proprietors of Schools to elect standing out of the School-take-over-scheme, the Board of Directors of the Jaffna Hindu College and Affiliated Colleges met and unanimously resolved not to hand over the Jaffna Hindu College to the Government. The Board also decided to request the Director of Education to arrange for polls regarding the Affiliated Colleges levying fees.

During the past few days a large number of Old Boys of the Jaffna Hindu College got moving about to find funds to enable the College being run as an unaided non-fee-levying College. The response from the Hindu Public was very encouraging.

Mr. T. Muttusamypillai, the General Manager of the Jaffna Hindu College and affiliated Colleges is away in England. Mr. A. Arulambalam J. P. is acting for the General Manager. Mr. C. Arulambalam Proctor is functioning as Secretary.

The Hindu College was established in 1890 by the unceasing efforts of Hindu leaders Mr. C. Nagalingam Advocate, Mr. T. Chellappapillai Shri S. T. M. Pasupathy Chettiar and several others. The history of this Premier Hindu Institution for seven decades has been one continuous story of development and growth from strength to strength. The entire Hindu Public in some form or other had helped the expansion of the College. The Old Boys have been a source of unflinching assistance.

An establishment that has become the symbol of

(Continued on page 2)

## SAIVA MANGAYAR KALAGAM STAYS OUT

The proprietors of the Saiva Mangayar Kalagam, Wellawatta elected to run the Kalagam School as a non-fee levying private school at a meeting held on Monday November 28.

## Avatars Rama And Krishna

BY  
SOURI RAJAN

With the advent of the Sun into the Northern hemisphere after the Spring equinox the day of the gods or Arctiday begins, the Sun shining continuously for six months. Life that was dominant during the cold winter resurrects itself and Vasant (Spring) begins to make the earth look pleasant with flowers and new shoots. It is at this pleasant time that Sri Ramachandra was born, the mid point of Uttarayana is just past and the middle of the bright half of the waxing moon is also past, the hour of birth being mid-day. The moon was in the ascendant Cancer its own house and the Sun was in the Zenith (Utcha) in Aries its most powerful place. Jupiter too was in the ascendant forming the Guruchandra Yoga. Compared to this, the birth of Sri Krishna was when the Sun was in Leo (Sinha) and the Moon was in Taurus (Rishaba) the former in his own house and the latter in his most powerful place in the Asterism of Rohini. The turning was such that the ascendant was Taurus and the Sun was in the fourth house (Nadir). Jupiter too was said to be in the ascendant. Thus it will be seen these Avatars took place

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## Congo Crisis And United Nations

President Kasavubu of the Congo moved into the limelight at the United Nations in New York on Wednesday as the key figure in Mr. Hammarskjöld's efforts to bring peace and stability to the troubled Republic.

Meanwhile, the future of the United Nations Conciliation Commission, which was originally expected to leave for Leopoldville some time this week, appeared in doubt. Two members of the 15-nation team - Guinea and Mali - have threatened to withdraw from the Commission and it is still not clear to what extent President Kasavubu himself is prepared to cooperate with it.

This latest crisis point was brought about on Tuesday night when the General Assembly, after a long and bitter debate, voted to seat a delegation headed by President Kasavubu as the legal representatives of the Congo Republic - thus accepting the report of its Credentials Committee. The vote was 53 in favour to 24 against, with 19 absentions.

The Soviet bloc, Ghana, Guinea and African and Asian States who support Mr. Lumumba, the Congolese Premier dismissed by President Kasavubu, were in the minority.

The representative of Nigeria, Mr. Jaja Wachuku, who is to be chairman of the Conciliation Commission if it goes to the Congo, did not take part in the voting. To register an opinion either way, he said, might impair his value as an independent and impartial chairman.

Immediately after the vote President Kasavubu issued a statement expressing deep satisfaction at the result and saying

he had sent orders to Leopoldville stressing the need to avoid friction between Congolese troops and United personnel. He said he hoped progress would be made soon, in conjunction with the United Nations conciliation group, "measures capable of leading to mutual agreement among the diverse elements which exist at present in the Congo."

