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SAIVA  
PRAKASA  
PRESS

# THE Hindu Organ

(The Only Newspaper in Ceylon for the Hindus)  
PUBLISHED EVERY FRIDAY

PHONE No. 356

FOR YOUR  
BOOKS

CONTACT

Saiva Prakasa  
Book Depot

Estd. Sept. 11, 1889.]

[PRICE 10 CENTS

VOL LXXIV

JAFFNA, FRIDAY AUGUST 17, 1962

NO. 19

## SWAMI SIVANANDA Wayside Whisper

By

(DR. SRIMATI LAKSHMI NIRCHANDANI,

M. B. B. S., M. R. C. S., L. R. C. P., New Delhi)

(Swami Sivananda—born in South India on 8th September, 1887—qualified as a Doctor and practised medicine in Malaya—renounced the world in 1924 and practised all forms of Yoga. To serve the world in an organised manner, Swami Sivananda established the DIVINE LIFE SOCIETY in 1936. Through press and platform and personal training, and through the All-India-Ceylon Tour in 1950, the Swamiji carried the message of hope and peace to millions, and brought light and knowledge and prosperity to thousands of his disciples. The Institution Divine Life Society, an Ideal centre for Spiritual evolution, provides all facilities to spiritual seekers belonging to India and other countries. It serves as a venue of public service to the poor and the pilgrims through his (General and Eye Hospitals).

"Prepare me as Thy sweet messenger on this earth so that I may radiate joy, peace and bliss to the whole world. Let me utilise this body, mind and senses in Thy service and the service of Thy creatures. Let me love all as my own self". (From Universal Prayer.)

The modern civilisation, which is becoming more and more materialistic and less and less spiritual, and the consequent trail of misery of man, have brought home to us the fact that the basis of happiness even here on earth is Self-Knowledge. Hence most of Swamiji's books are on either philosophical or religious subjects. But his sympathetic heart bleeds at the sight of the

terrible sickness around, all due to the ignorance of simple principles of health and easy remedies. To mend this he wrote books on common diseases and the care of the body.

Though Swamiji has written scholarly books such as Brahma Sutras, Upanishads, Gita, Kundalini Yoga, etc., his main aim is to infuse religion into every man and thus reveal the divinity in him. In his books we get, in a very easily assimilable form, the deep and intricate wisdom of Vedas, Puranas, Sages and Saints with the advantage of his personal experience. His books are greater than any other and his contributions to the sum total of human happiness is the greatest because of his indefatigable efforts to help us live up to the high ideals and attune ourselves and our actions to our intellectual convictions and thus be true to our being. No matter what book or what page one opens, there is always a line that provokes thought, answers a question or soothes a hurt. Swamiji's books infuse courage and self-respect. They goad one to effort. Sentence by sentence he chistles our character.

His writings are short, crisp and very expressive. It bridges effectively the gulf caused by distance so that while reading his books one hears his voice and almost catches a glimpse of the expression of his face.

May Gurudev have many more years of good health will be the sincere prayer of thousands of devotees all over the world on the occasion of his 76th Birthday, 8th September, 1962.

### Rice Ration & Rumours

The pent up feelings of the entire Opposition have become re-vitalised by the situation that has arisen from the Government's decision to reduce the ration of rice. When the U. N. P regime ventured to increase the revenue for the country by reducing the subsidy on rice imported from other countries, the Opposition gathered force and worked up the feelings of the people to such a pitch that the Hartal organised in that respect sparked off a political crisis of great magnitude compelling Dudley Senanayake to quit office and throwing open the doors for Sir John Kotelawala to enter. Since then the U. N. P. leaders had taken great precaution not to bring themselves into open conflict with the masses by any adverse meddling with the price of rice. The Leftist Parties from the vantage point of the Opposition have been working on the feelings of the people on the sanctity of the rice ration. The M. E. P and the S. L. F. P Governments also would not venture to mention anything about rice ration. The U. N. P March 1960 Administration however took advantage of the short term of office to put any succeeding Government into discomfort and possible discredit by lowering the price of rice to that irreducible minimum—twenty five cents per measure. The Srimavo Government handicapped heavily in this respect waited for one year to think about doing something to reduce the subsidy on rice when the deficit in the 1962 Budget became awfully wide, the Finance Minister throwing caution to the winds made up his mind to fix his attention on rice.

