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NO. 17

FORBEARANCE IS THE TEST OF SAINTLINESS

(By SWAMI SIVANANDA)

"Adveshta Sarvabhutanam
Maitrah Karuna Eva cha
Nirmamo Nirahankarah
Samadubkhasukbah Ksh-
ami."

A Bhagavata or a devotee who has attained God-realisation has no hatred to anything. He is friendly and compassionate. He is without attachment and egoism. He is balanced in pleasure and pain, and forgiving. (Gita: XII-13).

Egoism or Abankara is a steel wall that separates man from the Lord or the Immortal Atman. It is a stinking substance that has brought down man from his highest level of divinity and made him degenerate into a being with base animal instincts and brutal impulses. It is highly powerful and insidious or treacherous in its invasion and onslaught. It brings down a Yogi or an aspirant, who has ascended to a great height on the ladder of Yoga, to a low level in the twinkling of an eye. It assumes various forms, attacks in various ways and completely deludes man.

Egoism is the self-arrogating principle in man. It is a Vritti or modification called Asmita that arises in the mind. The same mind assumes the form of egoism when a man begins to self-arrogate. Abankara manifests first and then comes Mamata or attachment. Abankara destroys the virtues and peace of mind. An egoistic man is easily upset by trifling things. As his heart is filled with vanity and pride, a little disrespect or harsh word or mild rebuke or censure throws him out of his balance. He hates others on account of his wounded vanity. Hence removal of pride and egoism will pave a long way towards the eradication of hatred.

Hatred can be removed by the cultivation of virtues such as friendliness, compassion, forgiveness, and eradication of

egoism. If you are attached to a thing, you will hate that man who tries to take away from you that thing to which you are attached. If you remove the idea of possession and mine-ness and attain the state of Nirmamata (egolessness), hatred will vanish. If you are endowed with the quality of forgiveness, you will excuse that man who tries to harm you or who has done you any harm, and you will entertain no hatred for anybody. Cultivation of divine virtues like compassion, forgiveness, etc., will only thin out or attenuate hatred. Vision of God or God-realisation or the knowledge of the Supreme Being can completely eradicate or burn out hatred.

A Sadhaka may be good, intelligent and may practise meditation silently in a solitary place for hours together for number of years, but yet he is not free from Abankara. When a man goes against his will or wish, when a man speaks ill of him or criticises him, when he is not respected, he becomes arrogant and behaves very rudely. Arrogance assumes various forms: one may be arrogant on account of his great physical strength, another may be arrogant on account of his wealth, position and power, a third may be arrogant owing to his scriptural erudition and a fourth may be arrogant owing to his psychic Siddhis, moral virtues, spiritual progress, etc. An egoistic man is easily upset by trifling things. The cause of Abankara is undue assumption of importance. It is a modification of egoism. It is Abankara itself and is born of ignorance.

A man may renounce the world and live in a cave in the Himalayas for several years, practising Yoga, and yet he finds it difficult to renounce the ego. When he becomes impulsive he is

overpowered by arrogance. He does not know what he is exactly doing. At the spur of the moment he tries to harm or retaliate, and repents afterwards. If on the other hand he is calm, serene and humble even under the worst trying conditions, know that he has eradicated this terrible foe and can be considered as a man of balanced mind and wisdom. A Sadhaka should develop patience to a considerable extent. People lose their temper when they become impatient. Allow the mind to dwell constantly on the opposite virtue—patience. Forbearance is the test of saintliness. The following short story illustrates this fact:—

A spiritual aspirant once went to a certain saint and said, "Sir, tell me the means by which I may obtain a vision of God." The saint advised him to retire into seclusion and apply himself to uninterrupted prayer for one full year. "On the completion of the year," the saint further said, "after having thoroughly subdued and annihilated your egoism, come to me". According to his advice the aspirant started his prayer in right earnest. A sweeper used to come to sweep the ground round the hut of the saint. On the day the aspirant was to complete one year of his prayers, the saint called the sweeper aside and mentioning the place where the aspirant was living said, "There is a person engaged in worship of God at that place. When he finishes his bath scatter dust over him with your broom." The sweeper did as he was instructed to do. This upset the aspirant terribly. In his fit of anger he ran after the sweeper to beat him. "The scoundrel has thoroughly defiled me," he said, and taking bath for a second time, and thus purifying himself, he came to the hermitage of the saint. "Sir, full one year has been completed since you gave me your instructions. May I have the privilege now of having a

(Continued on page 2)

Democracy is not Majority Rule

V. Unjust Actions Are Unconstitutional

BY A STUDENT OF POLITICS

Dr. Weerawardene, in the statement we have quoted from him, seems to draw a clear distinction between justice and constitutionalism. But according to some of the most eminent jurists of the world constitutionalism in its widest sense is nothing but justice.