At its emergency meeting on September 20 the General Assembly set up "an advisory committee" to assist Mr. Hammarskjöld. African and Asian members of this group were latter named as the conciliation group to go to the Congo and investigate conditions on the spot. President Kasavubu, however, has never said formally that he would work with this group and sources close to his delegation said on Wednesday night that he would much prefer to consult with the conciliation group not in Leopoldville but in New York.

This dispute over the conciliation group is not only matter of concern at the moment. The shooting incidents of Monday night in Leopoldville - which both United Nations and Congolese troops were killed and injured - have

(Continued on page 5)

## Vadamaradchy Hindu Ladies College

The only Girls College in Jaffna to stay out of the School-take-over scheme is the Vadamaradchy Hindu Ladies College. The decision was taken at a meeting of the Board of Directors on November 27.

Packia Vidyasalai, Matale also has elected to become non-fee levying private school.

## Best Bulwark Against Communism

Britain's Chief delegate to the United Nations, Sir Patrick Dean, told the English-Speaking Union in New York that the British people were proud of their record of bringing colonial peoples forward to self-government and independence.

It was not a policy followed "just because it is the line of least resistance," he said. "It is something the British people profoundly believe in and we are proud of it."

Sir Patrick spoke first of the gradual build-up of the British colonial empire. In the beginning, he said there were undoubtedly strong economic reasons behind the drive to move into new territories. But in later times the reasons were often more humanitarian than commercial. "Large numbers of young men have gone out from my country in the last 150 years inspired as much by the ideals of service and religion as by desire to make profit."

It was in fact, fair to say that for a very long time British colonial policy "has in general and in spite of some imperfections, been founded on ideals of individual liberty of freedom under the law and of responsibility owed by those who govern to those who are governed."

There were criticisms of the British Government from some quarters for moving too far in bringing forward colonial areas to independence, said Sir Patrick. On the other hand, there were others who complained that the process was moving too slowly. It was a question of striking the right balance.

Sir Patrick referred to the recent statement by Lord Home in Parliament when he had said that in British plans for independence "the timing of independence must be

(Continued on page 5)







# THE PATH TO SELF REALISATION

Often man wants to know the taste of a dish, before eating it; he wants to learn to swim without entering water! Theory is not experience; and, naturally disappointed, he turns away from truth, into the open lanes of aimless, purposeless, animal life.

Man is the image of God; and it is as true today as it was in Biblical times, in the Vedic period. Truth does not change; that is the criterion of truth. The quest for this truth is also eternal and ever fresh. In the heart of each individual there is this yearning to know the truth. But, to know the truth is to experience it, not merely understand it with the intellect. The latter is a wayside station, not the destination.

Man wants to know himself, to realize himself. He wants to understand the world around him. He wants to probe into the beyond, in space and in spirit. There is in him an unquenchable hunger to KNOW. He fashions the instruments with which he can acquire that knowledge. He is permanently satisfied with none. Of what use are external instruments and devices? They are but aids, often poor aids, to his own inner intelligence.

Psychology tries to analyze man's "inside". They that dare to go deep enough are staggered by the vastness of this inner field. They that graze on the surface grope in the dark. Man, the real man, remains the unknown.

The little hands of a babe cannot hold a book, nor can untutored mind read it. The little, finite, frail, impure intellect can not realize the infinite, radiant self of man. A dirty mirror, thickly coated with dense soot, cannot reflect your face. Man's impure heart, thickly laden with the subtle impressions of countless lives of undivine life, cannot all at once reveal the Divinity that is enshined in it.

First things first. Clear the soot and clean the mirror, instead of condemning the mirror or declaring that it is impossible to see one's own reflection in the mirror. Wipe the heart clean of its dross, of the impurity that has accumulated over it, with the brush of purity, of love and spiritual aspiration. Let

the babe grow into a youth and be educated, before the book of life, is given into his hands. Man should grow out of his bestiality, grow out of even his mere human nature and become divine; he must be educated in the art and science of Yoga or divine life, before he can understand and realise his essential divine nature.