And today the necessary hostile climate has been created by the Government itself for all parties to make best use of. The Leftist Parties are there at it again most vociferously and so are the U. N. P. and the M. E. P. But amusingly enough the logic

(Continued on page 2)

## God First, World Next, Yourself Last

(By SWAMI SIVANANDA)

God first, world next; yourself last—To forget this simple but great dictum is the cause for all the ills and evils of life. When man forgets this, then start all the tribulations and troubles in life.

Man forgets this great teaching, because of selfishness. It is selfishness which impels man to place himself first, the world next and God last. Selfishness is the Original Sin which binds man to this wheel of Samsara and puts him to untold miseries, pain and death.

The cause of selfishness is ignorance.

To forget the Lord within, the witness of our thoughts and feelings, is ignorance. To identify oneself with the perishable body is ignorance. To forget that there is but One Self which is the same in all is ignorance. To see diversity is ignorance. To be caught in the whirlpool of names and forms and to forget the Spirit behind all, is ignorance.

Ignorance is a kind of potent anaesthetic. Ignorance generates passion, hate and fear. Ignorance obstructs your vision, deceives and degrades you.

From ignorance arises selfishness. From selfishness arises desire. Desire causes selfish action, and selfish action binds man to the cycle of birth and death.

Destroy the ignorance, O man, your inner enemy. The abode of this enemy is Mind. Conquest of external nature and conquest of space are not real conquests. Conquest of inner nature and the inner space (Dahara Akasha) is real conquest. He who conquers his mind is the greatest warrior. He who conquers his mind is a mightier hero than one who conquers the world. The obstacles to Self-realisation, happiness,

peace any joy are in the mind. All that we are is the direct result of what we have thought in the past. It is founded on our thoughts. It is made up of our thoughts. In a similar way, what we are going to be in future, depends upon what we think at present. Therefore develop the habit of right thinking. A pure thought is a mighty force. A pure thought can easily pass anywhere. Saints and sages whose hearts are pure are doing more valuable service to mankind with their pure and Sattwic thoughts than many of the social reformers.

To be a slave of mind is ignorance. To have control over the mind is wisdom. Nothing, therefore, can bring you peace but the conquest of mind,

Fight with the mind, with the sword of wisdom, Develop discrimination and dispassion. Withdraw the senses from the objects. Withdraw the mind from the senses, Fight the inner battle bravely. Achieve victory over mind through self-discipline, cultivation of virtues, and invoking the higher consciousness, Lead the Life Divine.

The mind is the abode of four fires—lust, hatred, anger, and jealousy. Extinguish these fires through purity, love and nobility, before they extinguish your soul.

Recognise the Divinity in you. Recognise the Divinity in all. This whole world is pervaded by the Lord. Nothing is evil here. Nothing is to be condemned. The world is a great school. Learn thy lessons well from every experience. Everything in this world has something to teach you. He who has eyes, perceives it. He who has ears, hears it.

Once again I tell you—God first, the world next

(Continued on page 4)





தமிழ்சிவாயவே ஞானமும் கல்விமும்  
தமிழ்சிவாயவே நானறி விச்சையும்  
தமிழ்சிவாயவே நானறிந் தேந்தும்  
தமிழ்சிவாயவே நானறிந் காட்டுமே  
பஞ்சமே பரமமே.

# Hindu Organ

FRIDAY, AUGUST 17, 1962

## Treasure These Thoughts

When the Truth is realised, you will see the One alone everywhere.

—SWAMI SIVANANDA

## FIFTEENTH YEAR OF INDIA'S FREEDOM

Exhorting the nation to be ready to meet all possible aggression by the people across the borders, Premier Nehru reviewed the progress of India during the fifteen years since the achievement of Independence and appealed to his countrymen to 'curb communal and other tendencies as any thought or deed that weakened India's unity was tantamount to treachery'. In spite of the enormous work of national development, India is unable to feel complacent about her progress because neighbours across her frontiers are looking at her with 'evil eyes wanting to attack her'. The need for national unity is not merely in times of threatened aggression by other countries but also in the normal working of administration.

