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NO. 5

MAY DAY MESSAGE— SOCIALISM

(By Muhandiram E. P. Rasiah, J. P.)

It is regrettable that in this fertile world, men should ask for food and not have it or that they should seek for work and not find it. It is the prerequisite of any decent civilisation, that so far as primary necessities of life are concerned, man should be as careless and care free as any animal. Instead, this world of today, is torn by tensions and is split into two sections—the Capitalist and Communist cults. These two Divisions stand poles apart and no common point of agreement seem possible between them. Capitalism and Communism are admittedly two rival sects with antagonistic ideologies. They vie with each other, in vain, for world domination. In Rome, the rich man is said to scorn the poor man. The poor man daily saw the rich man and hated him. Likewise Capitalistic America looked with suspicion on Communistic Russia and scorned it; and the latter hated the former. Consequently, in the political ferment of today, the world looks, more or less, like a ship caught in a storm. The problem of saving it from possible wreck and attendant misery baffles politicians, statesmen and economists.

Capitalism

In Capitalism, the economic system is such that private men control the means of production and exchange and take the major portion of the profits for themselves in different shapes. Capitalism thus encourages competition and private enterprise and is motivated by profit and selfish ends. In Capital society, saving is a virtue second only to swindling, and hence it seems obnoxious. It also results in the inequality of opportunity and the unequal distribution of

wealth. Thus it creates imperceptibly a cleavage between the employer and employee, resulting in hatred between the two. Capitalism is charged with possessing evils—grave inequalities in wealth and income, recurring trade-cycles of boom and depression. The disappearance of the gold standard and the perilous state of the currency-system in every country is said to be the most convincing proof of the bankruptcy of capitalism. A managed currency with an unplanned and uncontrolled economy system is a contradiction which cannot last long.

Communism

Communism, on the other hand, is an economic system in which the means of production and distribution are collectively owned and controlled by the State in the interest and welfare of the masses, instead of private profiteering. Here, the individuals have to surrender, to a great extent, their individuality at the altar of State-control, in the name of society. Individuals have to sacrifice their self-interest and work for community interest. The obvious defect in this system is that individuals lose personal interest in what they have to labour, more or less, for the cause of the masses. Man, we all know, is by nature, selfish, for he lives to enjoy the fruits of his own labour. Therefore, there is the possibility of his working with a lesser degree of personal interest and producing less and affecting adversely the national wealth. The supporters of Communism denounce slow Reformism and gradual evolution, and extol the notion of revolution, and nothing

State Monopoly Of Education Undemocratic

Minorities Deprived Of Their Rights

BY A STUDENT OF POLITICS.

(Continued from last issue)

In the field of education the Swiss Confederation is decentralized and each of the 25 cantons has its own educational system. Accordingly the French cantons use French as their medium throughout, the German cantons German and canton Ticino Italian. In the Constitution of Switzerland there are also guarantees for religious minorities: In addition "the practice of Swiss Cantons has been wise. The characteristic of their policy since 1848 has been greater tolerance. There are denominational schools in most Cantons and side by side with them State schools. The greatest variety of organisation exists but there appears general agreement that there is toleration and accommodation which is all the more remarkable when one recalls the fierce religious struggle which existed in Switzerland right up to 1848."

short of the Russian model will satisfy them.

Old Order Changeth

According to Mr. Santhanam "...the institutions and the traditions that humanity had set up during its childhood to meet the primitive conditions of its existence then, seem no longer to satisfy the needs of our times. Even in the West men have got tired of the bejewelled Monarch, who claimed to protect his subjects, by the might of his mien. Western nations have made the discovery that the idea of a king, whose arms were mighty enough to protect the inhabitants of a whole country was rather

(Continued on page 4)

In the Indian Union where the States have been reorganized on a linguistic basis the subject of education including Universities is vested in the various states. Thus each of the major language groups has the right of shaping its own educational system. In addition, the Fundamental Rights in the Constitution safeguard the right of all religious and linguistic minorities to establish and administer educational institutions of the choice. These rights, further, in granting aid to educational institutions forbid the State to discriminate against any educational institution on the ground that it is under the management of a minority whether based on religion or language. Recently "the Supreme Court dealt with the condition of charging fees. It had to consider what happens when the State adopts an easy way of discharging its sacred duty of imparting free and compulsory primary education by prohibiting even unaided recognised schools from charging any fees to the pupils of primary classes. The Supreme Court opined that the State of Kerala must discharge its solemn obligation of imparting free and compulsory primary education through Government or aided schools but not at the expense of the minority communities. It held that prohibition on unaided schools belonging to minority communities to charge fees to the pupils of primary classes was ultra vires Article 30 of the Constitution" is the article which grant to minorities the right to establish and administer educational institutions and forbids the State to discriminate against any educational institution

