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SAIVA  
PRAKASA  
PRESS.

# THE Hindu Organ

(The Only Newspaper in Ceylon for the Hindus)  
PUBLISHED EVERY FRIDAY

PHONE No. 856

[PRICE 10 CENTS]

Estd. Sept. 11, 1889.]

VOL LXXIV

JAFFNA, FRIDAY AUGUST 31, 1962

NO. 21

## FUNDAMENTAL FACTORS OF BHAKTI

(By SWAMI SIVANANDA)

It would be a gross mistake, if you consider Bhakti as merely a state of emotionalism, while it is really a thorough discipline and training of one's will and the mind, a sure means to intuitive realization of God, the Almighty, through intense love and affection for Him. It is a means to thorough apprehension of the true knowledge of the Reality, beginning from the ordinary form of idol worship right up to the highest form of cosmic realization of your oneness with Him. You can achieve this by following the eleven fundamental factors which Sri Ramana had prescribed:

These are—Abhyasa or practice of continuous thinking of God, Viveka or discrimination, Vimoka or freedom from everything else and longing for God, Satyam or truthfulness; Arjyam or straightforwardness, Kriya or doing good to others, Kalyana or wishing well-being to all, Daya or compassion, Ahimsa or non-injury, Dana or charity and Anavasada or cheerfulness and optimism.

Abhyasa or practice is a sustained and persistent effort to achieve mastery over a certain thing. Through continued practice the Sadhaka tries to secure the steadiness of his mind to restrain all his external Vrittis, thereby converging them upon his one object—the Lord. Through persistent Abhyasa he checks the outgoing tendencies of his mind and directs them inward, and he constantly dwells and meditates upon the Lord.

Viveka or discrimination enables him to choose between the right and the wrong; to follow and to adhere to what is right, viz, what should be done, and to abstain from what is wrong, viz, what should not be done. How does he discriminate between the right and the wrong?

That which elevates and takes him nearer to God (his ideal), that which brings him good, joy and peace, he considers as right and adheres to and acts in accordance with it. That which brings him depression, pain, and restlessness, that which pricks his true conscience, that which drags him down from goodness and takes away from God, he considers as wrong and abstains from it completely and guards himself against its influence. As regards his diet, he discriminates between the Satwic food, i. e. what should be taken, and Rajasic and Tamasic food, i. e., what should not be taken. Thus he discriminates between the right and the wrong, follows the directions of the wise, respects their warnings and obeys their admonitions and commandments. Thus he perseveres and strives to reach his goal, following the path of righteousness.

Vimoka is longing for God alone, renouncing everything else that does not accelerate his progress. Obviously, one has to renounce what is earthly if he wishes to attain what is eternal, permanent and infinite. The Sadhaka has to renounce all his desires and cravings for the material objects; he has to renounce the evil Vrittis of the mind through introspection and right exertion. Only then can he develop true longing for God, only then can he proceed Godwards. You cannot drink two things at a time from the same cup. If you wish to progress Godwards, then, necessarily, you have to renounce all else that is not conducive to your progress. This is the secret. To want nothing is the greatest and the most efficacious way to attain the keenest longing for God.

Satyam or truthfulness is surely the prime postulate in Sadhana. God is

Truth; to realize Him, therefore, you must needs become the very embodiment of Truth. You have to live the Truth; you should have to think of Truth alone, speak the Truth alone and do what is right and true to your conscience.

Arjyam is straightforwardness or honesty. There is no place for deceit, crookedness or falsehood in the quest for God. God neither wants your riches nor intellect, but he wants only a pure, truthful heart altogether shorn of deceit, swiftness and hypocrisy. There is nothing to hide from Him, for He is the All-knowing and all-pervading Spirit. You must be as pure as the white snow and as clear as the crystal. Just as you cannot see a correct and clear reflection in a corrugated dust-coated mirror, even so if your heart is clogged by selfish desires and dishonesty, and corrugated by hypocrisy and crookedness, you can hardly know the real nature of God. The Sadhaka must cultivate a heart like that of a child.

Kriya or doing good to others comes next. As a true devotee, you should behold Him in all, for He is the manifest form in whatever you perceive. The Sadhaka's foremost duty is to do good to and serve others, irrespective of any distinction or personal consideration. Serving and helping those in distress open your eyes to the sorrows of human life. You begin to understand the painful nature of the worldly existence. The stony selfish heart learns to feel for others. Then compassion, mercy and love get nurtured in your heart. Your heart becomes purified and Vairagya dawns in you.