Freedom from foreign yoke has its own significance. But however great it may be, such independence cannot be complete and satisfactory unless freedom in the economic and social spheres is achieved. The President of the Indian Union in his message to the nation placed great emphasis on the task of winning for the people 'a deeper and nobler freedom than what mere political liberty connotes.'

The history of the epic struggle for Independence by the revered leaders of India under the great leadership of Mahatma Gandhi must not be forgotten. The campaign for freedom was in itself a training for the liberators in the art of viewing political problems with spiritual sanctity. The democracy that was set up

in India after the achievement of independence required a high level of patriotic effort on the part of those who assumed the responsibility of governing the people. Dr. Radhakrishnan very aptly reminded the people of their duty to have an abiding faith in Democracy.

Developing this idea, the Indian President explained the functioning of true democracy thus: 'If we are truly democratic in our public life and administration, it is essential that no one should be prejudiced or favoured by reason of his sex or parentage, race or language, caste or subcaste, religious faith or political persuasion. While facilities should be provided for all the people to train themselves for self-expression and development no encouragement should be given to the perpetuation of divisions and subdivisions.'

We endorse these views for the earnest attention of the leaders of Lanka, particularly the ruling party, as it is well known that there is much prejudice obtaining in this country on the score of race, religion and language. As neighbours of a great country we will do well to interpret the real meaning of democracy with the understanding we have of it in the light of the working of that system in India.

## Wayside Whisper

(Continued from page 1)

of the Opposition protest does not seem to be based on the same principles of reasoning. Dissolution of Parliament is the only solution. But strangely enough certain Opposition parties do not want the pace to be forced as they say that the U. N. P. would be returned to power. The trend of argument is that any bad situation may be tolerated if the removal of the state of affairs will mean putting a particular party into power.

## To Resign or not to Resign

Mr. Felix Bandaranaike resigned from his Ministerial office? Has he at all handed in his letter of resignation to the Premier. Everything is guess work, wishful-thinking or at its best amusement-mongering. However it appears as if the people have been left with no alternative but to resign themselves to their fate. One heartening piece of encour-

# ROOT CAUSE OF MISERY

Now, what is all the misery and suffering we see in the world due to? We see it as a matter of fact that we are subject to a great many privations and hardships. The misery of birth, the misery of youth, the misery of middle life, the misery of old age, the misery of death and the misery of the life beyond,—what are all these due to? We see that we are constantly whirling, round and round as it were, in the ocean of Samsara. Why should this be so? Is not purity, is not Chaitanyam, Gnanam pure and unalloyed, is not Anandam (supreme happiness) the essential characteristic of the Atman? And, why should this perfect and pure being be subject to all this pain and misery?—Well, We see all these effects and, as explained above, there can be no effect without a cause. So that, there must be some cause, some defect, some imperfection, some pollution, some veil, some impurity or some such thing, which stands at the root of all this trouble. This something it is that is known to the Siddhanti under the name of 'Anava malam.' This Anavam is not a mere illusion but a real fact, really existing, and is taken as such by the Siddhanti. Conjunction with this Anavam, i. e. being under its power or influence, is called 'Bandham' or bondage and getting free from it is 'Veedu' or liberation. All our efforts and all our struggles, all evolution in fact, are directed towards this one end, namely, the breaking off of these shackles, these bonds of Anavam.

