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NO. 7

THE IDEAL OF SAINT-MAKING

The lives of saints have always been an ennobling study. The study is pleasant too. It is pleasant to those who hunger for higher life. In their search for a meaning of life men find from the lives of saints a purpose, a goal. Often it is seen a man begins his life in an ordinary way, keeping himself occupied with daily enjoyments and joys, sufferings and sorrows. After the enjoyment is partially satisfied and the man grows in experience in life he pines for something even he does not know. Then gradually, if the samskara is good or earlier upbringing gave him some contact, he becomes aware of a new realm and a fresh field of study and contemplation. Then he becomes acquainted with the spiritual verities. And in this field the lives and exploits of saints attract him much. He discovers that here are some souls who completely ignored the demands of the flesh and were fully occupied with something higher, nobler and subtler. With the study, faith grows. And he comes to believe in the realization of the saints. It becomes a source of great solace to him. That is why we find hundreds of people devote their well-earned rest after retirement from active life to this study. People who do not have such samskara go in search of various excitements for which, alas, they have little capacity.

The Great Goal

From this probably an idea has grown among common people that religious life is for old people only. With this idea they praise the old Indian scheme of life where total pursuit of the way of Liberation has been put at the far end of life. Of course, this is not a correct view, for without earlier preparation nobody can follow the lead of the saints to the dizzy heights of metaphysical truths or in the exacting discipline necessary for progress. Hence, the same

old Indian scheme of life put the stage of Brahmacharya first — a life full of austerity, deep study and contemplation. The seeds of the yearning for the ideal of Liberation were put at the time itself, which grew steadily through the life of Garhasthya and culminated in Vanaprastha and Sannyasa. In Vanaprastha slowly the householder was advised to separate himself from the family and repair to the forest with his wife to contemplate on God. And he was to be completely free during Sannyasa. This scheme of life was to guide man gradually into the mysteries of spiritual life. It was smooth too. The entire life, it will be noticed, was oriented to that one great goal, Moksha or Liberation.

Theory Of Karma

It is because of this scheme of life that India opted for the ideal of saint making against the the West trying for the material improvement of society. We may, however, ignore such contradictions where one is put against the other to bring out a quality in bold relief, for religious souls were there in every country and before the materialistic philosophies gained ground in recent centuries, the ideal of every society was the same i.e. the realization of God and salvation. This ideal was an axiom with the ancient people, though of course human limitations and difference of temperaments were recognised. For this difference several explanations have been given. The theory of Karma appeals to many as more rational, for it explains why one man has more spiritual development and the other less. This theory believes that the ultimate goal of life is Liberation, through the experience of joys and sorrows. Every soul must have it today or tomorrow. Some begin their conscious march in this life and many require a few more to work out the

results of accumulated action to be fully ready for ultimate Liberation. Some others may be quite unconcerned about spiritual life; they may be impervious to spiritual ideas, or may be agnostic or materialist, but a time will come after prolonged experience through a succession of births when they also will be ready for Liberation. The theories of Karma and Reincarnation are thus bound together to give a cogent explanation of this world process.

When The Soul Is Ready

All the religious schools of India agree that when a soul is ready for illumination it becomes interested in spiritual things and not before. Then the question may naturally arise why should there be preaching of spiritual ideas at all. It is pointed out that by propagation, souls who are ready for the ideas but have not yet found the way will have a sort of an awakening. The thin veil of delusion shutting them out from the existence of spiritual truth will be torn off and the later will shine in all its glory. Then the individual will make a determined effort and gradually come to understand the ultimate reality.

Illumination

It has been held in different systems that knowledge of truth is instantaneous. The Advaita system believes that as soon as a fit aspirant hears the Mahavagya from his Guru, the knowledge comes immediately, *acirena*, as the ancient scriptures say. In a different context it has been argued that when the mind is fully purified Jnana dawns automatically and immediately. 'The dark room of a thousand years is illumined in a flash', as Sri Ramakrishna said. The Bhakti schools also believe that love of God comes as soon as a devotee repeats the name of God being free from all

(Continued on page 3)

JAFFNA EDITOR IN U. S. A.

Press Interview

The Language Problem

The Editor of the "Hindu Organ", Mr R. N. Sivapirakasam, who is touring in the U. S. A., was in Seattle early this month.

The "Seattle Times" of Sunday, May, 3, carries the following report of an interview with him:-

Ceylon has reached a stalemate in its battle of indigenous languages and no more rioting is expected over the island's touchy domestic problem, a Ceylonese newspaper editor and attorney said here yesterday.

Ramupillai N. Sivapirakasam said Tamil speaking groups, of which he is a member, have adopted peaceful persuasion as the means to win official government recognition of the language from Sinhalese majorities in his homeland.

"All that Tamils desire is merely parity of status for the language," Sivapirakasam said. "In the free world, if freedom has any meaning, it must cover the right of languages. We don't find a parallel for this problem in any other country."

Ceylon's government recently lifted the state of emergency it imposed in 1958 after widespread rioting over the issue.

About 6 per cent of the Ceylonese people speak Sinhalese, the visitor said. Tamil is spoken in parts of the island's north east, and central areas and in Colombo.

Sivapirakasam has English and Tamil newspapers in the Jaffna area of the island. He formerly was on the government's Official Languages Commission.

The Communist-led Tibetan rebellion and resultant self-exile of the Dalai Lama has "awakened the peoples of South east Asia to a righteous

THIRUKKURAL CONFERENCE

TODAY'S MEETING AT CHULIPURAM

The seventh Annual Thirukkural Conference of the Thamil Marai Kalagam will be held at the Victoria College Hall, Chulipuram, on May, 22nd 23rd and 24th under the auspices of the Thamil Manram of the Victoria College.

The conference will start at 5.30 p. m. today with a procession carrying the Ola Manuscript of The Thirukkural.

Mr. M. Srikantha, Government Agent Jaffna, will inaugurate the conference.

Pandit K. P. Ratnam, President of the Thamil Marai Kalagam, Mr. S. U. Somasegaram and Mr. K. S. Arulandy will preside on the three days respectively.

Lectures

Professor A. S. Gnana-sambandan, Mrs. Amirthambikai Sathasivam, Mrs. Sathiyadevi Thuraisingam, Pandit K. Krishnapillai, Vidvan Pon Muthucumaran, Dr. V. Ponniah, Vidvan K. K. Natarajan, Mr. K. P. Muthiah and Mr. K. V. Selvadurai will deliver lectures.

The prizes awarded on the results of the All-Ceylon Thirukkural test, all-

(Continued on page 6)

indignation," the editor said.

"As a human, I feel this is dastardly outrage perpetrated against the head of a religious sect," the visitor said. "It matters greatly to all of Southeast Asia, whose people have an abiding faith in religion. It isn't possible for them to take this insult lying down."

America's prestige in Southeast Asia has risen because of the part it is playing in world affairs, Sivapirakasam said.

Sivapirakasam is on his first tour of the United States as part of the State Department's International Exchange Service.