The ancient sages, the pioneers in this discovery of the soul of man had seen what sort of equipment the seeker after truth would need, and what preliminary training and discipline would be indispensable if he desired to realize the truth. To ignore them is to forfeit the delight of Self discovery.

Every religion in the world, every school of religious thought, every saint or prophet, has emphasized that man must purify his heart, must grow in selfless, in self-restraint, truthfulness, humility and purity, before he can really, truly and fruitfully seek after truth. But, man, proud of his discoveries and inventions in the plane of matter, and unwilling to shed the animal in him, vainly attempts to probe the spirit with his material instruments, and when these cannot find it and declares that it does not exist!

Yet, truth does not suffer from such childish denial. It is man himself who suffers. Electric current is not switched off from a live wire by an ignorant man's denial of it; the foolish man receives the shock all right when he touches the wire. Even so, the ignorant man, who denies God, denies the soul, denies the existence of anything except the gross, "solid" world of matter, is rudely awakened to the existence of something beyond by some unaccountable calamity or untoward event in his own life or in the life around him. Should he have waited for this to happen? Could he not have paid heed to the warning finger that is raised in the holy scriptures?

That then is the first and foremost prerequisite. Faith in the wisdom of the men-of-God, who have by their own radiant example; by their own flaming renunciation of the world of matter and disregard of material pleasures

and possessions, silently taught the truth: "The world is transient; rise above it and enter the Eternal Kingdom of God".

Having acquired this faith in the men-of-God, one should equip oneself with the 'first things', virtuous qualities. Virtue is poison to the vicious mind! The mind will revolt. Faith is the rod that quells it, devotion is the whip that silences it; the sword of aspiration slays it.

The gymnasium, the playground, and other places exist to serve him, as fields for the exercise of his body. Similarly, if he has to grow vigorous and healthy in mind, he has to learn from the men of wisdom and learning; he has to think and reflect over what he has learnt. He has to understand and assimilate. If he has to grow in virtue, if his heart is to expand,

(Continued on page 6)

## Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 885

In the matter of the estate of the late Krishner Vaitilingam of Tholpuram, Jaffna, who died at the District Hospital, Ipoh in Malaya

Deceased

Sittampalam Ramasamy of Tholpuram

Petitioner

This matter of the Petition of the abovenamed petitioner coming on for disposal before P. Sri Skanda Rajah, Esqr. District Judge, Jaffna on the 20th day of October 1960 in the presence of Mr. V. Nagalingam, Proctor for petitioner and the affidavit and petition of the petitioner having been read, it is ordered that the petitioner be declared entitled to have letters of administration of the estate of the abovenamed deceased issued to him, unless anyone interested in the estate shall appear before this court on the 5th day of December 1960 and show cause to the satisfaction of the court to the contrary.

This 20th day of October 1960

Sgd. P. Sri Skanda Rajah District Judge

(O 144/25 & 2)

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### ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 886

In the matter of the Last Will and Testament of the late Thilagavathipillai wife of Thambiah Sivakolunthu of Manipay

Deceased

1. Sivacolunthu Muttucumaraswamy and

2. Sivacolunthu Rajendran of both of Manipay

Petitioners

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna, on the 21st day of October 1960 in the presence of Messrs. Selvarajah, Rudrasingham & Mahesan, Proctors, on the part of the Petitioners abovenamed and the affidavit and petition of the petitioners dated the 21st day of October 1960 having been read.

It is ordered that the Last Will and Testament bearing No. 2803 dated 20th day of October 1937 and attested by S. M. Aboobucker, Notary Public, the original of which has been filed in Testamentary Case No. 721 of this Court and a certified copy of which is now deposited in this case, be and the same is hereby declared proved and the Petitioners abovenamed are the Executors named therein and that they are entitled to have Probate issued to them accordingly.