The Siddhanti is a great optimist, a believer in the law of universal progression. He firmly believes that there is such a thing as Moksham or Veedu,

agement is the Deniyaya M. P.'s crossing over the rice-ration cut railings to the receiving ranks. Let not the people expect Mr. Felix Dias Bandaranaike the playwright of the rice-ration drama to relinquish his duties, let them hope for at least the other five S. L. F. P. M Ps who roared hoarse against the cut in the Govt. Parliamentary group meeting to cross the floor, in the House of Representatives emulating the worthy example of Mr. Samarapala Dahanayake M. P.

complete liberation from the trammels of the ocean of Samsara. And, he knows perfectly well that once you attain this state of complete liberation known as Veedu or Moksham or Mukti or Heaven or Nirvanam or perfection or Bramanhood or Sutta Chaitanyam or perfect Gnanam or Supreme Bliss or Samati or whatever else you may call it—once you attain this state, there is no return, no coming back to the woes of Samsara. For, what cause is there so to lead you back? Therefore it is that the Sruties cry out with one accord; 'Peace for ever'. 'That from which there is no return 'மீளாது உலகின் அரன் பாதத்தை உற்று' (Will reach the endless Feet of Haran and never return).

—The Elements of Saiva Siddantham

## PLAN OF DEVELOPMENT FOR VILLAGES

Declaring open a new Public Reading Room in Navaly organised by the Navaly South Community Centre, on Saturday, Gate Mudaliyar C. Thiagarajah said that a spirit of tolerance, compromise and co-operation only could solve problems today and that Community Centres were effective instruments to help in creating this spirit. A sense of give and take was necessary he said if the people should live in peace and amity. He further said that every village should have a plan of development and that the planning and execution should be statutorily vested in Community Centres.

In calling upon the Gate Mudaliyar to declare open the Reading Room Mr. I. Naganathan who presided said that they decided to request him to perform the ceremony as they all knew that several reading rooms and buildings opened by him in the Jaffna district were all flourishing today and that they also wanted their Reading Room to flourish with his blessings.

Mr. K. Ganeshavel Chairman, V. C. and Mr. S. Kanapathippillai also spoke.

# DEVA - DINA

By SOURI RAYAN

For those in the northern hemisphere 22 6-62 is the longest day with the shortest night. The sun rising in the northernmost point in the Eastern horizon set in the northernmost point in the western horizon. It is the culmination of the northward march of the Sun Utharayana that began on 22 12 61 after the winter solstice for those in the arctic region is the mid-day of the day of the gods whose abode is said to be about the north pole. Therefore the sun having reached the highest point in the heavens seems to stay there hence it is called solstice and summer begins when the sun turns back southwards Dakshayanana. This occurs at midday when the sideral zodiacal sign of Virgo is rising in the Eastern horizon i. e. Lagna is Kannya. The day light in the arctic regions begins on 22nd March when the sun crosses into the northern hemisphere after the Vernal equinox and lasts till it crosses into the southern hemisphere on 23rd September after the asternal equinox when the night of the Gods begins. These phenomena is due to the tilting of the earth's axis towards the sun and away from it during the course of the earth's orbit round the Sun and is also the basis for the setting in of the season of Rhithu which natural phenomenon gave man the idea of Dharma or natural law. One day of the Gods devadina comprising of 6 months night and 6 months day is equal to one human year. The ways of the Gods are different from that of men. The sky is said to be the home of the Gods and men have the earth for their abode. The period of three months from the spring equinox to the summer solstice, i. e. 22nd March to 22nd June, is auspicious for Vedic Yagnas. Gods and men mutually benefit by these Yagnas. It is interesting to note that the Asvatta tree (அசு) brings forth new shoot during the tail end of this period whereas the other trees close in February and March. The observation confirms the theory put forward by the Balagangadara Tilak that the arctic regions were the places where the Vedas were revealed in a remote age.

(Continued on page 3)



**Astrological WEEKLY FORECASTS**

SRIPATHY

FROM 19-8-62 TO 25-8-62

**ARIES** *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Younger brothers and sisters will be very helpful this week. Gains through landed properties also promised. But domestic affairs will be in a mess. Financially a good week.

**TAURUS** *Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

Quarrels with friends and relatives likely this week. Fathers health will suffer. Work will be heavier than usual. But you will be sufficiently compensated.

**GEMINI** *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

You will have no mental peace. Minor health upsets also indicated. But professionally it will continue to be favourable. Financially a good week.

**CANCER** *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Health and domestic affairs will continue to be unsatisfactory. Troubles in the office also shown. You have to be careful in all your dealings for some time. There will be no mental peace.

