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CULTURAL EDUCATION OF A NEW TYPE

For New Allegiance To Mankind

The immediate need in the world today is cultural education which will ensure the development of global consciousness, a basic world viewpoint has the next forward step in the thought of man."

This is the observation of Swami Nityaswarupananda, Secretary of the Ramakrishna Mission Institute of Culture in Calcutta, who is now on a tour of the United States

The Swami's aim in visiting the United States is to study cultural life in America. To visit art galleries, museums, libraries, universities, international organisations and others, to meet and exchange views with leaders of thought in the different hemispheres of life and to seek to promote Indo-American cultural relationships.

"The happiness, even the very existence, of the human race is dependent upon social, cultural and psychological education for the development of a world community," he said.

"Before such a community can develop there must be implanted in the minds and hearts of man everywhere an appreciation of the fact of the solidarity of mankind. The loyalty of every individual will be broadened to embrace the world as a whole and every man's heritage will be the human heritage which is common to all."

Since arriving in the United States on May 3, the Swami has visited Washington, New York City, Boston, Providence, Rhode Island, Chicago, St. Louis, Seattle, Portland, Oregon and San Francisco.

During these two months he said he has had an

opportunity to visit most of the Universities, art galleries, libraries, museums and national and international organisations around these cities. He also has met with many distinguished professors and cultural leaders, he said, and has discussed with them the educational and cultural problems of international importance in which he is particularly interested.

"In working toward this new allegiance to mankind as a whole," he continued, "cultural education of a new type is called for

The limited perspectives which have so far prevailed, and have been found acceptable in assessing standards of education and culture, will no longer suffice.

"The function of education will now be conceived as the building of an individual strengthened and supported by the cultural heritage of the whole of humanity. The creating mind will draw upon the achievements, the highest attainments, not of one culture, but of all cultures combined into a single store of multitudinous wealth."

Swami Nityaswarupananda believes that his aims in visiting the United States have been fully achieved.

"I have had a most favourable response to my views on this subject from everyone with whom I have come in contact. It was most pleasant also to discover that a number of distinguished persons in the United States have been thinking of initiating some work on these lines along which we have been working for so long in India," he said.

"Additionally, I feel that my visits to different organizations and contacts with individuals, have created new links for the advancement of Indo-American culture relationships."

This is the Swami's first trip to the United States. He said he has also managed to combine some sightseeing with his work and has observed the method of life in this country.

"I certainly am deeply impressed by the highest standard of scientific and technological advancement in this country and the consequent benefits it has provided for the well-being of the people", he said. "Similarly it is striking to note the spirit of dignity of manual labour with which the American people are imbued.

"This spirit, and the high sense of individual social obligations that they possess have found expression in the great practicality with which individuals and families manage their affairs most efficiently, doing everything themselves."

The Swami observed that this practical aspect of American life, which emphasizes individual self-defence has tremendous value and a great contribution to make to India and her people at the present time in her diverse efforts for material development in different spheres.

During his tour the Swami said he has met with many persons who are sincerely inspired by the universal teachings of the Religion and Philosophy of Vedanta.

"Many persons feel that Vedanta provides a basis for the creation of a new personality in the men and

(Continued on page 4)

DEMOCRACY IS NOT MAJORITY RULE

II. Checks And Balances In The American Constitution

BY A STUDENT OF POLITICS

(Continued from last issue)

"It is a fundamental and institutional balance maxim of free government factors" (Dietze)

that the three departments of power legislative, executive and judiciary shall be essentially distinct and independent, the one of the other" so wrote Hamilton in 1801 explaining the provisions of the American Constitution. He was primarily opposed to the concentration of power in the legislative body. Since there is a superior weight and influence of the legislative body in a free government, "The legislature the Aaron's Rod most likely to swallow up the other departments" has to be checked for the protection of the individual. He thought that in the legislature promptitude of decision was often an evil than a benefit. He considered the separation of powers as a means for deconcentrating power from the legislature.