This 21st day of October 1960

Sgd. C. C. Somasegaram Addl. District Judge, Jaffna

Drawn by Sgd. Selvarajah, Rudrasingham & Mahesan Proctors for Petitioners

(O 140/25 & 2)

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 892

In the matter of the intestate estate of the late Veluppillai Sithamparanathan of Anaicoddai

Deceased

Achchimuthammal widow of Sithamparanathan of Anaicoddai

Vs Petitioner

Sithamparanathan Vadi-veluppillai of Anaicoddai presently of 557/14 Havelock Road Panankade Colombo 6

Respondent

This matter coming on for disposal before P. Sri Skanda Rajah Esqr. District Judge Jaffna on the 1st day of November 1960 in the presence of Mr. S. Tirunavukkarasu Proctor on the part of the Petitioner and the affidavit and Petition of the Petitioner having been read.

It is ordered that the Petitioner abovenamed be and she is hereby declared entitled to take Letters of Administration to the estate of the said deceased abovenamed and that Letters of Administration be issued to the Petitioner as his widow unless the said Respondent or any other person or persons interested shall appear before this court on or before the 19th day of December 1960 and show sufficient cause to the satisfaction of this court to the contrary.

This 1st day of November 1960

Sgd. P. Sriskandarajah District Judge.

Drawn by Sgd. S. Tirunavukkarasu Proctor for Petitioner

(O 142/25 & 2)



**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No 889

In the matter of the intestate estate of the late Santhirasekarar Thamothearampillai of Puttur East.

Deceased

Thankammah widow of Santhirasekarar Thamothearampillai of Puttur East

Petitioner.

Vs.

- 1 Thamothearampillai Velnampi of Puttur East, presently, of the Kachcheri, Colombo,
- 2 Saraswathipillai daughter of Thamothearampillai of Puttur East.

Respondents

This matter coming on for disposal before P Sri Skanda Rajah, Esquire, District Judge, Jaffna, on the 31st day of October 1960, in the presence of Mr. W. Muttukumaraswamy, Proctor on the part of the Petitioner, and the petition and affidavit of the Petitioner having been read and filed of record from which it appears that the deceased abovenamed died intestate.

It is ordered and decreed that the Petitioner abovenamed be appointed Administratrix of the estate of the deceased abovenamed and that Letters of Administration be granted to her accordingly unless the Respondents abovenamed or any other person show sufficient cause on or before the 19th day of December 1960 to the contrary to the satisfaction of this Court.

Jaffna, this 31st day of October 1960  
Sgd.

C. Thanabalasingham  
Acting District Judge  
(O 146 2 & 9)

**Order Nisi**

Testamentary Jurisdiction No. 684

In the matter of the Last Will and Testament of Periyathambay Rasiah of Karaveddy North

Deceased

Periyathambay Maniccam of Karaveddy North

Petitioner

- 1 Periyathambay Ponniah of Karaveddy North presently of Kuala Pilah, Malaya
- 2 Periyathambay Vythi-

**NOTICE OF APPLICATION**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 895

In the matter of the intestate estate of the late V. Eliyathamby of Chunnakam late of Kuala Lumpur

Deceased

and

In the matter of the British Courts Probate re-sealing Ordinance chapter 84. N. C. Vallipuram of Chunnakam, Attorney of Theivana pillai widow of V. Eliathamby of Chunnakam, presently of Kuala Lumpur

Petitioner

Notice is hereby given that after the expiry of 14 days from the date thereof application will be made to the District Court of Jaffna under the British Courts Probates Re-sealing Ordinance Chapter 84 for the sealing of the letters of administration in respect of the estate of V. Eliyathamby of Kuala Lumpur on the 21st day of July 1960.

A. Nithianandan

Proctor for N. C. Vallipuram of Chunnakam Attorney of Theivana pillai widow of V. Eliyathamby of Chunnakam presently at Kuala Lumpur.