**LEO** *Maha, Poora 1, Uttira, [Sinyha Rasi]*

A good week again. You will be able to negotiate your ventures with ease. Triumph over competitors also promised. But spend the first day of the week with care.

**VIRGO** *Uttira 2, 3, 4, Attakathirai 1, 2 [Kanni Rasi]*

Gains through landed properties promised. Friend of the opposite sex will be helpful. But there will be no mental peace. Troubles through secret enemies shown. Spend Monday and Tuesday with care.

**LIBRA** *Chittirai 3, 4, Swathi, Visaka 1, 2, 3, [Thula Rasi]*

Mothers health will suffer. Vehicles will cause you much expenditure. Professionally a good week. Old investments will bring in good results. Spend Wednesday, Thursday and Friday morning with care.

**SCORPION** *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Health will continue to be affected. Father's relatives will give you some trouble. But professionally a good week. Friends will be very helpful.

**SAGITTARIUS** *Moolam, Pooradam, Uttiradam 1 [Thana Rasi]*

Domestic upsets likely. Health too will suffer. Troubles in the office shown. Beware of scandal mongers who will create domestic troubles. Friday afternoon and Saturday must be spent with care.

**CAPRICORNUS** *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

Financially it will continue to be favourable. Opposition will melt away. But minor health upsets shown. Domestic troubles also indicated.

**AQUARIUS** *Avittam 3, 4, Satayam, Pooraddai 1, 2, 5 [Kumbha Rasi]*

Health upsets likely. Professionally a fairly good week. Financial gains also indicated. You will have to face some criticisms week end.

**PISCUS** *Pooraddai 4, Uttiraddai, Kevathi [Meena Rasi]*

Clashes with relatives likely. Mothers health will suffer. Your health too will be unsatisfactory. Domestic troubles also indicated. Financially a fairly favourable week.

**IN THE DISTRICT COURT OF JAFFNA**

Testamentary Jurisdiction No. 1187.

In the matter of the intestate estate of the late Nadarajah Sivagnanasundaram of Erialai Jaffna who died at Kal. munai Deceased

Chellammah widow of Nadarajah Sivagnanasundaram of Erialai Jaffna Petitioner

Vs.

Minor 1 Sivagnanasundaram Srikanthavarman

2 Chandraleka daughter of Sivagnanasundaram

3 Sivagnanasundaram Jayavarman all of Erialai Jaffna. They all being minors by their proposed guardian-ad-litem

4 Nadarajah Thiragnanaselvam of Erialai Jaffna Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire Acting District Judge Jaffna on the 2nd day of August 1962 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the 4th respondent abovenamed be and he is hereby appointed guardian-ad-litem of the 1st, 2nd and 3rd respondents abovenamed who are minors for the purpose of these proceedings and that the petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed to have letters of administration of the estate of the said deceased issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 24th day of August 1962 show sufficient cause to the satisfaction of this Court to the contrary.

This 2nd day of August 1962  
Sgd. C. Thanabalasingam  
Acting District Judge  
76 10 & 17)

Sivagnanasundaram Esquire District Judge, Point Pedro on the 27th day of June 1962 in the presence of Mr. S. Rasaratnam Proctor on the part of the Petitioner and the petition and affidavit of the Petitioner having been read;

It is ordered that the Petitioner as the nephew of the deceased Fanny Rasammah be declared entitled to take out letters of administration and that letters of administration in respect of the above estate be issued to him accordingly unless the Respondents or any others interested shall appear before this Court on or before the 31st day of August 1962 and show sufficient cause to the satisfaction of this Court to the contrary.

The 27th day of June 1962.  
Sgd N. Sivagnanasundaram  
District Judge.

Drawn by  
Sgd. S. Rasaratnam  
Proctor for Petitioner.  
(O. 80, 17 & 24)

**Deva - Dina**

(Continued from page 2)

One will have to look for Meru the abode of the Gods in these regions. From our Samkalpa we know that Meru is north of BarathaKanda but nothing more. The day of the gods begins with spring equinox the mid-day is summer solstice and sunset is on the autumnal equinox. For those in the arctic regions the Sun is never overhead but appears in the South and climbs to the highest point in the heavens as summer equinox day which is called ascension day as the Sun has reached its topmost point in the heavens.

