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## HINDU RELIGIOUS AND CULTURAL AFFAIRS

(By S. SIVASUBRAMANIAM)

"From appearance lead me to Reality.  
From darkness lead me to Light  
From death lead me to Immortality."  
*Upanishad*

கருவாகிக் குழம்புருந்து கலித்து ஸ்ரீராம கருவாரம்பும் வெள்ளையும்தம் சேர்ந்தொன் றுகி உருவாகி புறப்பட்டிடிங் கொருத்தி தன்னால் வளர்க்கப்பட்ட குயிராளுங் கடைபோ காரால் மருவாகி நின்றடிபே மருவேன் அம்மான் மறித்தொருகால் திறப்புண்டேல் மருவா வண்ணம் திருவாரூர் மணவாளர் திருத்தெங் கூராய் சேம்போன் ஏகம்பனே திகைத்திட் டேனே திருநாவுக்கரசு சுவாமிகள்

"Effort will never go fruitless. Any error in the procedure will not lead to the contrary of good as often happens in other human enterprises. Even a little of this Dharma followed will save one from what is man's greatest danger".

"Your business is with action only, never with its fruits. Let not the fruit of any action be your aim. Do not get attached to inaction."  
*Bhagavad Gita.*

The Hindu Community is faced with difficult problems. It is urgently necessary to take stock of the situation and devise means and methods of raising the standard of the religious consciousness and the spiritual, moral, cultural and educational advancement of the people. For this purpose, the community as a whole and the various cross sections could take counsel among themselves and arrive at a suitable program of work. Delay is dangerous and suicidal. Pessimism is also to be avoided as we all believe in the supremacy of God, who helps those who help themselves. We the votaries of our holy religion, The Sanatana Dharma-which has no beginning and no end-have before us the responsibility to strive and do our duty, relying

entirely and humbly in God's grace for the preservation of us all collectively and individually and all our affairs, mundane and extra-mundane.

It is desirable for committees of Hindus to be formed and for such Committees to study our needs and difficulties and make suitable recommendations for raising the religious, cultural, educational and moral standards of the Hindu Community and to enable it to discharge its duty towards itself and its ago-long ideals and to the rest of the country.

A change in the educational set-up including the Schools Take Over by Government has brought new factors into the scene. It would be useful if in the first instance the Managers of Hindu Schools could meet together at a Conference and consider the various problems confronting the education of Hindu children including in a special manner the problem of Religious education and draw up a tentative scheme of activities with a view to safeguarding the educational interests of the student going population. After such a conference of managers, a joint conference of managers, teachers, educationists and representatives of the General Public would be helpful with a view to supplementing the tentative scheme.

Similarly, in all other Departments of activity, committees of Hindus including the priesthood and representatives of Religious and Cultural organisations could meet and consider the various problems affecting the Hindu Community and submit schemes and programmes of work. Uniformity of opinion need not be insisted upon. The Hindu mind is not rigid and but on the other

## Twenty Spiritual Sparks

(By Sri Swami Sivananda)

- 1 I follow the religion of love.
- 2 I am a true Christian, a true Muslim, a true Hindu, a true Buddhist, a true Sikh and a true Parsi as the case may be.
- 3 I can come nearer to you, but you must draw me by a purified heart and a strong, pure will.
- 4 No religion has monopoly over Truth or God. Each has particular features which it specially treasures, but there are also essential aspects common to all.
- 5 All prophets have only delivered and proclaimed in different language the same principles of Eternal Goodness and Eternal Truth.
- 6 The lovers of God have no religion, but God alone.
- 7 Religion is essentially the art and the theory of the remaking of man. Man is not a finished creation.
- 8 Man is spiritually impoverished. He has the need for religion. There is the need for co-operation among religions.
- 9 Man's pilgrimage through the many to the one is the most sacred pilgrimage. His pilgrimage is his journey through sorrow and pain to the goal of bliss in God.
- 10 Money can help you to get medicines but not health. Money can help you to get soft pillows, but not sound sleep. Money can help you to get material comforts, but not eternal bliss. Money can help you to get ornaments, but not beauty. Money will help you to get an electric ear phone, but not natural hearing. Attain the supreme wealth of wisdom, you will have everything.
- 11 Pain and death exist. Their ultimate cause is

(Continued on page 4)

## A Pen-Portrait Of Prof. T. P. Meenakshisundaram

By S. THANANJEYARAJASINGHAM

In 1953 when I was specialising in Tamil at the University of Ceylon, Prof T. P. Meenakshisundaram addressed the Tamil society. On that occasion he felt sorry for the sophisticated undergraduates he was addressing and made a plea for simple living and high thinking. He exhorted the undergraduates to discard western ways and to follow a Gandhian way of life. The central idea he emphasised was that the Tamil language unless spoken by Tamils will die a natural death. "தமிழ்மொழி நமது எவ்வே நடமாடாவிட்டால் இறந்துவிடும்." Perhaps the Don had at heart the white-collar Tamils who always conversed in English. From then onwards I had more chances of listening to his learned discourses at literary conferences in Ceylon and also listening to his broadcasts through the radio. It was from 1953 onwards that I had been nursing the hope of studying under this versatile genius—Prof. T. P. Meenakshisundaram. My joys knew no bounds when in 1959, the University of Ceylon offered me a scholarship for two years and approved of my studying under him.

Studying under Prof. T. P. Meenakshisundaram is a pleasure. He has bridged the gulf between the student and the lecturer and in fact raised the prestige of the student from being a mere passive learner. He would welcome questions from students. I often do marvel at his encyclopaedic knowledge from Indo-European languages, Dravidian languages to law and philosophy. In the course of my research work, I present to him certain knotty problems (they are knotty only for me) to be solved. The learned Don does not even think for some time, but within the flash of a second formulates a magic solution. Quickly he could assess the capabilities of his stu-

dents. Very often I had pleaded with him that I was unable to follow the line of approach chalked out by him and on those occasions he readily suggested some other method which I could easily pursue.

