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THE YOUNG HEART

(By SWAMI SIVANANDA)

The spiritual seed should be sown in the young heart. Only then it will yield a rich harvest of virtuous qualities in manhood.

Modern psychology accepts that childhood is the most impressionable age, but does not pursue this argument to its logical conclusion and emphasize that, therefore, parents should endeavour to see that the child's heart received spiritual impression.

But, where are the young men and women who have the faith and the conviction in spiritual values? How can empty vessels quench our thirst? Spiritually illiterate parents cannot rear saints! A vicious circle has been set in motion, and the moral and spiritual deficiency of mankind is the result.

This vicious circle is to be broken. It is never too late. It would best be done today in the individual home and schools and colleges. In fact, this is a time-honoured tradition. In the days of yore in India when the boy was seven he was sent to the hermitage of the Guru who taught him the arts and the sciences, but with unmistakable stress upon the righteousness and spirituality. In the teacher's abode the initiated pupil had to live a life of strict discipline. In the early youth, when the senses begin to assert themselves, the student was taught to restrain them, not by repressive measures, but by diverting all his energies and attention to mastering the arts and the sciences. The young men, thus disciplined, grew up into law-abiding, peace-loving and righteous citizens.

This method of upbringing did not lead to any complexes, generally, on the contrary, it is the other method, i.e. allowing the youths to have their own way and then subject the adults subsequently to the social laws

prevailing, that often leads to inner (and therefore, outer) conflicts. The right method is to let youths grow in discipline or self control. They should not be taught by coercive methods, but by persuasion and example. They should be made to love, and not fear the law. The moral sense should be awakened in them, before the other senses are "awakened".

This duty now devolves on our homes and schools and colleges. Parents and teachers should co-operate in this noble task of imparting the right type of education to our boys and girls. No one decries the importance of teaching our youth the secular arts and sciences that flourish in the modern world. All knowledge is good but, where the foundation of moral sense has not been laid, the superstructure of knowledge is just a house of cards; nay, it could even be worse, for the world has already witnessed how even good knowledge in the hands of perverted is put to destructive use. The history of the world bears witness to the statement.

It is spirituality, which is real religion as taught and practised by the truly religious, that has always been the cementing force to unite mankind. It is the beast in man that has created conflicts. True religion will always enable men to love his neighbour, serve humanity, adore God, adhere to the moral code, grow spiritually and shine as an ideal citizen. Truth, love and purity, service sacrifice and self-control; devotion, dedication and discipline—there are the universal tenets that are emphasized by all the great religions of the world. These must be inculcated in our schools and colleges.

The moral lines and spiritual values are exemplified in the lives of great saints of all ages.

(Continued on page 2)

ADI-VEL AND KATARAGAMA

By SOURI RAYAN

This popular festival is observed by Tamils in honour of God Skanda the son of Siva, and saviour of the Gods who released the Gods from the thralldom of the Asuras. The Vel is the lance, the weapon of offensive war. Adi is the first month after the sun turns southwards following the summer solstice and takes its name after Uttara Ashada in the constellation of Capricorn. Month derives its name from the Nakshetra in which the vision becomes full and for this the sun should be in opposite sign (of Cancer. In Ceylon the most ancient temple dedicated to Skanda is at Kataragama where festivals are held during the Sinhalese month of Chala or Tamil Adi beginning on the first day of the waxing moon till the full moon day when the perahera procession goes to the Kiri Vihara and returns to the Temple Courtyard to proceed to Valliamma Koil and back to the main shrine. The nightly procession to Valliamma Koil and back recalls the marriage of Skanda to this Goddess who was once born as the daughter of a Vedda chief near perana - Kataragama or Sella Kathirkamam when she is said to have been wooed by the God in the form of a Vedda youth and married her before taking her to His abode in the Himalayas. This marriage signifies the bond between human and the divine just as Skanda's marriage to Thevasena daughter of Indra, the king of the Gods shows the link between the Supreme Lord and the Devas. In Saiva theology. Skanda though a son of Siva is yet one with Him and Valliamma and Dhevasena represent His Ichcha Sakthi and Kiriya Sakthi while the Vel represents His Gnana Sakthi—the trinity of desire, will and action. The

(Continued on page 2)

DEMOCRACY IS NOT MAJORITY RULE

II. Checks And Balances In The American Constitution

BY A STUDENT OF POLITICS

(Continued from last issue)

It will be found that all the main features of the American Constitution contribute to the establishment of free government. The devices of federalism the separation of powers, the constitutional guarantees of personal freedom, the institution of judicial review, the rigid constitution all these are mainly designed for this one purpose.