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T. 1173

In the matter of the last will and testament of the late Vaitilingam Nagalingam of Veemankamam, Jaffna Deceased

Nagaratnam widow of the deceased Nagalingam of Veemankamam, Jaffna

Vs. Petitioner

1 Nagalingam Kugathan of do presently of Colombo

2 Nagalingam Sivanesan of Veemankamam, Jaffna

3 Nagalingam's daughter Sivasothy of do

4 Nagalingam's daughter Sivasothy of do

The 2nd to 4th are minors by their guardian-ad-litem, the 1st Respondent

This matter coming on for disposal before O. L. De Kretser Esquire, District Judge, Jaffna on the 10th day of July 1962, in the presence of Mr. A. V. Sathasivam, Proctor for Petitioner and the affidavit of the petitioner and of the Notary and witnesses to the Last Will filed of record in this case, having been read:

It is ordered that the abovenamed 1st Respondent be appointed Guardian-ad-litem over the minors the 2nd to 4th Respondents for the purpose of representing the said minors and of watching their interests in this testamentary proceedings, and the Petitioner, the lawful widow of the deceased and the sole Legatee and Executrix appointed by the Last Will, and testament filed of record in this case be declared entitled to have probate thereof and the said Last Will and testament be declared proved and admitted to Probate, unless the Respondents show sufficient cause to the contrary on or before the 28th day of September 1962, at 10 A. M. before this Court.

It is further ordered that the said minors, 2nd to 4th Respondents be produced before this Court by the Petitioner on the said date.

This 10th day of July 1962  
Sgd. O. L. De Kretser  
District Judge

Drawn by  
Sgd. A. V. Sathasivam  
Proctor for Petitioner.  
O 75 10 & 17

**ORDER NISI**  
IN THE DISTRICT COURT OF CHAVAKACHERI

Testamentary Jurisdiction No. 105.

In the matter of the Intestate estate and effects of the late Chelliah Velantham of Urumpiray in Jaffna.

Deceased, Selvarany widow of Velantham of Urumpiray Petitioner.

Vs.

1. Velantham Lalith Ravendran

2. Tara daughter of Velantham and

3. Packiam widow of Chelliah all of Urumpiray Respondents.

This matter coming on for disposal before N. Sivagnanasundaram Esq., District Judge of Chavakacheri, on this 26th day of February 1962, in the presence of Mr. A. Subramaniam, Proctor on the part of the petitioner; and the affidavit of the petitioner dated 24th day of February 1962, having been read;

It is ordered that the 3rd respondent abovenamed be and she is hereby appointed guardian-ad-litem over the 1st and 2nd respondent above named.

It is further ordered that the petitioner abovenamed be and she is hereby declared entitled, as the lawful widow of the said deceased, to have letters of administration to the estate of the said deceased issued to her accordingly, unless the respondents abovenamed or any other person or persons interested shall, on or before the 17th day of April 1962, show sufficient cause to the satisfaction of this Court to the contrary.

This 26th day of February 1962,  
Sgd. N. Sivagnanasundaram  
District Judge

17th April 1962  
Time to show cause extended to 2-7-62.  
Sgd. N. Sivagnanasundaram  
District Judge.

2-7-62  
Time to show cause extended to 30-7-62.  
Sgd. N. Sivagnanasundaram  
District Judge.

30-7-62  
Time to show cause extended to 28-8-62.  
Sgd. N. Sivagnanasundaram  
District Judge.

(O. 82, 17 & 24)

**Notice of Application**

In the matter of the British Courts (Re-sealing) Ordinance (Chapter 99).

IN THE DISTRICT COURT OF JAFFNA

Testamentary Case No. 1176. Saravanamuttu Ambalavanar of No. 26, Hillside Drive, Singapore Deceased.

Notice is hereby given that after the expiry of fourteen days from the date hereof, application will be made to the District Court of Jaffna under the above Ordinance for the sealing of Probate of the Will in respect of the estate of the said Saravanamuttu Ambalavanar of No. 26, Hillside Drive, Singapore, deceased, granted by the High Court of the Colony of Singapore on the 27th day of January One Thousand Nine Hundred and Fifty-eight.