தமிழ்நாட்டில்
தமச்சுவாயவே ஞானமும் கல்வியும்
தமச்சுவாயவே நானறி விச்சையும்
தமச்சுவாயவே நானறி நேத்துமே
தமச்சுவாயவே நன்னெறி காட்டுமே
தஞ்சை நகரம்

Hindu Organ

FRIDAY, MAY 22, 1959

Treasure These Thoughts

There is no hindrance from anybody to our spiritual progress except our own mind. Let the mind think only of God. Then your path is easy.

RELIGIOUS LIFE

We earnestly desire to draw the special attention of our readers to an article on "The ideal of saint-making", appearing elsewhere in this issue. It is taken from the current issue of that well-known monthly journal "Vedanta Kesari", devoted to a study of religion and philosophy and published by the Ramakrishna Mission from Madras. If we may say so humbly, the article is worth its weight a thousand times in gold. It is from the pen of the editor of that journal and is obviously the statement of experience and not a mere recapitulation of book-learning.

Teachers in Hindu schools, both men and women, if they are earnest about the great responsibility they have undertaken, will find that the article gives them unerring guidance in the task of fashioning a virile band of young men and women, well-grounded in the practice of religion, which alone is capable of ushering in a revolution in the religious and social life of the community; for it will be admitted on all hands that the community today is like an automaton wafted hither and thither by the waves of stark materialism which is in the ascendant.

Jaffna has for ages been blest with a succession of saints and religious teachers whose vital personalities kept on radiating the spiritual impulse upon the race and saved it from degradation; and today we have in our midst, in flesh and blood, one who unites in himself

the realization of Godhead derived, through ethical perfection and purification of mind and habits, and through direct-mystic communion. One feels humbled and utterly incompetent to write about him. But everybody knows that the power of his soul has been, during the last fifty years and more the one source of strength of the community.

It will however be admitted that we of this generation have failed to take full advantage of this gift of God.

The generation growing in our schools is being brought up in naked materialism. The denominational schools, started for the exclusive purpose of bringing up the young generation in keeping with the precepts of religion, have become mere centres of book-learning where the pursuit of material values is the guiding ideal and the religious life is relegated to the safe-keeping of a single period of instruction. The position in our schools has become so perilous that a stage has been reached when anxious parents are in a dilemma not knowing how to save their children from the vice that catches in schools or the corruption that engulfs them out of schools.

May we plead with those who are in charge of our schools that it is their duty, which they dare not shirk, to do something drastic fundamentally to refashion our educational institutions, their organisation and functioning, so that they do become in reality centres of virtue, from whose portals the young generation will issue out, not as whimpering cowards whose personalities have been corroded by secret vice and immoral thoughts, but as courageous embodiments of the age-old virtues of religion, a virile race of youth accumulating *sattwik samskaras* that will stand them in good stead to serve the cause of the community and also place themselves on the right path that leads to salvation.

Indian Parliament Debates Tibet

The Tibetan situation was lengthily debated in the House in New Delhi. Members heard Communist China accused of destroying the autonomy of Tibet and unilaterally renouncing the 1954 agreement with India.

India must remain vigilant and see the

Tibetan Refugees In India

Nehru asks U. S. For Aid

Washington, May 10
Prime Minister Nehru has cabled Lowell Thomas, head of the American Emergency Committee for Tibetan Refugees, requesting an emergency shipment of medical supplies. Nehru's cable said "many refugees are ill, wounded or threatened by disease."

The first shipment of medical supplies donated by the Charles Pfizer Drug Company has already left the United States by jet plane. The supplies will be turned over to the Indian Government for use in the Asam refugee camps.

More drugs will be dispatched to the refugees in the very near future. Eventually some \$350,000 worth will be sent.

Seven Lakhs Pledged

Lowell Thomas reported that over \$700,000 in supplies and funds have been pledged since the Committee launched its appeal this week.

The appeal by the Committee was issued when it was learned that 10,000 refugees had crossed the Indian border within the past two weeks and that their plight was desperate. Many were ill and threatened by disease. Thomas has urged the American people to respond to the appeal for aid as generously and quickly as they did to the Hungarian refugee emergency in 1956.

U. S. I. S.

developments in Tibet do not endanger her security, Braj Raj Singh told the assembly. While India is anxious to maintain friendly relations with China, it cannot tolerate Chinese "imperialism" to destroy Tibet's autonomy, he added.

Acharya Kripalani emphasized that Red China lost more than she gained in suppressing Tibet's freedom. "By this action" he said, "they have frightened the uncommitted nations, particularly in South-east Asia."

In Peiping, meanwhile the Peiping Government announced that a documentary film showing suppression of Tibet's uprising will be released to movie houses throughout Communist China.

U. K. I. S.

THE GERMAN PARLIAMENT

Place of 'Varsity Men

A GROUP WITH INFLUENCE

By
Peter Ebstorfer

It has been generally accepted in Germany that intellectuals make poor politicians. They are said to shy away from actively participating in political controversies. Only recently Carlo Schmidt asked them to devote themselves more to public affairs than in the past. He himself is a professor as is well-known. But what about his colleagues? —It is not without interest to investigate the share the professors have in the activities of the highest political body of the Federal Republic of which they are members.

Scholars and Politics

At a glance one already sees the lack of interest in politics among scholars. Only 16 of 519 seats in Parliament are occupied by them, whereas there are more than a thousand university instructors in the Federal Republic. Ten are members of the Christian Democratic Union, the other six belong to the Social Democratic Party.

Grouping these men as to their field of specialisation it is noticeable that about half of them have degrees in economics. The rest have received their degrees in law, political and natural science. As to their religious belief ten of them are Protestants, four Roman Catholics and two are not members of any church.

Some of these scholars in the Federal Diet boast of a good academic reputation as well. They wrote a number of books, some of which are quite well-known. But what about the political importance of these men? Does their influence in any way surpass that of average members of the House?

It has to be pointed out, that being highly qualified experts they are indispensable as advisers to their parties. Thus, because atomic issues became increasingly important and more complex, in the recent Federal Diet elections all the parties tried to win experts in this complicated field for themselves. With Professor Pascual Jordan and Professor Karl Bechert the

CDU and the SPD each succeeded in getting a well-known physicist as a member of their group. Such men perform invaluable work in the committee of the House. Professor Hans Furlor is head of the very important Committee for Foreign Affairs. His deputy chairman is Professor Carlo Schmidt, a scholar too, who is at the same time deputy-speaker of the Diet.

Ministers

There are three ministers among the sixteen learned men of the Government. Most important is Professor Ludwig Erhard, vice-chancellor and minister of Economic Affairs. The chemist, Professor Siegfried Bahlke, is in charge of atomic question and the agricultural expert Professor Oberlander heads the ministry which takes care of refugees and war-invalids.

Among the 519 members of the Federal Diet 214 received a university degree without counting the 15 technicians, and engineers or 16 elementary school teachers. Neither are dozens of members included who attended the university but did not complete their studies.