The Founding Fathers' experience with the British Parliament had taught them that kings were not the only tyrants, that legislative assemblies born to defend the people had at times violated their sacred trusts and become instruments of oppression. It is not surprising therefore to find like a golden thread running through the political debates of the day the determination to guard effectively against the possibility of an abuse of power by any part of the new government which they were creating, including the legislative branch.

It was at least partly with this purpose in mind that the architects of the new nation worked into the basic structure of the American polity a highly complex series of provisions for a dual sovereignty to be shared by the nation and the states and for a separation of powers within the federal government.

The federal compromise of dual sovereignty was rendered necessary by more than the spirit of local pride, it was a recognition of the contemporary conviction of the peoples of the several states that their liberties were safer in the hands of their own legislatures under their own state constitutions.

Further as explained by Madison the chief architect of the Constitution, it was believed that "the only effectual safeguard of the rights of the minority must be laid in such a basis and structure of the Government itself, as may afford, in a certain degree, directly or indirectly, a defensive authority in behalf of a minority having right on its side". He considered the division of power between federal and state governments to be such a safeguard.

Federalism is a happy combination of great and aggregate interests being referred to the national, the local and particular to the state representatives. Madison emphasizes the protection of life, liberty and property in a federal republic: "whilst all authority in it will be derived from and dependent on society, the society itself will be broken into so many parts, interests and classes of citizens that the rights of individuals or of the minority will be in little danger from interested combinations of the majority" again, "Greater security will be afforded by a greater variety of parties against the event of any one party being able to outnumber and oppress the rest and greater obstacles will be opposed to the concert and accomplishment of the secret wishes of an unjust and interested majority". Through these power-balances, Madison sees one part of the society guarded against the injustices of the other part. Also the states counter-balance the national government as each other. Both the federal and state governments possess the "fa-

(Continued on page 2)



தமிழ்நாட்டில், நமசிவாயவே ஞானமுன் கல்விவும் நமசிவாயவே நானறி விச்சையும் நமசிவாயவே நானறிநீ நேத்துமே நமசிவாயவே நானறிநீ காட்டுமே

Hindu Organ

FRIDAY, JULY 6, 1962

Treasure These Thoughts

He who aspires for liberation should know Brahman.

—SWAMI SIVANANDA

INDEPENDENCE AND INTER-DEPENDENCE

In a mood of over-enthusiasm, President Kennedy has sought to add to the prestige and prominence of July 4 in the annals of the history of the world by calling for a "Declaration of Inter-dependence." Like nationalism and internationalism being incompatible terms of political patriotism, independence and interdependence are two different ideas that can hardly be brought together save in exceptional circumstances. Curiously enough the American President has suggested a "Declaration of Inter-dependence" between the United States and a United Europe with a view to forming a concrete Atlantic partnership. This search for new bonds of alliance gives room for the inference that the grand organisation called the United Nations enjoying the status of a super-alliance of all States of the world has failed to serve the purpose of peace.

The idea of Partnership in political aspirations cannot be understood to have the same unifying force as co-operation. It merely suggests a joint interest of certain nations that are willing to share profits or losses of the undertaking. Co-operation on the other hand connotes common interest. All that is needed today is the establishment of the ideal for which the U. N. stands. Any move to create particular 'partnerships' will be only undermining the authority of the World Organisation—the U. N.

One hundred and eighty six years ago on that historic day—July 4, 1776, a band of well-meaning patriots assembled together

in all sincerity and declared, *inter alia* "we hold these truths to be self-evident that all men are created equal, that they are endowed by their creator with certain inalienable rights, that among these are life, liberty and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed....." These weighty words of patriotic fervour have placed America in the fore-front of the Nations of the World as being worthy of leadership. This achievement can be maintained by the U. S. A. not by forming political partnerships in a limited sphere but by seeking to establish co-operation of all the Continents.

Democracy is—

(Continued from Page 1)

culty to resist and frustrate the measures of each other".