It is not enough if only the three departments are separated. The legislature itself must be divided. As the legislature is that branch of government that embodies popular government to the highest degree the Americans have sought to emasculate that body by dividing it into two branches. The upper chamber is so constituted that it serves as an anchor against popular fluctuations and as a defence to the people against their own temporary errors and delusions (Madison) "The territorial and institutional balances do not work totally independently of each other but are so integrated as to render the system of checks and balances more complete in order to make the constitutional equilibrium" a perfect one. To the balances created by federalism and separation of powers is thus added a balance among territorial

spatial and institutional divisions of power were not enough. They went further and enshrined certain rights of the people in the constitution and forbade government to infringe upon them. Madison in proposing the Bill of Rights in the House of Representatives, stated that they were particularly necessary against the legislature and those whom the legislature was to represent: "It therefore must be levelled against the legislature, for it is the most likely to be abused, because it is under the least control.... But I confess that I do conceive that in a government modified like this of the United States, the great danger lies rather in the abuse of the community than in the Legislative body. The prescriptions in favour of liberty ought to be levelled against that quarter where the greatest danger lies, namely that which possesses the highest prerogative of power. But this is not found in either the Executive or Legislative departments of Government, but in the body of the people, operating by the majority against the minority."

The function of a constitutional guarantee of rights has found its clearest expression in West Virginia State Board of Education V. Barnette.

"The very purpose of a Bill of Rights was to withdraw certain subjects from the vicissitudes of political controversy, to place them beyond the reach of majorities and officials and to establish them as legal principles to be applied by the courts. One's right

(Continued on page 5)



திருவிழாக்கள்
நமச்சிவாயே ஓர் அழகு கல்விப் பூங்கா
நமச்சிவாயே நானறி விச்சையும்
நமச்சிவாயே நானறிந் தெற்றும்
நமச்சிவாயே நானறிந் காட்டுமே
சுவாமி சிவானந்தர்

Hindu Organ

FRIDAY, JULY 13, 1962

Treasure These Thoughts

God first, the world next, yourself last.

—SWAMI SIVANANDA

HINDU UNIVERSITY FOR JAFFNA

The decision of the Government to establish Cultural Universities has been carried a step further by the preparation of the Hindu University Bill to be presented in Parliament. The idea of a University for Jaffna was first conceived in the fertile mind of the great philanthropist-patriot, the late Sir Ponnambalam Ramanathan, when he established two big colleges, one for girls and the other for boys. More than three decades have passed since the demise of this illustrious national leader without any decisive move on the part of the Government to develop his laudable idea of a Hindu Cultural University.

However, the announcement of the Minister of Education that the Legal Draftsman has been requested to prepare a Bill for the establishment of the Hindu University has enlivened the hope of the Ramanathan dream coming true in the near future. It is heartening to note that the location of the University will be the present premises of the Parameshwara and Ramanathan Colleges and any other site as may be decided upon by the Minister of Education. The Jaffna Hindu College and the Hindu Ladies College are institutions very much similar to the Ramanathan educational establishments in ideals and practise and must, therefore, be useful as the 'any other site' that is in contemplation by the Minister of Education.

In the establishment of a Cultural Hindu University the Saiva Organisations of this Island must take an abiding interest and devotedly work for the speedy achievement of the people's demand for an ideal seat of Hindu learning.

GO ALL OUT FOR GOOD - WILL

The felicitous sentiments that were expressed at the Jaffna Law Society Dinner at which Sir Cyril de Zoysa, the retiring President of the Ceylon Law Society was entertained must not be dismissed as mere post-prandial platitudes. Mr. C. C. Somasegaram, the President of the Jaffna Law Society, most appropriately called for the guidance of men of sober thought, good-will and capacity for bringing about harmony in the country. Sir Cyril feelingly reciprocated these sentiments and declared that no national progress could be achieved but by the concerted effort of all the people of this Island. Political Pundits will do well to give serious thought to the need for the restoration of harmony among all the communities. The Ceylon Law Society has the capacity to create the necessary atmosphere of good-will and provide sober leadership. It is to be hoped that a serious effort will be made by the Law Society to solve the present problem of political misgivings by organising good-will missions throughout the country.