The Government Party, the Christian Democratic Union, ranks at the top with 148 academic degrees among the 277 representatives in the Federal Diet. Next follows the Opposition, the Social Democratic Party with 38 among 181 members and the Free Democratic Party with 21 of their 43 delegates; in the Deutsch Partei, the coalition party, there are seven university men among their seventeen members of the House.

The lawyers make up the largest group numbering 102, next come the economists with 59. Fourteen have their Ph. D. and twenty-two are high school teachers. Furthermore eight physicians, five members with theological degrees and four natural scientists have to be mentioned as representatives to complete the list of academically educated members in the West-German Parliament.

Four of the professors were ministers or heads of government in one or the other of the Federal Länder before they were elected to the Federal Diet. Others served as under secretaries or held high party-posts.

DIAMOND WELDING

Mudaliyar S. Candiah Retired Supervisor of Tamil and Mrs. Candiah of Nallur, quietly celebrated their Diamond Wedding on Thursday the 21st inst.

THE IDEAL OF SAINT-MAKING

(Continued from page 1)

sins. Of course, all the religious systems recognize the prior struggles of a spiritual aspirant before final illumination. In the analysis of the lives of mystics, it has been pointed out that they had to pass through different stages.

Mystics And Jnanis

Saints may be both mystical as well of the Jnani type. Prof. P. N. Srinivasachari has written a fine, exhaustive book, "Mystics and Mysticism". In it he has described the life and views of only the mystics, that is, of those who had the experience of at one-ment with the Godhead. The non-inclusion of the Jnani type shows that he makes a distinction between the mystic and the Knower. In the course of discussion, he says:

"Pure Advaita thus established by *adhyasavada* and *aikya jnana* is different from mysticism which stresses the unity consciousness and not identity. The self and God are distinct but they are not separate and to the mystic, *mukti* is both the apprehension of unity and the attainment of union. But it may glide into *advaita-mukti* or non-duality." (p. 41)

The Saint

The saint, however, includes all the types—those who worship the Deity and realize unity with Him as well as those who intuit their identity with God. Sri R. D. Ranade observes in his "Mysticism in Maharashtra,"

All these mystics constitute the musical band of God, and each contributes his note in such a way that the whole becomes a harmony, and a symphony wonderful." (p. 482)

The different realizations, as pointed out by Swami Vivekananda, can be broadly classified under the three wellknown heads, viz, Dvaita, Vishishtadvaita and Advaita. Though other systems will not hundred per cent tally with Dualism, Qualified Non-dualism and Non-dualism, broadly speaking, in their realizations the saints come to realize their proximity, unity or identity in accordance with their attitude. The term 'Saint' being a broad one encompasses all the noble souls having various types of realization.

Total Change

Another distinction is also made among saints.

It is often noticed that those who became great saints after wards lead not a very extraordinary life earlier. But then, all on a sudden as if in a flash, they intuit some higher thing and as a result a total change comes over them. In such cases there is no premeditation or gradual preparation. But the vast majority of saints grew out of definite preparation and practice of spiritual discipline. This process is known as yoga in the scriptures. In the former there is chance of development of eccentricity, queer habits and ideas, so it is enjoined in the scriptures that definite religious discipline must be practised. They insist on a determined attempt at living a life of ethical perfection and generally discourage all miraculous powers. The common man, however, gives more value to these powers and thinks these as the proof of one's sainthood. Often such saints are not bound by rules and regulations, manners and customs. Sects have arisen following them, who do not believe in any restriction. This with intense feeling for God may be all right, but often such aspirants fall by the way side due to sheer exhaustion, irregularity or demand of the flesh. Hence we find many saintly persons appearing among such groups and at the same time many acts of debauchery are also committed. So the scriptures stress on a methodical, ordered life rather than on an unfettered life of intense feeling. Achara, habits of religious purity, has been an important thing in all spiritual traditions, specially so in India.

Experience

While giving a rational explanation regarding experience, Swami Vivekananda explains in Raja-yoga, that saints 'stumbled into realization', as it were. Hence it is often found that much queer ideas, crackishness, hatred for other groups remain in them in spite of their realization. The ethical perfection, the acquisition of many virtues that we associate with a man of realization were not always manifest in them.

Then there is the danger of spurious claims too. Charlatans are not wanting who quote scriptures to support their depraved ways of life. Hence among the ancient monastic orders there is the custom of selecting as the head, a monk who is austere, learned and who

has good habits and has lead the life of purity and holiness for a number of years and not those who claim to have some visions merely. This should be the method if sainthood is to be developed consciously and not left to chance.

Two Aspects

Thus religious life has two aspects. One stands for realization through ethical perfection and purification of mind and habits and the other for a direct mystic communion with the Godhead sheerly through intense feeling. The latter has a greater appeal, the former has a greater social value. The latter is unpredictable, the former is gradual and definite. The latter has many pitfalls, the former is free from them. The latter being accidental, has no particular training. The former has definite methods to follow. The latter gives no hope to others about success, the former does so. But the latter, if genuine, is more fruitful and quick.

Disciplines

How do the spiritual disciplines originate? First comes the saint. He has access to the realm of spiritual values. In the progressive moral life of man the ideal values of truth, goodness and beauty are revealed. Saints discover the underlying spiritual principle whose manifestations things of the world are. As Carlyle assures us in his "Sartor Resartus," the material world is but a vesture or symbol through which the spirit reveals itself. While this is a matter of intellectual consciousness with the philosopher, it is a matter of personal experience with the mystic. The mystic travels through the stages of purification and illumination and reaches the ecstatic state where he realizes the Divine Oneness. The Upanishads describe this realization of unity arrived at through intuition and not reasoning. The variegated realization gave the idea of unity in variety. While giving expression to their mystic realization, saints often burst into lyrical composition. While contemplating on this, many of their followers do the same. That is why we find most of the saintly followers are remembered probably more than their teachers because of their lyrics and poems. In fact,

the melodious mystics are the most popular among the people.

Thinking

With the passage of time the mystic realization and the lyrical compositions give rise to methodical, serious thinking. Systematic thought by its very nature gives rise to objectivity. Through thorough analysis the essentials are sifted and a consistent technique to get at that realization is evolved. The later aspirants follow that discipline and are blessed in their turn. Thus a succession of saints is maintained, though however many of them are not well-known. Systematic thought is given by many saints themselves, who are propounders of new faiths. Many of them are thus great philosophers also. There is an advantage in this, for if men of direct realization write their views about their realization and ways to have it, the system remains more pure. People lacking direct access to them cannot spoil their views with speculative thinking. Great harm has been done by later people by mixing their own ideas.

Gnanam And Bakti

The teachers who had access to this realization and had a clear grasp of the views of the Master corrected the people and thereby the religious system. Sankara and others propounded the path of Knowledge. Among the teachers of Bhakti in India, Ramanuja, Madhva, Chaitanya, Vallabha, Nimbarka, Ramananda—all are propounders of a particular school of devotional philosophy. Kabir, Dadu and others have also particular sects following them. Though no particular large sects follow them, many other saints, like those of Maharashtra, have a large body of people devoted to them. In fact, some scholars are of opinion from a study of the religious life in Maharashtra, that individual, unorganized religious life is the normal one in that area. This may be said to be true in a way for the whole of India, for even the followers of a particular sect gather round a teacher belonging nominally to a major sect. Hence there is difference in spiritual practices and disciplines.