Thus in the American constitution federalism is conceived as a means for the protection of the individual as much from the national government as from the state governments. In a word the states are as much of a potential protector of the individual from the national government as the national government is a protector of the individual from the states. Federalism is aimed against oppressive government in general and is directed as much against majoritarianism on the national as on the state level.

A system of territorial balances does not suffice for a free government. If ambition is to counteract ambition, there must be also an institutional division of power. This was to be achieved by the separation of powers. The separation of powers was considered essential because in the words of Jefferson, "the concentration of these (legislative executive and judicial powers) in the same hands is precisely the definition of despotic government". By a system of checks and balances which is what separation of powers means the American political theorists hoped to provide an added safeguard for the preservation of individual liberty.

(To be continued)

ADI-YEL AND.....

(Continued from page 1)

history of the temple goes back into the remote past and King Dutugemunu who defeated Elara the just, is credited with having built the temple and endowed it with lands for its maintenance etc. but the ancient chronicle of Ceylon, Mahavamsa, is silent in this though it extols Dutugemunu as defender of the Buddhasasana etc. The customs and rites observed clearly show that the deity is no other than Skanda mentioned in the Skandapurana. The Bagavad Gita refers to Him as of Generals I am Skanda and one fact that the Deity goes in procession to only Valliamma Temple clearly shows the pre Aryan episode of Skanda's marriage to the Vedha princess is the theme behind all the ceremonies. The month of Adi is specially auspicious to Skanda and also the planet Mars. His day is Tuesday which is a 'fast' day or Vratam. Probably the full moon occurring in Capricorn in which Mars is exalted Uchcha explains the reason for the above practice. Those who cannot go to Kataragama build temples for Skanda and observe the festivals the Theertham or Diya Kapama follows the last festival in the full moon day and is held in the sacred Menik Ganga after which the God returns to Valliamma Devale—to be worshipped by His devotees. These perform many acts of Tapas or penance of body and mind. To the Hindus these religious exercises done at Kataragama are a discipline of great spiritual significance. We must go through the process to understand its worth and to feel the living presence of the mighty Skanda and His divine spouse Valliamma. Fasting, meditation, giving of alms, feeding the devotees, taking Kavadis and camphor lights in the procession along with acts of mortification of the flesh all go to make the pilgrimage to Kataragama a spiritual retreat and a rebirth if it may be so called. The simple but solemn worship or puja offered by the Vedhas is more appealing than all elaborate rituals in other temples; hence the rush to Kataragama of pilgrims of every caste colour and creed.

Letters to the Editor.

Tamil And Kandyans

Sir,—

In 1803, the British met with a series of reverses in Kandy and they were obliged to behead Muttusamy whom they had placed on the throne of Kandy while the Tamil Sri Wickrema Rajasingham was the lawful king.

To understand this valiant resistance by the armies of the king in the Kandyan territory, two historical facts need comment.

1. In all the accounts of European generals and administrators, the people of Kandy are referred to as 'Kandyans' and rarely as 'Sinhalese'.

2. The Kandyan troops which bore the brunt of these campaigns consisted mainly of Tamil soldiers—some of them forming the standing armies of the King, others mercenaries from South India. There is ample evidence to show that the kings of the Kandyans as well as those of the Sinhalese depended for their fighting forces on Tamil mercenary soldiers.

In the account given by Bombardier Alexander of the events narrated by Barnsley an Englishman who was in the thick of the campaign, Barnsley is reported to have said that "he saw a Kandyan on the top of the bank gazing at him". Since Barnsley at this time was naked, he went up to the man and made signs for him to give him his mat to cover himself. The 'Kandyan' took his mat and held it out upon his staff saying, 'Po Po' (Go-Go).

Commenting on this account 'Capricorn', in the Sunday Times of 24-6-62, writes—

"Tamil apparently had at least parity of status as a national language in those bad days".

The fact is Tamil was not an official language imposed on the inhabitants of the Island, but the lingua franca of the inhabitants from Jaffna to Galle, and also in the interior where the Kandyan kingdom was. The original speech of the people in the South Ceylon i.e. Elu, being so closely allied to Tamil, there was no question of any opposition to the use of Tamil, though some form of Pali continued to be used by the Buddhist

Algerian Freedom Struggle Wins World Applause

Algeria established her right of self-determination and became a free nation after 150 years of subjugation by France. All statesmen of the world have congratulated the leaders of the struggle. Premier Nehru in his message states:—

"The almost unanimous vote of the Algerian people in the referendum for independence, and the French Government's formal acceptance of the independence of Algeria, bring to a happy end the epic story of Algeria's struggle for freedom. Surely history gives us few examples of such a valiant struggle against great odds and involving tremendous suffering and sacrifice. In a world, where almost every day brings some news which distresses us, the news from Algeria has come as a blessing and a tonic.