Kalyana or wishing well to others is another necessary qualification for the devotees. With a pure loving heart, you should pray to the Lord for the good and well-being of others. First pray for others, for the peace and welfare of the world, and then for your own evolution. You should

(Continued on page 3)

## Significance Of The Study Of Kandapuramam

(The Jaffna Saiva Paripalana Sabha has undertaken the responsibility of making available Kandapuramam with a commentary for the benefit of Saiva devotees. Here we reproduce portions relating to the significance of Kandapuramam from Shri S. Shiva-padasunderampillai's 'Arumuga Navalar')

We saw that students of his chief prose works. The last of these is really a paraphrase of Kandapuramam.

“Kandapuramam is undoubtedly a work of unique merit. The style is simple and the verses are eminently musical. Its similes far outdistance those of the works that can stand even second to it. It is encyclopaedia. Shaivism, Vedantism, Vaishnavism, Atheism, and even Materialism are there. It gives an account of the origin of the four Shiva Moorthams, Vinayaka, Bhairava, Veerabhadra and Subrahmanya. Ethics is taught in a practical manner. It speaks of weapons of warfare unknown even to the makers of the atomic bomb. Its greatest value is its religiousness, with which it is saturated. As a very major literary work (பெருங்காப்பியம்) is bound to give accounts of weddings, it relates the weddings of Shiva and Subrahmanya. God has neither form, nor desires, nor needs. To speak of a real wedding to God is therefore utter nonsense.”

In his Subrahmadham, Navalar explains the meaning of these weddings. When God starts the creation of the Universe, His aspect of Activity manifests. He is then seen in conjunction with this Activity. This Activity is called Mother or Umadevi, and this apparent conjunction is what is called the wedding of Shiva. This Activity has three forms, called Ichcha, Kriya, Gnana, which respectively control, activate, and enlighten the universe. Of these three, Kriya and Gnana are, according to Kandapuramam\*, Deyvayanai Ammai and Valli Ammai respectively.

\* Kandapuramam, Valliammai Tiramanapadalam.

(Continued on page 2)





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## Hindu Organ

FRIDAY, AUGUST 31, 1962

### Treasure These Thoughts

Spiritual life is a perpetual struggle. You will have to fight day and night.

—SWAMI SIVANANDA

### SCOPE OF SPEECH

That Members of Parliament often find themselves involved in heated exchange of words with one another must necessarily indicate that the debates in the House of Representatives invariably reach a personal level where the ordinary rules of discussion are compelled to be ignored. All this excitement is usually attributed to the patriotic fervour of the participants in the debates. But the morality of patriotism must be understood and preserved in its proper perspective. Patriotism must be maintained as a public virtue. Adam Smith in his theory of Moral sentiments expressed this opinion — "The wise and virtuous man is at all times willing that his own private interests should be sacrificed to the public interest of his own particular order of society...that the interests of this order of society be sacrificed to the greater interests of the state. He should therefore be equally willing that all those inferior interests should be sacrificed to the greater interests of the universe, to the interests of that great society of all sensible and intelligent beings, of which God himself is the immediate administrator and director." The startling revelations that were made by force of compelling circumstance in the course of the charges and counter-charges of the former Minister of Finance and the Deputy Speaker really confirm the misgivings that have been occupying the minds of several well-meaning politicians. The reference to the factors that inspired the introduction of the Tamil Language (Special Provisions) Bill clearly shows how

## Fundamental Factors Of Bhakti

(Continued from page 1)

not entertain any grudge or ill-feelings towards your opponents, but you should wish for all everything that is good and auspicious. This is the true spirit of a devotee.

Daya or compassion comes next. God is love; He is all-merciful and compassion personified; and as you seek to realise Him, you must needs be a veritable ocean of mercy and love. You must cultivate a heart as broad as the infinite sky.

All the divine virtues that are necessary for one's evolution have their origin in Ahimsa or non-violence. Ahimsa is a life-giving force. Ill will, hatred, anger and malice cannot stand before its mighty potency. It is a special attribute of the soul. Practice of Ahimsa culminates eventually in the realization of unity and oneness of life. It generates the feeling of universal brotherhood and cosmic love towards all beings.