On the occasion of the two hundredth anniversary of the great American Chief Justice John Marshall's birth an epoch-making conference on Government Under Law was held at the Harvard Law School in September, 1955. Among the participants were the Chief Justice of the United States, two associate Justices of the U. S. Supreme Court, the Chief Justices of South Africa, Australia and Canada, the Master of the Rolls from England and many other distinguished persons. Six hundred and more lawyers, political scientists, historians, churchmen, philosophers and other men of learning attended the conference. Dean Grinswold of the Harvard Law School who opened the Conference, writing later on the theme of the Conference has said, "This doctrine of constitutionalism seems only one instance of a more fundamental and widespread principle—that government, however organized, should strive to be just and should establish sound institutions for the correction of its own injustices... Three strands of thought ran notably throughout the conference... The third conspicuous thread of thought was concern for the criteria of goodness in law and in government. Again and again speakers returned to the theme that fundamentally constitutionalism is a moral concept; that justice is goodness; that though it cannot be defined it can be recog-

nized. At the final working session of the conference John Lord O'Brien by his lofty earnestness profoundly moved all who heard him restate as his apologia his belief that in constitutional interpretation no canon can omit the element of moral conviction; that there can be no health in a democracy where there is no acceptance of the supremacy of law, where the law is not interpreted in terms of man's highest moral insights. The Bicentennial conference was united in this statement".

John Lord O'Brien speaking on "The value of constitutionalism today" at the conference, observed, "Commentators seem all too prone to ignore the ethical content of the (American) Federal Constitution, and particularly of the Bill of Rights. For the fundamental sense of right and wrong which has been in evidence in politics and also in law ever since the days of the Puritan Commonwealth (of Cromwell) still remains as the controlling principle embodied in the Bill of Rights. Throughout (Acton's) writings the word "conscience" is continually emphasized as the most important human attribute in maintaining the traditional power of freedom.....the effect of this conscience.....connotes today, as it has for generations, the fundamental necessity for self-restraint and self-discipline as necessary supports for the doctrine of legal restraints upon government... The old test of what is fair between man and man dominates every aspect of American life... and it is this imponderable factor above all which will protect the future of constitutionalism... The Ame-

(Continued on page 2)



தமிழ்நாட்டில்... மதச்சிவாயவே... மதச்சிவாயவே... மதச்சிவாயவே... மதச்சிவாயவே... மதச்சிவாயவே... மதச்சிவாயவே... மதச்சிவாயவே... மதச்சிவாயவே... மதச்சிவாயவே... மதச்சிவாயவே...

Hindu Organ

FRIDAY, AUGUST 3, 1962

Treasure These Thoughts

In order to know God you should love Him, surrender to Him and to His Will.

—SWAMI SIVANANDA

COMMON MAN CONFOUNDED

Apart from the hardships that have to be endured by the people as a result of the imposition of new taxes, the common man has been left in a state of bewilderment owing to the utter confusion in the administrative arrangements for the recovery of these taxes. Ironically enough so far no one has been able to understand the working of the new taxes, particularly the Sales Tax and the registration of business establishments before the appointed date under the provisions of this Tax. Never before has there been such confounding in the matter of the method of recovery of taxes. However, a sigh of relief has been made possible by the decision of the Cabinet to withdraw the Sales Tax and to postpone the date for introducing the cut of half-a measure in the ration of rice. It is refreshing to note that the Finance Minister and his colleagues in the Cabinet have, though belatedly, realised the gravity of the situation that has been created by the announcement of budget measures in open contradiction of practicability and desirability. Ministers will do well to remember that rushing legislation to meet sudden situations will always create unseemly reaction. The ruling party is unable to think as a whole in matters of paramount importance. The very fact that dissidents in the Government Parliamentary Group are increasing in number unmistakably shows that the S. L. F. P. cannot carry on the responsibility of governing the country without tak-

Democracy Is Not Majority Rule

(Continued from page 1)

rican test of right and wrong is the test of fair play—what is fair between man and man... Some years ago in an exchange of correspondence with my friend the late Elihu Root we were discussing with each other the qualifications of a candidate for a vacancy on our great court, and he made this remark, "I shall hope that a man would be found who was fully conscious of the moral quality of honour that underlies all Anglo-American jurisprudence".

