

THE Hindu Organ

[The Only Newspaper in Ceylon for the Hindus]
PUBLISHED EVERY FRIDAY

Estd. Sept. 11, 1889.

PHONE No. 356

[PRICE 10 CENTS]

VOL. LXXI

JAFFNA, FRIDAY MAY 1, 1959

NO. 4

RELIGION AND WORLD PROBLEMS

Dallas, Texas April 20
"Religion has special relevance to the problems that beset mankind today," India's Commissioner General for Economic Affairs, declared here.

Mr. R. K. Nehru voiced this view in addressing the "world Conference on religion and Freedom" which concluded a three-day meeting here this weekend.

He was one of the principal speakers in a meeting attended by representatives of the world's major religious faiths.

Speaking as a Hindu, Mr. R. K. Nehru said:

"Nothing could be more opportune...than a conference such as this which seeks to explore the relevance of the world's great religions to the social and political problems that grip the world."

Sanatana Dharma

"All great religions claim significance for all time. In India, the very name of the religion of the majority of the people is 'Sanatana Dharma' or the 'Eternal Law' the commonly known words Hindu and Hinduism are not of Indian origin at all and have gained currency comparatively recently."

"Nevertheless, the eternal truths embodied in all religions have to be revived and reinterpreted in each generation in the context of its own problems and circumstances."

In man's search for enlightenment, Mr. Nehru said, he should not "lose sight of that which is common to all religions... 'The belief in some divinity which shapes our ends, in the supremacy of certain moral values such as love and truth and forgiveness.'"

He declared that we must turn to these common values for enlighten-

ment in these troubled times.

Describing the special contributions of Hinduism, Mr. Nehru pointed out that the doctrine of ahimsa emphasizes "the importance of resisting evil without hatred or bitterness towards the evil-doer."

The Unfree

The Commissioner General told his audience that "Who believe in the dignity and worth of individual human beings

and in the liberal values of constitutional democracy cannot forever forsake the hope that those hundreds of millions who do not yet enjoy their share of freedom as we understand it will nevertheless come to it in as short a time as possible."

Mr. Nehru said that believers in liberty should not despair because "the ways of God are mysterious" and the seed of liberty cannot be repressed "and will flower forth in the most unexpected quarters."

The very advance of education and culture in totalitarian regimes, he said, can even be "the forerunner of real freedom."—[U. S. I. S.]

CEYLONESE EDITOR VISITS DUKE UNIVERSITY



Mr. R. N. Sivapirakasam, (centre) editor of the "Hindu Organ" and "Inthusathanam" is shown above chatting with officials of Duke University on a visit to the campus in Durham, North Carolina, U. S. A., April 6.

The All-Ceylon Saiva Conference

Three-day Session at Navalar Hall

The All-Ceylon Saiva Conference sponsored by the Saiva Paripalana Sabha was held on the 24th, 25th and 26th of last month at the Navalar Hall of the Sabha under the distinguished presidency of the Head of the Thiruganasambandha Adeenam of Madura.

It was well attended.

The Thambiran Swamigal who arrived by plane

on the 23rd April was received at the air port by a representative gathering of leading men. In Jaffna he and his entourage were housed at a private residence where facilities were available for his daily spiritual ceremonies.

On the morning of the 24th April the Swamigal attended pooja at the Vannarpannai Sivan. Temple.

(Continued on page 5)

LONDON "TIMES" ON P. M.'s SCHEME

Political Systems In Ceylon And Indonesia

London, April 22
"The Times" today says: "In all the newly independent countries the time soon comes when nationalist sentiment is not enough to hold the country together."

"If a single leader and a single national party survive as in India all may be well. Otherwise, political life begins to wither in factions and questions are asked about the suitability of the political system."

"The system questioned has commonly been that of British Parliamentary democracy, either directly inherited or adopted for lack of indigenous political traditions."

Mr. Bandaranaike's Views

"In Ceylon Mr. Bandaranaike has sent a memorandum to all political leaders arguing that Cabinet Government is unsuitable as it gives no part or responsibility in the process of governing either to Opposition members or to Government back-benchers. Indeed, Mr. Bandaranaike's problems with his own inexperienced team are reflected in his view that even the Cabinet may only be a lifeless wrapping around a small inner group which does the work."

"He, therefore, wants to return to a system of Executive Committees, each under a Minister but each including an Opposition and back benchers, a system not unlike that which Ceylon practised in the later years of British rule. It is similar also to the Congressional Committees of the United States, but in the United States the system depends on two parties equally committed to an agreed political foundation."

"Can it work in Ceylon, with its multiplicity of political parties? To this Mr. Bandaranaike's reply is that he hopes the change

will reduce the influence of parties which he believes are fouled by differences of race and religion with which Ceylon must contend. In that case something like a presidential system on the American model might emerge."

In Indonesia

"In Indonesia President Sukarno proposed just such a change to the Constituent Assembly yesterday. He had already introduced his concept of 'guided democracy' in 1956 and it was under that precept that a National Council, and Cabinet, chosen by the President, has governed Indonesia since 1957. Meanwhile, the Constituent Assembly, which was elected in 1955, had been side-tracked and its deliberations had become pointless. Had it ever produced a constitution, it could hardly have been adopted against President Sukarno's opposition."

"The system now likely to come into force in Indonesia and that proposed for Ceylon differ in many ways. Nevertheless, the first question that will be asked is how far a new system will of itself bring vigour and direction in countries both of which have suffered lately from ineffective government and upheaval."

"The powerful Communist Party in Indonesia, though supporting President Sukarno's proposals, is watching him suspiciously as well. In Ceylon public reaction has not yet made itself fully manifest, yet in all these countries there is bound to be a search for a comfortable political harness adjusted to local traditions and equated to available political material. A new structure will not end all the failings but it may moderate many of them."

(U. K. I. S.)



சென்னை நகரில்
தமிழ் மக்களின் உணர்வுகளை
பெரிசு செய்வதற்காக
தமிழ் மக்களின் உணர்வுகளை
பெரிசு செய்வதற்காக
தமிழ் மக்களின் உணர்வுகளை
பெரிசு செய்வதற்காக

Hindu Organ

FRIDAY, MAY 1, 1959

Treasure These Thoughts

We need to ignore appearance, and to affirm all the powers and privileges of a child of God. Through maintaining an attitude of faith and trust in Truth, and by declaring what is true of a child of God, we enter into the liberty of the children of God.