As far as I could see it, the Professor's life in the Campus of Annamalai University is one of dedication to the cause of learning. By his sparkling wit and brilliance he could draw out the best in each student thereby making learning a co-operative enterprise. He begins the day at 7 a.m. and works late in the night. This shows his supreme devotion to work. In his spare moments, I see him whether it be in his department or house or in the compartment of a train deeply absorbed in reading a book. Forever he is in pursuit of knowledge. He always emphasises the value of being systematic at work. As a research guide he would draw up certain lines of approach which should be finished by the student concerned within the stipulated period. He will watch the progress of his research students with the help of their diaries wherein their day's work is entered. He is a hard task-master to those who come late for work and to those who leave the campus without obtaining prior permission. Above all he believes that punctuality is the soul of business.

We who are living in this age of science and technology do not interest ourselves in nature around us. A few months ago, during the vacation, I was walking with him from his house to the department. Being summer, it was a hot day. He usually cuts across the R. K. S. buildings to reach his department. We both would have walked about seventy five yards when he

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NOTICE

The Saivaprakasa Press and the offices of the Hindu Organ and Inthasathanam will be closed on Monday the 2nd proximo on account of Thiruvathirai festival.

Manager



தமிழ் மொழியை ஊரவரமும் உலகமும் மகிழ்வதற்காக நான் நினைக்கிறேன். தமிழ் மொழியை நான் நினைக்கிறேன். தமிழ் மொழியை நான் நினைக்கிறேன்.

Hindu Organ

FRIDAY, DECEMBER 30, 1960

Treasure These Thoughts

What good is work if the mind is not united with God? It is simply drudgery! Without devotion to the Lord, life is dry.

SAIVA SIDDANTHA SAMAJAM

The fifty-fifth Annual Conference of the Madras Saiva Siddhanta Maha Samajam begins its three-day sessions today at the ancient and historic shrine in Thiruketheeswaram. It is in the fitness of things that this hallowed place of worship of which the revered Saints Thirugnana-sambandar and Sundaramoorthy had sung in devotional reverence has been chosen for leading Saiva Scholars from India to confer with ardent Saiva workers of Lanka.

The Saivites of this country along with other religionists have been denied by the present Government their inherent right to run educational institutions. This arbitrary decision of the Government in the teeth of the unanimous opposition of the Tamil-speaking Members of Parliament has in effect helped the speedy displacement of Tamil as a language of this country. While the undemocratic step of taking over schools has dealt a great blow to all denominations, it cannot be denied that the Tamils as a community have been hit worst as their rights of religious education and language have been completely ignored.

In this context of unfortunate circumstances, the Saiva Siddhanta Conference has a special duty to discharge. Discourses and discussions on the philosophy of Saiva Siddhanta alone cannot form the basis of work of any Sangam. The propagation of religious practice according to the tenets of Saiva Religion can be assured only by helping the people to lead a life that is in accord with Saiva culture. To this end the Sangams have to work.

We do know that the Tamil-speaking people who are greatly distressed in mind owing to their language being dethroned and their children being denied the necessary education in the proper religious set up certainly look forward to Conferences of this nature for guidance. It must be remembered with pride that the late Sir E. Ramanathan who presided over the Annual Conference in 1905 was a source of real inspiration and guidance to the Tamil speaking people through-out his long and laudable career of patriotic service to his religion, language and country.

Another leading Saivite, Mr. S. Natesan, who in addition to his high scholarship had the fortune to sit at the feet of the revered leader Sir Ramanathan guided the Jubilee Celebrations of the Samajam in 1955. Later the moving spirit behind the Thiruketheeswaram Restoration Movement, Sir Kandiah Vaithianathan was chosen President of the Conference in 1956. The Madras Maha Samajam has a galaxy of renowned scholars of Saiva Siddhanta philosophy. By inviting the contributions of Saiva Leaders of Lanka, it has built up a dignified tradition in the scope of its useful service to the Saiva world. Hence the significance of the Conference at Holy Thiruketheeswaram.

SAIVA PARIPALANA SABHAI PRESIDENT RETURNS FROM EUROPE

Mr. T. Muttusamipillai, Bar-at-Law, President of the Jaffna Saiva Paripalana Sabha and General Manager of the Jaffna Hindu College and Affiliated Colleges, has returned to Jaffna after a tour of Europe. While in England he was called to the Bar. He also extensively toured the British Isles, France, Germany and Russia and visited Universities and High Schools.

LOUD-SPEAKER LAWBREAKERS MAKE STATEMENTS

Govt. M. Ps. Given Preferential Treatment

Warned and discharged. That was the result of the Police prosecution of four U. N. P. Leaders who broke the law regarding the use of loud-speakers and pleaded guilty to that charge. The statements made by the leaders supported their action in breaking the law. The Government have not so far refuted the correctness of the statements of the U. N. P. leaders that despite the ban on the use of loud-speakers, members of the Government Party had used the loud-speaker on several occasions without being questioned by the Police.

There is the saying 'If Gold rusts what can Iron do'. If the Government can allow the members of the Government Party freedom to defy the ban on loud-speakers why cannot the other Parties act in similar manner?

The statements are in the nature of an exposition of the concept of democracy and the need for the Party in Power to respect the concept.

Mr. Dudley Senanayake's Statement

'I admit I used a loudspeaker without a permit on the occasion alleged. The right of public meeting is an essential ingredient of the Democratic Process and must not be denied except during an emergency or on a particular occasion when a breach of the peace is imminent. No such circumstances existed when a general ban of the use of loudspeakers was imposed, nor on the occasion in question

'Today a public meeting is well-nigh impossible without the use of a loudspeaker. Hence the Government's directive that the Police should issue no permits for the use of loudspeakers was tantamount to a total prohibition of the right of public assembly. Besides, this directive was a flagrant abuse of power and an unwarranted interference with the performance of a duty by Public Officers of certain ranks who were authorised to issue or not to issue permits in the bona fide exercise of their discretion and judgment.