Receivers And Transmitters

About the pragmatic value of the realizations and existence of saints much has been said by William James, Evelyn Underhill, Dean Inge and other noted writers on mysticism. The saints

bring to the people the message of goodwill, harmony, hope and illumination. Evelyn Underhill says:

"Through the vital personalities of the mystics and the saints the radiance of the spiritual streams out upon the race. God speaks to man through man. Such personalities act as receivers and transmitters. They distribute the flashes of the Uncreated Light."

Their Special Outlook

Spiritual training develops good qualities but mere virtues do not make a saint. He has something emergent in him. He must have a communion with God, may be through self-effort, environmental influence or grace. As a result of his communion a special outlook, a particular conviction, a definite idea of sharing develops in him. Through it his personality becomes ennobling and irresistible. If a character developed through definite ethical preparation is blessed thus with realization, it becomes more beneficial to other aspirants. Such saints become models for later generations to follow. In the case of other mystics, their yearning being unexceptionally intense and realization sudden, people find their lives more difficult to imitate. They however inspire others by bearing testimony to the reality of the spiritual verities. Our ideal is to accept all the saints and their methods.

So Many Paths

'As many faiths, so many paths', as Sri Ramakrishna said. Hence it will be proper for us to recognize and follow according to our temperaments the disciplines evolved by founders of different systems and at the same time derive enthusiasm and inspiration from other mystics. This will be the proper technique for saint-making, producing the best results. The ideal of saints is an eternal ideal. Our ideal of saints is an eternal ideal: Our vision may be clouded occasionally but with further development of human society, we hope, this ideal will reassert itself. As Aldous Huxley points out in his "Perennial Philosophy," 'Except by saints, the problem of power is finally insoluble'. To have such saints the ideal of saints must be held aloft and the technique of saint making must be put into practice more enthusiastically.

(—Courtesy "Vedanta Kesari" of May 1959)

ORDER NISI

IN THE DISTRICT COURT OF
CHAVAKACHCHERI

No. 79 Testy

In the matter of the intestate
estate of the late Sellachchy
widow of Arunar Vairam-
muttu of Meesalai South

Deceased

1 Kanapathippillai Ponniah
and wife
2 Visaladohi both of
Meesalai South

Petitioners

Vs

1 Sangarappillai Sivappira-
kasam and wife; 2 Muttupillai
of Meesalai South; 3 Velup-
pillai Gunaratnam of do
presently of Way and Works
C. G. R. Macallum Road
Colombo; 4 Velupillai Vijaya-
ratnam Inspector of Co. opera-
tive societies Valaichchenai
Baticalo; 5 Velupillai Nava-
ratnam Inspector of Co. opera-
tive societies Senkaladdy
Baticalo; 6 K. Sangarappillai
and wife; 7 Ratnam both of
Meesalai South; 8 C. Pathma-
nathan and wife; 9 Thanga-
ratnam both of Colombogam
Jaffna; 10 Selvaratnam daugh-
ter of Velupillai of Meesalai
South; 11 Yogaratnam daugh-
ter of Velupillai of do; 12
Velupillai Rajaratnam of do;
13 Theivanaippillai widow of
Velupillai of do; 14 Thambip-
pillai Nadarajah of Kokuvil
West Kokuvil; 15 Thambip-
pillai Kumaraswamy of 60/43
Ratnakara Place Dehiwella; 16
Sinnathambiy Sithamparap-
pillai and wife; 17 Umajammah
both of Meesalai South; 18
S. N. Santhirasekaram and
wife; 19 Manikkam of Meesalai
South; 20 Thambippillai Namas-
ivayam D. R. O's office
Vavuniya; 21 Chelliah Maha-
deva and wife; 22 Meenadohi
both of Meesalai South; 23 Pon-
nambalam Thambiah and wife;
24 Annapooranam both of
Meesalai South; 25 Rama-
lingam Sathasivam and wife;
26 Selvanayagam both of
Hinda College, Kokuvil; 27
Sinnar Iyakkraddy and wife;
28 Vallimattu both of
Navatkoddan Thaduvan-
koddy; 29 Ponnambalam
Velupillai of Chavakachcheri
North 30 Sinnappillai widow
of Valiparam of Meesalai
South; 31 Ponnambalam
Kumaraswamy of Galoya.

Respondents

This matter of the petition
of the petitioners praying that
the 13th respondent be
appointed Guardian ad litem
over the 10th 11th and 12th
respondents for the purpose of
these proceedings that letters
of administration be granted
to the 2nd petitioner the sister
of the deceased coming on for
disposal before S. Thambi
Durai Esqr., District Judge
Chavakachcheri on the 28th
day of March 1959 in the
presence of Mr. K. Kathirgama-
sekharar Proctor on the part
of the petitioners and the
affidavit and petition of the
petitioners having been read;

It is ordered that the 13th
respondent be appointed
guardian ad litem over the
10th 11th and 12th res-
pondents for the said purpose
and that letters of administra-
tion be granted to the 2nd
petitioner unless the res-
pondents appear and show
sufficient cause to the con-
trary on or before the 5th day
of May 1959.

This 28th day of March 1959
Sgd. S. Thambi Durai
District Judge.

Drawn by
Sgd. K. Kathirgamasakharar
Proctor for Petitioners

Extended and issued for
25-5-59

Sgd. S. Thambi Durai
D. J.

(O. 30 15 & 22)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 612In the matter of the estate of
of the late Sinnappu
Sellappah of Kondavil.

Deceased

Sellammah widow of Sinnappu
Sellappah of Kondavil.

Vs. Petitioner.

1 Velupillai Ganesiah and
wife
2 Manonmany
3 Thambiah Subramaniam
and wife
4 Ratneswary
5 Maheswary daughter of
Sellappah
6 Sellappah Nagarajah
7 Sellappah Balasubra-
maniam all of do.

Respondents.

This matter of the petition
of the petitioner praying that
he be declared entitled to
administer the estate of her
deceased husband and that
letters of administration issued
to her accordingly, coming on
for disposal before T. Muttu-
samipillai Esqr., District Judge,
Jaffna on the 21st day of
April, 1959 in the presence of
Mr. C. Arulambalam Proctor
for the petitioner and the
petition and affidavit of the
petitioner having been read

It is ordered that the peti-
tioner abovenamed be and she
is hereby declared entitled to
administer the estate of her
deceased husband and that
letters issued to her accord-
ingly, unless the respondents
abovenamed or any others
shall show sufficient cause to
the contrary on or before the
5th day of June, 1959 at
10 a. m.

This 11th day of May 1959,
Sgd P. Sri Skanda Rajah
District Judge.