This judgment is of special interest to us since private schools in Ceylon are prohibited from levying fees. Another matter of equal interest to us who have suffered wholesale expropriation of school property in Ceylon is that in India no private property could be acquired for public purpose without compensation being paid to the owners.

In the United States the Constitution has excluded education from the purview of the Federal authority. "The fear of Federal encroachment on the autonomy of the States was especially strong in the South and among religious communities in all States. Each State was left to build its own educational system. But the States have in fact relegated the obligation to the local authorities. Local administration in education is a historical tradition in America established by the first settlers. Homogeneous in social status and religious beliefs the original settlements quite naturally administered and maintained their school....all attempts of various States at centralisation of educational administration were met by the strong opposition of local Boards which valued their right of appointment of teachers suitable to their beliefs and prejudices. The Churches both Catholic and Puritan supported local independence as a safeguard against the secularising encroachment of the State. The local unit of school administration has survived until now as the typical feature of America"—Hans. It is therefore quite inaccurate to call these local schools state schools. They are public schools locally controlled. In addition to these schools there are in America denominational private schools and non-sectarian private schools. While the public schools are tax-supported, no tax money is used to support the private schools which maintain themselves by charging fees from their students.

(To be continued)



தமிழ்நாட்டின்
நமச்சிவாயவே ஐராளும் கல்வியும்
நமச்சிவாயவே நானறி விச்சையும்
நமச்சிவாயவே நானென் நேத்துமே
நமச்சிவாயவே நன்னெறி காட்டுமே
பிள்ளைப்பாடல்.

The Hindu Organ

FRIDAY, MAY 11, 1962

Treasure These Thoughts

A Sage kindles a light that never fades.

—SWAMI SIVANANDA

LOCAL LIQUOR

In the course of a discussion on the motion of the Minister of Industries, Home and Cultural Affairs seeking the approval of the House of Representatives for the setting up of a brewery in Colombo it was discernible that Members of Parliament had become quite indifferent to the question of the evil effects of liquor on the people and consequently on the progress of the nation. What an irony of circumstance it is that the Minister of Cultural Affairs should be the source of inspiration for the proposal to make the Island flow with local liquor.

The rapid increase in the incidence of crime has been attributed to the menace of alcohol so much that the question of introducing prohibition of liquor has arisen. Some years ago a Commission was appointed to report on this question. But we are unable to understand the trend of thought that marked the discussion on the motion for the approval of the setting up of a new brewery. Almost every elected representative who participated in the discussion grew eloquent on the economic aspect of making liquor available for the common man in larger quantities without for a moment pausing to realise what inducement would thus be made for demoralising him and helping him to increase the incidence of crime. It was even suggested that the beverage obtained from the palmyrah palm should be given equal status with beer and popularised throughout the Island.

Temperance movements of the days of the patriotic leaders of this country laid the foundation for the gradual introduction

PUNDIT RATNESWARA IYER HONOURED

The Jaffna Saivapari-palana Sabha organised a public meeting which was held at Naval Hall on Friday the 4th instant commencing at 5 p. m. to celebrate the 80th birthday of Pundit V. M. Ratneswara Iyer.

The President of the Sabha Mr. T. Muttusamipillai presided. Mr. M. Mylvaganam, Religious Propaganda Officer while delivering the welcome address remarked that the Tamils were indebted to Pundit V. M. Ratneswara Iyer for the valuable services he had rendered and was rendering still to the Tamil language and the Saiva Religion.

Mr. T. Muttusamipillai said "in the olden days poets and scholars were honoured by the Tamil kings and there by encouraged the growth of the Tamil language and the Saiva religion. As there are no Tamil kings now, it is the duty of the people to undertake such tasks. The Jaffna Saiva Paripalana Sabha has therefore thought it fit to honour the services of Pundit Ratneswara Iyer on behalf of the Tamils of Ceylon and has accordingly organised this function. Pundit Ratneswara Iyer has been rendering noble religious service to our Sabha for the last 12 years."