'This injustice is aggravated by the fact that the Government apart from using Radio Ceylon to broadcast to the nation on vital public issues turns a blind eye to the infringement of this ban by Ministers and Government supporters and sympathisers. It is thus an attempt to silence my Party which

alone forms the real opposition to Government today depriving the general public of their inherent right to hear what the opposition has to say on issues of importance to the country.

'It is in the spirit of my devotion to democracy and my opposition to discriminatory administration of a law that I defied the ban.

'In the same spirit I now plead guilty to count 1 in the Charge Sheet that I used without a permit a loudspeaker in contravention of Section 76 B (2) of the Police Ordinance.

'Counts in the Charge Sheet relating respectively to conspiracy and to disobedience of an order made by an Inspector of Police are obviously devised for political purposes. I plead not guilty to these charges.'

Mr. J. R. Jayawardene

The right of free speech is one of the main freedoms of a democratic form of Government. An essential part of that freedom in the world today is the right to use modern inventions to reach a large audience. To deny this right would be similar to a ban imposed on the individual from addressing more than such number of persons as is determined by the Government, and at times and prescribed by the same authority.

'The Government on the 18th November issued an order to the Police not to grant permits for the use of loudspeakers and processions. Since that day several meetings which were scheduled to be held by our Party throughout the Island were either held without loudspeakers or not held at all. The power to grant or refuse a permit is a discretionary power vested by law in the Police Officers concerned, and the Government's decision to issue a directive which

in effect interferes with the manner and circumstances in which that discretion is exercised is an undoubted abuse of governmental power and authority.

'To our amazement we found that members of the Government Party and their allies were using loudspeakers at public meetings and functions. This question was raised in Parliament and the following instances may be cited:

'On the 20th November the Acting Minister of Education Mr. V. T. G. Karunaratne, admitted having given permission to others to use a loudspeaker at a public function at Niya-gama in the Rakwana Police area in the presence of Police.

On the 1st December the Parliamentary Secretary to the Minister of Commerce and Trade Mr. D. S. Gunasekera used a loudspeaker at Vidyalyoka Privena, Galle

'On the 2nd December Mr. Stanley Molligoda M. P., and several others used a loudspeaker at Nivitigala School on the occasion of a reception in the presence of the Police.

'On the 12th December the Minister of Industries, Home and Cultural Affairs, the Hon. Maitripala Senanayake used a loudspeaker to address a large gathering on the grounds of the Art Gallery, Colombo.

'On the 18th December the Parliamentary Secretary to the Minister of Commerce and Trade, Mr. D. S. Gunasekera, and several others, including Mr. Henry Dissanayake, M. P. for Hiniduma used a loudspeaker in the presence of the Police at a public meeting held in the Town Hall, Galle.

'In addition to the use of loudspeakers, the above instances of which have come to our knowledge, the Prime Minister, Members of the Cabinet, supporters of the Government,

(Continued on page 2)



LETTERS TO THE EDITOR

# ARYANISM & DRAVIDIANISM

(Continued from last issue)

Here we would like to stress an important point and beg the readers to mark it before proceeding further. The corollary to the second modification is just the opposite of the original theory. For the sake of emphasis both the theories are presented here though I may be charged with repetition. The original Aryan Race theory as propounded by Max Muller and his followers is this;

"It was believed that the white-skinned, blue-eyed and golden-haired Aryans, like their kinsmen of Northern Europe entered India from the plateau of Central Asia, which was a land of Romantic mystery, came to the land of the black-skinned non-Aryans, made an easy and matter-of-course conquest of them and imposed upon an inferior race or races, their superior religion, culture and language. It was believed that all the better elements in Hindu religion and culture—its deeper philosophy, its finer literature, its more reasonable organization, everything in fact which is great and good and noble in it—came from the Aryans as a superior race, and whatever was dark and superstitious in Hindu religion and civilization represented only an expression of the suppressed non-Aryan mentality".

Then a reaction set in, The original theory was modified, which was noted above. With the discovery of the Indus Valley civilization a further modification of the original 'Aryan race' theory took place. This we called the second modification and its corollary. We expand that theory by a quotation. "To give a brief resume, the ideas of karma and transmigration, the practice of yoga, the religious and philosophical ideas centering round the conception of the divinity as Siva and Devi and as Vishnu, the Hindu ritual of Poojas as opposed to the Vedic ritual of Homa—all these and much more in Hindu religion and thought would appear to be non-Aryan; a great deal of Puranic and Epic Myth, legend and Semi-History is pre-Aryan; much of our social culture and social and other usages - eg. the cultivation of some of our most important plants like rice

and fruits like the tamarind and the coconut etc, the use of the betel-leaf in Hindu life and Hindu ritual, most of our popular religion, most of our folk-crafts, our nautical crafts, our distinctive Hindu dress—the dhoti and the saree—our marriage ritual in some parts of India with the use of the vermilion and tumeric—and many other things could appear to be a legacy from our pre-Aryan ancestors". Prof. Sunti Kumar Chatterji.