Drawn by,
Sgd C. Arulampalam
Proctor for Peti.
(O. 32, 15 & 22)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 613In the matter of the Last Will
and Testament of the late
Suppiah Kandiah of Koku-
vil East.

Deceased

C. Kanagamuttu widow of A.
R. Shanmugaratnam of
Kokuvil East, Kokuvil

Petitioner

1. Sinniah Visuvanathan and
wife
2. Sivapakkiam both of Koku-
vil East Kokuvil

3. Thaipalayagay daughter of
Kandiah of do

4. Kandiah Nadarajah of do
presently of Courts Matale

5. Parasathiy daughter of
Kandiah of Kokuvil

6. Kandiah Rasenthiran of do

7. A. R. Shanmugaratnam
Kumareshan of do

Respondents

This matter of the petition
of the abovenamed petitioner
praying that the abovenamed
4th respondent be appointed
Guardian Ad litem over the
5th respondent who is a minor
for the purpose of proving the
Last Will bearing No. 4884
dated 23rd February 1959
attested by K. Kathirgama-
sekharar and left by the
deceased, and to obtain prob-
ate coming on for disposal
before P. Sri Skanda Rajah
Esqr., District Judge, Jaffna
on the 22nd day of April 1959
in the presence of Mr. K.
Kathirgamasakharar Proctor
on the part of the petitioner
and the affidavit of the peti-
tioner and the affidavit of the
Notary Public and the wit-
nesses, dated 13th. February
1959 having been read;

It is ordered that the 4th
respondent be appointed

Order Nisi

IN THE DISTRICT COURT
OF JAFFNA

Testy Juris No. 614

In the matter of the Intestate
estate of the late Kathiri-
thamby Thambimuthu of
Kankesanturai

Deceased

Sinnathurai Nagaratnam of
Kankesanturai

Petitioner

Vs.

1 Sinnathurai Kandasamy
of Kankesanturai

2 Sinnathurai Kathiri-
thamby

3 Sinnathurai Murugup-
pillai

4 Sinnathurai Vairavap-
pillai

5 Ledchumiammah daugh-
ter of Sinnathurai

6 Chelliah Rajaratnam

7 Samiar Selvarajah and
wife

8 Kanagammah

9 Periamthamby Kanda-
samy and Wife

10 Mahaledchumiammah
all of Kankesanturai

Respondents.

This matter coming on for
disposal before P. Sri Skanda-
rajah Esquire District Judge,
Jaffna on the 32nd day of
April 1959 in the presence of
Mr. A. V. Sathasivam, Proctor
on the part of the petitioner
and the affidavit and petition
of the petitioner having been
read.

It is ordered that the 1st
respondent be and he is
hereby appointed Guardian-
ad-Litem over the minors the
2nd, 3rd, 4th and 5th res-
pondents for the purpose of
these proceedings.

It is further ordered that
Letters of Administration over
the estate of the said deceased
be issued to the petitioner;
unless the respondents or any
other person or persons shall
on or before the 5th day of
June 1959 appear before this
Court and show sufficient
cause to the satisfaction of
this Court to the contrary.

It is further ordered that
the 1st respondent do produce
the 2nd, 3rd, 4th and 5th
respondents minors before
Court on the 5th day of June
1959 at 10 a. m.

The 25th day of April 1959
Sgd P. Sri Skanda Rajah
District Judge

Drawn by
Sgd A. V. Sathasivam
Proctor for Petitioner
(O. 26, 15 & 22)

guardian ad litem over the
4th respondent for the said
purpose and that the said Last
Will bearing No. 4884 dated
23rd February 1959 made by
the deceased abovenamed and
attested by K. Kathirgama-
sekharar Notary Public copy
of which has been produced
before this court and is now
filed of record in this case be
and the same is hereby de-
clared proved and that the
petitioner abovenamed is the
executrix named therein and
that she is entitled to have
probate issued to her accord-
ingly unless the respondents
abovenamed or any other per-
son or persons interested shall
on or before the 5th day of
June 1959 show sufficient
cause to the satisfaction of
this court to the contrary.

Sgd P. Sri Skanda Rajah
District Judge

This 22nd day of April 1959
Drawn by
Sgd. K. Kathirgamasakharar
Proctor for Petitioner

(O. 22 15 & 22)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 608In the matter of the Last Will
and Testament of the late
Somanathar Selvanayagam
of Chulipuram

Deceased

Sivapakkiam widow of Soma-
nathar Selvanayagam of
Chulipuram

Vs. Petitioner

1 Selvanayagam Vetha-
nayagam

2 Selvanayagam Peria-
panayagam

Minor 3 Selvanayagam Ulaga-
nayagam

4 Selvanayagam Muthu-
nayagam

5 Selvanayagam Satha-
sivanayagam

6 Sivajoganayag daugh-
ter of Selvanayagam
all of Chulipuram

Respondents

This matter coming on for
disposal before Sri Skanda
Rajah Esquire, District Judge,
Jaffna on the day of 15th
April 1959 in the presence of
Mr. M. K. Subramaniam &
Somasundaram the Proctors on
the part of the petitioner and
the affidavit of the petitioner
dated 26th day of March 1959
and the affidavit of the attest-
ing Notary dated 26th March
1959 having been read.

It is ordered that the last
will and testament of the said
Somanathar Selvanayagam
deceased bearing No. 2750
dated 3rd August 1952 and
attested by M. K. Subrama-
niam Notary Public the origi-
nal of which has been produc-
ed and deposited in his Court
be and the same be declared
proved and that probate of the
said Last Will and testament
be issued to the petitioner as
the executrix named in the
said Last Will and testament,
unless the respondents or per-
sons interested in the estate
shall appear before this Court
on or before the 25th day of
May 1959 and show sufficient
cause to the satisfaction of
this Court to the contrary.
This 15th day of April 1959
Sgd. P. Sri Skanda Rajah
District Judge
(O. 23 15 & 22)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 609In the matter of the
intestate estate of the
late Thambimuthu
Appupillai of Sandilipay

Deceased.

Appupillai Balasubra-
maniam of GoanakiriSandilipay presently of
the Government Hos-
pital, Matale.

Petitioner.

And,

Luxumiammah widow of
Appupillai of Goanakiri

Sandilipay

Respondent.

This matter coming on
for disposal before P. Sri
Skanda Rajah Esquire
District Judge Jaffna on
the 15th day of April 1959
in the presence of Messrs
Subramaniam and Soma-
sundaram Proctors on the

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 615

In the matter of the
intestate estate of the
late Ledchumiammah
widow of A. Thuraiappa
Chettiar of Vannar-
ponnai East.

Deceased.

Namasivayam Chellappa
of Vannarponnai East
Petitioner.

Vs

1. Ratnamma widow of
Namasivayam of Vannar-
ponnai east 2. Rasamma
wife of 3. Naranasamy
Chelliah both of Sirigala
Group Giriulla

Respondent

This matter coming on
for disposal before T.
Muthuamippillai Esquire,
Acting District Judge,
Jaffna on the 23rd day of
April 1959 in the presence
of Messrs. C. C. & S.
Somasegaram Proctors on
the part of the petitioner
and on reading the affi-
davit and petition of the
petitioner.