The Chairman then adorned Iyer with a silk shawl and presented him a purse.

Mr. K. Ambalavanapillai of Chunnakam remarked that Pundit Ratneswara Iyer received his higher education in Tamil under his revered father, the late Sri Kumaraswamy Pulavar of Chunnakam and that

of total prohibition. However, this lefty ideal could not be pursued any more when foreign rule ended, despite the fact that a Ministry for Cultural Affairs had been created. Preventing the import of foreign liquor is absolutely necessary; but that cannot require the manufacture locally of a product which, by common knowledge, has been pronounced to be a menace to mankind. We appeal to the leaders of this country who year in and year out plead for cultural progress to advocate the cause of prohibition in Parliament even at the cost of losing support in the elections.

Pundit Ratneswara Iyer was a descendant of the late Varatharasapandithar author of Sivarathiri Puranam, Ekathasi Puranam and Killaviduthothu, etc.

Mr. K. P. Haran, Managing Director Eelanadu, said that it gave him a great pleasure to associate himself with that function and that such a function would help to promote the growth of the Tamil language and the Saiva religion. Mr. S. U. Somasegaram, Asst. Director of Education remarked that he had the privilege of listening to the lectures of Pundit Ratneswara Iyer which were very interesting and instruction and were delivered in modern style suitable to the temperaments of modern youths. He further added that the Saiva Paripalana Sabha would do well to appoint him as a religious instructor to conduct classes on the basis of the old Guru-Sheesha system

Pandit Vidwan R. Thirunavukkarasu said that Pundit Ratneswara Iyer though old in body was young in spirit and continued to do religious service like St. Thirunavukkarasar.

Messages of appreciation from K. Muttucumaraswamipillai, Pandithamani S Kanapathippillai, Mudaliyar C. Muthuthamby, Pundit Krishnapillai and Kuntrakudi Adikal were then read.

FOR SALE

Do not miss a Grand opportunity to possess a building block at Kankesanthurai

25 blocks of land in extent 107 Lms. V. C. with one block containing a bungalow for sale on Saturday 19th May 1962 commencing at 10 A. M. at 445 and 447 Point Pedro — Kankesanthurai Road in Ward No. 5 Town Council Kankesanthurai. The property belongs to the late Mr. Donald Obeyesekere of Colombo.

Full particulars and plan can be had from me or from Mr. C. C. Somasegaram, Crown Proctor Jaffna.

S. SANGARAPPILLA
Auctioneer.

Tellippalai,
12th April 1962.

(84, 11, 18)

RELIGION IN CO-OPERATION

A NEW ANGLE

(Continued from last issue)

God in Co-operation

God is commonly conceived as a super-natural power. Advancement in science has knocked down the simple faith of man in God. Signs are not wanting that science will soon repair the damage it has done. In the case of an organism whose harmony is disturbed, there is what is sometimes called a "vis medicatrix", a healing power, which restores it. Close observation of its ways shows that it is endowed with a kind of intelligence definitely much superior to that of the scientist of today. Its persistent, untiring and unresting efforts to heal speaks the language of Love. A loving intelligence is within man and within every organism. It can be conceived as omnipresent. Is it not harmony, the result of Co-operation, that reveals the presence of a power superior to man in himself? When man begins to know more and more of It, he may realize that It is infinite and that his faith in It does help him to maintain harmony. Even if this mysterious force is brushed aside as nature, Nature will reveal herself in all her majesty as the manifestation of God to those who realise the value of the fundamentals and give expression to them in their daily life.

Cooperation as Yoga

Yoga is supposed to culminate in the harmonious blending, working together, of the finite individual with the Infinite. Many of the intellectual elite of the present day are curious about Yoga. For one who cannot realise and maintain the harmony within himself, the goal of Yoga is a far cry. The first two steps of the Yoga system 'Yama' and 'Niyama' restraints and observances, are principles derived from the recognition of the above fundamentals. These are necessary preparation to live in harmony with the world without which the individual's attempt to reach the final goal is well nigh impossible. All religions prescribe similar "Do" and "Don't's" as necessary for salvation. Some schools of Indian philosophy prescribe them as necessary steps leading to the goal. All religions consider life on earth as a preparation for a future life. Scientists of today are like children collecting tiny shells on the

shores of the ocean of the future. Even if life after death is discountenanced as the imagination of deceased brains and individual efforts of "Yogis" fail of reach the final goal of oneness with the Infinite, the future of life on earth of every individual and nations cannot have harmony if the fundamentals are ignored.