Priests for religious purposes and in their Privenas. In the large number of Hindu Temples scattered all over the Kandyan districts and in the South, Tamil was the language of worship and the people were as much attached to the worship of these deities as they were to the shrines of the Buddha, (cf "Selalihini Sandesa", Sri Rahula).

Yours etc.

S. J. Gunasegaram

1. Between the kings of Ceylon and the foreigners, during the early European period in Ceylon, all official correspondence was conducted in Tamil by the native rulers, nor is there any evidence that Sinhalese was used for such correspondence even in earlier times.

2. 'Po'-Po', may be translated into English, as 'Go-Go', or 'Get away', 'Get away'. The 'Kandyan' soldier who gave his mat to Barnsley the Englishman who was in need of a covering, was apparently humane enough to advise the man to take the 'mat' and 'get away' lest Barnsley be detected and killed. Our soldier, in this instance, not only sacrificed his 'mat' but risked being punished for assisting an enemy.

This is a deed (a record of which coming as it does from the pen of an enemy), nobler than the celebrated gesture of Sir Sydney Smith who had offered one of his own men a drink of water he was sorely in need, thus denying himself. Here, on the other hand, on the receiving end was one of the mortal enemies of the soldier and his country,

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 8-7-62 TO 14-7-62

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

You will be quick to pick up quarrels this week. Minor storms in the office likely. But financially a good week except for the last two days.

TAURUS *Kartikai 2, 3, 4, Rohini, Miravisha 1, 2 [Idapa Rasi]*

Health will be affected for some time. Some changes in routine also shown. Troubles through fathers relatives indicated. But brothers and sisters will be helpful.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Health will not be satisfactory. Eye troubles likely. But professional success will continue. Success in educational pursuit also promised.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Old investments will bring in good results this week. Gains through landed properties also indicated. But domestic upsets will continue.

LEO *Maha, Pooru 1, Uttira, [Singha Rasi]*

Professional affairs will continue to be successful. Ruin to enemies also shown. But minor domestic upsets and troubles through relatives likely.

VIRGO *Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]*

Professional undertakings will be successful. But you will have to work hard. Fames and social success also indicated. Be careful in your dealings with your paternal relatives.

LIBRA *Chittirai 3, 4, Swathi Visaka 1, 2, 3, [Thula Rasi]*

Ill health to parents likely. Troubles in the office also will continue. Your health also will not be satisfactory. But no serious troubles indicated.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Health will have to be given particular care this week. Affairs at home and in office will not be very satisfactory. You will have to face much opposition.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]*

Professionally a fairly good week. You will be able to triumph over your competitors. Domestic conditions also will improve.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

Some troubles in the domestic circle likely this week. Ill health to wife and children shown. Your health too will be affected. Expenses will soar. But you will get enough to meet them.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Troubles through secret enemies likely this week. Scandal-mongers may land you into difficulties. Minor health upsets also indicated. Spend Sunday Monday and Tuesday morning with care. But professionally a good week.

PISCUS *Pooraddati 4, Uraddati, Revati [Meena Rasi]*

The first two days will be favourable for new deals. Spend Tuesday evening Wednesday and Thursday with care. Rest of the week will turn favourable again.

of June, 1962 in the presence of Mr. S. Kanagaratnam, Proctor on the part of the Petitioner and the Petitioner and Affidavit of the Petitioner having been read:

It is ordered that the Petitioner abovenamed declared entitled as widow of the deceased to have Letters of Administration to the estate of the deceased issued to her accordingly—unless the respondents abovenamed or any other person or persons interested shall on or before the 7th day of September, 1962 at 10 a. m. show sufficient cause to the satisfaction of this Court to the contrary.

This 9th day of June 1962.
Sgd. T. Muttusamipillai
Actg. District Judge.

Drawn by Jaffna.
Sgd. S. Kanagaratnam
Proctor for Petitioner,
(O. 55, 6 & 13)

The Young Heart

(Continued from page 1)

These lives assure us that these truths are not merely the concepts of the human mind but are practicable precepts in the daily life of man. What the saints have achieved, you too can. You must have faith and sincerity. Therefore a prominent place to the lives of the saints should be given in the curriculum.