It is ordered that that
Letters of administration
to the estate of the
abovenamed deceased
together with a copy of
Will annexed be issued to
the petitioner as sole
legatee under the said
will, unless the abovenam-
ed respondents appear
before this court on or
before the 5th day of
June 1959 and show
sufficient cause to the
satisfaction of this court
to the contrary

This 23rd April 1959.

Sgd P. Sri Skanda Rajah
District Judge.

Drawn by
Proctors for Petitioner.
(O. 31 15 & 22)

part of the petitioner and
the affidavit of the peti-
tioner having been read:

It is ordered that
Letters of Administration
to the estate of the
abovenamed deceased be
granted to the petitioner
abovenamed as the lawful
heir to the estate of the
deceased unless the res-
pondent or any other
person interested in the
above estate shall appear
before this Court on or
before the 25th day of
May 1959 and show
sufficient cause to the
satisfaction of this Court
to the contrary.

This 15th. day of April
1959.

Sgd. P. Sri Skanda Rajah
District Judge

(O. 34 15 & 22)

ORDER NISI

IN THE DISTRICT COURT OF
CHAVAKACHCHERITestamentary Jurisdiction
No. 78In the matter of the Intestate
Estate of the late James
Selvanayagam Thirurasasingham of NunavilDeceased
Annapooranam widow of
Thirurasasingham of Nunavil
Petitioner

Vs

1. Chelliah Sinnappapillai and wife
2. Selvaranjitharane of Nunavil now at Andiambalama
3. Thambirajah Sundararajah of Nunavil presently at Chief Accountant's Office, C. G. R. Maradana
4. and wife Rajeswararane of Nunavil
5. Thirurasasingham Rajendrasingham of Nunavil
6. Thiviyarane daughter of Thirurasasingham of do

Respondents

This matter of the Application of the Petitioner praying that Letters of Administration to the Estate of the deceased abovenamed coming on for determination before S. Thamby Durai Esqr District Judge, Chavakachcheri on the 2nd day of March 1959 in the presence of Mr. V. Canagasabai Proctor on the part of the Petitioner and the affidavit and Petition of the Petitioner having been read;

It is ordered that Letters of Administration be issued to the Petitioner as widow and an heir of the deceased abovenamed unless the Respondents or any other person or persons interested in the Estate shall appear before this Court on the 20th day of April 1959 and show cause if any to the satisfaction of this Court to the contrary.

The 2nd day of March 1959
Sgd S. ThambyDurai
District Judge

Drawn by
V. Canagasabai
Proctor for Petitioner
Order Nisi extended and reissued for 5-5-59

Sgd. S. Thambydurai
D. J.

Extended and reissued
for 19-5-59
(O 35 15 & 22)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 618In the matter of the last will
and testament of the late
Sinnathamby Arumugam of
SandilippaiDeceased
1 Arumugam Manicavasagar
of Sandilippai presently of
Negambo2 Sankarapillai Subramaniam
of Inuvil, Jaffna

Petitioner

Vs.

1 Arumugam Kumarasamy of
15, Lascoren street,
Kotahena2 Arumugam Murugamoorthy
of Sandilippai3 Eliyathamby Sivaguru-
nathan of Alaveddy pre-
sently of the Probation
Court, Bambalapitiya and
wife

4 Vallinayaki of Alaveddy

5 Arumugam Theivanayaki

6 Arumugam Ravendiran

7 Arumugam Saradevan

8 Arumugam Savithiri

9 Arumugam Paranthaman
all of Sandilippai 5th to
9th respondents are minors
appearing by their G. A. L.10 Sellamma widow of S.
Arumugam of Sandilippai

Respondents.

This matter coming on for

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 453In the matter of the estate
of the late Paranjothy
wife of K. Kanagarajah
of Nallur

Deceased

Kandasamy Kanagarajah
of Nallur

Vs

1. Kanagaranjitham Kanagarajah of Nallur, 2. Dr. P. Mahadevan, 3. and wife K. Mahadevan both of Uganda, 4. Mrs. K. Sivalingam, 5. Kandiah Gengarathan and wife, 6. K. Gengarathan both of Chundikuli

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire, District Judge of Jaffna, on the 29th day of April 1959 in the presence of Mr. C. T. Kumaraswamy, Proctor for petitioner and the petitioner's affidavit having been read; It is ordered that Letters of Administration to the estate of the said deceased be issued to the petitioner as her lawful husband unless the respondents or any other person appeared before this Court on this 15th day of June 1959 and show sufficient cause to the contrary.

This 29th day of April
1959.

Sgd. P. Sri Skantharajah
District Judge
Jaffna.

(O, 37 15 & 22)

disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 28th day of April 1959 in the presence of Mr. S. T. Nadarajah Proctor for Petitioners and the affidavit of petitioner dated the 22nd day of April 1959 having been read.

It is ordered that the 10th respondent be appointed Guardian-ad-Litem over the minors the 5th to 9th respondents and the last will and testament filed of record be declared proved and the petitioners as executors mentioned in the will be declared entitled to have probate thereof unless the respondents or any other person or persons interested in the estate of the abovenamed deceased show sufficient cause to the contrary to the satisfaction of this court on or before the 8th day of June 1959.

It is further ordered that the said 10th respondent do produce the said minors 5th to 9th respondents in court on the said date.

Jaffna this 28th day of April
1959

Sgd P Sri Skanda Rajah
District Judge
Jaffna

Drawn by
Sgd. S. T. Nadarajah
Proctor for Petitioner

(O 42 22 & 29)

ORDER NISI DECLAR-
ING WILL PROVEDIN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 595Swaminather Thamboo of
Mallagam1. Thangammah widow of
Swaminathar Ambalavanar

2. Ambalavanar Sivak ganathan

3. Vimaladevi daughter of
Ambalavanar &4. Sarathathevi daughter of
Ambalavanar all of do

In the matter of the Last Will
and testament of the late
Swaminathar Ambalavanar
deceased of Mallagam

This matter coming on for
disposal before P. Sri Skanda
Rajah Esqr. District Judge
Jaffna on the 26th day of
March 1959 in the presence of
Mr S. Kanagasabapathy Pro-
ctor on the part of the peti-
tioner proctor and the affida-
vit of the above-mentioned
petitioner dated 2nd March
1959 and of the Witnesses
dated 15th March 1959 having
been read.

It is ordered that the Will
of the abovenamed deceased
and numbered 2845 and
altered by S. Kanagasabapathy
Notary Public dated 28-3-58
be the same is hereby declared
proved unless the respondents
or others shall on or before the
11th day of May 1959 show
sufficient cause to the satisfac-
tion of this Court to the con-
trary.

It is further declared that
the said 2nd respondent be
appointed guardian-ad litem
over the minors the 3 & 4 re-
spondents and that the said
petitioner be declared entitled
to have probate of the Last
Will and testament of the
abovenamed deceased as the
executor named in the said
Will and that he is entitled
to have probate of the same
issued to him accordingly un-
less the respondents or others
interested shall on or before
the 11th day of May 1959
show sufficient cause to the
satisfaction of this Court to
the contrary.