ARCHAEOLOGY IN JAFFNA

THE decision of the Government to close down the work of the Archaeological Department in the Northern Province certainly betrays the indifference of the present Government towards the cultural interests of the people of this province in particular and of the Tamil Community in general. It is an admitted fact of history that Jaffna Peninsula was the seat of an independent Tamil Kingdom. Until the late lamented historian Sir Paul E. Pieris unearthed a few Buddha images here, nobody in Ceylon, ever thought that Jaffna also could be a fruitful field of study for an earnest student of Archaeology. It was at the persistent request of Sir Paul E. Pieris that the Archaeological Department of Ceylon established a branch office in Jaffna. But very little of value has been so far achieved by it. If the department had taken some interest, it could have carried out excavations at the various historical sites in the province. The late Mr. S. Sanmuganathan of the Archaeological Department did some excavation work at Thiruketheeswaram and prepared extensive notes on them. Nobody knows what had happened to his notes and his studies.

The work of the Archaeological Department in Jaffna was so carried on that very few knew of its existence. If the work had been entrusted to a trained Tamil

Archaeological assistant with a good knowledge of the history of Jaffna much could have been achieved. There is an awakening in the country towards the study of Jaffna History and the department can render useful assistance to this movement by reorganizing its activities in cooperation with individuals and associations interested in the study of history.

From the point of view of the study of Archaeology, Jaffna was a neglected field, and it is unfair by the Tamil Community, to allow this condition to continue indefinitely. It is the imperative duty of the Government of a country to provide all facilities for research and study wherever it is found necessary irrespective of political or communal considerations. We hope that the Government would realise its duty to the Tamils and see that the work of the Archaeological Department in Jaffna is re-organized in such a way as to satisfy the cultural needs of the Province.

ONE-WAY NATIONALISM!

"The purity of national sentiment that prevailed in Ceylon three decades ago was demonstrated in a tangible manner by the earnest desire and prompt resolve of such political stalwarts as Sir P. Ramanathan and Sir Baron Jayatilake to cater wholeheartedly for the progress of all sections of the people."

A former Tamil Senator is reported in the Colombo Press to have spoken in these terms at a Community Centre at Atchuvally recently. Take away the name of Sir Baron from the two-member list of "political stalwarts" and the speaker's estimate will become truthful history. Everybody acquainted with the events of "three decades ago" knows that Sir Don Baron was really the brain of the Sinhalese movement, the arch-schemer who, while professing a catholic sense of nationalism and egging on Tamil leaders like Sir P. Arunachalam and the lesser lights, who trooped into the National Congress, to campaign for self-government, took secret but unfaltering steps to aggrandize the Buddhist Sinhalese supremacy in this island. If proof were needed one would invite the unbeliever to read the newspapers of that period

and Hansard reports of the Legislative Council, and the State Council.

Will the speaker under reference believe us if we tell him that it is this national hero who unashamedly declared in the State Council that the Kathirgama Temple rightfully belonged to the Sinhalese because a Sinhalese King helped to rebuild it; and it is this self-same national hero who hatched the plot to instal a pan Sinhalese Board of Ministers what time Jaffna boycotted the State Council on the ground that the Donoughmore Constitution did not confer full self-government on Ceylon. The political sagacity of the Tamil boycott move received some caustic comments from Mr. Jawaharlal Nehru at a meeting of hand-picked men held at the residence of the de-facto leader of the boycott movement, Mr. Nehru, it will be remembered, was then on a visit here.

The bestial manner in which the Sinhalese behaved towards the Tamils in May and June last has removed all the planks from any platform the Tamil politicians had to further their own political ambitions. If now they must fashion new platforms let them for goodness sake not try to subvert history. It has become the fashion among these spineless men to preach homilies against what they never tire of describing as "communalism", as if the desire to assert the rights of one's own people is the veriest anathema. On the contrary we desire to assert that the present position of the Tamils demands that they firmly resolve to give up once and for all time the self-assumed position of inferiority implied in the acceptance of the role of a "national minority" and re-assert the real historical position of the Tamils in Ceylon, the position, that is, of a separate autonomous nation and fearlessly demand the rights that flow from it.

(Continued from Column 5)

and how could I, when I had to watch this cup brimming over with oil? The Lord then said, 'This one cup of oil did so divert your attention that even a great devotee like you did forget me altogether. But look at that rustic, who, though carrying the heavy burden of a family, still remembers me twice every day.'

(To be continued)

THE NEW WORSHIP

Do you know how I see? Trees, plants, men animals, grass—these and all other things I see as different coverings like pillow cases, some made of fine cotton and others of coarser stuff, some round in shape and others square. But within all these pillow cases there is one and the same substance, cotton. In the same way all the objects of the world are stuffed with the unconditioned Satchidananda. I feel as if the Mother has wrapped Herself in different clothes, and is peeping out from them.

Thus said Sri Ramakrishna about his realization of the Absolute in all created things. This is the cardinal message of Vedanta too. The unity of existence, the same Brahman permeating and manifesting as the entire universe is the foundation on which the basic doctrine of the divinity of man stands. It is from this standpoint that Swami Vivekananda said that it is a sin to call men sinners.

Ye are the children of God, the sharers of immortal bliss, holy and perfect beings. Ye divinities on earth—sinners! It is a sin to call a man so; it is a standing libel on human nature. Come up, O lions, and shake off the delusion that you are sheep; you are souls immortal, spirits free, blest and eternal; ye are not matter, ye are not bodies; matter is your servant, not you the servant of matter.