It is said that man is a thinking animal. It is precisely this discerning power, to choose between the right and wrong and act according to his positive discernment, that lifts man above level of the animal which is reflected in his lower nature.

Education is not only a process of learning the secular sciences and the humanities, but its fundamental usefulness consists in the culture of the inner personality of man. It is a process that should start from the very childhood, that should form the basic part of education in the youth, and that, in fact, should continue throughout one's life.

Religious education does not mean that the training of the youth should be shaped in the outlines of a particular religion. Here, by 'religious' I do not point to any organised or institutional religion. My concept of religion has always been universal. The core of all religions is the same. The goal is the same, though there may be several ways to reach it. By 'religious education' I mean the spiritual culture of man. It is this spiritual culture in the early life of man which will ensure his future happiness and usefulness to the community and the world.

May God bless the youth of the world at large.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO
No. 723/T.

In the matter of the intestate estate of Periatnamby Karupathipillai of Puloly South Point Pedro Deceased. Sinneramma widow of Suppar Periatnamby of Puloly South. Petitioner.

- Vs.
- 1 Periatnamby Subramaniam
 - 2 Alvapillai Subramaniam
 - 3 and wife Sinnapillai
 - 4 Elechumipillai daughter of Periatnamby
 - 5 Periatnamby Kumarasu
 - 6 Wallipillai daughter of

Periatnamby
7 Nagammah daughter of
Periatnamby all of do
Respondents.

This matter coming on for disposal before V. M. Cumarasamy Esqr., District Judge, Point Pedro on the 19th day of March 1962 in the presence of Mr. M. Esurapadham Proctor on the part of the petitioner and the petition and affidavit of the petitioner dated the 19th day of March 1962 having been read.

It is ordered that the petitioner as mother of the deceased be and she is hereby declared entitled to obtain Letter of Administration to the estate of the deceased and that the 2nd respondent be appointed Guardian-ad-litem over the minor the 5th, 6th and 7th respondents and letter of administration be accordingly issued to the petitioner, unless the respondents shall appear before this court on or before the 25th day of May 1962 show sufficient cause to the satisfaction of this court to the contrary. This 19th day of March 1962.

Sgd. V. M. Cumarasamy
District Judge.

Drawn by
N. Esurapadham
Proctor for Petitioner,

Time to show cause extended to 13-7-1962.

Intd. V. M. C.
D. J.
(O. 57, 6 & 13)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction
No: 1154

In the matter of the intestate estate of the late Ambalavanar Saravanamuttu of Pattaveny in Achchuvely Deceased

Pooranammah widow of the deceased Ambalavanar Saravanamuttu of Pattaveny in Achchuvely Petitioner

- Vs
- 1 Parameswary daughter of Saravanamuttu
 - 2 Saravanamuttu Balasubramaniam
 - 3 Saravanamuttu Mailvaganam
 - 4 Vigneswary daughter of Saravanamuttu
 - 5 Nagaswary daughter of Saravanamuttu all of Pattaveny in Achchuvely

6 Chelleppah Kumarasamy of Achchuvely, the 2nd to 5th respondents are minors appearing by their guardian ad litem the 6th respondent Respondents

This matter coming on for disposal before T. Muttusamipillai Esquire Acting District Judge Jaffna on the 31st day of May 1962 in the presence of Mr. T. Gunaratnam Proctor on the part of the petitioner and the affidavit of the petitioner dated 31st May 1962 having been read: It is ordered that the abovenamed 6th respondent be appointed guardian-ad-litem over the minors the 2nd to 5th respondents for the purpose of protecting

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction
No. 737/T

In the matter of the Last Will and Testament of the late Ponnusamy Kandasamy of Puloly West

Deceased
Sellammah widow of Ponnusamy Kandasamy of Puloly presently of Vadduvathai, Alvay South

Vs. Petitioner

- 1 Kandasamy Kulaveerasingham of Puloly West
- 2 Maheswari daughter of Kandasamy
- 3 Rajeswari daughter of Kandasamy
- 4 Kandasamy Selvanayagam
- 5 Mangaleswari daughter of Kandasamy
- 6 Selvarani daughter of Kandasamy
- 7 Parameswari daughter of Kandasamy
- 8 Kandasamy Sivapalan
- 9 Kanagambikai daughter of Kandasamy
- 10 Theivanayaki daughter of Kandasamy and
- 11 Ramalingam Rasiah all of Alvai South Respondents

This matter coming on for disposal before N. Sivagnanasundram Esquire District Judge, Pt. Pedro the 18th day of June 1962 in the presence of Mr. M. K. Subramaniam Proctor on the part of the petitioner and the affidavit of the petitioner dated 13th June 1962 having been read.