The third modification of the original 'Aryan race' theory is the 'Cultural theory'. Earlier, we noted how the German 'Aryan race' theorists when they were unable to prove the existence of an 'Aryan race' postulated a cultural theory. They declared that "an Aryan soul may be yoked to a non-Aryan body" and "an Aryan may be known by his deeds and not by the length of his nose or the colour his eyes". In India too, an echo of this theory is heard. We hear so much now of 'Aryan Culture' and 'Dravidian Culture'; But these are big lies invented by racists to save their faces. There is no 'Aryan Culture' and 'Dravidian Culture' in India. There is only one Culture, Hindu Culture throughout the length and breadth of the sub-continent. The Hindus created it and maintained it from the time of Indus Valley civilization. "For we may confidently and most solemnly aver that Mohenjo-Daro, Harappa and Chanchu Daro are still alive in India. In the course of my seventeen years of study of this civilization my friends have asked me what causes have brought about the destruction of the civilization of the Indus Valley? That destruction is a postulate which has never been proved. The cities of Mohenjo-Daro, Harappa and Chanchu-Daro and many others have perished, it is true; but the civilization which flourished in these cities survived their end. India has not changed much in the course of ages. Invasions have taken place, wars have been waged in her vast plains, new races and nations have conquered the land and ruled over it, foreign civilizations have brought

new nations and new ideas, but everybody and everything has been re-modeled and reshaped and recast by the influence of the Indian nation and its ancient civilization (the Hindu civilization—the Italics are mine). The Ancient civilizations of Egypt, Babylonia and Assyria have been blotted out from the map of the world. But that of India, the first lights of which have been discovered in modern times along the banks of the Indus, is still alive". (Studies in Proto-Indo-Mediterranean Cultures—Preface Page 3)

Who destroyed the Indus Valley civilization? There are many theories about it. We would here note two theories contradictory to each other but would support my stand that these theories are funny and fantastic. (1) The invading Aryans destroyed the Indus Valley civilization—held by Dr. Wheeler, Stuart Piggott and others. (2) Dr. West "thinks that the culture of Mohenjo Daro was destroyed by the very Dravidians". (Keith—'The Age of the Rigveda'.—Woolner Commemoration Vol. 14).

The words "Aryan race"—Indo-Aryans—Indo-Europeans 'Indo-Germanic' 'Teutonic race' 'Nordic race' are synonymous. I have attempted to show that the theory of an 'Aryan race' is a mere myth and as Houze "maintained that the Aryans were no more than a figment of certain writers' imagination brought in the study." The word 'Indo-European' was invented and used by the noted physicist and physician Thomas Young. Writing in the tenth volume of the Quarterly Review of October 1813, Young used the word 'Indo-European' for the hypothetical and extinct tongue which was considered the parent of all modern Indo-European languages such as Latin, Greek and Sanskrit. Von Kalroth replaced the word 'Indo-European' by the word 'Indo-Germanic'. The words 'Aryan' and 'Indo-European' were dropped for a while and the words 'Indo-Germanic' became popular, especially through the works of Prichard and Oppp. Then Max Muller reintroduced the term 'Aryan'. The phrase

'Teutonic race' was adopted by Houston Stewart Chamberlain. It will be now clear to the readers that to call Indra as an 'Indo-Aryan' God is pure nonsense. Indra was and is worshipped by all the Hindus whether from the North or from the South from Sangam period downwards. If Indra, as we are asked to believe is an 'Indo-Aryan' god, a pot-bellied drunkard and cattle raider, and is accused of destroying the Indus Valley civilization, then the Tamils must have been a set of knaves to have offered prayers to him and to have celebrated his festival. Indra was so much cherished by the Tamil people that in the great Epic Silappadikaram, he was worshipped first even before Siva and Murugan (Vide புலகார்க்காண்டம் - இந்திரவீழா ஆரேடுத்தகாதை.)

"மண்ணக மருள வானகம் விசம்ப விண்ணவர் தலைவனை விழுகீ ராட்டிப் பிறவர் யாக்கைப் பெரியோன் கோயிலும்" etc

Again in Kadaladu Kathai (சுடலாடுகாதை) "தென்றிசை மருங்கிடுரை செழுப்பதி தன்னுள் இந்திர விழவுகொண்டு எடுத்துகள் இதுவென." Then in Tholkapiam: 'வேந்தன் மேய தீர்ப்புள் உலகமுள்." In Purrananuru (புறநானூறு) வச்சிரத்தடக்கை நெடியோன் கோயிலுட் போர்புறு முரசக் கறங்க- (241) Again in Paripadal — (பரிபாடல்) "இந்திரன் பூசை யிவளக விசையிவன் (19-50) Then in Aingurunuru (ஐங்குறுநூறு) "இந்திர விழவில் பூவின் அன்ன"—62. Finally in Paththupaddu (பத்துப்பாட்டு - திருமுருகாற்றுப்படை,) "நூற்றுப்பத்தடுக்கிய நாட்டத்து நூறுபல் வேள்வி முற்றிய வென்றடுகொற்றத்திரின் தேந்திய மருப்பினைழினைடைத்தாழ்பெருந் தடக்கையெருத்த மேறிய திருக்கிளர் செல்வனுள்."

Certainly Seran Senguttuvan, his brother Illango Adikal, and above all the great Sangam poets were not so knavish as to accept, the war lord of the Aryans, erstwhile enemies of the Tamils (Dravidians!), as their god and to offer him worship and praises and 'take' festivals in his honour. There is not the slightest tradition in the whole of Tamil Literature to show that Indra was the enemy of the Tamils, at any time. On the contrary Indra was worshipped as the guardian deity of

the Tamils and festivals were held in his honour in very grand scale. There were temples for Indra in Tamil Nad and 'பூசை' and 'விழா' were held in his honour.

What then led Mr. Stuart Piggott to make this wild generalization about Indra? First, the 'Aryan race' theory, Second his ignorance of Tamil Literature, Third, his second-hand knowledge of the Vedas. There are hundreds and hundreds of our school children who are completely misled by these fantastic theories and have started disowning Hinduism, which they think, is a religion imposed by the 'Aryans' on the 'Dravidians'. How many unwary children know that these are "monstrous lies" manufactured and introduced into Hinduism to destroy it.

M. Vaitialingam, Atchuvely 20 12-60.

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 911

In the Matter of the intestate estate of the late Arumugam Veluppillai of Mathagal

Deceased Arumugam Veluppillai Sivasamy of Myliddy Coast

Petitioner Vs

Manicoam widow of Veluppillai of Mathagal

Respondent

This matter coming on for disposal before C. Thanabalasingam Esqr District Judge Jaffna on the 29th day of November 1960 in the presence of Mr. R. N. Sivaprakasam Proctor for Petitioner and the affidavit and Petition of the Petitioner having been read.