(O 141 25 & 2)

lingam of Karaveddy North

Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire District Judge Point Pedro on the 11th day of November 1960 in the presence of Mr. K. Mailvaganam Proctor on the part of the petitioner and the affidavit of the petitioner and that of the notary and the witnesses both dated the 22nd day of October 1960 having been read

It is ordered that the said Last Will be and the same is hereby declared proved and admitted to Probate and the petitioner is the executor thereof and is entitled to have Probate issued to him unless the respondents or any other person shall on or before the 31st day of January 1961 show cause to the satisfaction of this court to the contrary

This 11th day of November 1960

Sgd N. Sivagnanasundaram District Judge

(O 145 2 & 9)

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**ORDER NISI**

IN THE DISTRICT COURT OF POINT PEDRO  
Testamentary Jurisdiction No. 679/T

In the matter of the intestate estate and effects of the late Thanaledchamy daughter of Sinniah Thambiah of Karaveddy North. Deceased.

1. Namasivayam Naga lingam
2. and wife Ponnammah of Karaveddy North.

Petitioners

Vs

1. Kadiritamby Nadasarajah
2. Kadiritamby Thirunavukkarasu
3. Alveinar Kadiritamby
4. Sinniah Tharmalingam
5. and wife Thangamuttuall of Karaveddy North

Respondents.

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Point Pedro on the 27th day of September 1960 in the presence of Mr. K. Ramalingam Proctor on the part of the Petitioner and the Petition and affidavit of the Petitioner having been read:

It is ordered that the 2nd Petitioner be and she is hereby declared entitled to obtain Letters of Administration and that Letters of Administration be issued to the 2nd Petitioner accordingly as one of the heirs of the deceased Thanaledchamy, unless the Respondents shall appear before this Court on or before the 25th day of November 1960 and show sufficient cause to the satisfaction of this Court to the contrary.

This 27th day of September 1960.

Sgd. N. Sivagnanasundaram District Judge

Drawn by Sgd. K. Ramalingam Proctor for Petitioner (O. 143 25 & 2)

**Order Nisi**

IN THE DISTRICT COURT OF CHAVAKACHCHERI

Testamentary Jurisdiction No. 94

In the matter of the Intestate Estate of the late Ponnammah widow of Muragesu Ponniah of Nunavil West.

Deceased.

Thuraiappah Kandiah of Nunavil West.

Petitioner

Vs

- 1 Kandiah Sivasambu of Nunavil West
- 2 Pandaram Chelliah and wife
- 3 Thangammah of Nunavil West
- 4 Sangarapillai Kathirithambay of Nunavil West
- 5 Sinnathamby Kandiah and wife
- 6 Achchipillai both of Nunavil West.

Respondents.

This matter coming on for determination before N. Sivagnanasundaram, Esqr District Judge, Chavakachcheri, on the 24th day of September 1960 in the presence of Mr. S. K. Thiraviansayagam Proctor on the part of the Petitioner and the affidavit and petition of the Petitioner having been read:

It is ordered that the Petitioner as an heir of the said deceased be and he is hereby declared entitled to have Letters of Administration to the Estate of the said deceased and such Letters of Administration be issued to him accordingly unless the Respondents abovenamed or any other person or persons interested in the said Estate shall appear before this Court on the 14th day of November 1960 and show cause, if any, to the satisfaction of this Court to the contrary

The 24th day of September 1960

Sgd. N. Sivagnanasundaram District Judge.

Drawn by Sgd S K. Thiraviansayagam Proctor for Petitioner.

Extended and Reissued for 25th December 1960

Sgd. N. S. D. J.

(O. 145 25 & 2)

**ORDER NISI**

IN THE DISTRICT COURT OF MANNAR

Testy Jurisdiction No. 850

In the matter of the intestate Estate of the late Mies Anthonia Henry Alias Mrs. Nevis Soosaiappu Morais late of Parappankandal Periskulam in Mantai south

Deceased

Henry Santhiagu Mies of Parappankandal Periyakulam in Mantai south

Petitioner

Vs

1. Nevis Soosaiappu Morais
2. Soosaiappu Jegarajah Morais and
3. Soosaiappu Jayarajah Morais all of Arippe

Respondents

This matter coming on for final disposal before R. Paramaguru Esquire Addl. District Judge, Mannar on the 12th day of October 1959 in the presence of Mr. M. M. Abdothahir proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the petitioner be appointed Administrator and that Letters of Administration be issued to him and that the 1st respondent be appointed guardian ad-litem of the 1st. and 2nd. respondents to represent them in these proceedings unless the respondents or any other person or persons shall on or before the 17th day of November 1959 show sufficient cause to the contrary.