President Pusey of Harvard University speaking at the final gathering observed, "The subject under consideration here has been government under law—never has the conversation moved far from the question of Justice in the affairs of men, and the responsibility implicit in law, to endeavour to serve this end... From words spoken here it would appear rather that we are still committed with Socrates to the view that the word justice can have meaning, that it stands for something independent of force, that it is desirable for men and that both law and government exist to foster its realization."

We have quoted at length from the proceedings of the Harvard Conference because every sentence we have quoted has direct relevance to the actions we have already listed of the Government of Ceylon. The Tamil speaking people of Ceylon demand that these actions should be judged against the high standards of governmental conduct set by the speakers at the Conference.

We believe that one or two quotations from some eminent Ceylonese persons will help the readers to find out how far considerations of justice and fair play have

ing into its confidence all political parties. It cannot be denied that the economic situation is far from satisfactory and that a national effort must be made to meet the difficulty. This is possible only under a National Government.

influenced our government in regard to these actions. We have already quoted Dr. Weewardene in reference to the disfranchisement of the Ceylon Indians.

That there is a moral aspect to the language issue will be evident from a statement which the late Mr. D. S. Senanayake made in open Parliament in 1951. When the late Mr. Bandaranaike showed signs of deviating from the policy of language parity Mr. Senanayake rebastised him in open Parliament. On that occasion he said, "As it is, it has been decided by this House that Sinhalese and Tamil should be the Official Languages. It is a decision of this House and as such we as Ministers are pledged to give effect to it." That the moral issue was brushed aside on this issue as well as on the schools take-over issue will be seen from what Dr. G. C. Mendis the historian has to say. The learned Doctor thus summarizes the attitude of the Sinhalese press on these matters. "Funds are necessary to develop the Sinhalese language... to set up Buddhism on an equal footing with the Christian Churches and to raise the Sinhalese educated class to the level of the others (e.g. the Tamils) in the government services and in all other walks of life. If the Sinhalese educated people cannot be raised up, the only way justice can be meted out to them is by levelling down the others. It will create much heart-burning and discontent among those who have already reached a higher position than the Sinhalese educated. But even if they have reached this level by their own merit, justice demands, in the view of the Sinhalese press, that they should make sacrifices for the sake of those who have been left behind. No doubt many will not be impressed by such arguments... But such doubts will not deter those who fight for their very existence. Nor will they be concerned about fairness to others until, in their opinion justice is done to them."

No comment is necessary.

(Concluded)

Community Centres and Culture

Speaking at a Luncheon at the Jaffna Rest House on Saturday last organised by the Jaffna District Community Centres Union in honour of His Excellency Dr. T. M. Auer, Ambassador for the Federal Republic of Germany in Ceylon, Gate Mudaliyar C. Thiagarajah, President of the Union in referring to the conditions and aspirations of the people living in this part of the country, said that Jaffna was poor in land and capital, but had an abundance of unused talent in her people and that the main resources of Jaffna were the palmyrah and its hardworking and intelligent people. The Portuguese, the Dutch and the British he said were fast to realise this and made use of the Jaffna man for the development of this country. If Ceylon must progress, she should make use of her human resources to the best advantage without considering race, language or religion. If this did not happen, he was sure that it would be difficult to build up an economically progressive and nationally integrated society in this country. Continuing, the Gate Mudaliyar said that the development of a country did not depend on national plans, and scrupulous budgets, but was function of the national sentiment found among her people. The first requisite for the planned development of this country in all spheres was to remove the frustration and anxieties found among the people of this country today. They of the Community Centres Movement were doing a tremendous job to fight this phenomenon with many odds to race he stated. Ceylon he said was a single political society with a plurality of cultures. The political stability of Ceylon could only be ensured by the emergence of a Ceylonese cultures. The best elements of the various cultures prevalent in Ceylon should be the components of the Ceylonese culture. The Sinhalese people he said should be aware of the best in Tamil culture and the Tamil people should be made aware of the best in Sinhalese culture. Radio Ceylon, the national press, schools and colleges could do a lot in the dissemination of the best in the various cultures existing in this country. This effort he was sure would help in the creation of a national culture. How could there

be trust, tolerance and brotherliness among the various communities living in this country if there was no mutual appreciation of one another's culture and aspirations he asked. They of the Community Centres Movement had always emphasised these aspects in their programme of activities and have been to a large extent successful.