This 26th day of March 1959

Sgd, P. Sri Skanda Rajah
District Judge

Time extended till 4-6-59

P. Sri Skanda Rajah
District Judge

(O 38 22 & 29)

Order Nisi

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 617In the matter of the
intestate estate of the
late Ponnammah wife of
Sinniah Sinnadurai of
Kockuvil East

Deceased

K. S. Sinniah Sinnadurai
of Kockuvil East

Vs.

1. Sinnadurai Elanga-
nathan 2. Sinnadurai
Paramasivam 3. Sinnadurai
Padmanathan 4. Sinna-
durai Ramanathan 5.
Sinnadurai Saravannaperan

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 625In the matter of the intes-
tate estate of the late
Suppiah Chellappah of
Kopay South.

Deceased.

Nagammah widow of Sup-
piah Chellappah of Vee-
rapathirar Kovil Lane,
Kopay South, Kopay.

Petitioner.

Vs:

1. Chellappah Sivasel-
van, 2. Chellappah Siva-
Anbu, 3. Chellappah Siva-
nesan, 4. Chellappah Siva-
Anandin, all of Veera-
pathirar Kovil Lane, Ko-
pay South.

Respondents.

This matter coming on
for disposal before P. Sri
Skandarajah, Esquire, Dis-
trict Judge, Jaffna, on the
7th day of May 1959 in
presence of Mr. W. Mut-
tukumarasamy, Proctor,
on the petitioner and the
affidavit of the Petitioner
having been read and filed
of record from which it
appears that the deceased
died intestate:

It is ordered that the
Petitioner abovenamed be
appointed Administratrix
of the estate of the de-
ceased abovenamed and
Letters of Administration
be issued to her accord-
ingly, unless the Respon-
dents abovenamed or any
other person interested in
the above estate shall on
or before the 15th day of
June 1959 show sufficient
cause to the satisfaction
of this court to the con-
trary.

Jaffna, this 7th day of
May 1959

Sgd. P. Sri Skanda Rajah
District Judge

(O. 40 22 & 29)

all of do Respondents

This matter of the
Petition of the abovenam-
ed Petitioner coming in
for disposal before T.
Muttusamipillai, Esquire,
Addl. District Judge,
Jaffna on the 24th day of
April 1959 in the presence
of Mr. C. Arulampalam,
Proctor on the part of the
Petitioner and the affidavit
and Petition of the above
named Petitioner having
been read.

It is ordered that
Letters of Administration
be issued to the Petitioner
to the intestate estate of
the abovenamed deceased
unless the Respondents or
others interested shall
appear before this court
on or before the 5th day
of June 1959 show suffi-
cient cause to the contrary
Jaffna this 24th day of
April 1959

Sgd P Sri Skanda Rajah
District Judge.

(O 36 22 & 29)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 624In the matter of the Last Will
and Testament of the late
Selvester Rajendiram Anto-
nypillai of pandianthalvu
Chundicully.

Deceased:

Mary Margaret widow of
Selvester Rajendiram Anto-
nypillai of Pandianthalvu
Chundicully

Petitioner

Vs.

1 Bennizzie Rajaseeli
daughter of Selvester
Rajendiram Antony-
pillai,

2 Christina Punithaseeli
daughter of Selvester
Rajendiram Antony-
pillai,

3 Mary Manoranjitham
daughter of Selvester
Rajendiram Antony-
pillai,

4 Thomas Thaninayakam
son of Selvester Rajen-
diram Antonypillai, all
of Pandianthalvu Chun-
dicully.

5 Swampillai Joseph of
Old Park Road Jaffna,
Proposed guardian-ad-
litem over the 1st to 4th
minor respondents.

Respondents

This matter coming on for
disposal before P. Sri Skanda-
Rajah, Esquire, District Judge,
Jaffna, on the 7th day of May,
1959 in the presence of Mr.
W. Muttukumarasamy, Pro-
ctor, on the part of the Peti-
tioner, and the Petition and
affidavit of the Petitioner
having been read and the
affidavit of the Notary and
the attesting witnesses having
been read and filed of record
from which it appears that
the deceased abovenamed died
leaving behind a Last Will and
Testament bearing No. 2517
dated 14th November 1958
and attested by W. Muttu-
kumarasamy Notary Public,
the original of the said Last
Will is now deposited in this
Court.

It is ordered that the 5th
Respondent abovenamed
Swampillai Joseph be appoint-
ed guardian-ad-litem over the
1st to 4th minor Respondents
abovenamed to represent them
in this action; and that the
Last Will and Testament
bearing No. 2517 dated 14th
November 1958 attested by
W Muttukumarasamy Notary
public and executed by the
deceased Selvester Rajendiram
Antonypillai be declared
proved to be the Last Will
and Testament of the said
Antonypillai and that Probate
thereof be granted to the
Petitioner abovenamed as
Executrix of the said Last
Will and Testament, unless the
Respondents abovenamed or
any other person interested in
the above estate shall show
sufficient cause on or before
the 15th day of June 1959 to
the satisfaction of this Court
to the contrary.

It is further ordered that
the Petitioner abovenamed
shall produce before this Court
the minor Respondents above-
named on the aforesaid date
at 10 a. m. and the propos-
ed guardian-ad-litem shall
attend Court on the aforesaid
date at the aforesaid time.
Jaffna, this 7th day of
May 1959.

Sgd P. Sri Skanda Rajah
District Judge

(O 39. 22 & 29)

Order Nisi

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 588In the matter of the Last Will
and Testament of the late
Manonmani wife of San-
mugam Kathiravelu of
Karainagar West

Deceased

Sanmugam Kathiravelu of
Karainagar West

Petitioner

Vs:

1 Kathiravelu Siva-
nathanMinor 2 Parameswari daughter
of Kathiravelu" 3 Kathiravelu Parama-
nathan" 4 Kathiravelu Arula-
nathan all of Karai-
nagar West minors
appearing by their
Guardian-ad litem5 Kasinather Nadarajah
of Thangodai, Karai-
nagar

Respondents

This matter coming on for
disposal before P Sri SkandaRajah Esquire, District Judge,
Jaffna on the 6th day of
March 1959 in the presence
of Mr. M. R. Karalasingham,
Proctor on the part of the
Petitioner and on reading the
Last Will of the abovenamed
deceased dated 26th June
1958 and now deposited in
this Court and the affidavit of
the Petitioner and of the
witnesses thereto.It is ordered that the
abovenamed 5th Respondent
be appointed Guardian-ad-
litem of the minors the
abovenamed 2nd, 3rd and 4th
Respondents.It is further ordered that
the said Last will be and the
same is hereby declared
proved.It is further ordered that
the Petitioner be and is hereby
declared the Executor of the
said Last Will and that as
such he is entitled to obtain
Probate thereon and the same
be accordingly issued to the
Petitioner unless the above-
named Respondents or any
others interested shall appear
before this Court on the 24th
day of April 1959 and show
sufficient cause to the
satisfaction of this Court to
the contrary.It is further ordered that
the Petitioner do produce the

THIRUKKURAL.....