(To be continued)

Letters to the Editor.

REPUBLIC

Sir, — In our neighbouring country of India, a Constituent Assembly was formed to draft a constitution to make it a republic within the Commonwealth of Nations. But this normal procedure has not been adopted in this country. During the time of the late Premier Mr. S. W. R. D. Bandaranaike a Committee was chosen for reporting on changes necessary, and making a recommendation for implementing them. Owing to the dissolution of Parliament it had lapsed.

Recently a Committee from both Houses of Parliament was appointed but the formalities appear to have not been completed and consequently no start made yet. The delay in settling the language issue and the fundamental rights of the minorities has created a stalemate. The emergency has been lifted in part and the ban imposed on the Federal Party removed. The F.P. leader has made an appeal to the Tamil speaking people to rally round and extend the same support which his party received during the Satyagraha campaign.

During the debate in Parliament both the leader of the Government Party as well as the leader of the Opposition pointed out that the F. P. was mixing up the language question with federation which they could not concede at any cost. The Communist Party leader Mr. Keuneman stated that the F. P. was not interested in the language question.

As things are the public servants especially the old entrants are badly hit. It is not fair to compel them to study Sinhalese, the national language within such a short period. Their age and

(Continued on page 3)

Letter to The Editor

(Continued from Page 2)

circumstances will not permit it. The late Premier Mr. Bandaranaike undertook to settle it, and in fact would have done it, had he been alive today. Will our revered Madame Premier who is following the policy of her late husband implement his promise and restore confidence in the minds of the minorities and the public servants as a whole?

It is time that something is done. Either the Government must appreciate the difficulties experienced by the public servants and negotiate with the F. P. who claim to be the accredited leaders of the Tamil speaking people, or appoint a Round Table Conference where representatives of all parties can sit together, discuss and arrive at a reasonable settlement of the language issue, and the fundamental rights of the minorities?

Once at least the language issue is settled by the present Premier as promised earlier, there is bound to be greater scope for unity than at present. Will all the Tamil leaders unite and settle this issue first. If the F. P. had taken up this important issue alone the public servants will not be in this sad plight today.

Yours etc,
Retired Public Servant

The Middle Path
Sir,—

Three languages are mainly in use now in Ceylon. They are Sinhala, English and Tamil. Thus Ceylon is a trilingual country. In the very nature of things, the three languages do not and cannot have the identical degree and sphere of influence. Trilingualism does not mean equilingualism. Sinhala will play the chief role.

In all the circumstances prevailing in Ceylon during this period of transition towards complete Nation-hood, it will not be desirable to put checks on the promotion of any one of the three languages. People both in Ceylon and in India are gradually realising the fact that with the elimination of British power while the national languages will have the place of primacy, the elimination of the English language need not automatically take place and that English has its own value for our retention in this fast shrinking world. It would be useful to have a trilingual association in Ceylon for promoting the three languages

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 724.

In the matter of the intestate estate of the late Kandiah Ambalavanar of Karanavai North Deceased Annammah widow of Ambalavanar of Karanavai North

- Vs Petitioner
- 1 Yogambikai daughter of Ambalavanar
 - 2 Rasambikai daughter of Ambalavanar
 - 3 Punithambikai daughter of Ambalavanar
 - 4 Ambalavanar Yohandiran
 - 5 Arumugam Mailvaganam all of Karanavai North Respondents

This matter coming on for disposal before V. M. Coomaraswamy Esquire, Acting District Judge, Point Pedro, on the 20th day of March 1962 in the presence of Mr. P. Kanapathipillai Proctor on the part of the Petitioner and the petition and affidavit having been read:

It is ordered that the Petitioner be and she is hereby declared as widow of the abovenamed deceased, to have Letters of Administration to the estate of the deceased abovenamed issued to her accordingly; and also that the 5th Respondent abovenamed be and he is hereby appointed guardian-ad-litem of the abovenamed 1st to 4th respondents to represent them for all purposes of this action, unless the Respondents abovenamed or any other person or persons interested shall on or before the 25th day of May 1962 at 10 O'clock in the forenoon show sufficient cause to the satisfaction of this Court.