Next is Dana or charity. "Charity covereth a multitude of sins", proclaimed Lord Jesus. Abundant, spontaneous charity with a pure heart for relieving the sufferings of the distressed is a potent means to elevate the heart and to destroy its swallowness and impurities. You must have a large heart. The more you give, the more will come to you. This is the law of nature.

Anavasada is cheerfulness and hope. This is an essential virtue for a devotee. There is no room for depression in the spiritual path. You must be optimistic, zealous and persevering. There are many active forces that will oppose your progress and actually assail and pull you down. But you must not lose your hope or be depressed. You have to brave the storm and proceed in spite of the difficulties and adverse conditions that try to cow

designing leaders place their ambitions before the welfare of the nation. The wide world is watching the happenings in this little Isle with a history of a glorious heritage. Let the scope of speech, ray of thought and deed, of leaders conform to the requirements of culture. This is the only sure way to re-establish harmony and goodwill in the country.

you down, to push you off the path of Sadhana. With cheerful mind, with perseverance and with optimistic zeal, and relying on the inner Self; you should proceed with your spiritual practice, and ultimate success will be yours.

Go from stage to stage. Just as a flower grows in the garden in stages, so also, gradually develop and flower yourself into a true Bhakta.

'Shuddhosi, Buddhosi, Niranjnosi, Samsaramaya-parivarjitosi' — Oh child, you are essentially divine. You are ever pure. You are full of wisdom. You are free from the taints of Samsara. Such is your real nature. There is not the least doubt about this. Never forget this. Desire, weakness, pain, anger, inability, are all *Upadhi Dharmas*. They are wrong Samskaras, due to Ajoana or ignorance.

Bhakti culminates in Jnana. "Without Bhakti you cannot enter into Me" advised Lord Krishna to Arjuna. Bhakti itself purifies the heart, removes the oscillation of the mind, and in the end brings forth the Light of Knowledge. A Bhakta crosses the ocean of Samsara in the Lord's boat. But a Jnani has to swim across the ocean. A Jnani relies on himself and there is the probability that he may trip and fall down. A Bhakta is always safe. Therefore practise Bhakti sincerely and with full faith, and eventually become a Bhagavata or Yogi, not in the unknown future, but right now.

A Bhagavata is one who has realised or seen Bhagavan or God. He is a liberated soul. Vedantins use the term 'Jivanmukta' Bhaktas use the term 'Bhagavata'. Words cannot actually describe the exalted state of a Bhagavata. His merciful look removes the agonies of persons. His sweet words bring joy, solace, strength and peace to those who surround him. His thoughts radiate messages of peace and goodwill all round. His very presence brings hope to the hopeless and strength to the depressed. There is a peculiar grace in his walk, charm and lustre in his face, sweetness and elegance in his speech, and grandeur in his gait. When a Bhagavata wishes to be disembodied, he is without a body. Glory and victory to such exalted Bhagavatas, who are visible, moving Gods on earth!

## Ceylon Poet At International Conference

A Ceylonese poet and essayist, Mr. G. Amirthanayagam, from Colombo, contributed to the debates at the International Conference of World Writers at the Edinburgh Festival which concluded at the week-end.

During discussion on a comment that the majority of South Asian writers were well aware of fundamental human problems, Mr. Amirthanayagam emphasised that it was not necessary to "intellectualise" the problems, as some Western writers tended to do.

Mr. Amirthanayagam, who recently worked as a district officer in Kegalle, attended the conference because it was on his route to the United States, where he is to take a year's course in administration. "I was delighted to meet leading novelists and poets from many parts of the world," he said. "Although the fact that the conference was restricted to writers prevented a full discussion of philosophical and political problems from every point of view, it has been most useful for comparison."

He added that he was delighted at the way thousands of spectators were admitted to the conference, which was held in one of Edinburgh's largest halls. "It is unique to have a full-scale literary conference running for a week and open to the general public."

## Vyasa-Puja Vidwat-Sadas

A Vyasa - Puja Vidwat Sadas will be held from 13-9-62 to 22-9-62 at Ilayathankudi village at the Camp of His Holiness Sri Kanchi Kamakodi Sankaracharyaswamikal.

Scholars and Pundits well versed in agamas of different category from Kashmir, Kerala, Assam and Nepal are attending the meeting and giving learned discourses on specialised subjects.