When Rabindranath Tagore read this, he remarked that this may really be called a 'me-sage'. Now when we look upon humanity from this angle it becomes an object of worship for us. It is not apotheosizing humanity but recognition of its real nature. In a different way the humanity has been raised to the pedestal of God by the humanists and positivists also. It has a natural appeal to modern man when the air is surcharged with the idea of the importance of the dignity of common man. But the positivistic conception of humanity, though quite evident, does not draw the spontaneous adoration of a spiritual quality. But real devotion comes when we look upon man as the manifestation of God and while serving the former, look at his divine core. Hence Swami Vivekananda preached the gospel of service to man and said:

May I be born again and again, and suffer

thousands of miseries so that I may worship the only God that exists, the only God I believe in, the sum total of all souls, —and above all, my God the wicked, my God the miserable, my God the poor of all races, of all species, is the special object of my worship.

Such service is as much a part of spiritual discipline as the old methods are. It appeals to our common sense too. Flowers are plucked, garlands are made. This is done by the devotee as well as the garland-seller. The devotee's act is considered a devotional exercise while the garland-seller's is not. It is because of the difference of motives. As the devotee aims at serving God the garland-making does become a worship. It becomes a continuous worship if he is aware of God during the process and thereby the best results can be reaped. All the religious teachers draw our attention to this. Swami Brahmananda says:

Before you begin to work, remember the Lord and offer your salutations to Him. Do the same from time to time while you are working, and also after you have finished. Spend all your time thinking of the life, teachings and commandments of Sri Ramakrishna. Know in your heart of hearts that all the work you do is for His sake.

(Spiritual Teachings p. 156.)

Sri Ramakrishna too has the story of a farmer and Sage Narada. Once finding Narada a little conceited Lord Vishnu asked him to visit a great devotee. Narada went there and found an agriculturist who rose early in the morning, pronounced the name of Hari (God) only once, and taking his plough, went out and tilled the ground all day long. At night, he went to bed after pronouncing the name of Hari once more. Narada said to himself, 'How can this rustic be a lover of God? I see him busily engaged in worldly duties and he has no signs of a pious man about him.' Then Narada was tested with a cup of oil. When he finished going round the city with the cup, the Lord, asked him 'Well, Narada, how many times did you remember me in the course of your walk round the city?' 'Not once, my Lord', said Narada,

(Continued on Column 4)

THE NEW YEAR

(13th-14th April)

By S. J. GUNASEGARAM

Sir Kanthiah Vaithianathan (C. D. N. of 14-2-59) is certainly more near the truth when he calls the New Year, 13th-14th, April, Sinhalese and Tamil New Year. Some others have referred to it as 'Sinhalese and Hindu' or as 'Buddhist and Hindu' New Year. That the last two designations are obviously mistaken may be inferred from the fact that there are millions of Hindus and Buddhists outside Ceylon who do not observe this day as their New Year day. Uniformity in the appellation of the New Year is to be welcomed.

As there has been some confusion with regard to the statements about the origin of this New Year, I venture to add the following comments. 78 A. D. is the Epoch of the Saka or Sahavahana era-an era which is said to have been inaugurated by Sahavahana a South Indian King. It is quite distinct from the Vikrama Era observed by the North Indians. This era was introduced into South East Asian countries and into Cambodia (Funan and Champa by South Indian Colonists. In his book, "South Indian Influences in the Far East" p. 128, K. A. Nilakanta Sastri, referring to the Javanese tradition relating to 'Adi Saka', says, 'the era was used elsewhere in the colonies also, and preserves the memory of the times when much of the higher culture of South India overflowed into Java in the early centuries. This tradition also clearly points to a pre-existing community in Java which received the new culture with more or less readiness when it was first introduced among them'. The reference to April 13th to 14th, being celebrated in Cambodia may be found in an article in the American Philosophical Society Journal by Lawrence P. Briggs, and quoted by George Walker in his 'Angkor Empire'.

But the New Year day itself is a very ancient astronomical fixture in the Dravidian solar calendar. It indicates the passage of the constellation, Pisces (the last in the Zodiac into the constellation, Ram (the first in the Zodiac). It is spring time everywhere

and the Earth renews her freshness.

Father Heras in his 'Studies in Proto-Indo Mediterranean Culture' p. 176, refers to a Mohenjo-darao inscription which he reads as, 'the Southern Paravas finished one canal in the period of time from the Fish and the Ram to the Fish' and adds, "Now since the Fish is the last Zodiacal constellation of the year and the Ram is the first the period covers a full year.....".

That the Ram was also the first constellation of the year is in the ancient Tamil tradition. The Pattupattu 7, 150 161, speaks of 'the fast moving sun going from the horned Ram (*adu*) to the other houses.' Heras also points out that is the ancient Proto Dravidian language the Ram was called *edu*. Since *Edu* was the first constellation of the year another year was another *edu*. Hence the year was called *edu*, a word which is reproduced in the Greek word 'Etos'. It may be observed that there is a curious similarity in *uddu* (Avuradda in Sinhalese) and *edu* or *adu* (Dravidian).

In South India the Malabar Hindus and the Telugus appear to have ceased to give importance to this date, possibly due to Brahminical influence. For a further study of the Civil Calendar of the Dravidians the reader is referred to Slater's "Dravidian Element in Indian Culture", and to 'Dictionnaire Tamoul Francois' for *Masam* (month) by Mousset Dupuy.

In his New Year Message the Editor of 'the Daily News' has suggested that April 13th-14th be observed as a National Festival, and rightly so, as it is a Festival common to two of the oldest communities in this Island. As a Christian himself the writer of this letter, feels proud and happy that the Church of Ceylon and many other Christian denominations have hallowed the day with a special service in their churches, and have vindicated that the Christians are by no means playing the part of aliens to the national culture and aspirations

of the country. It is very likely that before their conversion to Islam, the ancestors of the Muslims of Ceylon too, whether they be of Javanese, Indian or Ceylonese origin, had celebrated this day as their New Year. It will not therefore be imprudent on my part to suggest that this 'Avuradda' be celebrated as a Ceylonese (Civil) New Year, while the respective 'Religious' New Years be continued to be celebrated as such by Christians and Muslims.

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 605 T

In the matter of the intestate estate of the late Maruthar Kanapathy of Manipay.

Deceased.

Thangam widow of M. Kanapathy of Manipay.

Petitioner

Vs.