It is further ordered that the abovenamed 1st to 4th Respondents to be produced on the said date.

This 20th day of March 1962
Sgd. V. M. Coomaraswamy
District Judge
14 11 & 18

and for maintaining the golden mean (the Middle Path) and creating a state of cultural and national co-existence. The importance of voluntary organisations in democracy has been always recognised. In his latest utterance the Defence Minister for India Mr. V. K. Krishna Menon states, inter alia, as follows:-

"The most helpful thing for the proper growth of a Parliamentary system of government was voluntary organisations which take part in public life. This was because these organisations could make proper study of various issues, enlighten public opinion and if necessary bring matters to the attention of the Government."

Such a voluntary organisation relating to the languages in Ceylon is urgently necessary for the promotion of national integration and unity and cultural advancement.

S. SIVASUBRAMANIAM
103/2, Hultsdorf Street,
Colombo.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 13-5-62 TO 19-5-62

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Health upsets will continue this week also. You will have no mental piece either. But professionally a good week. Financial gains also promised. Spent the last day of the week with care.

TAURUS *Kartika 2, 3, 4, Rohini, Miravisha 1, 2 [Idapa Ra]*

Expenses will soar this week. Work also will be heavier. Foreigners and strangers will be helpful. Some changes in routine work also indicated.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Puncpusam 1, 2, 3 [Mithuna Rasi]*

In spite of opposition and worries [you will be able to forge ahead in your ventures. Financial gains promised. Brothers and sisters will be helpful.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Domestic affairs will continue to be unsettled. You will not be able to have your own way in things at home. Financially a fairly good week.

LEO *Maha, Pooru 1, Uttira, [Singha Rasi]*

A good week again. Most of your personal problems will be solved. Health also should improve. Ruin to enemies promised.

VIRGO *Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]*

Abdominal complaints likely. You will have to be careful about your health for some time. Professionally a fairly good week. Fathers relatives will be helpful.

LIBRA *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

Maternal relatives will cause you some annoyance this week. Mothers health also will be affected. But professionally it will continue to be a favourable week. Mind your health week end.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Gains through agricultural pursuits promised this week. You will be able to steer clear of obstacles. But minor domestic upsets shown.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]*

Clashes with relatives likely this week. Health upsets also shown. Abdominal complaints indicated. But you will be able to steer clear of obstacles in your professional affairs.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

Sunday and Monday morning must be spent with care. Rest of the week will be favourable for business deals. But clashes with relatives likely.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

The first day of the week will be favourable for new deals. Spend Monday afternoon Tuesday and Wednesday with care. Rest of the week will turn favourable again.

PISCUS *Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]*

Your health should improve. Financial gains also indicate. New ventures will be successful. Spend Thursday, Friday and Saturday morning with care.

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ORDER NISI

IN THE DISTRICT COURT OF CHAVAKACHCHERI

No. 106/Testy.

In the matter of the Intestate Estate and Effects of Kandiah Kanapathypillai of Sarasalai Chavakachcheri Velupillai Kandiah of Sarasalai of Chavakachcheri

- Vs Petitioner
- 1 Kandiah Thiravianayagam and
 - 2 Packiam wife of
 - 3 Selliath Sundaram of Sarasalai Chavakachcheri

Respondents
This matter coming on for disposal before V. M. Coomarasamy Esq. Actg. District Judge, Chavakachcheri on this 15th day of March 1962 in the presence of Mr. R. Sivasubramaniam, Proctor, on the part of the petitioner and the affidavit of the petitioner dated the 9th day of March 1962 having been read.

It is ordered that the petitioner be and he is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that the same be issued to him as an heir of the deceased unless the respondents abovenamed or others interested shall on or before the 10th day of April 1962 show sufficient cause to the contrary to the satisfaction of this Court.

This 15th day of March 1962
Sgd. V. M. Coomarasamy
Actg. District Judge,
Chavakachcheri

13-4-62
This Order Nisi is extended and reissued returnable on 22-5-62

Sgd. V. M. Coomarasamy
Actg. District Judge,
Chavakachcheri
17 11 & 18

ORDER NISI

IN THE DISTRICT COURT OF CHAVAKACHCHERI

Testamentary Jurisdiction

No. 107/T.