All are requested to attend this meeting and participate in the proceedings.

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1183.

In the matter of the Last Will and Testament of the late Marimuthu wife of K. C. Markandu of Chankana West Deceased

K. C. Markandu of Chankana West

Vs, Petitioner

1 Markandu Sivapatham of 28, Cheeseman Rd, Penang

2 Markandu Ramanathan of 242, Rosemount Place, Scotland

3 Markandu Kathigamanathan of Chankana West

Minor 4 Markandu Sivalingam of do Respondents

This matter coming on for disposal before O. L. de Kretser, Esquire, District Judge, Jaffna, on the 20th day of July, 1962 in the presence of Mr. N. Eshamparam, Proctor on the part of the Petitioner abovenamed and the affidavit of the Petitioner and the affidavit of the attesting Notary having been read;

It is ordered that the 3rd Respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the 4th minor Respondent abovenamed for the purpose of these proceedings;

It is further ordered that the Last Will and Testament of the late Marimuthu wife of K. C. Markandu bearing No. 3453 dated 27th December, 1962 and attested by M. K. Subramaniam, Notary Public original of which has been produced and is filed of record be and the same is hereby declared proved and the petitioner abovenamed is the executor named in the said will and he is hereby declared entitled to have probate thereof issued to him accordingly, unless the respondent or any other person or persons interested shall on or before the 21st day of September, 1962, show sufficient cause to the satisfaction of this Court to the contrary.

This 20th day of July, 1962

Sgd. N. Sivagnanasundram District Judge Q 88 31 & 7



## Astrological

## WEEKLY FORECASTS

SRIPATHY

FROM 2-9-62 TO 8-9-62

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Domestic affairs will still be unsettled. Scandal-mongers will create troubles. Thursday and Friday must be spent with care. But professionally a good week. Financial gains also promised.

TAURUS Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]

Eye troubles likely. Domestic upsets also indicated. Work will be heavier than usual. You will not be sufficiently compensated. The last day of the week must be spent with care.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Success in educational pursuits promised this week. New ventures will bring in good results. Financial gains also indicated. Friends and relatives will be very helpful. But minor health upsets shown.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Domestic troubles will continue. You will have to face some criticisms. Mothers relatives will be helpful. Expenses will be heavy.

LEO Maha, Poora 1, Uttira, [Singha Rasi]

A good week again. Younger brothers and sisters will be helpful. Professional success also indicated. But minor health upsets shown.

VIRGO Uttira 2, 3, 4, Attha Chittirai 1, 2 [Kanni Rasi]

Gains through landed properties indicated. Foreigners and strangers will be very helpful. Abdominal complaints shown. You will find it difficult to have your own way in things.

LIBRA Chittirai 3, 4, Swathi Visaka 1, 2, 3, [Thula Rasi]

Some clashes with relatives indicated this week. Mother's health will suffer. But financially a good week. Old investments will bring in good results.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Gains through agricultural pursuits promised this week. Friends and relatives will be helpful. But there will be no mental peace. Minor domestic upsets also indicated.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Domestic affairs will be in a mess. There will be some misunderstanding with friends and relatives. Success in educational pursuits promised. Women will be helpful.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Health a problem. Domestic upsets also shown. But professionally a good week. Ruin to enemies and gains through landed properties also indicated.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Sunday and Monday morning must be spent with care. Rest of the week will be favourable for professional deals. Ruin to enemies also promised.

PISCUS Pooraddati 4, Uttiraddati, Revathi [Meena Rasi]

Clashes with relatives shown. Mothers health also will suffer. Domestic conditions should improve. Spend Monday, Tuesday and Wednesday with care.

## Significance of.....

(Continued from page 1)

pectively, and it is the manifestation of these Shaktis that is represented as Subrahmanya's wedding with them. Similarly, Periapuranam speaks of Sundarar's wedding with Paravaiyar and Sankiliar. Sundarar was called the Friend of God (சமீபநாள் தேர்தல்), and he could never be overcome by the fascinations of the mate-

rial body of a woman. The only relationship that Saints can have with other souls is that of a Guru. Sundarar saw that they were souls on the threshold of divinity, and took them on as his disciples. This act, the author of Peria Puranam represented as the wedding of Paravaiyar and Sankiliar, in order to fulfil the requirement of a major literary work.