It is ordered that the 11th respondent be and is hereby appointed guardian-ad-litem over the minors the 2nd to 10th respondents inclusive for the purpose of this proceedings, and that the Last Will and Testament bearing No. 10533 dated 22nd August 1948 and attested by V. Senthirajasegaram Notary Public the original of which is now deposited in Court be and the same is hereby declared proved and the petitioner is the executrix named in the said Last Will and the petitioner is hereby declared entitled to have Probate to the said Last Will unless the respondents or any other person or persons interested shall on or before the 16th day of August 1962 show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. N. Sivagnanasundram
District Judge
18th June 1962
O 59 6 & 13

their interest and of representing them in this case and that that the petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as his widow and directing that such Letters of Administration be issued to her accordingly—unless the Respondents or any other person or persons interested shall appear before this Court on or before 3rd day of August 1962 and state objection or sufficient cause to the satisfaction of this Court to the contrary.

31st May 1962.
Sgd. T. Muttusamipillai,
District Judge,
(O. 46, 29 & 6)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 730.

In the matter of the intestate estate and effects of the late Sinnathamby Veluppillai of Thunnalai South Deceased

Nachchippillai widow of Sinnathamby Veluppillai of Thunnalai South

Vs. Petitioner

- 1 Veluppillai Sivasubramaniam
2 Selvaranee daughter of Veluppillai
3 Veluppillai Sivasithamparam
4 Sarojini daughter of Veluppillai
5 Vimaladevi daughter of Veluppillai and
6 Sinnathamby Vallipuram all of Thunnalai South

Respondents

This matter coming on for disposal before V. M. Cumarasamy Esquire, Acting District Judge, Point Pedro on the 23rd day of May 1962 in the presence of Messrs Ratnasingham & Subramaniam Proctors on the part of the petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the 6th respondent abovenamed be appointed guardian-ad-litem over the minors the 1st to 5th respondents to represent them and to protect their interests in these testamentary proceedings that the petitioner as widow of the deceased be declared entitled to have Letters of Administration be issued to her accordingly unless the respondents or any other person shall on or before the 13th day of July 1962 at 10 O'Clock in the forenoon appear and shew sufficient

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 729.

In the matter of the intestate estate and effects of the late Chitamparam wife of Nagappiar Arunachalam Deceased.

Nagappiar Arunachalam of Karaveddy North presently of No. 9, Jalan Kolam Ayar, Segambut, Federation of Malaya by his attorney Vallipuram Sinnathamby of Karaveddy North

Vs. Petitioner.

- 1 Murugesu Subramaniam
2 wife Sivapakkiam
3 Arunasalam Kulasingham all of No. 9, Jalan Kolam Ayar, Segambut, Johore, Malaya

Respondents.

This matter coming on for disposal before V. M. Cumarasamy, Esquire, Acting District Judge, Point Pedro on the 23rd day of May 1962 in the presence of Messrs Ratnasingham & Subramaniam Proctors on the part of the petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the petitioner as husband of the said deceased be declared entitled to have Letters of Administration to the said estate and that Letters of Administration be issued to him accordingly unless the respondents or any other person shall on or before the 13th day of July 1962 at 10 O'Clock in the forenoon appear and show sufficient cause of the satisfaction of this court to the contrary.

The 9th day of June 1962 Sgd. N. Sivagnanasunderam District Judge 48 29 & 6

cause to the satisfaction of this court to the contrary.

The 9th day of June 1962 Sgd. N. Sivagnanasunderam District Judge 49 29 & 6

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1128.

In the matter of the intestate estate of the late Mudaliar Attiar Arunachalam J. P. of Neervely Deceased.

Attiar Arunachalam Balasubramaniam of Neervely

Vs. Petitioner

- 1 Arunachalam Kanapathipillai
2 Thankam widow of Kanakasabai, both of Neervely South

Respondents.