In the matter of the intestate estate of the late Vadivelu Sivapathasundaram of Puloly West, Point Pedro late of Kaithady Deceased Rajeswary widow of Sivapathasundaram of Arthiady, Puloly West Point Pedro

- Vs. Petitioner
- 1 S. M. Sangarapillai, Survey General's Office, Kurunegala
 - 2 S. M. Sanmugampillai, Divisional Forest Office, Batticaloa
 - 3 S. M. Sadasivampillai of M/s. Walkers & Co, Ltd, Fort, Colombo Respondents

This matter coming on for disposal before V. M. Coomarasamy Esquire, District Judge, Chavakachcheri on the 23rd day of March, 1962 in the presence of Mr. S. Kanagaratnam, Proctor on the part of the Petitioner abovenamed, and the affidavit of the Petitioner having been read.

It is ordered that the Petitioner abovenamed be and she is hereby declared entitled as widow of the abovenamed deceased to have Letters of Administration to the above estate issued to her accordingly, unless the Respondents abovenamed or any other person or persons interested shall on or before the 29th day of May, 1962 at 10 a. m. show sufficient cause to the satisfaction of the Court to the contrary.

This 23rd day of March 1962
Sgd. V. M. Coomarasamy
District Judge,
Chavakachcheri

Drawn by
Sgd. S. Kanagaratnam
Proctor for Petitioner
(O 16 11 & 18)

MAY DAY MESSAGE— SOCIALISM

(Continued from page 1)

puerile". It is the people that should combine among themselves to fight for their safety or establish their rights. A country cannot be satisfactorily ruled by an individual king, but only by the organised popular will of the people. The patriarchal Chief, the feudal Lord, the Capitalist boss have had their days. They were no doubt needed in their times and had played their parts perfectly well.

Individual the Boss

But today, the individual must become his own chief. He would bow down to none but himself; the peasant is his own Lord and the worker his own boss. Everyone thinks that he is second to none and his ideas alone are fool-proof.

Thus the grave contradictions arising from these conflicting ideologies stare at us today, in national and international affairs. How is one to reconcile these contradictory and amusing features? How could we solve this dead-lock? Can all these be brought together?

Via Media

Is there a via media between these? Most schools of thought have begun to think that Socialism may serve as a safe remedy for all the present ills. And what is this Socialism? Is it really the via media between Capitalism and Communism.

Socialism

According to Mahatma Gandhi, "Socialism is a beautiful word...in it all the members are equal, none low none high. In the human body, the head is not high because it is the top of the body, nor are the soles of the feet low because they touch the earth. Even as the various parts of the body are equal, so are the members of Society. This is Socialism." In it the prince and the peasant, the wealthy and the poor, the employer and the employee are all on the same level—the prince and the peasant will not be equalised by cutting off the prince's head, nor can the process of cutting off equal

ise the employer and the employee. Yet, this Socialism feared as a bogey, hunted after as a mirage, suspected by many as a subversive doctrine, suppressed by some as sedition, appears to be gradually emerging as a satisfactory way out of the mess that humanity has made of its affairs. Indeed, it is interesting to find in the May Day Celebrations, opposing systems and rival schools of thought extolling the virtues of Socialism and claiming it as their own doctrine.

Britain, ruled by blue-blooded Imperialists, claims to have an administrative machinery socialistic in outlook. Russia and Germany claim descent from great men, who had preached the socialist theory. Even India's policy is based on socialist lines. In the execution of wars, Parliaments and Dictators have nationalised industries, transport etc. and controlled prices and regulated wages, all aimed at a socialist economy.

Much of the fear and prejudice against Socialism is said to be born of the ignorance of its true import. The true objective of socialism is to unite the workers and release man from his bondage to materialism by a scientific pooling and distribution of work and wealth. To achieve such a socialism, we should aim at progressively reducing the major inequalities in opportunity. In this modern world of conflict, we cannot go on for long having these big gaps and distances between those who are at the top and those at the bottom. According to Nehru "Such gaps often occur because folks are made differently—Some indolent, some lazy, some active, some indefatigable and some just merely normal. We cannot make all equal, but we must try and give all EQUALITY OF OPPORTUNITY."