Minor 1. Selvarany daughter of M. Kanapathy

" 2 Vedamalar daughter of M. Kanapathy and

3. Palan Rasiyah, all of do.

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 1st day of April 1959 in the presence of Mr. S. Rajendran Proctor for the Petitioner and the affidavit of the Petitioner having been read:

It is ordered that the abovenamed 3rd Respondent be appointed Guardian-ad litem over the minor 1st and 2nd Respondents for the purpose of protecting their interests and of representing them in these Testamentary Proceedings and that Letters of Administration to the estate of the abovenamed deceased be granted to the Petitioner as his lawful widow, unless the abovenamed Respondents or any other persons appear before this Court on the 22nd day of May 1959 and shows sufficient cause to the contrary.

The 1st day of April 1959

Sgd. P. Sri Skandarajah District Judge

Drawn by S. Rajendram Proctor for Petitioner (O 6 24 & 1)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 604

In the matter of the Last Will and Testament of the late Kopalar Vaitilingam of Karainagar North.

Deceased.

Sivekamippillai widow of Kopalar Vaitilingam of Karainagar North

Petitioner

Vs.

Vaitilingam Selvaratnam of Mappanavoori, Karainagar North

Respondent.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge Jaffna on the 30th day of March 1959 in the presence of Mr. S. Candiah, Proctor on the part of the Petitioner and the affidavits of the Petitioner and the Notary and witnesses having been read.

It is ordered that the Last Will executed by the above named deceased and filed of record in this case be and the same is hereby declared proved and the Petitioner be declared entitled to have Probate of the same issued to her accordingly unless the Respondent or any other persons shall on or before the 18th day of May 1959 show sufficient cause to the satisfaction of this Court to the contrary.

This 30th day of March 1959. P. Sri Skanda Rajah District Judge.

Drawn by S. Candiah (Sgd) Proctor for Petitioner. (O. 15 1 & 8)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 589 T

In the matter of the intestate estate of the late Vairamuththu Nagalingam of Chulipuram.

Deceased.

Sarathampal widow of Vairamuththu Nagalingam of Chulipuram.

Petitioner.

Vs.

1. Kanapathiar Paramu, and 2. wife Theivanai both of Karainagar North, Karainagar.

Respondents.

This matter coming on for disposal before N. Sivagnanasundaram Esqr, Additional District Judge, Jaffna on the 30th day of March 1959 in the presence of Mr. T. Sangarapillai, Proctor, on the part of the petitioner, and the affidavit of the petitioner dated 7th Aug. 1958 having been read

It is ordered that the petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as his widow and one of his heirs and directing that such Letters of Administration be issued to her accordingly unless the respondents or others interested shall appear before this court on the 8th day of May 1959 and state objection or show sufficient cause to the satisfaction of this court to the contrary.

Jaffna, this 30th day of March 1959.

Sgd. P. Sri Skanda Rajah Additional District Judge.

R. PAPAYAH

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(M. 257, 20.2-8-5)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 482

In the matter of the Last Will and Testament of the late Wallipillai wife of Veeragattiar Kandavanam who died in Civil Hospital Jaffna Veeragattiar Kandavanam of Chavakachcheri

Vs. Petitioner

1. Ponnachchy widow of Vaitilingam Puliar Walavu Karaveddy North

2. Velupillai Sellathurai and wife

3. Nagaratnam both of Chavakachcheri

4. Nallathamby Sinnathamby of No. 8 Sivan Street Trincomalee

Minor 5. Manickam Nadarajah

" 6. Manickam Rajaratnam

" 7. Easwari daughter of Manickam all of 56 Sea View Road Trincomalee

8. Vallinayagam widow of Nallathamby Manickam of No. 56 Sea View Road, Trincomalee

Respondents

This matter coming on for determination before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 25th day of March 1959 in the presence of Mr. S. Siva Rajah Proctor on the part of the Petitioner and the Affidavit and Amended Petition of the Petitioner and Affidavit of Kanapathiar Kumaru of Karaveddy the surviving witness to the Last Will, and Last Will dated 7th day of January 1933 attested V. Sabaratnam Notary Public having been read:

It is ordered that the abovenamed 8th Respondent be and she is hereby appointed Guardian ad Litem over the minors 5th to 7th Respondents.

It is further ordered that the Last Will and Testament No. 12340 dated 7th day of January 1933 attested by V. Sabaratnam Notary Public the Original of which is now deposited in Court be and the same is hereby declared proved and that the Petitioner abovenamed be and he is hereby declared entitled to Probate thereof as Executor and sole heir named in the said Last Will unless the Respondents or any other person or persons interested in this Estate, appear before this Court on or before the 6th day of May 1959 and show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the said minors the 5th to 7th Respondents be produced in Court on the said date.

The 25th day of March 1959 Sgd. P. Sri Skanda Rajah District Judge

Drawn by Sgd. S. Siva Rajah Proctor for Petitioner (O 7 24 & 1)

Arunodaya College

Arts and Craft Exhibition

"I have observed with immense satisfaction the steady progress of Arunodaya College Alaveddy during the course of the last twenty five years and have seen it grow from being a small school to be one of the leading institutions in this area", said Mr. S. U. Somasegaram, Education Officer, N. P., in declaring open the 'Arts and Crafts Exhibition' at Arunodaya College, Alaveddy recently.

Dr. W. R. Clark of the UNESCO Mission and Mr. Philip Riley, Health Education Adviser, American Embassy were among those present.

Mr. S. Sivasubramaniam, the Principal of the College traced briefly the history of the College Art Club.

The attractions at the Exhibition were many and colourful and the paintings in particular were of a high standard.

After spending a number of hours at the exhibition the two Experts spoke very highly of the standard of the exhibits.

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 596 T

In the matter of the intestate estate of the late Nageswary daughter of Thambapillai Cumarasamy of Suthumalai.

Deceased.

Sarvalogeswary daughter of T. Cumarasamy of Suthumalai.

Petitioner

Vs.