This matter coming on for disposal before N. Sivagnanasundaram, Esquire, District Judge, Jaffna, on the 17th day of May 1962, in the presence of Mr. W. Muttukumaraswamy Proctor on the part of the Petitioner, and the petition and affidavit of the petitioner having been read and filed of record;

It is ordered that the petitioner abovenamed be appointed Administrator Cum Testamento Annexo of the deceased abovenamed and that Letters of Administration be granted to the petitioner accordingly unless the respondents abovenamed or any other person interested in the above estate shall show sufficient cause to the satisfaction of this Court to the contrary on or before the 6th day of July 1962.

Jaffna, this 17th day of May 1962.

Sgd. T. Muttusamipillai, Actg. District Judge. (O. 54, 29 & 6)

NOTICE

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1149

In the matter of the intestate estate of the late Veluppillai Rajanayagam of Suruvil, Kayts Deceased.

Sellammah widow of Ramalingam Veluppillai of Suruvil, Kayts Petitioner.

This matter coming on for disposal before N. Sivagnanasundaram Esquire, Acting District Judge, Jaffna, on the 15th day of May 1962 in the presence of Mr. V. Navaratnam Proctor on the part of the Petitioner abovenamed and the affidavit of the Petitioner dated 10th May 1962 having been read:

It is ordered that the Petitioner abovenamed be and she is hereby declared entitled as the mother and sole heir of the deceased abovenamed to have Letters of administration granted to her in respect of the deceased's estate and that Letters of Administration be issued to her accordingly unless any persons interested shall on or before the 8th day of July 1962 show sufficient cause to the satisfaction of this Court to the contrary.

The 15th day of May 1962.

Sgd. T. Muttusamipillai, Acting District Judge Jaffna.

(O. 52, 29 & 6)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1146.

In the matter of the intestate estate of the late Subramaniam Robert Ratnasingam of Veemankamam, Tellippalai Deceased

Kanagammah widow of Ratnasingam of Veemankamam Tellippalai Petitioner

Vs

- 1 Ratnasingam Mahendran
2 Arunthathevi daughter of Ratnasingam
3 Premavathi daughter of Ratnasingam
4 Lalithathevi daughter of Ratnasingam
5 Ratnasingam Wijeyandran all minors by their Guardian Ad Litem

G A L 6 Sinnathamby Raja ratnam all of Veemankamam Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esqr. District Judge Jaffna on the 14th day of May 1962 in the presence of Mr. S. Nadarajah Proctor on the part of the Petitioner and the affidavit and Petition of the Petitioner having been read.

It is ordered that the abovenamed 6th Respondent be appointed Guardian ad litem over the minors 1 to 5 Respondents for the purpose of watching their interests in this administration proceedings and that Letters of administration in respect of the estate of the said deceased be issued to the Petitioner as his lawful widow and that Letters be issued to the Petitioner, unless the said Respondents or any other person or persons interested shall appear before this court on the 13th day of July 1962 and show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered than the said 6th Respondent do

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1144.

In the matter of the intestate estate of the late Seyadu Habeeb Mohamed of Vannankulam, Lane, Vannarponnai west Deceased

Meera Mohideen Nachchia widow of Seyadu Habeeb Mohamed of Vannankulam lane, Vannarponnai west Vs Petitioner

- 1 Mohamed Thurai
2 Mohamed Matheru
3 Sultan Abdul Cader
4 Mohideen Nachchia wife of Meera Mohideen Aboubucker and
5 Rahumana wife of Uduman Kany Abdul Cader all of Vannankulam lane, Vannarponnai west Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 11th day of May 1962 in the presence of Messrs. C. C. & S. Sema-segaram Proctors on the part of the petitioner and on reading the affidavit and petition of the petitioner.

It is ordered that Letters of Administration to the estate of the abovenamed deceased be issued to the petitioner as the lawful widow of the abovenamed deceased, unless the abovenamed respondents or any others interested shall appear before this court on or before the 13th day of July 1962 and show sufficient cause to the satisfaction of this court to the contrary.

This 17th May 1962

Sgd. T. Muttusamipillai District Judge O 50 29 & 6

produce the said minors it court on the said date.

This 14th day of May 1962 Sgd. T. Muttusamipillai District Judge

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Editor: E. N. SIVAPIKASAM,