The Jaffna District Community Centres Union hoped to suggest to Government shortly to establish a Community Development Institute in Jaffna.

Dr. Auer in reply paid a tribute to the achievements of the Community Centre Movement under able leadership and said that community service was the only means to develop brotherliness and amity among all peoples, which was essential to national development. He also said it was the united effort of the people of Germany which brought about his country to its present position. He had great hopes that the Tamils of Ceylon would soon lead in the task of creating a united Ceylon.

Muhandiram E. P. Rasiah proposed a vote of thanks.

Letters to the Editor.

A SECULAR STATE

Sir,—On more than one occasion in his inspiring talks in Ceylon, Mr. K. P. S. Menon has stated that "our aim (the common aim of India and Ceylon) is a Secular, Democratic, Socialistic State."

Could you or any of your informed readers tell us whether this is a correct delineation of the aims of our Government in Ceylon?

I have heard the words 'Democracy', 'Socialism', and 'non alignment' bandied about by our learned politicians. But a secular state! No Mr. Menon, it is the last thing our religion intoxicated rulers would subscribe to. We are far too cultured and steeped in the knowledge and wisdom of religion (particularly our own religion) to have any truck with a secular state. We disagree with the Communists at least on this point that religion is the opium of the masses.

S. J. GUNASEGARAM, Kopay, 29-7.62.

Forbearance.....

(Continued from Page 1)

vision of the Lord?" The saint replied, "Child, your mind is not yet dead; even now you run in anger to bite like a venomous snake. Go and do worship for one year more and kill the mind." The aspirant therefore retired again and engaged himself in prayer for another year.

On the day when the second year was to be completed, the saint told the sweeper to touch the aspirant with his broom, when the latter finished his bath. The sweeper did exactly as he was asked to do. This time the aspirant did not run after the sweeper to beat him but rebuked him in harsh and unbecoming words and taking bath once again went to the saint with his prayer for a sight of God. The saint replied, "The serpent of your mind even now emits terrible and fearful hisses. How can you expect to see God without killing it? Go and apply yourself to the practice of prayer for a year more. But take care, if you fail in the test next time, God will not favour you with His vision."

The next time the aspirant carried out his spiritual practices with great determination. On the day when he was to complete the third year of practice, the saint asked the sweeper to throw upon the aspirant the entire lot of the dirt he had collected that morning. The sweeper carried out the instructions faithfully. But the aspirant, contrary to the previous occasions, showed complete restraint. He had by then conquered his Ahankara and did not give vent to his anger. Bowing before the sweeper, he said with unaffected humility, "Brother, you have done me a great favour; had you not done this, how could I have freed myself from the grip of my egoism and anger. I thank you from the bottom of my heart for helping me to control my mind."

Then again the aspirant approached the saint. The saint blessed him and initiated him into the truths of Real Knowledge. The aspirant did rigorous practices according to the advice of the Preceptor and soon had the supreme vision of God.

Therefore, O Aspirants! watch your thoughts, words and actions carefully. Know the power of words and use them cautiously. Respect all and speak sweet, measured words. Be kind and cultivate patience, love, humi-

SRI MUNNESWARAM MAHA DEVALAYA MAHOTHSAVAM

Flag Hoisting Friday 17th August 1962.
 Bhakthothsawa Saturday 8th Sept.
 Bhikshadanothsawa Sunday 9th Sept.
 Nadarajothsawa Monday 10th Sept.
 Mriga Yathra Tuesday 11th Sept.
 Maharathothsawa Wednesday 12th Sept.
 Theertha (Water Cutting) Thursday 13th Sept.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1163/T.

In the matter of the intestate estate of the late Kanthasampillai Sivaguru of Tirunelvely, Jaffna

Deceased.

Nadarajah Ratnasabapathy of Tirunelvely, Jaffna

Vs. Petitioner.