Sgd. V. NAGALINGAM,  
Proctor for Mootathambay Vanniasingam of Vaddukodai East, attorney of Ambalavanar. Kanayson and Ambalavanar Balaretnam of No. 26, Hillside Drive Singapore.  
Applicant,  
(M. 71, 3 & 17.)

**ORDER NISI**

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 732 T.

In the matter of the intestate estate and effects of the late Fanny Rasamma widow of John Paramu Arumugam of Puloly East Deceased

Kanapathipillai Veeragathipillai of Uduthurai

Vs. Petitioner

1. Wife Elledhumpillai of do  
4 Subramaniam Sinnathambay and  
5 Wife Umayattai of do  
6 Ramu Sangarapillai of Rambaikkulam  
7 Sivaprakasam Sathasivam  
8 Wife Rasammal of Puloly East  
9 Iyadurai Sivasubramaniam presently of Matugama Hostel, Homagama  
10 Muttasamy Maheswaran and  
11 Wife Annaledchumy presently of Police Quarters Matugama Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire District Judge, Point Pedro on the 27th day of June 1962 in the presence of Mr. S. Rasaratnam Proctor on the part of the Petitioner and the petition and affidavit of the Petitioner having been read;

It is ordered that the Petitioner as the nephew of the deceased Fanny Rasammah be declared entitled to take out letters of administration and that letters of administration in respect of the above estate be issued to him accordingly unless the Respondents or any others interested shall appear before this Court on or before the 31st day of August 1962 and show sufficient cause to the satisfaction of this Court to the contrary.



## NOTICE

Partition Case No: 564.

Vallipuram Karthigesu of  
Thambalai in Achchuvely

Vs. Plaintiff.

Periatamby Nagalingam of  
Achchuvely South  
Defendants.To:  
The Fiscal Northern Province.

It is hereby notified that action No. P/564 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition / sale of the land called Irruppayady Kusavanthoddam Kudi Irruppu Thoddam and other parcels in extent 740 Lms. V. C, situated at Koothbandarkulam in the Parish of Mullipattu.

The defendants in the aforesaid action are summoned to appear in Court on the 15th day of March 1962 at 10 O'clock of the forenoon.

By order of Court,

Sgd. A. DharmaSena,  
Clerk of Court.

This 1st day of February 1962.

(M. 83: 17)

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

No. 1152/T

In the matter of the Will of  
Varunakulasingam Rudra-  
singam of Karainagar East  
Deceased.Kandiah Kanagaratnam of  
Kalapoomy, Karainagar

Vs. Petitioner.

1. Saraswathy widow of V. K.  
Rudrasingham and2. Shantini daughter of V. K.  
Rudrasingham both of Karai-  
nagar East Respondents.

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 23rd day of May 1962 in the presence of Mr. N. T. Sivagnanam, Proctor, on the part of the Petitioner and the Affidavit and Petition of the Petitioner from which it appears that the 1st Respondent be appointed Guardian-ad-litem over the minor the 2nd Respondent and that the Petitioner who is a creditor of the deceased is entitled to have Letter of Administration to the estate of the above-named deceased having been read:

It is ordered that the 1st Respondent be appointed Guardian-ad-litem over the minor the 2nd Respondent and that Letters of Administration to the estate of the above-named deceased be issued to the Petitioner unless the Respondent abovenamed shall appear before this Court on or before the 3rd day of October 1962 and show cause to the satisfaction of this Court. The 1st Respondent is to produce the minor the 2nd Respondent before this Court on the said date.

Sgd. O. L. de Kretser,  
District Judge.

(S. 17 &amp; 24)

God First, World  
Next, Yourself Last

(Continued from Page 1)

and yourself last. Practise this sublime precept. Peace, then, is yours. Joy, then, is yours. Bliss, then, is yours.

May the Lord bless you with eternal bliss, everlasting peace and spiritual illumination!