Navalar wrote commentaries on Shaiva Samaya Neri, Tirumurukattupadai,

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1093.

In the matter of the intestate estate of the late Vyramuttu Cathirippillai of Uduvil East, Jaffna

Deceased

Sinnathamby Kulathungam of Uduvil East

Vs Petitioner

1 Thangamma widow of Vyramuttu Cathirippillai

2 Neelambikai wife of Sinnathamby Kulathungam

3 Sinnathamby Visuva-nathan and wife

4 Maragathavalli all of Uduvil East

Respondents

This matter of the Petition of the abovenamed petitioner coming on for disposal before O. L. de Kretser, Esquire, District Judge, Jaffna on the 9th day of March 1962 in the presence of Mr. V. Venasithamby Proctor on the part of the petitioner and the affidavit and petition of the abovenamed petitioner having been read.

It is ordered that Letters of Administration be issued to the Petitioner to the intestate estate of the abovenamed deceased unless the respondents or other person or persons interested shall appear before this court on or before the 11th day of May 1962 and show sufficient cause to the contrary.

Jaffna this 22nd day of January 1962

Sgd.

N. Sivagnanasunderam Aetg District Judge

11-5-62

Time to show cause extended till 6-7-62

Itd. N. S. D. J.

6-7-62

Time to show cause extended till 7-9-62

Sgd.

C. Thanabalasingam D. J.

O 90 31, 7

Koilarpuranam, and Shiva Dharmottaram, which is a portion of the Shivagama, called Sarvokta.

He corrected the manuscripts of several works of grammar and literature for publication by others, the most notable of which was Tolkappiam with Senavarayar's commentary.

## NOTICE

This is to inform that Share Certificates issued in favour of the late Mr. Kandapillai Sittampalam of 77, Manipay Road, Vannarponnai, bearing Share No. 685 has been reported lost.

Duplicate Certificate will be issued unless objection is lodged within fourteen days from date hereof by a person duly entitled to do so.

S. Padmanathan, Secretary.

The Jaffna Co-operative Stores Ltd.

420, Hospital Road, Jaffna.

22nd August, 1962.

(M 92 24, 31 &amp; 7)

## NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/639

1 Sinnappahpillai Sivasubramaniam and wife

2 Pushpakavalliammah both of Tirunelveli North Jaffna

Vs Plaintiff

1 V. S. Kandiahpillai

2 Kandiahpillai Sabanadesar

3 Kandiahpillai Sivapatham

4 Kanagasabai Rajasegaram and wife

5 Vijayaledhumy all of Tirunelveli North, Jaffna

Defendants

It is hereby notified that action No. P/639 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition of the land/lands called Vadduvavattai 5 lms. v. c. per survey 5 lms. v. c. and 14 kls. with house well shop buildings garage and appurtenances and plantations situated at Tirunelveli Jaffna and bounded on the East by lane North by the property of Maheswary wife of Sivagnanam West by lane now property of Nageswary wife of Ponniah and others and South by road:

The defendants in the aforesaid action are summoned to appear in Court on the 25th day of Sep-

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1167.

In the matter of the intestate estate of the late Sithambaram wife of Sanmugam Kandiah of Karainagar east Jaffna

Deceased

Sanmugam Kandiah of Karainagar east, Jaffna

Vs Petitioner

Minor 1. Kandiah Parameswaran

2. Kandiah Ramnathan

3. Kandappar Nadarajah all of Karainagar east, Jaffna the 1st and 2nd respondents are minors appearing by their guardian ad litem the 3rd Respondent Respondents

This matter coming on for disposal before O. L. de Kretser Esquire District Judge Jaffna on the 3rd day of July 1962 in the presence of Mr. K. Arumugam proctor on the part of the petitioner and the affidavit of the petitioner dated 2nd July 1962 having been read; It is ordered that the abovenamed 3rd respondent be appointed guardian ad litem over the minors the 1st and 2nd respondents for the purpose of protecting their interest and of representing them in this case and that the petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as her husband and directing such letters of administration be issued to him accordingly unless the Respondents or any other person or persons interested shall appear before this Court on or before the 21st day of September 1962 and state objection or show cause to the satisfaction of this court to the contrary.

Jaffna this 3rd day of July 1962

Sgd. O. L. de Kretser District Judge

O 86 31, 7

tember 1962 at 10 O'clock of the forenoon.