(Continued from page 1)

world Thamilmalai essay
competition and the com-
petition organised by the
Veerakesari and Suthan-
thiran will be given away
on the first day of the
conference by Mr. A. Amir-
thalingam M. P. Vadduk-
koddai.Music recitals also in-
cluded in the programme
of conference.minors the 2nd, 3rd and 4th
respondents in Court on the
same date.Jaffna this 6th day of March
1959Sgd P. Sri Skanda Rajah
District Judge

24.4.1959

Time to to show cause if
extended to 29 5 1959Jaffna this 24th day of April
1959Sgd: P Sri Skanda Rajah
District JudgeDrawn by
Sgd: M. R. Karalasingham
Proctor for Petitioner
(O 41 22 & 29)IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 619In the matter of the intestate
estate of the late Murugup-
pillai Chelliah of Vadduk-
koddai West of late Colom-
bo.

Deceased

Annaledchumy widow of M.
Chelliah of Araly North

Petitioner

Vs.

dead 1 Murugupillai Valli-
puram2 Murugupillai Kana-
sabai3 Sinnadurai Kailasa-
pillai4 Sinnadurai Sivasoru-
nathapillai5 Sinnadurai Mani-
vasagamMinor 6 Mathivathanarane
daughter of Sinna-
duraido 7 Tharmakunaranee
daughter of Sinna-
durai the 6th and 7th

Respondents are

minors appearing by

their proposed Guar-
dian-ad litem the 8th

Respondent

8 Saravanamuttu Sin-
nadurai

9 Sinnammah wife of

10 Nagamuttu Rasa all
of Vaddukkoddai

West

Respondents

Minor 11 Vallipuram Elanka-
rajasinghamMinor 12 Vallipuram Manka-
lesparando 13 Vallipuram Ariya-
puthirando 14 Vallipuram Para-
meswaran the 12th,
13th and 14th subs-titled Respondents
are minors appearing
by their proposed
Guardian-adlitem
the 15th substituted
Respondent15 Muthupillai widow of
M. Vallipuram all of
Vaddukk West.Substituted in
place of the de-
ceased 1st Rea-
pondentThis matter of the Petition
of the abovenamed Petitioner
coming on disposal before P.
Sri Skanda Rajah, Esquire,
District Judge, Jaffna on the
3rd day of May 1959 in the
presence of Mr. V. K. Rudra-
singham, Proctor on the part
of the Petitioner and the
affidavit and petition of the
abovenamed Petitioner having
been read.It is ordered that the
abovenamed 8th Respondent
be appointed Guardian-ad-
litem over the minors the 6th
and 7th Respondents and the
15th substituted Reepondent
be appointed Guardian-adlitem
over the 12th 13th and 14th
substituted Respondents who
are minors and that Letters of
administration be issued to
the Petitioner as the lawful
widow of the said deceased
unless the Respondents or
others interested shall appear
before this Court on or before
the 15th day of June 1959 to
show sufficient cause to the
contrary.Jaffna this 3rd day of
May 1959Sgd. P. Sri Skanda Rajah
District Judge

Drawn by

Sgd. V. K. Rudrasingham
Proctor for Petitioner

(O. 24 15 & 22)

Astrological

WEEKLY FORECASTS

'SRI PATHY'

FROM 24-5-59 TO 30-5-59

ARIES Aswini, Barani, Kar-
tikai 1st part [Medha Rasi]The first day of the
week will be troublesome.
Rest of the week will be
fairly favourable. You
will be able to succeed in
your ventures after much
efforts. Relatives may
cause you some troubles.TAURUS Kartikai 2, 3, 4,
Rohini, Murgasirisha 1, 2
[Idapa Rasi]You will have some
worries during the first
two days of the week.
Rest of the week will be
favourable. Financial
gains and fame promised.
Be careful in all your
dealings for some time.GEMINI Murgasirisha 3, 4,
Thiruvathirai, Punarvasam 1
2, 3 [Mithuna Rasi]You will be able to gain
much favours and helps
from your friends of the
opposite sex this week.
Financially a fairly fa-
vourable week. Work
will be heavy. Tuesday,
Wednesday and Thursday
morning must be spent
with care.CANCER Punarpoosa 4,
Poose, Ayilya [Kataka Rasi]A good week. You will
be able to negotiate your
venture with ease. But
to enemies and fame pro-mised. Thursday evening,
Friday and Saturday
must be spent with care.LEO Maha, Pooru, Uttira 1,
[Singha Rasi]There will be some
quarrels and misunder-
standings in the family
circle this week. But pro-
fessionally a fairly good
week. Friends will be
very helpful. Spend the
last day of the week with
care.VIRGO Uttira 2, 3, 4, Atta
Chittirai 1, 2 [Kanai Rasi]Health will improve.
New ventures will bring
in good results after
some obstacles. Gains
through lands and landed
properties promised.LIBRA Chittirai 3, 4, Swati,
Visaka 1, 2, 3, [Thula Rasi]A good week. You will
be able to succeed in your
new ventures without dif-
ficulties. Financial gains
and success in agricultural
pursuits promised. But
some minor domestic up-
sets likely.SCORPION Visaka 4, Anu-
sha, Kettai [Vrischika Rasi]You will have to work
hard for your success thisweek. Some quarrels and
misunderstandings with
friends likely. Don't come
to any hasty decisions.SAGITTARIUS Moolam, Poo-
radam, Uttiradam 1, [Thannu
Rasi]Domestic affairs will be
in a muddle this week.
There will be unnecessary
misunderstandings and un-
pleasantness. Do not begin
anything new for some
time.CAPRICORNUS Uttiradam
2, 3, 4, Thiruvonam, Avittam
1, 2, [Makara Rasi]A good week except for
minor domestic disputes.
Troubles through paternal
relatives likely. Profession-
ally a good week.AQUARIUS Avittam 3, 4
Salayam, Pooraddati 1, 2, 3
[Kumbha Rasi]You will find it diffi-
cult to come to any deci-
sion in important affairs
this week. Professionally a
fairly good week.PISCES Pooraddati 4, Ut-
raddati, Revati, [Meena-
Rasi]Friends will be very
helpful. Professional suc-
cess also promised. But
there will be no mental
peace. Domestic affairs
will be in a muddle.THE JAFFNA MUTUAL
BENEFIT FUND Ltd.

(Established 1918)

BANKERS

Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 616,313.00Shares 8000 shares of Rs. 100/- each 80 monthly
instalments of Re. 1/- per share will earn
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Shares issued all timeCurrent Accounts opened and interest allowed
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and 36 months and interest allowed at 6%
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சேர்க்குறை பாசு சேய்ச குறைபிலிசு தவிச்சன் வாழ்
சைம்மற யறங்கு சேய்ச சற்றைம் சேய்சி மன்
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