- 1 Kamadchiammah widow of Rajaratnam, "Tank Villa" Vannarponnai, Jaffna
- 2 Thangammah widow of Ponampalam, Sivan Temple, Vannarponnai East, Jaffna
- 3 Kandiah Saravanamuthu and wife
- 4 Neelayathadohy both of Kalvayal, Madduvil
- 5 Thangammah Kumarasamy of Tirunelvely, Jaffna

Respondents

This matter coming on for disposal before O. L. De Kretser, Esquire, District Judge, Jaffna on the 28th day of June 1962 in the presence of Mr. S. Visuvalingam, Proctor for Petitioner abovenamed, and the affidavit of the Petitioner dated 20th June, 1962 having been read.

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled as lawful nephew of the abovenamed deceased, to have Letters of Administration to the above estate issued to him accordingly, unless the Respondents abovenamed or any other person or persons interested shall, on or before the 14th day of September 1962, show sufficient cause to the satisfaction of this Court to the contrary.

This 20th day of June 1962.

Sgd. O. L. De Kretser, District Judge, Jaffna.

Drawn by Proctor for Petitioner. (O. 89, 3 & 10)

lity, and balanced mind. Think of the immense benefits of the opposite virtue—humility. You may fail in your several attempts to overcome arrogance, but by repeated practice and perseverance you are bound to succeed. Gradually your will-force will develop and you will conquer your Ahankara, the enemy of your peace, devotion and wisdom, and thereby you will be able to ascend to great heights on the ladder of Yoga and get illumined.

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ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 738

In the matter of the intestate estate of Velappan Maniccam of Puloly West

Deceased.

Maniccam Paekianathan of Puloly West

Petitioner.

Minor 1 Maniccam Sathianathan

2 Maniccam Loganathan

3 Velappan Murugesu all of do

Respondents.

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Point Pedro, on the 25th day of June 1962 in the presence of Mr. N. A. Rajaratnam Proctor on the part of the petitioner, and the petition and affidavit of the petitioner having been read:

It is ordered that the petitioner be and he is hereby declared as son of the abovenamed deceased, to have Letters of Administration to the estate of the deceased abovenamed be issued accordingly, and also further ordered that the 3rd Respondent abovenamed be and he is hereby appointed Guardian-ad-litem of the 1st and 2nd Respondents abovenamed to represent them for all purposes of this action, unless the Respondents abovenamed or any other person or persons interested shall on or before the 31st day of August 1962 show sufficient cause to the satisfaction of this Court.

And it is further ordered that the abovenamed 1st and 2nd Respondents be produced on the said date.

This 25th day of June 1962.

Sgd. N. Sivagnanasundaram District Judge,

Drawn by Sgd. N. A. Rajaratnam Proctor for Petitioner. (O. 74, 3 & 10)

Astrological WEEKLY FORECASTS

SRIPATHY

FROM 29-7-62 TO 4-8-62

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

The first half of the week will be favourable for new deals. Financial gains also indicated but there will be quarrels with relatives. Spend Thursday afternoon Friday and Saturday with care.

TAURUS Kartikai 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]

Health will not be very satisfactory. You will be quick to lose your temper. Financially a fairly favourable week. Foreigners and strangers will be very helpful.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarvasam 1, 2, 3 [Mithuna Rasi]

Professionally a good week. But there will be no mental peace. New ventures will be delayed unnecessarily. Health will suffer.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Domestic conditions will be unsettled. Health upsets also shown. But financially a fairly favourable week. Gains through landed properties promised.

LEO Maha, Poora 1, Uttira, [Singha Rasi]

A favourable week. You will be able to steer clear of all obstacles and succeed in your undertakings. But minor health upsets shown. Eye troubles likely.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

You will have to face some unwanted criticisms this week. Health upsets also shown. But financial gains promised.

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1168.

In the matter of the Last Will and Testament of the late Ganapathipillai Subramaniam of Karainagar North

Deceased,

Thangamuttu widow of Ganapathipillai Subramaniam of Karainagar North

Petitioner.

This matter coming on for disposal before O. L. De Kretser Esqr, District Judge, Jaffna on the 4th day of July 1962 in the presence of Mr. C. Rasiah Proctor on the part of the

LIBRA Chittirai 3, 4, Swathirika 1, 2, 3, [Thula Rasi]

Mothers' health will continue to suffer. Domestic upsets also shown. But professionally a successful week. Gains in new ventures also indicated.