It is ordered that the abovenamed Petitioner be and he is hereby declared entitled to take Letters of Administration to the estate of the said deceased abovenamed and that Letters of Administration be issued to the Petitioner as his sole heir, unless the said Respondent or any other person or persons interested shall appear before this court on the 23 day of January 1961 appear and show sufficient cause to the satisfaction of this court to the contrary.

This 29 day of November 1960

Sgd C Thanabalasingham District Judge.

Drawn by Sgd R. N. Sivaprakasam Proctor for Petitioner (O 164 80 & 6)



### Hindu Religious

(Continued from page 1)

other hand permits of many methods of thought and activity including the worship of Supreme Being itself. This Spirit of comprehensive tolerance being one of the chief characteristics of the Hindu Religion, it would be improper, and unwise and in fact irreligious to insist on uniformity in Hindu Religious affairs.

What is wanted is pious thoughts, constructive ideas, and fruitful action. Inaction has to be avoided, if the Hindu Community as such is to survive the ordeals facing it.

### Twenty Spiritual

(Continued from page 1)

ignorance. Their cure is knowledge of Brahman or experience of the eternal bliss of the Supreme Self.

12 One need not necessarily or always have to wait to enjoy the fruits of present karmas. According to the intensity and the enormity or the merit or the demerit of the Karmas one can experience their fruits within years, months, weeks, or days.

13 Ethics and spiritual practices open the door to Truth or the spirit.

14 Let your service be free from the taint of seeking recognition, power or position. Let your motive be altruistic.

15 Sacrifice means an act directed to the welfare of all life without receiving or desiring a return for it, either of a temporal or spiritual nature.

16 Cultivate cosmic love. Cultivate divine love. It will finally merge in the ocean of Beauty, Truth and Bliss.

17 Endeavour enables man to endure and endurance stimulates his endeavour.

18 Purification, illumination, unification perfection and liberation are the stages in the spiritual path.

19 Samadhi is seeing things as a whole as one.

20 Swim in the ocean of spiritual awareness. Enjoy the stupendous stillness of God Consciousness. Plunge in the river of Eternal life. Behold the eternal light of Divine Beauty.

### SCHOOL OF TECHNOLOGY, JAFFNA.

Academic Year 1961 - 62 commences 18 - 1 - 1961. Admission to the following Courses closes on 10 - 1 - 61 :

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- Draughtsman Apprentices
- Building Construction
- Surveying and Levelling
- G. C. E. ( Advanced Level ) Economics.

Candidates should have passed G. C. E. with English, Pure Mathematics and Physics.

Apply for Forms to—

Director.

“Citadel”  
Chundikuli,  
Jaffna, 25 - 11 - 60.

IN THE DISTRICT COURT OF JAFFNA

No. 913/T

In the matter of the Intestate Estate and effects of Vairavanather Subramaniam Mylvaganam of Tirunelveli North, Jaffna.

Deceased.

Maheswary widow of Mylvaganam of Tirunelveli Jaffna;

Petitioner

Vs

- 1 Mylvaganam Thuraisingam,
- 2 Vimalaswary daughter of Mylvaganam,
- 3 Naguleswary daughter of Mylvaganam all of Tirunelveli North, Jaffna;

Respondents.

This matter coming on for disposal before C. Thanabalasingam Esquire, District Judge, Jaffna on the 30th day of November, 1960 in the presence of Mr. R. Sivapramaniam, Proctor on the part of the petitioner and the affidavit of the abovenamed petitioner dated 29th day of November 1960 having been read

It is ordered that the said petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the deceased and that the same be issued to her as the widow of the deceased unless the respondents abovenamed or others interested shall on or before the 23rd day of January 1961 show sufficient cause to the contrary of this Court.

This 30th day of Nov. 1960

Sgd C. Thanabalasingam  
District Judge, Jaffna.

O 158 23 & 30)

### Order Nisi

IN THE DISTRICT COURT OF JAFFNA  
No. Testy 878

In the matter of the Intestate Estate of the late Visuvalingam Subramaniam of Inuvil

Deceased.

Sivayogavally widow of Subramaniam of Inuvil

Petitioner.

Vs

- Minor 1 Subramaniam Kirupanandan of Inuvil.
- 2 Velupillai Visuvalingam of do.

Respondents

This matter coming on for disposal before C. Thanabalasingam, Esquire, Additional District Judge of Jaffna on the 21st day of September, 1960 in the presence of Mr. V. Navaratnarajah, Proctor, on the part of the petitioner and the affidavit of the Petitioner dated 20th day of September, 1960 having been read.

It is Ordered that the 2nd respondent be appointed guardian ad-litem over the 1st respondent minor and that the Petitioner be entitled to have Letters of Administration to the estate of the deceased abovenamed issued to her as widow of the said deceased unless the respondents or others interested shall on or before the 31st day of October, 1960 show suffi

### The Engineering & Industrial Co. Ltd.

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to Secretary.

cient cause to the satisfaction of this Court to the contrary.

This 21st day of September, 1960.

Sgd C Thanabalasingam  
Addl. District Judge,  
Jaffna

5-12-60

Time to show cause extended to 9-1-1961

Sgd C Thanabalasingam  
District Judge  
(O 161 23 & 30)

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. 921/T.

In the matter of the intestate Estate of the late Soosapillai Philip Soosapillai of Tell pallai, presently of Trincomalee

Deceased

Agnes widow of Soosapillai Philip Soosapillai of No. 243 Hospital Road, Jaffna.

Petitioner

Vs

- Minor 1 Soosapillai Joseph Fatimakaran
- 2 Soosapillai Philip Thiruchelvam of Poompugar, Ilavalai.