J.H.C. Inter-House Athletic Meet

Nagalingam House Wins Championship

The Annual Jaffna Hindu College Inter-House Athletic Meet was concluded on Saturday, 7th inst. on the College grounds under the distinguished patronage of Mr. S. U. Somasegaram Assistant Director of Education, Northern Region.

Nagalingam House won the championship with 110 points. Casipillai House were runners-up with 63 points while Sabapathy House came third with 60 points. Nagalingam House also annexed the Relay Championship Challenge Cup. Pasupathy House won the Tag O'-War challenge cup and the Shield for the Best House-shed decoration.

The following won the Individual Championships:—

Junior:—K. Tharmakulasingam (Sabapathy) 11 points.

Intermediate:—P. Sivalingam (Casipillai) 18 points, P. Sivapatheswaran (Sabapathy) 18 points.

Senior:—S. Mahendranathan (Nagalingam) 16 points.

In the Intermediate

Ramanathan University For Promotion Of Tamil And Hindu Culture

Bill To Be Presented In Parliament

The setting up of a Hindu Cultural University in Jaffna for the promotion of the Tamil language and Hindu Culture has been recommended by the Minister of Education. A Bill for the establishment of this University is being prepared to be presented in Parliament.

It will be remembered that Mr. S. Natesan, former Minister and Manager of the Ramanathan and Parameshwara Colleges, in a memorandum to the Minister of Education pointed out the need for a Cultural University in Jaffna which has been the seat of Tamil learning for several hundreds of years.

The Hindu University will be named the Ramanathan University as the Ramanathan education establishments, the college for girls and the Parameshwara College for boys will together form the University. Provision is also to be made for any other site in addition as may be decided by the Minister.

Main features are :

1. The Vice-Chancellor must be a Hindu.
2. Hinduism, Arts, Languages, Philosophy and Fine Arts will be the main Faculties.
3. Hindu Priests distinguished for their learning will find place in the Senate.
4. The Board of Directors of the Parameshwara College & the Board of Trustees of the Ramanathan College will be represented.
5. Life membership in the Court will be granted to Hindus who have rendered services to the cause of Hinduism and to one member of the Ramanathan Family.

Sober Men of Good Will Needed

To Promote Harmony and Progress

The Tamils and the Sinhalese, who have lived together in Lanka for several years, cannot be allowed to get apart further and further. To prevent such a calamity there must be goodwill on all sides and agencies of discrimination that are seeking to ruin the unity of the nation must be opposed said Sir Cyril de Zoysa speaking in reply to the toast proposed in his honour at the Law Society Dinner,

Proposing the toast of the Chief Guest Sir Cyril de Zoysa at the Jaffna Law Society Dinner, the President Mr. C. C. Somasegaram, Crown Proctor, said that it gave him happiness when he found that remote Jaffna had taken the first opportunity to express gratitude for the meritorious and fruitful services of the retiring President of the Ceylon Law Society.

Continuing Mr. Somasegaram stated that remote Jaffna had also contributed in the past with courageous and upright leaders of learning and wisdom in the fight for freedom. During the old colonial days when real courage was needed, amongst Ceylonese leaders, they stood shoulder to shoulder with the leaders in the South of Ceylon. Whatever the atmosphere might be political or other-

wise Jaffna still continued to contribute such leaders, besides good lawyers, Doctors, Philosophers, Scientists and Businessmen.

Referring to Sir Cyril's services to the country and the profession Mr. Somasegaram added that he had always been a person of stern independence, enterprise, imagination and courage, a fearless lawyer always conscious of his duties being true his own self and conscience, and in his duty to his clients had given the best sound and practical advice.

In conclusion Mr. Somasegaram observed "Today we need sober men, and men of independence, courage, and good will and men of action, who cannot be swayed by passion or emotion, men who can bring harmony and goodwill, clearing all distrust and suspicions that hampers real progress.

I might take this opportunity to mention that in the past, members of the profession have been in the forefront of public life and guided the destinies of the country cherishing the rule of law. The country now needs men of vision, goodwill and detached outlook who can promote harmony and bring real progress. It is for this profession to supply such men for the services of the country."

TRAFFIC NOTICE

Nallur Kandasamy Temple Annual Festival - 1962.