SCORPION Visaka 4, Anursha, Kettai [Vrischika Rasi]

Father's health will suffer. Work will be heavier and you will have no mental peace. Professionally a fairly good week.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]

Domestic conditions will be far from satisfactory. New ventures will be delayed. Beware of scandal-mongers. But ruin to enemies shown.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Illness in the domestic circle likely. Your health too will suffer. Abdominal complaints shown. Professionally a good week.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

This week will be favourable for professional affairs. You will be able to triumph over your enemies. But spend Sunday and Monday with care.

PISCUS Pooraddati 4, Uttiraddati, Revathi [Meena Rasi]

The first two days will be favourable. Tuesday Wednesday and Thursday morning will have to be spent with care. Health will suffer. Domestic upsets also shown.

petitioner and the affidavit of the petitioner and of the Witnesses to the Last Will dated 30th April 1962 and attested by Karaisivasithambara Makesa Sarma Notary Public under No. 10569 respectively having been read: It is ordered that the petitioner as the sole legatee and as Executrix of the said Last Will and Testament of the abovenamed deceased be declared entitled to have probate of the abovenamed deceased and that the said Will be declared proved and Probate be issued to her in the first instance.

4th July 1962

Sgd. O. L. De Kretser, District Judge, Jaffna,

(O. 72, 3 & 10)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T. 1166

In the matter of the Intestate Estate of the late Anthonipillai Rasiah Somalai Rajaratnam of Rasavinthoddam, Jaffna

Petitioner

- Minor 1. Clarence Emmanuel Rajaratnam
2. Mervya Vijeyakumar Rajaratnam
3. Eventius Reginald Rajaratnam
4. Jasinthia Marie daughter of Rajaratnam
5. Florence Hilda daughter of Rajaratnam all of 20, Rasavinthoddam, Jaffna
6. Paul Gabriel of Thillayady, Puttalam Respondents

This matter coming on for disposal before C. Thanabalingham Esquire, District Judge, Jaffna, on the 29th day of June 1962 in the presence of Messrs. Selvarajah and Mahesan Proctors on the part of the Petitioner and the affidavit and Petition of the Petitioner having been read:

It is ordered that the abovenamed 6th Respondent be and he is hereby appointed Guardian-ad-Litem over the minors 1st to 5th Respondents for the purpose of watching their interests in these proceedings.

And it is further ordered that the Petitioner abovenamed be and she is hereby declared entitled to have Letters of Administration to the Estate of the deceased abovenamed as his widow and that Letters of Administration be issued to her accordingly unless the Respondents abovenamed or any other person or persons interested in this Estate shall appear before this Court on the 14th day of September 1962 and show cause if any, to the satisfaction of this Court to the contrary.

The 29th day of June 1962

Sgd. O. L. de Kretser District Judge, Jaffna

Drawn by Sgd. Selvarajah & Mahesan Proctors for Petitioner 68 27 & 3

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1177/T.

In the matter of the Intestate estate of the late Sivasangaranpillai Olaganathapillai of No. 291, K.K.S. Road, Jaffna Deceased.

Parvathiammal widow of Sivasangaranpillai Olaganathapillai of No. 291, K.K.S. Road, Jaffna Petitioner.

Vs.

- Minor 1 Janakidevi daughter of Olaganathapillai
2 Muthusammal daughter of Olaganathapillai
3 Sivasangaran son of Olaganathapillai
4 Sundaram son of Olaganathapillai
5 Ahilandam daughter of Olaganathapillai all of No. 291, K. K.S Road, Jaffna
6 Arumugam Chettiar Gurusamy of 137, Maliban Street, Colombo Respondents.

This matter coming on for disposal before C Thanabalingham Esqr., Addl. District Judge, Jaffna on the 12th day of July 1962 in the presence of Mr. S. Kanagaratnam Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the 6th respondent abovenamed be appointed Guardian-ad-litem over the minors the 1st to 5th Respondents abovenamed and that the said Petitioner be declared entitled to administer the estate of the said deceased and that Letters of Administration be issued to her as his lawful widow-unless the respondents abovenamed or any person or persons interested shall on or before the 28th day of September 1962 at 10 a. m. show sufficient cause to this Court to the contrary.

And it is further ordered that the petitioner do produce the said minors in Court on the 28th day of September 1962.

This 12th day of July 1962.

Sgd. O. L. De Kretser, District Judge, Jaffna.

Drawn by Sgd. S. Kanagaratnam Proctor for Petitioner. (O. 73. 3 & 10)

Notice of Application

In the matter of the British Courts (Re-sealing) Ordinance (Chapter 99).