Respondents

This matter coming on for disposal before C. Thanabalasingam, Esquire District Judge, Jaffna on the 13th day of December, 1960 in the presence of Mr. S. Visuvalingam, proctor on the part of the Petitioner and the Affidavit of the petitioner having been read;

It is ordered that the 2nd Respondent abovenamed be appointed Guardian ad-litem over the minor the 1st Respondent abovenamed and that the said Petitioner be declared entitled to have Letters of Administration to the estate of the abovenamed deceased be issued to her as his widow and that she is entitled to have Letters of Administration issued to her accordingly unless the Respondents abovenamed or other person or persons interested shall on or before the 20th day of January, 1961 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the Petitioner do produce the said minor in Court on the 20th day of January, 1961.

This 13th day of December, 1960.

Sgd C. Thanabalasingam  
District Judge, Jaffna.

Drawn by  
Sgd. S. Visuvalingam.  
Proctor for Petitioner.  
(O 162 23 & 30)

### A Pen-Portrait.....

(Continued from page 1)

suddenly stopped and was looking down. It took me some time to find out as to what had interested him. There was a small insect buzzing round an object almost thrice its size. Professor stood spell bound watching this sight. After standing in the hot sun for about fifteen minutes, proceeded to go to the department. He must have made his observations on the movements of that insect. Perhaps he might make an allegorical representation or a simile about it in his next article or book.

He is one of the few dons who has the welfare of his students at heart. Laudatory remarks about his paternal interest even long after the student had left him, were made by many a past pupil from both India and Ceylon. Verily there are few dons to reckon with him.

I deem it a great privilege to pen a few lines of Prof T. P. Meenakshisundaram on the completion of his sixtieth birthday. May he live many more years, instilling youths from India and Ceylon with noble thoughts. May Lord Muruga the presiding deity at Nallar grant him health, wealth and happiness.

IN THE DISTRICT COURT OF MANNAR

No. 920 T

In the matter of an application for resealing under chapter 84 of the Legislative Enactment of Ceylon the Letters of Administration of the late Namasivayam son of Kathirasapillai

Deceased

Annammah widow of Namasivayam of Sithanckeroy Vaddukoddai

Petitioner

### Notice of Application

Notice is hereby given that after fifteen days from date hereof application will be made to the D. C of Jaffna under the British Courts Probates (re-sealing of Probates) Ordinance chapter 84 for the sealing of the Letters of Administration in respect of the estate of late Namasivayam son of Kathirasapillai deceased granted by the High Court of Kuala Lipis on the 20th day of April 1951 to Annammah daughter of Kulanthavelu his lawful widow.

Sgd. A. Sockalingam  
Proctor for Petitioner.  
(O 163 30 & 6)



Letters to the Editor.

**UNITED AND CONSTRUCTIVE ACTION**

Sir,—Your editorial in the Hindu Organ of December, 23rd is very timely. United and constructive action on the part of the Tamil people is necessary to meet the grave situation we are confronted with. No single party or leader could exclusively cope with the situation. We have failed in the past, by adopting such maladroit procedure. Let us learn by past experience and change methods.

S. Sivasubramaniam  
103/2, Hultsdorf Street,  
Colombo, 12.

**Loudspeaker.....**

(Continued from page 2)

including Dr. N. M. Perera, Leader of the Sama Samaja Party, have been permitted on various occasions to use Radio Ceylon to broadcast their views to the public.

"On Sunday 11th December, there was a Party Rally at Hyde Park, Colombo. I addressed the gathering. No loudspeaker was used.

"On Sunday, the 18th December at Shrubbery Gardens, Colombo, the Party held another rally, and at that meeting though we had applied for a permit, the Inspector-General of Police had, acting on orders of the Government, refused it. I addressed the vast crowd through the public address system because I thought that the imposition of this ban was unjustified and the manner in which the ban was administered was partial to the Government Party and its supporters.

"I understand that that the prosecution against me has been directed by the Cabinet. No prosecutions are being entered against Members of the Government who have violated this law. This prosecution, therefore, I have the right to assert, is a political prosecution. This totalitarian action of the Government is calculated to deny its critics the right of free speech and to deprive the public of the fundamental right of a free people to hear what the Party in opposition to the Government has to say.

"If I may humbly say so it is your duty to find me guilty of any offence I may have committed against the law of the land and to impose upon me any sentence your conscience enjoins you to do.

**Jaffna Saiva Paripalana Sabhai**

**72nd Annual General Meeting**

The 72nd Annual General Meeting of the Jaffna Saiva Paripalana Sabhai will be held on Sunday January 8, 1961 at 9.30 a. m. at the Sabhai Ashrama Navalar Hall.

**AGENDA**

- 1 Thevaram
- 2 Minutes of the last Annual Meeting
- 3 Secretary's Annual Report
- 4 Audited Accounts of the Sabhai and the Siva Prakasa Press.
- 5 Election of Members of the Committee—Group C.
- 6 Election of Office-bearers for the new term
- 7 Resolutions
- 8 Distribution of prizes to those who obtained credit pass in the S. S. C. (T) in Saivism
- 9 Any other business
- 10 Vote of Thanks
- 11 Thevaram.

Anaipanthi,  
21-12-60.

A. THANABALASINGHAM,  
Hony. Secretary.

N. B. Resolutions to be submitted at the Annual Meeting should be forwarded to the Secretary before 28/12/1960.

- 2 Members in arrears of subscription will not be entitled to vote in the Annual Meeting. Members are therefore, kindly requested to pay their subscriptions to the Treasurer before the Annual Meeting
- 3 Questions arising out of the statements of accounts should be forwarded to the Treasurer before 31/12/1960.

**ORDER NISI**

IN THE DISTRICT COURT OF Point Pedro

Testamentary Jurisdiction No. 685

In the matter of the intestate estate of Murugappan Karthigesu of Puloly West. Deceased.

Ponnammah widow of Karthigesu of Puloly West. Petitioner.

Vs.

Karthigesu Pathmanathan of Puloly East. Respondent.