In connection with the above festival, the following roads will be closed for all vehicular traffic between 5th August and 30th August, 1962 (both days inclusive).

1. That section of Pt. Pedro Road between Arasady junction and the 2nd mile post.
2. That section of Temple Road between Pandarakulam Lane and Somasundaram Lane.

NOTE: Bona fide residents of the area and all officials visiting the area on duty will be issued with Special Traffic Permits at the Temporary Police station at the temple premises from the evening of 4-8-62.

Deviation of Traffic

Drivers of vehicular traffic are advised to use the following deviations:—

1. When proceeding from the direction of Jaffna towards Kopy (or in the opposite direction) the Navalur Road Nallur Cross Road deviation.
2. When proceeding along Arasady Road towards Kopy (or in the opposite direction), the Wyman Road - Navalur Road - Nallur Cross Road deviation.

Parking of Vehicles

For the convenience of the pilgrims three vehicle parks will be established and all drivers of vehicles are requested to use them for parking their vehicles.

The parks are:—

1. At the Amman Temple grounds for traffic approaching Kandasamy Temple via Arasady Road.
2. At Kailasapillaiyar Temple grounds for traffic approaching from the South.
3. At Muthuraisanthai Market grounds for traffic approaching Kandasamy Temple from the direction of Kopy.

Y. D. SENARATH,
Asst. Supdt. of Police,
Jaffna.

Police Office,
Jaffna, 10th July, 1962
(13 13)

Democracy Is Not Majority Rule

(Continued from page 1)

to life, liberty and property, to free speech a free press, freedom of worship, and other fundamental rights may not be submitted to vote, they depend on the outcome of no elections."

The fourth device to prevent abuse of power provided in the American Constitution is the practice of judicial review. The framers of the Constitution considered the judiciary a particularly apt instrument for the preservation of individual rights and saw in judicial independence and tenure a special safeguard against tyranny of the majority. Hamilton has stated positive function of the judiciary thus: "This independence of the judges is equally requisite to guard the constitution and the rights of individuals from the effects of those ill humors, which the arts of designing men, or the influence of particular conjunctures sometimes disseminate among the people themselves, and which have a tendency to occasion dangerous innovations in the government and serious oppressions of the minor party in the community."

Dietze thus summarizes Hamilton's exposition of judicial review: "The judiciary is a bulwark for the protection from legislative encroachments on a limited constitution" a constitution which contains certain specific exceptions to the legislative authority, such for instance as that it shall pass no bills of attainder, no ex post facto laws and the like." Judicial review thus becomes the guarantor of free government against democratic excesses, against mobocracy. Not the voice of the populi as reflected in the legislature is the voice of God but that of the judges in whom the requisite knowledge is combined with the requisite integrity and who when invalidating an act of the legislature do their duty as faithful guardians of the constitution where legislative invasions of it had been instituted by the major voice of the community. The judges are the guardians not only of the letter but also the spirit of the constitution."

The Supreme Court itself has thus expressed its responsibility towards unpopular minorities: "Under our constitutional system, courts stand

against any winds that blow as havens of refuge for those who might otherwise suffer because they are helpless, weak, outnumbered or because they are non conforming victims of prejudice and public excitement. No higher duty, no more solemn responsibility rests upon this court, than that of translating into living law and maintaining this constitutional shield deliberately planned and inscribed for the benefit of every human subject to our Constitution — of whatever race creed or persuasion".

The restrictions placed in regard to the Amendment of the Constitution is the fifth and final device designed to prevent abuse of power by the organs of the State. The American Constitution is not merely a rigid constitution. It contains also provisions which cannot be amended at all. Certain principles such as the States' residuary sovereignty and equal suffrage in the Senate are permanently exempted from constitutional amendment. The implications of this exemption are far reaching. Clearly if the people cannot deprive the states of their residual sovereignty, equal suffrage in the Senate, the federal principle must be above the will of the people as reflected in their power of amending the constitution. This may be carried even further... since they (the framers) conceived of federalism as a mere means for the protection of the freedom of the individual they must in view of the immunity of the federal principle from the people have felt even more strongly that the end federalism was supposed to achieve, namely the protection of the individual's life liberty and property had to be above the popular will and thus to be immune from the amending power" (Dietze) Further the Constitution prevents a bare majority of the people from amending the constitution and trampling on the rights of individuals and minorities. In that country any amendment will have to be ratified either by the legislatures of three-fourths of the states or by conventions in three-fourths of the States. This means thirteen States with a combined population less than that of the single State of New

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 15-7-62 TO 21-7-62

ARIES *Aswini, Burani, Kartikai 1st part [Medha Rasi]*

The first day of the week must be spent with care. The rest of the week will be favourable for professional deals. But mother's health will suffer Troubles through vehicles also shown.