All, except the very young, sick and old, should do productive work. Then none need fear starvation. When this stage is realised, socialist society can abandon the barren path of idle and corrupting

material luxury to develop the limitless domains of the intellect and the spirit, where all can have as much as they can take. If the masses could be freed from their poverty and illiteracy, then literature, art and even religion will have almost limitless scope for expansion. Thus Socialism offers the only way out, not for the luxurious plenty which some dream about, but for simple security of existence and descent, cultured life for all.

Freedom

Ceylon no doubt secured Independence—political Independence, some years ago. But has it secured economic Independence? Real freedom—freedom from want, freedom from fear—is like the free motion of a motor car. It results from the perfect co-ordination of economics, politics, education and religion. Which May Day will bring us this?

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/531

1 Naranapillai Muthiah and
2 wife Sivapakkiam both of Koddady, Vannarponnai west
Plaintiff

Vs
1 Sinnathamby Nadarajah and
2 wife Chellammah both of Koddady Vannarponnai west
3 Ramu Kidnapillai of Vellantheru Vannarponnai West
4 Rasammah widow of Ponniah Kanapathipillai of New Road Koddady, Jaffna
Defendants

It is hereby notified that action No. 531 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition of the land called Palluvilithoddam in extent 4 Lms. V. C. and according to survey 3 Lms. V. C. and 15, 17/32 Kls. and situated at Vannarponnai south west

The defendants in the aforesaid action are summoned to appear in Court on the 29th day of May 1962 at 10 O'clock of the forenoon.

By order of Court,
Sgd. N. Antonippillai
Secretary/Chief Clerk

This 8th day of May 1962
(17 11)

ORDER NISI

IN THE DISTRICT COURT OF MANNAR

Testy. Juda. No. 859

In the matter of the Last Will and Testament of the late Mohamado Kappudayar Kithurmohamado of Tharakundu Deceased

Habeebmohamed Mohamed Gowth of Tharakundu
Petitioner

Vs.

- 1 Savuda Umma wife of Soinulabdeen
- 2 Lathieefa wife of Mahamed Gowth
- 3 Samsan Nahar daughter of Kithurmohamado and
- 4 Sabooru Beevee widow of Kithurmohamado all of Tharakundu

Respondents

This matter coming on for disposal before T. J. Rajaratnam, Esquires, Addl. District Judge, Mannar on the 29th day of May 1961 in the presence of Mr. M. M. Aboothahir on the part of the petitioner and the affidavits of the petitioner, attesting witness and the Notary Public having been read:

It is ordered that the Last Will and Testament dated 16th January, 1959 and attested by M. M. Aboothahir, Notary Public and bearing No; 3828 be declared proved and that the petitioner be appointed Executor of the said Last Will and Testament and that Probate thereof be

issued to him and that the 4th respondent be appointed guardian - ad - litem over the minor 3rd respondent to represent her in these proceedings unless the respondents abovenamed or any other persons shall on or before the 25th day of July, 1961 show sufficient cause to the satisfaction of this Court to the contrary.
29th May, 1961

Sgd. S. N. Rajadurai
District Judge
2.3-62

25-7-61

Date extended to 19.9-61
Sgd. S. N. Rajadurai
District Judge, 7.3-62

19-9-61

Date extended to 14-11-61
Sgd. S. N. Rajadurai
District Judge, 7.3.62

14.11.61

Date extended to 26.12.61
Sgd. S. N. Rajadurai
District Judge, 7-3-62

26-12-61

Date extended to 6.2.62
SSgd. S. N. Rajadurai
District Judge, 7-3-62

6.2.62

Date extended to 6-3-62
Sgd. S. N. Rajadurai
District Judge

6-3-62

Date extended to 17-4-62
Sgd. K. Sinnatamby
Addl. District Judge

2-5-62

Date extended to 17-5-62
Sgd. S. N. Rajadurai
D. J.

(O 15 4 & 11)

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FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.

சார்முதலில் வழிநடையுள்ள மலிவான சரங்கம்
சார்முதலில் யாசு செய்து குறைவிலா தயிர்சார் வாழ்வு
சார்முதலில் யாசு செய்து குறைவிலா தயிர்சார் வாழ்வு
மேலும்சார்வை செய்து நீதி விசாரணை செயல்படும்.

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