1. Rajeswary daughter of T. Cumarasamy of do

Minor 2. Cumarasamy Ganesadasan

3. Kanagasingham Thirunavukarasu of do presently of Colombo.

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge, Jaffna on the 30th day of March 1959 in the presence of Mr. S. Rajendran Proctor for the Petitioner and the affidavit of the

It is ordered that the abovenamed 3rd Respondent be appointed Guardian-ad-litem over the minor 2nd Respondent for the purpose of pro-

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 597

In the matter of the Last Will and Testament of the late Vythilingam Muttiah of Kandarmadam Vannarpounnai East, Jaffna.

Deceased.

Meenadchi widow of Vythilingam Muttiah of Kandarmadam Vannarpounnai East, Jaffna.

Petitioner.

Vs.

1. Kanapathipillai Elaiathamby and wife.

2. Sathialechumy

3. Namalingam Seeni-thamby and wife

4. Kanagammah

5. Namasivayam Vamadevan and wife

6. Manaiyathkarasy

7. Muttiah Kunaratnam

8. Muttiah Panchalingam

9. Muttiah Paranthaman and

Minor 10. Muttiah Yokeswaran all of Kandarmadam Vannarpounnai East, Jaffna. The 10th respondent is a minor appearing by his guardian-ad-litem the 8th Respondent.

Respondents

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge, Jaffna on the 30th day of March 1959 in the presence of K. Nadarajah proctor on the part of the petitioner and the affidavit of the petitioner and of the witnesses to the Last Will having been read; It is ordered that the abovenamed 8th respondent be appointed guardian-ad-litem declared entitled to have Probate of the Last Will and Testament of the abovenamed deceased as sole legatee and executrix mentioned in the said Last Will, the said Last Will be declared proved and that Probate of the said Last Will be issued to the petitioner accordingly unless the Respondents or any other person or persons interested shall appear before this court on the 18th day of May 1959 and state objection or show sufficient cause to the satisfaction of this court to the contrary.

(Sgd) P. Sri Skanda Rajah, District Judge, Jaffna

This 30th day of March 1959. (O. 12 1 & 8)

protecting his interests and of representing him in these Testamentary proceedings and that Letters of Administration to the estate of the abovenamed deceased be granted to the Petitioner as her sister and an heir, unless the abovenamed Respondents or any other person appear before this Court on the 15th day of May 1959 and show sufficient cause to the contrary.

The 30th day of March 1959.

P. Sri Skanda Rajah District Judge

Drawn by S. Rajendran Proctor for Petitioner (O. 5 1 & 8)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 3-5-59 TO 9-5-59

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

You will be able to go ahead in your ventures. Gains through lands and landed properties also promised. Brothers and sisters will be very helpful. But minor health upsets shown.

TAURUS Kartikai 2, 3, 4. Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Financial gains promised. You will be able to clear misunderstandings. New ventures will be successful. But some minor upsets likely in the home.

GEMINI Mirugasirisha 3, 4. Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

You will find it difficult to come to any decision in important affairs this week. Domestic affairs too will be unsettled. Friends will be helpful. Ventures will bring in delayed results.

CANCER Punarpusam 4. Poosa, Ayilya [Kataka Rasi]

The first day of the week will be troublesome. Rest of the week will be favourable. Success in your undertakings ruins to enemies and fame promised.

LEO Maha, Pooru, Uttira 1, [Singha Rasi]

Some quarrels and misunderstandings with friends likely Monday and Tuesday. You will be quick to pick up quarrels. Health upsets also shown. But financial conditions will improve.

VIRGO Uttira 2, 3, 4, Attha Chittirai 1, 2 [Kanini Rasi]

An unsettled week. You will have to work hard. Domestic affairs will be in a mess. Wednesday, Thursday and Friday morning must be spent with care.

LIBRA Chittirai 3, 4, Suati, Visaka 1, 2, 3, [Thula Rasi]

Financial gains promised. You may be launching a new venture shortly. Success in agricultural pursuits also promised. But some minor domestic upsets likely week end.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

You will be able to succeed in your ventures after some initial difficulties this week. Triumph over competitors promised. Minor domestic upsets possible.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Your mind will not be at rest. Health upsets also shown. You will find it difficult to begin anything new. Be careful in all your dealings.

CAPRICORNUS Uttiradam 2, 3, 4. Thiruvonam, Avittam 1, 2. [Makara Rasi]

There will be some troubles through secret enemies this week but you will be able to triumph over them. Financial gains promised. Your friends of the opposite sex may land you into some difficulties.

AQUARIUS Avittam 3, 4. Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Professional success promised. You will be able to have your way in your affairs. But your mind will not be at rest. Health too will be unsatisfactory.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

Health upsets likely. Clashes with relatives also shown. But financially a good week. Friends will be very helpful.

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDRO

No. 628 Testy.

In the matter of the intestate estate of Chelliah Arulanandam of Angoda Hospital.

Deceased.

Nagalingam Alaganandam of Karaveddy North.

Petitioner

Vs.

Theivasigamany wife of Alaganandam of do.

Respondent.

This matter coming on for disposal before S. Thamby Durai Esquire, District Judge, Point Pedro, on the 23rd day of February 1959 in the presence of Mr. N. A. Rajaratnam Proctor on the part of the Petitioner and the affidavit and petition of the Petitioner having been read:

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled as the brother-in-law of the deceased abovenamed to have Letters of Administration to the estate of the deceased abovenamed

issued to him accordingly, unless the Respondent abovenamed or any other person or persons interested shall on or before the 24th day of April 1959 shew sufficient cause to the satisfaction of this Court to the contrary.

This 23rd day of February 1959.

Sgd S. Thamby Durai, District Judge.

Drawn by Sgd N. A. Rajaratnam Proctor for Petitioner. (O. 8 24 & 1)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 592 T

In the matter of the intestate estate of the late R. Sinnathamby Vettivelu of Tholpuram.

Deceased.

Vallammal widow of R. Sinnathamby Vettivelu of Tholpuram

Petitioner.

Vs.

1. Vettivelu Krishnapoopathy,

2. Vettivelu Shanmugasadan,

Minor 3. Kamaleswari daughter

ter of Vettivelu,
" 4. Vettivelu Devadasan,
" 5. Sundareswari daughter of Vettivelu,
" 6. Vettivelu Venkadeswaran,
" 7. Rajeswari daughter of Vettivelu and
" 8. Sinnathamby Karthigesu all of Tholpuram.