TAURUS *Kartikai 2; 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

Some improvements in your personal affairs promised this week. Gains through foreigners and strangers also indicated. Work will be heavier. Spend Sunday afternoon Monday and Tuesday with care.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Your health will suffer. Eye troubles likely. Spend Tuesday evening Wednesday and Thursday with care. Rest of the days will be favourable for business deals.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Health must be given particular care. Some serious illness not ruled out. Domestic upsets also shown. Spend Thursday evening Friday and Saturday with care.

LEO *Maha, Poora 1, Uttira, [Singha Rasi]*

Eye troubles likely. Troubles through relatives also indicated. Professionally a good week. Gains through lands and landed properties also indicated.

VIRGO *Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]*

Improvements in your professional as well as your personal affairs indicated this week. Work will be heavier than usual. Success in educational pursuits promised.

York, can prevent the remaining thirty-seven States from realizing their will; that one-tenth of the population can obstruct nine-tenths American constitutionalism represents a determination that theirs shall be "a government of laws and not of men", that the constitution shall be "a law for rulers and people" against which every exercise of power shall be adjudged.

LIBRA *Chittirai 3, 4, Swathi Visaka 1, 2, 3, [Thula Rasi]*

Your parents' health will suffer this week. Your health too will not be satisfactory Professionally a good week. Financial gains also indicated.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Troubles through father's relatives likely this week. Father's health too will suffer. Professionally a fairly good week. Mind your health.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]*

Troubles in the office shown. Health too will suffer. Relatives will cause you much annoyance. But you will be able to triumph over your enemies.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

Your personal affairs will be in a muddle. Domestic upsets likely. Health will not be satisfactory. But financially a good week.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

You will be able to steer clear of all obstacles this week. Fame and ruin to enemies promised. Financial gains also indicated.

PISCUS *Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]*

Abdominal complaints likely this week. Domestic upsets also indicated. But professionally a fairly good week.

The supremacy of law is all pervasive. Its most immediate application, of course, was to rulers and officials of government. But it is perhaps the most significant contribution of America to political theory to have recognized its applicability to the people themselves and to have utilized the principle as a means of protecting the rights of a minority against the majority.

THE THRONE SPEECH

Among the many proposals in the Throne Speech are the following: Jurisdiction of Courts of Requests to be extended.

Partition Act and Mortgage Act to be amended.

The law relating to marriage and matrimonial causes to be amended.

Accent on implementation of the Official Language Act in Public Administration and in the Courts of Law to be emphasized.

The presenting of a Bill to prevent Press monopolies was also indicated.

A Tamil version of the Speech was read by Mr. K. Alvapillai, Permanent Secretary.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO Testamentary Jurisdiction No. 737/T

In the matter of the Last Will and Testament of the late Ponnusamy Kandasamy of Puloly West Deceased Sellammah widow of Ponnusamy Kandasamy of Puloly presently of Vadduvathai, Alway South

Vs. Petitioner

1 Kandasamy Kulaveerasingham of Puloly West

2 Maheswari daughter of Kandasamy

3 Rajeswari daughter of Kandasamy

4 Kandasamy Selva. nayagam

5 Mangaleswari daughter of Kandasamy

6 Selvarani daughter of Kandasamy

7 Parameswari daughter of Kandasamy

8 Kandasamy Sivapalan

9 Kanagambikai daughter of Kandasamy

10 Theivanayaki daughter of Kandasamy and

11 Ramalingam Rasiah all of Alvai South

Respondents

This matter coming on for disposal before N. Sivagnanasundram Esquire District Judge, Pt. Pedro the 18th day of June 1962 in the presence of Mr. M. K. Subramaniam Proctor on the part of the petitioner and the affidavit of the petitioner dated 13th June 1962 having been read.