By order of Court,

Sgd. N. Anthonipillai Chief Clerk

D. C. Jaffna

This 13th day of August 1962

Drawn by R. Sivasubramaniam Proctor for Plaintiff M 98 31



## HINDU ORGAN & INTHUSATHANAM

### AMENDED ANNUAL SUBSCRIPTION RATES

#### Inland

	Rs. cts.
English	9 00
Tamil	9 00
English & Tamil	12 00

#### Outside Ceylon

	Rs. cts.
English	10 50
Tamil	10 50
English & Tamil	15 00

#### Reduced Rates

Educational Institutions	4 50
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### ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1184.

In the matter of the Last Will  
and Testament of the late  
Rasammah wife of Velau-  
thar Thirunavukkarasu of  
Vaddukoddai West  
Deceased.

Velaithar Thirunavukkarasu  
of Vaddukoddai West

Vs. Petitioner.

- 1 Nageswary daughter of  
V. Thirunavukkarasu  
2 Nagalingam Nadara-  
jah and wife  
3 Rajeswary  
Minor 4 Thirunavukkarasu  
Sithamparathan  
" 5 Thiruvukkarasu  
Nadarajah and  
G.A.L.6 Swaminathan Vairava-  
nathan all of Vaddu-  
koddai West  
Respondents.

This matter coming on for  
disposal before O. L. De Kret-  
ser Esq., District Judge, Jaffna  
on the 20th day of July 1962  
in the presence of Mr. M.  
Kathiravelu Proctor on the  
part of the Petitioner and the  
affidavit and Petition of the  
Petitioner and that the affida-  
vit of the Notary and witness  
having been read.

It is ordered that the above-  
named 6th Respondent be ap-  
pointed Guardian ad litem  
over the minors 4 & 5 Respon-  
dents for the purpose of this  
action and that the Last Will  
of the abovenamed deceased  
dated 27th July 1958 and  
attested by M. Kathiravelu  
Notary Public under No. 4438  
be declared proved and that  
the said petitioner as the Exe-  
cutor named in the said will  
be entitled to have Probate of  
the same issued to him ac-  
cordingly unless the said Res-  
pondents or any other person  
or persons interested shall ap-  
pear before this Court on the  
21st day of September 1962  
and show sufficient cause to  
the satisfaction of this Court  
to the contrary.

It is further ordered that  
the said 8th Respondent do  
produce the said minors in  
court on the said date.

This 20th day of July 1962.

Sgd. O. L. De Kretser,  
District Judge.

(O. 89, 31 & 7)

### ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 1179/T.

In the matter of the Intestate  
estate and effects of Sellap-  
pah Thuraisingham of Tiru-  
nelveli North, Jaffna

Vs. Petitioner.

- 1 Thuraisingham Saravana-  
bavanathan  
2 Thuraisingham Sithira  
3 Thuraisingham Subithira  
4 Thuraisingham Manoharan  
5 Thuraisingham Nirmala  
6 Thuraisingham Siritharan  
7 Thuraisingham Gunasega-  
ran and  
8 Sinnathamby Ponnuthurai  
all of Tirunelveli North,  
Jaffna, Guardian - ad - litem  
over the 1st to 7th respon-  
dents  
Respondents.

This matter coming on for  
disposal before O. L. de Kret-  
ser Esquire, District Judge,  
Jaffna, on the 18th day of  
July 1962 in the presence of  
Mr. R. Sivasupramaniam Pro-  
ctor on the part of the peti-  
tioner and the affidavit of the  
petitioner dated the 1st day  
of July 1962 having been read.

It is ordered that the 8th  
respondent be and he is here-  
by appointed Guardian-ad-  
litem the 1st to 7th respondent  
minors and that the petitioner  
be and she is hereby declared  
entitled as the widow of the  
deceased abovenamed to have  
Letters of Administration to  
the estate of the said deceased  
issued to her accordingly un-  
less the respondents or any  
other person or persons inter-  
ested shall on or before the  
28th day of September 1962  
show sufficient cause to the  
satisfaction of this Court to  
the contrary.

This 13th day of July 1962,

Sgd. N. Sivagnanasundaram  
District Judge, Jaffna.

(O. 84, 24 & 31)

### ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 1165.

In the matter of the intes-  
tate estate of the late  
Vythilingam Murugasap-  
pillai of Vaddukoddai  
West  
Deceased.