This matter of the Petitioner praying that Letters of Administration to the estate of the late Murugappan Karthigesu of Puloly West be issued to the Petitioner coming on for disposal before N. Sivagnanasundaram

Esquire, District Judge, Point Pedro on the 16th day of November 1960 in the presence of Mr. K. Vallipuram Proctor on the part of the Petitioner and on reading the petition and affidavit.

It is ordered that Letters of Administration to the estate of the late Murugappan Karthigesu be and the same is hereby issued to the Petitioner, unless the Respondent or any other person interested shall on or before the 13th day of January 1961 show sufficient cause to the satisfaction of the Court to the contrary.

This 16th day of November 1960

Sgd. N. Sivagnanasunderam District Judge

Drawn by K. Vallipuram Proctor for Petitioner (O 155 23 & 30)

**Koilakkandy Sivan Temple Building Fund**

	Rs.	Cts.
Amount previously acknowledged	785	65
Mr. A. Thiagarajah, Karainagar	2	00
Dr. K. Sivagnanaretnam, Jaffna	10	00
Pundit S. Krishnapillai Govt. Training College Palaly	5	00
Mr. S. Amirthalingam, Trincomalee	30	00
Mr. S. Sethukavalar, Chulipuram	5	00
<b>Total</b>	<b>837</b>	<b>65</b>

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

899 T

In the matter of the Estate of the late Ramathapillay of Puttoor Deceased Sellamma widow of Ramathapillay of Puttoor Petitioner

1. R. Subramaniam
2. R. Natarajah
3. R. Masilamany all of do Respondents

This matter coming on for disposal before C. Thanabalasingam Esquire District Judge Jaffna on 9-11-60 in the presence of Mr. C. T. Kumaraswamy Proctor for Petitioner and her petition and affidavit of 20-8-60 having been read.

It is ordered that the petitioner abovenamed be and she is hereby declared entitled as widow of the deceased abovenamed to have letters of administration to the above Estate issued to her unless the Respondents or any other person interested shall on or before 16th day of January 1961 show sufficient cause to the contrary.

9-11-60. Sd C. Thanabalasingam District Judge (O 156 23 & 30)

**ORDER NISI**

IN THE DISTRICT COURT JAFFNA

Testamentary Jurisdiction No. 907

In the matter of the intestate estate of the late Elagupillai Kanagaratnam of Vaddukodai west. Deceased.

Sornamalar widow of Elagupillai Kanagaratnam of Vaddukodai west. Petitioner.

Vs.

- 1 Kanagaratnam Subramaniam of Port Swettenham,
- 2 Kanagaratnam Thavarajah of Batu Bahat Malaya.
- 3 Kanagaratnam Jayasingam of Vaddukodai west,
- 4 Kanagaratnam Selvarajah of do
- 5 Kanagaratnam Thevarajah of do
- 6 Pushparanee daughter of Kanagaratnam of do Respondents
- 7 Ramalingam Kumarasamy of do. Respondents

This matter coming on for disposal before C. Thanabalasingam Esquire, District Judge, Jaffna on the 21st day of November 1960 in the presence of Mr. N. Ehamparam, Proctor on the part of the Petitioner and the affidavit of the Petitioner having been read.

It is ordered that the 7th Respondent be appointed Guardian-ad-Litem over the 3rd to 6th minor Respondents for the purpose of representing their interests in this action and it is declared that the Petitioner, as legal widow, is

entitled for the grant of Letters of Administration over the estate of the abovenamed deceased, unless the Respondents abovenamed or any other person, shall on or before the 23rd day of January 1961, show sufficient cause to the satisfaction of this court to the contrary.

**ORDER NISI DECLARING WILL PROVED**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 906

In the matter of the Last will and Testament of the late Arumugam Velayutham of Keerimalai, Jaffna. Deceased.

Annalechumy widow of Arumugam Velayutham of Keerimalai, Jaffna. Petitioner.

Vs.

- 1 Sornambal daughter of Velayutham
- 2 Somasundaram son of Velayutham
- 3 Selvanayaky daughter of Velayutham
- 4 Rasanayaky daughter of Velayutham
- 5 Anandarajah son of Velayutham
- 6 Yogarany daughter of Velayutham, all of Keerimalai, Jaffna.
- 7 Elaiyathamby Aiyamuttu of Chunnakam, Jaffna.

The 1st to 6th Respondents are minors appearing by their guardian-ad-litem the 7th Respondent. Respondents. This matter coming on for disposal before C. Thanabalasingam, Esquire, District Judge, Jaffna, on the 15th day of November 1960, in the presence of Mr. S. Kumarasuriy Proctor on the part of the Petitioner, and the affidavits of the Petitioner, witnesses and Notary dated 9th and 15th November 1960 having been read.

It is ordered that the Last Will and Testament of the abovenamed deceased Arumugam Velayutham dated 30th September 1960 and numbered 1405 attested by S. Kumarasuriy Notary Public marked 'PI' and filed of record in this Case be and the same is hereby declared proved unless the Respondents or any other person shall on or before the 23rd day of January 1961 show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the abovenamed 7th Respondent be appointed guardian-ad-litem over the abovenamed 1st to 6th minor Respondents and that the said Petitioner Annalechumy widow of Arumugam Velayutham is the Executrix named in the said Last Will and Testament and that she is entitled to have Probate of the same issued to her accordingly unless the Respondents or others shall on or before the aforesaid 23rd day of January 1961 show sufficient cause to the satisfaction of this Court to the contrary.

This 15th day of November 1960. Sgd. C. Thanabalasingam District Judge (O 159 30 & 6)

This 21st day of November, 1960. Sgd C. Thanabalasingam District Judge (O 166 30 & 6)



Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 1-1-61 TO 7-1-61

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Gains through lands and landed properties promised this week. Friends of the opposite sex will prove to be very helpful. Financial gains also promised.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Some misunderstandings in the family circle likely this week. Clashes with relatives likely. New ventures will be delayed but successful. Better times ahead.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusum 1, 2, 3 [Mithuna Rasi]

Minor health upsets likely. Domestic affairs also will not be satisfactory. But financially a fairly favourable week again. Friends will help you out of difficulties.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Some quarrels with relatives likely. But you will be able to steer clear of opposition. Domestic conditions also should improve. Expenses will soar.