It is ordered that the 11th respondent be and is hereby appointed guardian-ad-litem over the minors the 2nd to 10th respondents inclusive for the purpose of this proceedings, and that the Last Will and Testament bearing No. 10533 dated 22nd August 1948 and attested by V. Senthirajasegaram Notary Public the original of which is now deposited in Court be and the same is hereby declared proved and the petitioner is the executrix named in the said Last Will and the petitioner is hereby declared entitled to have Probate to the said Last Will unless the respondents or any other person or persons interested shall on or before the 16th day of August 1962 show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. N. Sivagnanasundram District Judge

18th June 1962

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1138/T.

In the matter of the estate of the late Thangammah wife of A. K. Navaratnam of Chulipuram Deceased.

Arumugam Krishnapillai Navaratnam of Tholpuram

Vs. Petitioner.

- 1 Navaratnam Shanmuganathan
2 Navaratnam Thirunavukarasu
3 Navaratnam Thangaratnavel all of Tholpuram Respondents.

This matter coming on for disposal before C. Thanabalingham Esquire, District Judge, Jaffna in the presence of Mr. M. K. Subramaniam, Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the petitioner as the lawful husband of the deceased is entitled to have Letters of Administration to the estate of the above-named deceased and that Letters of Administration be issued to him accordingly unless the respondents or any other person interested in the above estate shall on or before the 8th day of June 1962 show sufficient cause to the satisfaction of this Court to the contrary.

This 19th day of April 1962.

N. Sivagnanasundram District Judge,

The date for showing cause is extended to 17th August 1962.

Sgd. T. Muttusamypillai Acting District Judge (O. 58, 18 & 20)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 732.

In the matter of the Last Will of the late Kanapathipillai Kulandaivelu of Point Pedro

Sothimuthu widow of Kanapathipillai Kulandaivelu of Point Pedro Petitioner.

Vs.

- 1 Visvalingam Velautham
2 and wife Raseswary
3 Ganapathipillai Ambigai. bager
4 and wife Rajapackiam
5 Kulandaivelu Ambalavana. pillai all of Point Pedro Respondents.

This matter coming on for disposal before V. M. Cumaraswamy Esqr., District Judge, Point Pedro on the 25th day of May 1962 in the presence of Mr. M. Esurapadham proctor on the part of the petitioner and the last will dated 8-12-1957 attested by S. Nagalingamudaly N. P. under No. 1436 and now deposited in this Court and the affidavit of the petitioner the notary who attested the said will and attesting witness thereto having been read:

It is ordered that the last will be declared proved as the last will and testament of the abovenamed deceased Kanapathipillai Kulandaivelu and that Probate thereof be issued to the petitioner as Executrix appointed thereunder unless the Respondents or any other persons therein interested appear before this court on or before the 27th day of July 1962 and show sufficient cause to the satisfaction of this court to the contrary.

This 25th day of May 1962.

Sgd. V. M. Cumaraswamy, District Judge.

Drawn by Sgd. M. Esurapadham Proctor for Petitioner. (O. 60, 13 & 20)

CULTURAL.....

(Continued from page 1)

women of the world and for the establishment of a genuine international understanding and a really humane culture on earth," he said.

The Swami also has, in his observations of Libraries, Museums, Art Galleries and other Institutions, developed new ideas which he feels may profitably be utilized in the activities of the institute of culture and of many other organizations in India.

During his stay in Southern California, which will last through the end of July, he will stay with Swami Prabhavananda, Leader of the Vedanta Society of Southern California, which has its headquarters in Hollywood, with branches at Santa Barbara and Tabuco Canyon. The Swami plans to visit some places of educational and cultural importance and meet with other distinguished people to exchange views.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No: 1153/Testy

In the matter of the intestate estate of Arumugam Muthuthamby of Erlalai Deceased.

Muthuthamby Rathnam of Erlalai presently of 11 First Cross Street, Hindu College Square, Ratmalana

Vs. Petitioner.