Nagaratnamah daughter  
of Murugesapillai of  
Vaddukoddai West

Vs. Petitioner.

- 1 Somasundram Kumara-  
samy and wife  
2 Maheswary both of  
Vaddukoddai West  
Respondents.

This matter coming of  
on for disposal before O.  
Thanabalasingham Esqr.,  
Addl. District Judge,  
Jaffna on the 29th day of  
June 1962 in the presence  
of Mr. N. Ehamparam  
Proctor on the part of the  
Petitioner and the affida-  
vit of the Petitioner hav-  
ing been read:

It is ordered that the  
Petitioner abovenamed be  
and she is hereby declared  
entitled as daughter of the  
said deceased to have  
Letters of Administration  
issued to her accordingly  
unless the respondents  
abovenamed or any other  
person or persons interest-  
ed shall on or before the  
21st day of September  
1962, show sufficient cause  
to the satisfaction of this  
Court to the contrary.

This 29th day of June 1962

Sgd. C. Thanabalasingham  
District Judge.

(O. 87, 31 & 7)

### ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1188 T.

In the matter of the intestate  
estate of the late Inthirani  
daughter of Navaratna-  
raja of Nallur, Jaffna  
Deceased.

- 1 Thedchanamoorthy Sivara-  
jah and wife,  
2 Lohini both of Temple Road,  
Nallur, Jaffna

Vs. Petitioners.

- 1 Navaratnam Selvaratnam  
and wife,  
2 Vasanthika both of Temple  
Road, Nallur, Jaffna  
Respondents.

This matter coming on for  
disposal before O. Thanabala-  
singam, Esquire, Acting Dis-  
trict Judge, Jaffna on the 26th  
day of July 1962 in the pre-  
sence of Mr. S. Visuvalingam,  
Proctor for Petitioners and the  
affidavit and petition of the  
petitioners having been read:

It is ordered that the 2nd  
Petitioner abovenamed be and  
she is hereby declared entitled  
as lawful sister of the above-  
named deceased to administer  
the estate and that Letters of  
Administration to the estate  
of the deceased abovenamed  
be issued to her accordingly,  
unless the Respondents above-  
named or any other person or  
persons interested shall on or  
before the 14th day of Septem-  
ber, 1962 at 10 a. m. show  
sufficient cause to the satis-  
faction of this Court to the  
contrary.

This 26th day of July, 1962

Sgd. N. Sivagnanasundaram  
District Judge, Jaffna

Drawn by  
S. Visuvalingam  
Proctor for Petitioners,  
(O. 85, 24 & 31)

### ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1178/T.

In the matter of the Intestate  
Estate and effects of the  
late Sivagamasundary widow  
of S. S. Saravanamuttu of  
Puloly West  
Deceased.

S. Saravanamuttu Somasunda-  
ram of Puloly West, Point  
Pedro  
Petitioner.

Vs.

- 1 S. Saravanamuttu Subrama-  
niam of Puloly West, Point  
Pedro  
2 Veluppillai Balasubramani-  
am of do  
3 and wife Rajeswary of do  
Respondents.

This matter coming on for  
disposal before O. L. de Kret-  
zer Esquire, District Judge,  
Jaffna on the 13th day of July,  
1962 in the presence of Mr.  
R. R. Dharmaratnam Proctor  
on the part of the Petitioner  
and the Petition and Affidavit  
of the Petitioner having been  
read:

It is ordered and declared  
that the Petitioner be and he  
is hereby declared entitled to  
obtain Letters of Administra-  
tion and that Letters of Ad-  
ministration be issued to the  
Petitioner as son of the de-  
ceased unless the abovenamed  
Respondents or any other  
person interested shall on the  
28th day of September, 1962  
show sufficient cause to the  
contrary.

This 13th day of July, 1962.

Sgd. N. Sivagnanasundaram  
Acting District Judge.

Drawn by  
Sgd. R. R. Dharmaratnam  
Proctor for Petitioner.  
(O. 83, 24 & 31)

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Printed and Published by Ayampillai Sinnathurai, residing  
No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of  
the Proprietors, the Saiva Paripalana Sabha, Jaffna, at  
their Press, the Saiva Prakasa Press, 450, K. E. H. Road  
Vannarponnai, Jaffna, on Friday, August 31, 1962.

Editor: R. N. SIVAPRakasam.