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge, Jaffna on the 19th day of March 1959 in the presence of Messrs Subramaniam and Somasundaram Proctors on the part of the petitioner and the affidavit of the petitioner having been read;

It is ordered that the 8th respondent abovenamed be appointed guardian ad-litem over the 3rd to 7th respondents abovenamed minors for the purpose of representing them in the above proceedings and that Letters of Administration to the estate of the abovenamed deceased be granted to the petitioner abovenamed as the lawful widow of the deceased unless the respondents or any other person interested in the above estate shall appear before this Court on or before the 4th day of May 1959 and show sufficient cause to the satisfaction of this Court to the contrary.

This 19th day of March 1959. Sgd. P. Sri Skanda Rajah District Judge.

(O 24 & 1)

The All-Ceylon Saiva Conference

(Continued from page 1)

ple at the close of which he was taken in procession to the accompaniment of music to Navalar Hall. All along the route residents paid homage with *poorana kumbam*.

At the Conference Hall the Swamigal was received by the President and members of the Committee of the Saiva Paripalana Sabha.

The Conference commenced with the chanting of *Upanishad* and *Thevaram*.

The Religious Propaganda Officer of the Sabha, Mr. M. Mylvaganam, then delivered his welcome address.

During the evening session Vidwan Thiru Pon Mutbukumar spoke on *Peria Puranam*. Thiru T. Coomaraswami Pillai, then spoke on *Thevara Parayanam*. The first day session came to a close with a *Katha Pirasangam* by Thiru C. S. S. Mani Bagavathar who took for his theme the meeting of Lord Subrahmanya as a child and the aged Tamil poetess Auvaiyar.

On the second day the session was again presided over by the Swamigal. Thiru K. P. Haran spoke about the life of devotion of the Swamigal and of the multifarious acts of service to Tamil and Saivism that the Swamigal is continuously performing as Head of the ancient *Adeemam*. Thiru V. Nadarajah spoke on the spiritual message of Manicavachakar.

The morning session concluded with an address by the President, the Swamigal taking for his theme the relationship between God and soul.

In the evening Thiru V. Nagalingam, Proctor former President of the Saiva Siddhanta Conference of South India took the chair and delivered a short address. The chairman was followed by Pandit E. Thiruvavukarasa with a lecture on "*Kantha puranam*".

Panditai Srimati S. Amirthambikai then spoke on "*Periapuranam* and *Sundaracanthi Nayanar's Thevaram*".

Mr. C. Mukutambay

then spoke on "*Gnana-prakasa Munivar*" the great Saiva saint and scholar who left Jaffna for good and settled down in S. India several centuries ago in protest against the tyranny of the then Government of the country.

The evening session of the second day also came to a close with a *Katha Pirasangam* by Thiru C. S. S. Mani Bagavathar, who took for his theme "*Thirugnanasambandar*" at Thiruvavai".

The Third Day

On the third day Sir Kandiah Vaidianathan took the chair in the morning

Thiru K. K. Nadarajah spoke on "*Our Master Thirumoolar*".

The general President the Mahasandhan Swamigal spoke on the "*Need For Worship*".

At the evening session on the third day Mr. T. Muttaswami Pillai, President of the Saiva Paripalana Sabha, took the chair. In his address he emphasised that *Thevaram* and *Thiruvavaiyam* were supreme aids to worship.

Mr. A. Arulampalam, Proctor then spoke on "*Anandam*".

Pandit Srimathi Satyadevi Duraisingam spoke on "*Women Saints in Periapuranam*".

President's Address

The President of the Conference Sri La Sri Somasunthara Sri Gnana-sambanda Desika Paramacharya Swamikal, Head of the Thirugnanasambanda Swamigal Adheenam, of Madura, in the course of his inaugural address, referred briefly to the services of Sri La Sri Arumuga Navalar to the cause of Saivism and prayed for his guidance from the spiritual world.

"The Saiva religion", said the Swamigal, "is the most ancient of world religions. It is Catholic in its wide sweep. It is not the creation of any human being. It once prevailed all over the world. The Saiva religion enshrines the basic tenets of all religions. It possesses, be-

sides, certain basic truths, unknown to modern science and to other world religions; and the cogency of which truths the Saiva faith is capable of not only asserting but proving.

"The Saiva religion has for its source the twin revelations of God, the Vedas and Agamas, and the great body of inspired teaching enshrined in the twelve *thirumurai*s and the fourteen *Sastras*. It is ageless. It is coeval with time" emphasised the Swamigal.

He said that while most other religions asserted that the path to salvation lay only through their own particular faith, Saivism held the view that the religions are various different paths leading to the same good and that God, worshipped in whatever different forms or manifestations that may be chosen by the devotee, reveals himself to the seeker in the fullness of time.

It was this intrinsic Catholicity of Saivism that prompted a pastor of the Christian Church Dr. G. U. Pope to write of Saivism as follows:—

The Saiva Siddhanta system is the most elaborate, influential and undoubtedly the most intrinsically valuable of all the religions of India. It is peculiarly South Indian, and Tamil religion. Caivism is the old prehistoric religion of South India essentially existing from pre-Aryan times and holds sway over the hearts of the Tamil people. But this great attempt to solve the problems of God, the soul, humanity, nature, evil, suffering and the unseen world, has never been fully expounded in English. Its text books (probably its sources) exist in Tamil only and in high Tamil verse, which is often made of set purpose obscure and difficult. Classical Tamil is very little studied, yet this key alone can unlock the hearts of probably ten millions of the most intelligent and progressive of the Hindu races.

The President continued at length illustrating the truth of the above statements by reference to the Saiva Sastras and the Hymns of the Saiva saints. A detailed report of the discourse, it is regretted, has become impossible to give our readers due to considerations of space.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 589

In the matter of the estate of the late Palaniappan Sanmogaraj of Vaddukoddai East, Jaffna, who died at Alutgama.

Deceased.

Manonmany widow of Naga-muttapillai Palaniappan of Vaddukoddai East, Jaffna.

Petitioner.

Vs.