Sgd. R. Paramaguru Addl District Judge

17-11-59 Date of shewing cause extended to 15-12-59  
Sgd. R. Paramaguru A. D. J.

15-12-59 Date of shewing cause extended to 12-1-60  
Sgd. R. Paramaguru A. D. J.

12-1-60 Date of shewing cause extended to 9-2-60  
Sgd. R. Paramaguru A. D. J.

9-2-60 Date of shewing cause extended to 8-3-60  
Sgd. R. Paramaguru A. D. J.

8-3-60 Date of shewing cause extended to 5-4-60  
Sgd. R. Paramaguru A. D. J.

5-4-60 Date of shewing cause extended to 5-5-60  
Sgd. R. Paramaguru A. D. J.

5-5-60 Date of shewing cause extended to 16-6-60  
Sgd. R. Paramaguru A. D. J.

16-6-60 Date of shewing cause extended to 28-7-60  
Sgd. R. Paramaguru A. D. J.

28-7-60 Date of shewing cause extended to 23-8-60  
Sgd. R. Paramaguru A. D. J.

23-8-60 Date of shewing cause extended to 20-9-60  
Sgd. R. Paramaguru A. D. J.

20-9-60 Date of shewing cause extended to 18-10-60  
Sgd. R. Paramaguru A. D. J.

18-10-60 Date of shewing cause extended to 13-12-60  
Sgd. T. J. Rajaratnam A. D. J.

(O 133 A 1 & 18)



SECOND XI SOCCER

**Parameshvara & Arunodhaya as Joint Champions**

Parameshvara College beat Jaffna Hindu College by two goals to one in the Jaffna Inter-Collegiate Second Eleven Final Soccer match played on the Police Grounds on Saturday last

Parameshvara College which tied with Arunodhaya College, Alaveddy for the Group Championship was chosen by toss of coin to play the final match. According to the rules of the tournament Parameshvara College & Arunodhaya College have been declared Joint-Champions for this year

Parameshvara College were champions in 1952, 1953 & 1954.

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 887

In the matter of the intestate estate of the late S. N. Vararajasingham of Karainagar North late of Colombo Deceased Gnanapooranam widow of S. N. Vararajasingham of No. 8, Eachchamodai Lane, Chundikuli, Jaffna, Petitioner

Vs

- Minor. 1 Vararajasingham Gnaneswaran
- " 2 Suganthi daughter of Vararajasingham
- " 3 Vararajasingham Varatharajan, all of No 8, Eachchamodai Lane, Chundikuli, Jaffna, appearing by their proposed Guardian-ad-litem 4th Respondent.
- 4 Nallathambi Emmanuel Navaratnam of No. 14, Colombo Road, Jaffna, proposed Guardian-ad-litem of the 1st to 3rd minor Respondents.

Respondents.

This matter coming on for disposal before C. Thanabalasingham Esquire, Additional District Judge, Jaffna, on the 14th day of November 1959 in the presence of Messrs. Selvarajah, Rudrasingham & Mahesan, Proctors, on the part of the Petitioner and the affidavit of the Petitioner dated the 28th day of June 1960 having been read,

It is ordered that the abovenamed 4th Respondent be appointed Guardian ad-litem of the minors the 1st to 3rd respondents abovenamed and that the petitioner be declared entitled to have Letters of administration of the estate of the deceased abovenamed unless sufficient cause be shown to the satisfaction of this court to the contrary on or before the 12th day of December 1960

This 14th day of November 1960

Sgd C. Thanabalasingham District Judge, Jaffna

Drawn by: Sgd Selvarajah, Rudrasingham Mahesan

Proctors for Petitioner (O 151 2 & 3)

**PERSONAL**

Mr. N. Manicka Idaikadar M. A. (Cantab), C.C.S. B. Sc. (Lond.), Director of Census and Statistics has passed the M. Sc. (London) Exam. in History and Philosophy of Science Part I held in Colombo on September 1960.