- 1 Nallammah widow of Muthuthamby of Erlalai
2 Muthuthamby Sivarajah of 33, 2nd Chapel Lane, Wellawatte
3 Muthuthamby Thurairatnam of Erlalai presently of Prison Department, Badulla
4 Muthuthamby Selvarajah of Erlalai presently of 28 Winchester Road, London NW 3
5 Muthuthamby Tharmaratnam of 66 Kaudana Road, Dehiwela
6 Muthuthamby Sothiratnam of the Survey Office. Kili nochey
7 Muthuthamby Anantharajah of Erlalai Respondents.

This matter coming on for disposal before T. Muthusamipillai Esquire, Acting District Judge of Jaffna on the 28th day of May 1962 in the presence of S. Tirunavukkarasu on the part of the petitioner and the affidavit and petition of the petitioner dated 28th May 1962 having been read:

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled as son and heir to have Letters of Administration over the estate of the deceased abovenamed and that Letters of Administration be issued to him accordingly unless the said respondents or any other person or persons interested shall appear before this Court on or before the 3rd day of August 1962 and show sufficient cause to the satisfaction of this Court to the contrary.

This 28th day of May 1962, Sgd. T. Muthusamipillai, District Judge, Jaffna.

(O. 51, 13 & 20)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

No. 723/T.

In the matter of the intestate estate of Periatnamby Kanapathipillai of Puloly South Point Pedro Deceased. Sinnermah widow of Suppar Periatnamby of Puloly South Petitioner.

Vs.

- 1 Periatnamby Subramaniam
2 Alvapillai Subramaniam
3 and wife Sinnapillai
4 Eledchumipillai daughter of Periatnamby
5 Periatnamby Kumarasu
6 Wallipillai daughter of Periatnamby
7 Nagammah daughter of Periatnamby all of do Respondents.

This matter coming on for disposal before V. M. Cumarasamy Esqr., District Judge, Point Pedro on the 19th day of March 1962 in the presence of Mr. M. Esurapadham Proctor on the part of the petitioner and the petition and affidavit of the petitioner dated the 19th day of March 1962 having been read.

It is ordered that the petitioner as mother of the deceased be and she is hereby declared entitled to obtain Letter of Administration to the estate of the deceased and that the 2nd respondent be appointed Guardian-ad litem over the minor the 5th, 6th and 7th respondents and Letter of administration be accordingly issued to the petitioner, unless the respondents shall appear before this court on or before the 25th day of May 1962 show sufficient cause to the satisfaction of this court to the contrary. This 19th day of March 1962.

Sgd. V. M. Cumarasamy District Judge.

Drawn by N. Esurapadham Proctor for Petitioner,

Time to show cause extended to 13-7-1962.

Intid. V. M. C. D. J.

(O. 57, 6 & 13)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1158/T

In the matter of the intestate estate of the late Sinnathamby Selvadurai of Neervely North, Neervely Deceased.

Deceased.

Pavalam widow of Sinnathamby Selvadurai of Neervely North, Neervely

Vs. Petitioner.

- 1 Sinnathamby Ratnam
2 Sinnathamby Ponnudurai
3 Pakkiam daughter of Sinnathamby all of Neervely North, Neervely Respondents.

This matter coming on for disposal before T. Muttusamipillai Esquire, Acting District Judge, Jaffna on the 9th day of June, 1962 in the presence of Mr. S. Kanagaratnam, Proctor on the part of the Petitioner and the Petition and Affidavit of the Petitioner having been read:

It is ordered that the Petitioner abovenamed declared entitled as widow of the deceased to have Letters of Administration to the estate of the deceased issued to her accordingly—unless the respondents abovenamed or any other person or persons interested shall on or before the 7th day of September, 1962 at 10 a. m. show sufficient cause to the satisfaction of this Court to the contrary.

This 9th day of June 1962.

Sgd. T. Muttusamipillai, Actg. District Judge, Jaffna.

Drawn by Sgd. S. Kanagaratnam Proctor for Petitioner. (O. 55, 6 & 13)

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Editor: B. N. SIVAKRISHNAN