IN THE DISTRICT COURT OF JAFFNA

Testamentary Case No. 1176.

Saravanamuttu Ambalavanar of No. 36, Hillside Drive, Singapore Deceased.

Notice is hereby given that after the expiry of fourteen days from the date hereof, application will be made to the District Court of Jaffna under the above Ordinance for the sealing of Probate of the Will in respect of the estate of the said Saravanamuttu Ambalavanar of No. 36, Hillside Drive, Singapore deceased granted by the High Court of the Colony of Singapore on the 27th day of January One Thousand Nine Hundred and Fifty-eight.

Sgd. V. NAGALINGAM, Proctor for Mootathamby Vanniasingam of Vaddukoddai East, attorney of Ambalavar Kanayson and Ambalavanar Balaretnam of No. 36, Hillside Drive, Singapore.

Applicant.

(M. 71. 3.)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1157.

In the matter of the Last Will and Testament of the late Kandiah Muttukumaru of Karainagar East, Jaffna Deceased.

Parupathy widow of Kandiah Muttukumaru of Karainagar East, Jaffna Petitioner

Vs.

Muttukumaru Sundaralingam of do now of Kuala Lumpur Respondent.

This matter coming on for disposal before T. Muttusamy-pillai Esquire, Acting District Judge Jaffna on the 6th day of June 1962 in the presence of Mr. Alfred Swampillai Proctor on the part of the petitioner and the affidavit of the petitioner and of the Witnesses to the Last Will dated 28th day of May 1962 respectively having been read: It is ordered that the petitioner be declared entitled to have Probate of the Last Will and Testament of the abovenamed deceased as sole legatee add Executrix mentioned in the said Last Will, the said Last will be declared proved and that the said probate of the said Last Will be issued to her accordingly-unless the Respondent or any other person or persons interested shall appear before this Court on or before the 7th day of September 1962 and state objection or show sufficient cause to the satisfaction of this Court to contrary.

Jaffna this 6th day of June 1962

Sgd. O. L. De Kretser, District Judge, Jaffna.

(O. 67. 27 & 3)

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No: P/609

1 Nannithamby Thillaiampalam and wife Puvaneswary of Chankanai East

Vs. Plaintiffs.

- 1 Vigneshvary daughter of Thillaiampalam Karalasingam
2 Visaladchy wife of Thillaiampalam Karalasingam both of Sandilipay

(The 1st defendant is a minor appearing by her G.A.L. the 2nd defendant)

It is hereby notified that Action No. P. 609 has been instituted in the District Court of Jaffna under Partition Act No. 16 of 1951 for the partition / sale of the land called 'Chakkanthoddam' in extent 5 Lms. V. C. and situated in the village of Chankanai now Chankanai East in Jaffna District.

The defendants in the aforesaid action are summoned to appear in Court on the 23rd day of August 1962 at 10 o'clock of the forenoon.

By order of Court, Sgd. N. Anthonipillai, for Secretary, D. C. Jaffna,

This 2nd day of July 1962. (M. 69. 3)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1150.

In the matter of the estate of the late Saravanamuttu Apputhurai of Araly West, Jaffna Deceased.

Saravanamuttu Kasinathar of Mathagal Petitioner.

Vs.

- 1 Appukuddy Sellathurai
2 and wife Nagammah of Araly West
3 Kasinathar Kandiah
4 and wife Muttachchy of do Saravanamuttu Thuraisingam of Mcolai Respondents.

This matter of the petition of the above-named petitioner coming on for disposal before N. Sivagnanasundram Esqr., District Judge, Jaffna on the 17th day of May 1962 in the presence of Mr. V. Nagalingam Proctor for petitioner and the affidavit and petition of the petitioner having been read; it is ordered that the petitioner is entitled to have letters of administration of the said deceased issued to him unless the said respondents or anyone else interested in the estate shall appear before this court on the 20th day of July 1962 and show cause to the satisfaction of the Court to the contrary.

This day of May 1962.

Sgd. N. Sivagnanasundram District Judge.

Extended to 12-10-62. (O. 70. 3 & 10)

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FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, Shroff.

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சார்முத்தியில் பெயர் குறைவாகும் சார்முத்தியில் வந்தது
சார்முத்தியில் பெயர் குறைவாகும் சார்முத்தியில் வந்தது.

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