LEO Maha, Poora, 1, Uttira [Singha Rasi]

Your mind will not be at rest. Domestic affairs will be in a muddle. New ventures will be delayed unnecessarily. Financially a fairly favourable week.

VIRGO Uttira 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]

Some misunderstandings in the domestic circle likely this week. Friends of the opposite sex will prove to be troublesome. But professional success promised. Better times ahead.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Brothers and sisters will prove to be very helpful. Friends will help you out of difficulties. But there will be no mental peace.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Sunday and Monday must be spent with care. Rest of the week will turn favourable. New ventures will bring in good results. Some troubles in the office likely week end.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

The first two days will be favourable for new deals. Spend Tuesday, Wednesday and Thursday with care. Rest of the week will turn favourable again. But domestic upsets likely.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

Ruin to enemies shown. New ventures will be held up though you are sure to succeed at the end. Spend Thursday evening Friday and Saturday with care.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 5 [Kumbha Rasi]

Domestic affairs will be in a muddle. New ventures will have to be handled with care. Financially a good week. Old investments will bring in good results.

PISCES Pooraddati 4, Utraiddati, Revati. [Meena Rasi]

Some clashes with relatives likely this week. Ruin to enemies shown. Professional success and fame promised. Better times ahead.

IN THE DISTRICT COURT JAFFNA

No. 914/T

In the matter of the Last Will and Testament of Anne Beatrice Kadramar widow of R. D. Kadaramar of Kokuvil East, Jaffna.

petitioner and affidavit of the petitioner dated 3rd day of October 1960 and the affidavits of the witnesses and Notary to the Last Will dated 28th and 30th days of November 1960 having been read:

Deceased

Joseph Milroy Stanley Kadramar of New Road, Kokuvil East, Jaffna:

Petitioner.

Vs

1 Mary Pearly Rajamanie. 2. Magadeline Juliet Sarojini both of Kokuvil East, Kokuvil minors appearing by their G. A. L the 3rd respondent

3. Gabriel Anton Edward Kadramar of Kokuvil East Kokuvil G. A. L of 1st and 2nd respondents

Respondents.

This matter coming on for disposal before C. Thanabalasingam Esquire, District Judge, Jaffna on the 30th day of November 1960 in the presence of Mr. R. Sivapramaniam, proctor on the part of the petitioner and the affidavit of the

It is ordered that the Will of Anne Beatrice Kadramar dated 24th April 1960 and numbered 12/4 be and the same is hereby declared proved unless the respondents or others shall on or before the 23rd day of January 1961 show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the 3rd respondent be appointed guardian ad litem over the 1st and 2nd respondents and that the petitioner be issued Letters of Administration with Will annexed as an heir of the deceased unless the respondents or others shall on or before the 23rd day of January 1961 show sufficient cause to the satisfaction of this Court to the contrary.

This 30th day of November 1960 Sgd. C. Thanabalasingam District Judge, Jaffna (O 157 23 & 30)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

BANKERS

Authorised Capital Rs. 800,000.00 Amount of Calls made Rs. 616,313.00

Shares 8000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Current Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Drafts issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

Loans on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, Shroff.

சான்றிதழில் வழங்கிய பெயர் மலர்வதற்கு சர்க்கார்மன்றம் சான்றிதழை யரசு செய்ய குறைவிடா தயர்வின் வந்த சர்க்கார் யந்திர சான்றிதழை கற்றுக் கொள்ளி மலர் மேன்மைசெய்து வரை சீதி விளக்கு வரை மேன்மை.

Printed and Published by Ayampillai Sinnathurai, residing at 202 Navalar Road, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 450, K. K. S. Road Vannarponnai, Jaffna, on Friday, December 30, 1960.

Editor: B. N. SIVAPRAKASAM,

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 688 T

In the matter of the Last Will and Testament of the late Kanthappasekarar Arulumbalam of Valveddy. Deceased.

1 Paramaguru Mutthasary and 2 wife Gnanapoongothaiammah of Valveddy Petitioners.

This matter coming on for disposal on the 19th day of November 1960 before N. Sivagnanasundaram Esquire, District Judge in the presence of Mr. S. Appadurai Proctor on the part of the Petitioners and on reading the Last Will of the said deceased dated 3-1-1948 and attested by S. Appadurai N. P. under No. 4146 and the affidavits of the 2nd Petitioner and of the Notary

who attested the said Will and of the attesting witnesses having been read:

It is ordered that the said Will be and the same is hereby declared proved and that Probate there of be granted to the 2nd Petitioner as Executrix named in the said Will.

This 19th day of November 1960 Sgd

N. Sivagnanasundaram District Judge

Drawn by Sgd S. Appadurai Proctor for Petitioners (O. 160 23 & 30)

Order Nisi

IN THE DISTRICT COURT OF JAFFNA Testamentary Jurisdiction No. 915

In the matter of the intestate estate of the late Thangamuttu widow of Rajagopal of Alaveddy

Deceased Rajagopal Ramachandran of Alaveddy

Petitioner Vs Kathirithamby Sivas-

samboo of Alaveddy Respondent

This matter coming on for disposal before C. Thanabalasingam Esqr District Judge Jaffna on the 5th day of December 1960 in the presence of Mr. R. N. Sivaprakasam Proctor on the part of the Petitioner and the affidavit and Petition of the Petitioner having been read.

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled to take Letters of Administration to the estate of the abovenamed deceased as her son, unless the said Respondent or any other persons interested shall appear on or before the 23 day of January 1961 and show sufficient cause to the satisfaction of this court to the contrary.

This 5th day of December 1960

Sgd. C. Thanabalasingham District Judge

Drawn by Sgd R. N. Sivaprakasam Proctor for Petitioner. (O. 165 30 & 5)