**NOTICE**

IN THE DISTRICT COURT OF Point Pedro

No 6775

Vallipuram Kandiah of Puloly South Plaintiff

Vs

- 1 Velupillai Kanapathipillai of Puloly South
- 2 Velupillai Ponniah of do
- 3 Velupillai Sinnatambay of do
- 4 Velupillai Veeragathipillai of Puloly West
- 5 Thamu Ponniah of Puloly South
- 6 Kanapathipillai Thamu of Puloly West
- 7 Kanapathipillai Alvapillai of Puloly South
- 8 Suppar Kandiah
- 9 wife Vallippillai
- 10 Suppar Kanapathipillai
- 11 wife Theivanai
- 12 Kathiresu Subramaniam
- 13 wife Eladchumippillai
- 14 Murugappan Subramaniam
- 15 wife Thangamma
- 16 Kandiah Sinnatambay
- 17 Suppar Santharasekaram
- 18 Vairamuttha Alvapillai
- 19 wife Sellamma.
- 20 Sellamma daughter of Sittampalam
- 21 Sittampalam Sathasivam
- 22 Sasamma daughter of Sittampalam
- 23 Sittampalam Sivapathasundaram
- 24 Sittampalam Balakrishnan
- 25 Sittampalam Nadarajah - minors by their Guardian-ad-litem
- 26 Vallippillai widow of Kathiresu Sittampalam
- 27 Sasamma daughter of Sittamparappillai - minor by her Guardian-ad-litem
- 28 Kathiresu Sittamparappillai
- 29 Sinnatambiar Vairavappillai
- 30 wife Eladchumy
- 31 Veeragathipillai Kanapathipillai all of Puloly South Defendants

It is hereby notified that action No. 6775 has been instituted in the District Court of Point Pedro under the partition act No. 16 of 1951 for the partition/sale of the land/lands called Mankkai alias Kakkaiyan Marakkai in extent 28 Lms P. C. and situated at Puloly East Mahavarayakurichy.

The defendants in the aforesaid action are summoned to appear in Court on the 11th day of January 1961 at 10 O'clock of the forenoon.

By order of Court, Sgd. K. Kanagarajah Clerk of Court

This 31st day of October 1960 (M. 150 4)

**Avatara Rama.....**

(Continued from page 1)

with the Sun and Moon in their best potent positions during the day of the Gods before the arctic night began. All Yagnas and their sacrifices to the Gods are done during this season. Rama was born in mid-day and represents Light and effulgence symbolic of a pure and holy divine life and Sri Krishna was born in midnight and represents the divine spirit that dispels darkness by Gnana. These two Avatars have been the theme of the Two Itihasas or Epics Ramayana and Mahabarata that inculcate the four fold path of Dharma Artha Kama and Moksha common to all mankind and show the way of Life of the Hindus in general. They have been the guides of humanity and will continue to be so.

**NOTICE**

IN THE DISTRICT COURT OF POINT PEDRO

No. 6814

- 1. Sittampalam Thambiah
- 2. wife Chellammah both of Thunnalai South Plaintiffs

Vs.

- 1 Chinnammah widow of Ramalingam Kanagasabai of Karaveddy West
- 2 Sinnathamby Ponniah
- 3 wife Thangamutthu both of Karaveddy West
- 4 Chittampalam Velupillai of Thunnalai South.
- 5 Chinnathangam widow of Kathirgamer Chelliah of Karaveddy West.
- 6 Chellammah daughter of Chittampalam of do.
- 7 Velupillai Sabanayagam of do.
- 8 Sittampalam Ponniah
- 9 wife Theivanai alias Ponnachchery of do.
- 10 Murugesu Kandappoo of do
- 11 Murugesu Sinnadurai of do.
- 12 Murugesu Nadarajah of Karaveddy East
- 13 Chittampalam Kanagasabai
- 14 wife Theivanai of Karaveddy West presently of No. 107/9 Silversmiths street, Colombo.
- 15 Vallipuram Velupillai
- 16 wife Vallammah of Karaveddy West.
- 17 Murugesu Chittampalam of do. Defendants.