- 1 Palaniappan Ratnasabapathy of do
- 2 Palaniappan Parameshvay of do.
- 3 Palaniappan Jeevamalar of do.
- 4 Punniasingam Joseph Ratnasingam
- 5 and wife Kamalavary of Tanjong Katong in Singapore.

Respondents.

This matter of the petition of the above-named petitioner coming on for disposal before P. Sri Skanda Rajah, Esq. District Judge, Jaffna on the 11th day of March 1959 in the presence of Mr. V. Nagalingam, Proctor for petitioner and the affidavit and petition of the petitioner having been read; it is ordered that the petitioner as the mother and heir of the deceased be declared entitled to have letters of administration of the estate of the above-named deceased issued to her unless the said respondents or anyone else interested in the estate of the deceased shall appear before this court on the 4th day of May 1959 and show cause to the satisfaction of the court to the contrary.

This 11th day of March 1959
Sgd P. Sri Skanda Rajah
District Judge
(O. 10, 24 & 1)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 598

In the matter of the intestate estate of Sivapackiam wife of Paramasothy of Alvai North.

Deceased

Sabapathipillai Paramasothy of Alvai North.

Petitioner.

Vs.

1. Paramasothy Pathmanathan of do presently of No. 38 Hamden Lane, Wel-lawatta.
2. Paramasothy Sivagurunathan of do.
- Minor 3. Paramasothy Sathu-nathan of No. 48, Colombo Street, Kar-dy.

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire, District Judge, Jaffna, on the 30th day of March 1959 in the presence of Mr. N. A. Rajaratnam Proctor on the part of the Petitioner and the affidavit and the petition of the Petitioner having been read:—

It is ordered that the 1st Respondent be and he is hereby appointed Guardian-ad-litem

Order Nisi

In the District Court of Point Pedro

Testamentary Jurisdiction No. 633, T

In the matter of the intestate estate and effects of the late Sittampalam Maheson of Karaveddy North.

Deceased

Ponnammah widow of Sittampalam Maheson, of Karaveddy North.

Petitioner

Vs.

- 1 Maheson Sivanathan.
- 2 Rathathevi daughter of Maheson.
- 3 Ranjithamalar daughter of Maheson.
- 4 Maheson Niththiyanan, thac.
- 5 Maheson Sarvananthan all of Karaveddy North.
- 6 S. Kandappu Sadasivam of Thunnalai South.

Respondents.

This matter coming on for disposal before S. Thamby-durai, Esquire, District Judge, Point Pedro, on the 30th day of March, 1959 in the presence of Messrs. Ratnasingham & Subramaniam, Proctors on the part of the petitioner and the petition and affidavit of the petitioner having been read,

It is ordered that the 6th respondent above named be appointed as Guardian-ad-litem over the minors the 2nd, 3rd, 4th and 5th respondents to represent them and to protect their interests in these testamentary proceedings that the petitioner as widow of the deceased be declared entitled to take out Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to her accordingly unless the respondents or any other persons shall on or before the 20th day of May, 1959 appear and show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the minors be produced before court on the said date.

This 17th day of April, 1959

Sgd M. Eaturapadham,
Additional District Judge.

Drawn by,
Sg. Ratnasingham & Subramaniam,
Proctors for Petitioner.

(O. 21, 1 & 8)

over the minor the 3rd respondent for the purpose representing him in these proceedings and that the Petitioner be and he is hereby declared entitled to have Letters of Administration to the estate of the deceased above-named issued to him accordingly unless the Respondents or any other person or persons interested shall on or before the 18th day of 1959 show sufficient cause to the satisfaction of this Court to the contrary.

This 30th day of March 1959.

Sgd. P. Sri Skanda Rajah
District Judge

Drawn by
N. A. Rajaratnam
Proctor for Petitioner

(O. 26 & 1)

ORDER "NISI"IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 594

In the matter of the estate of the late Sithamparappillai Alalasundram of Vaddukoddai West, Jaffna.

Deceased.

Rasamanie widow of Sithamparappillai Alalasundram of Vaddukoddai West.

Petitioner.

vs.

1. Alalasundram Narendra of do.
2. Alalasundram Indreswari of do.
3. Alalasundram Wigneswaran of do.

Respondents.

This matter of the petition of the above-named petitioner coming on for disposal before P. Sri Skanda Rajah, Esqr. District Judge, Jaffna on the 25th day of March 1959 in the presence of Mr. V. Nagalingam, Proctor for petitioner and the affidavit and petition of the said petitioner having been read; it is ordered that the petitioner be declared entitled to have letters of administration of the estate of the above-named deceased issued to her as his legal widow unless the said respondents or anyone else interested in the estate shall appear before this court on the 11th day of May 1959 and show cause to the satisfaction of the court to the contrary.

This 25th day of March 1959
Sgd. P. Sri Skanda Rajah
District Judge
(O.11 24 & 1)

ORDER NISIIN THE DISTRICT COURT
OF JAFFNA

No. 603/T.

In the matter of the intestate estate of the late Muttumamari Candiah Nadarajah of Temple Road, Nallur Jaffna

Deceased

Nemany widow of Muttumamari Candiah Nadarajah of No. 107, Temple Road, Jaffna

Petitioner

vs.

1. Thambiah Kulasegaram, and
2. wife Rohini
3. Kumithini daughter of Muthumamari Candiah Nadarajah all of 107, Temple Road, Jaffna by her Guardian-ad-litem the 1st Respondent

Respondents

This matter coming on disposal before P. Sri Skanda Rajah Esqr. District Judge, Jaffna on the 30th day of March 1959 in the presence of Mr. T. Sangarappillai, Proctor, on the part of the petitioner and the affidavit of the petitioner dated 8th March 1959 having been read.

It is ordered that the above-named 1st Respondent be appointed Guardian-ad-litem

Order NisiIN THE DISTRICT COURT OF
POINT PEDROTestamentary Jurisdiction
No. 631

In the matter of the Last Will and Testament of the late Gnanappu widow of Phillippu of Karaveddy West.

Deceased.

Santhiappillai Anthonippillai of Karaveddy West.

Petitioner.

Vs.

1. Annasipillai wife of S. Anthonippillai of do.
2. Nallathamby Neekilappillai Joachiapillai and
3. wife Gnanappu both of Karaveddy North.
4. Anthonippillai Thevasagayam of Karaveddy West.