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No. 1088.In the matter of the in-  
testate estate of the  
late Kandiah alias Kan-  
dappu Sivasambo of  
Udavi DeceasedManonmany widow of  
Kandiah alias Kandappu  
Sivasambo of Udavi

Vs. Petitioner

Kandappu Anandasuram  
of 12 De Saram Road,  
Mount Lavinia

Respondent

This matter of the petition of the petitioner abovenamed praying that she as widow of the deceased declared entitled to administer the estate of the deceased and that Letters of Administration issued to her accordingly, coming on for disposal before V. M. Cumarasamy Esq. Acting District Judge, on the 2nd day of March 1962 in the presence of Mr. Prince R. Rajendra Proctor for the petitioner and the petition and affidavit of

the petitioner having been read.

It is ordered that the petitioner abovenamed be and she is hereby declared entitled to administer the estate of her deceased husband and that letters of administration issued to her accordingly, unless the respondent abovenamed or any others shall show sufficient cause to the contrary on or before the 5th day of April 1962 at 10 a. m.

This 2nd day of March  
1962Sgd. V. M. Cumarasamy  
Acting District JudgeDrawn by  
Sgd. Prince R. Rajendra  
Proctor for PetitionerOrder Nisi is extended  
for 31st August, 1962Sgd. C. Thanabalasingam  
District Judge  
77 10 & 17THE JAFFNA MUTUAL  
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## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No. 1156.In the matter of the Intestate  
Estate of the late Dr. Amera-  
singam Ponniah of Ilavalai  
DeceasedS Ponniah Amerasingam of  
Ilavalai, presently of Co-  
lombo  
Petitioner.

Vs.

1 Gnanavathy widow of Pon-  
niah of Ilavalai2 Vijayan Ponniah Amerasin-  
gam D. M. O. Nikeweratiya3 Alagesan Ponniah presently  
of Colombo

4 Shanti Ponniah of Ilavalai

Respondents.

This matter coming on for disposal before T. Muthusamy. pillai Esquire, District Judge, Jaffna on the 1st day of June 1962 in the presence of Mr. S. T. Nadarajah, Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is hereby ordered that Letters of Administration of the estate of the said deceased be granted to the petitioner as the son and one of the heirs of the said deceased unless the respondents or any other person or persons shall on or before the 24th day of August 1962 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

The 1st day of June 1962.

Sgd. T. Muthusampillai  
District Judge.

Drawn by

Sgd. S. T. Nadarajah,  
Proctor for Petitioner.  
(O. 78. 17 & 24)

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No. 1169/T.In the matter of the intestate  
estate of the late Ponnam-  
balam Weerasingam Shan-  
mugathasan of Sandilippay  
DeceasedNagapooshany wife of Swami-  
nathar Ambalavanar Kana-  
garatnam of Sandilippay

Vs. Petitioner.

Swaminathar Ambalavanar  
Kanagaratnam of Sandilip-  
pai  
Respondents.

This matter coming on for disposal before C. Thanabalasingam Esquire, Addl. District Judge, Jaffna on the 4th day of July 1962, in the presence of Mr. S. T. Nadarajah Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the petitioner as the sister and the sole heir of the deceased be and she is hereby declared entitled to have Letter of Administration to the estate of the abovenamed deceased and that Letters of Administration be issued to her accordingly unless the respondent or any other person or persons shall on or before the 31st day of August 1962 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

The 4th day of July 1962.

Sgd. O. L. De Kretser  
District Judge.

Drawn by

Sgd. S. T. Nadarajah  
Proctor for Petitioner.  
(O. 79. 17 & 24)

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சான்றிதழில் வழங்கு பெயர் மலிகளஞ் சரக்கமல்களம்  
கோண்டுகரை யாக செய்க குறைவில துயிர்கள் காழ்க  
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கோண்டுகரை. சா. சி. தி. விளக்குக அலக. பெல்லகம்.

Printed and Published by Ayampillai Sinnathurai, residing  
No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of  
the Proprietors, the Saiva Paripalana Sabha, Jaffna. at  
their Press, the Saiva Prakasa Press, 450; K. K. S. Road,  
Vannarponnai, Jaffna, on Friday, August 17, 1962.

Editor: E. N. SIVAPRAKASAM.