It is hereby notified that action No. 6814 has been instituted in the District Court of Point Pedro under the partition act No. 16 of 1951 for the partition/sale of the land/lands called "Ochirappiddy" extent 26 1/2 Lms. v. c. and situated Karaveddy Vairikkurichchay, Kaddaiyvelly Parish, Vadamarachery Division, Jaffna District, Northern Province

The defendants in the aforesaid action are summoned to appear in Court on the 8th day of February 1961 at 10 O'clock of the forenoon.

By order of Court, Kanagarajah, for Secretary

This day of November 1960 (O 149 2)

**Koilakkandy Sivan Temple Building Fund**

	Rs.	Cts.
Amount acknowledged previously	696	65
Mr. A. Karunakaran Jaffna Hindu College	5	00
Amount received through Mr. Eliathamby Badulla	10	00
Saivaprakasa Press	10	00
	721	65

**Teacher-Pupil.....**

(Continued from page 2)

the body and mind. With the intuitive vision of a sage, he saw that mere theoretical learning unaccompanied by practice, mere intellectual specialisation without moral and spiritual culture is a great danger to society: "saaksharo vipareetate raakshaso bhavati dhravam". (An inverted literate is a veritable demon). The intellectual and the ethico-spiritual are the two significant complimentary sides of man's real culture, the obverse and the reverse so to speak of the coin of human personality. Man's life on this earth without solid spiritual and ethical foundations would be a mere sound and fury signifying nothing. Thus on the very second day of his journey we find Viswamitra waking up the sweet little sleeping prince in the early hours of the morning and exhorting him to perform sandhya wich term, in a nutshell, means and includes the entire gamut of the marvellous process of awakening the immense spiritual potentialities in man.

(To be continued)

**Best Bulwark.....**

(Continued from page 1)

linked with a territory's ability to maintain law and order and justice within its boundaries—justice for individuals and justice for minorities—and to follow a policy of good neighbours outside." Sir Patrick said that the British "believe that this policy, if steadily and vigorously pursued in co-operation with the peoples of these countries, is in itself the best bulwark against Communism."

"The speed with which we go forward depends on the circumstances of each country and the wishes and needs of its people.

"This brings me to the special problems of these countries in East and Central Africa where people of different races live together—Tanganyika,

**Congo Crisis.....**

(Continued from page 1)

caused great distress at the General Assembly and already two reports have been circulated from the secretariat representatives on the spot.

Another major anxiety is the crippling financial burden which the United Nations is having to carry as a result of the Congo operation. In a special report on Monday Mr. Hammarskjöld warned that the United Nations would face the coming year with "a virtually empty treasury". He said the situation was "grave" and warned that the United Nations would be forced to begin withdrawing its forces from the Congo unless 20,000,000 dollars in cash could be raised by the end of the year.

The United Nations, he said, must face "the financial consequences" of its decisions or be prepared to change its policies for maintaining peace. "There is no third alternative."

Latest estimates of the cost of the Congo operation amount to 66,000,000 dollars. The United States has pledged 5,000,000 dollars. Britain has made a first promise of 3,000,000 dollars and Canada has said she would contribute 1,000,000 dollars. The Soviet Union has declined to make any direct financial contribution.

(U K I S)

Kenya and Uganda. In all these countries great advances are being made towards establishing responsible governments representing the African, Asian and European communities and towards independence.

"The same process is going forward in the Federation of Rhodesia and Nyassaland, where we face the problem of reconciling the aspirations of Africans—the large majority of the population—with those of the settled European population, with their skill and experience."

(U K I S)