Respondents.

This matter coming on for disposal before S. Thamby Durai Esquire, District Judge Point Pedro, on the 19th day of March 1959 in the presence of Mr. N. A. Rajaratnam Proctor on the part of the Petitioner and the Last Will dated 19th January 1957 bearing No. 4060 and attested by P. Kanapathippillai N. P. and the affidavit of the Petitioner, the Notary who attested the said Last Will and of the witnesses of the said Last Will having been read;

It is ordered that the said Last Will No. 4060 dated 19th January 1957 and attested by P. Kanapathippillai N. P. and now deposited in Court be declared proved, that the Petitioner be declared entitled to obtain Probate thereof as Executor appointed thereunder and that Probate thereof be accordingly issued to the Petitioner unless the Respondents or any other persons appear before this Court on the 8th day of May 1959 at 10. O'clock in the forenoon and shew sufficient cause to the satisfaction of the Court to the contrary.

This 19th day of March 1959.

Sgd. S. Thambydurai
District Judge

Drawn by
N. A. Rajaratnam
Proctor for Petitioner
(O.16. 1 & 8)

over the minor the 3rd Respondent for the purpose of protecting her interest and of representing her in the Testamentary proceedings and the petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as his widow and one of his heirs, and directing that such Letters of Administration be issued to her accordingly, unless the Respondents or others interested shall appear before this court on the 15th day of May 1959 and state objection or show sufficient cause to the satisfaction of this court to the contrary.

Jaffna, this 20th day of
March 1959Sgd. P. Sri Skanda Rajah
District Judge

(O.20 1 & 8)

ORDER NISIIN THE DISTRICT COURT OF
POINT PEDROTestamentary Jurisdiction
No. 632

In the matter of the intestate estate of Sethupillai wife of Nadarajah of Puloly West.

Deceased.

Ponnuchamy Nadarajah of Puloly West.

Petitioner.

Vs.

1. Nadarajah Rajaratnam and
2. Nadarajah Rajamanicam both of do.

Respondents.

This matter coming on for disposal before S. Thamby Durai Esquire, District Judge, Point Pedro, on the 28th day of March 1959 in the presence of Mr. N. A. Rajaratnam Proctor on the part of the Petitioner and the affidavit of the Petitioner having been read;

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled as husband of the deceased abovenamed to have letters of Administration to the estate of the abovenamed deceased issued to him accordingly, unless the Respondents abovenamed or any other person or persons interested shall on or before the 20th day of May 1959 shew sufficient cause to the satisfaction of this Court to the contrary.

This 28th day of March 1959.

Sgd. M. Esurapadham
District Judge

Drawn by
N. A. Rajaratnam
Proctor for Petitioner.
(O.17 1 & 8)

ORDER NISIIN THE DISTRICT COURT OF
JAFFNA
No. 602/T.

In the matter of the intestate estate of the late Nagalingam Kandappa of Parvathy walavu, Mavidapuram, Tellippallai

Deceased

Athirathevi widow of Nagalingam Kandappa of Parvathy walavu, Mavidapuram, Tellippallai.

Petitioner.

Vs.

- 1 Parupathy daughter of Kandappa,
- 2 Vijayalakshmy daughter of Kandappa both of Parvathy walavu, Mavidapuram, Tellippallai,
- 3 Nagalingam Vethavanam of 478 Dematagoda Road, Colombo 2.

Respondents.

This matter coming on disposal before P. Sri Skanda Rajah Esqr. District Judge, Jaffna on the 30th day of March 1959 in the presence of Mr. T. Sangarappillai, Proctor, on the part of the petitioner and the affidavit of the petitioner dated 15th March 1959 having been read.

It is ordered that the

abovenamed 3rd Respondent be appointed Guardian-ad-litem over the minors the 1st and 2nd Respondents for the purpose of protecting their interest and of representing them in the Testamentary proceedings and the petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as widow of the deceased and directing that such Letters of Administration be issued to her accordingly, unless the respondents or any other person of persons interested shall appear before this court on the 15th day of May 1959 and state objection or show sufficient cause to the satisfaction of this court to the contrary.

Jaffna, this 30th day of
March 1959.Sgd. P. Sri Skanda Rajah
District Judge
(O. 19. 1 & 8)**ORDER NISI**

No. 591 T.

In the matter of the intestate estate of C. Chanmugam of Chunna

Deceased

Kaneswary widow of C. Chanmukam

Vs. Petitioner

1. Kandiah Nagalingam

and wife
2. Kanmani both of Chunna

nakam Respondents

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge Jaffna on the 16th day of March 1959 in the presence of Mr. S. T. Nadarajah Proctor on the part of the Petitioner and the affidavit and Petition of the abovenamed Petitioner having been read.

It is hereby ordered that letters of administration be issued to the Petitioner abovenamed as the widow of the deceased unless the respondents or any other persons interested in this matter show cause to the contrary on or before the 4th day of May 1959.

Jaffna this 16th day of
March 1959.(Sgd.) P. Sri Skanda Rajah
District Judge
Jaffna.

Drawn by
Sgd. S. T. Nadarajah
Proctor for Petitioner
(O. 14. 24 & 1.)

**THE JAFFNA MUTUAL
BENEFIT FUND Ltd.**

(Established 1918)

BANKERS

Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 616,313.00

Shares 8000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

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FOR FURTHER PARTICULARS
APPLY TO:

S. KANAGASABAI,
Shroff.

வாங்குகில் வழித பெய்ச் மலிகைஞ் சாங்கமனை
சோங்குறையச சேய்ச் குறையச தயர்சன் வாழ்ச்
சாங்குறையச சோங்க் சந்தமம் வேங்கி மங்க்
மேங்குமசோங்க் சாங்க் சித்தி வித்தகுச் சாங்க் மேங்குமம்.

Printed and Published by Ayampillai Sinnathurai, residing at 171/17 Koil Veethy Nallur, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 450; K. K. S. Road Vannarponnai, Jaffna, on Friday, May 1, 1959.

Editor: B. N. SIVAPRAKASAN,