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NO. 28

U.N.O.—SUCCESS OR FAILURE?

(By Muhandiram E. P. Rasiah, J. P.)

Realising the wisdom of that timeless message "Peace on earth and good-will toward men," nations have laboured for world peace; yet, the dove of peace has eluded their grasp and, time and again, plunged them into the depths of war, blood shed and destruction. The New York Times has noted that "in 3361 years of recorded history, there has been 3134 years of war and 227 years of peace." In other words, for every year of peace enjoyed by the people, they have had to spend nearly 15 years at war. How sad? To remedy this, various methods have been tried to find out an international process to prevent wars and settle disputes between countries. Military alliance, balances of Power and League of Nations, have, all in turn, failed.

International Action

It was in 1899 that for the first time, the nations of the world had got together to find a way to maintain peace—26 States assembling at the Hague Conference. In 1907, the second Peace meeting was held at Hague—44 States attending. Nevertheless within a decade these nations were embroiled in the first World War. Following this war, an international Peace Organisation—the League of Nations—was formed. And in 1920, 54 nations decided solemnly "not to resort to war."

Break-down

But in 1931, Japan moved into Manchuria, and in 1935, Italy attacked Ethiopia, signalling the break-down of the League of Nations. However, during the life-time of the League of Nations, several Peace treaties had been signed:

In 1925, by the Locarno treaties, Germany had covenanted with France, Belgium, Poland and Czechoslovakia that they would "in no case, attack or invade each other or

resort to war against each other." But in 1938, Germany moved into Czechoslovakia. According to the Kellogg-Briand Peace treaty of 1929, 62 nations had renounced war, but within 15 years almost all were at war. Russia, after signing a non-aggression pact with Finland, Latvia, Estonia, and Lithuania had later attacked and annexed these countries. Hitler-Stalin pact of 1939 was broken two years after it was drawn up and so the record goes on. Man's efforts at peace has been a long string of failures.

World Peace and Civilisation

That the survival of civilisation rested on the prevalence of world peace, began to dawn on our leaders, when they emerged from the turmoil of the second world war. And Eisenhower had warned the world "that civilisation itself, in the face of another catastrophe such as the one we have faced...would tremble, possibly decay and be destroyed."

Bishop Fulton J. Sheen had remarked "Those who put too much trust in words alone, should keep in mind that 4500 treaties of peace were signed under the auspices of the League of Nations between the 1st and the 2nd world wars."

"In the 11 months preceding the second world war, 211 treaties of peace were signed." Yet, these were all broken by one or the other of the contracting parties.

U. N. O.

Despite man's failures, the need of some agency that will unite the nations was felt by all. Accordingly the U. N. was brought into existence 17 years ago. As a world organisation of 104 member nations, it is certainly a representative Body, qualified to deal with world problems. It is a complex

Organization and like the human body, has many organs with specific functions to perform. Of these, "The Security Council" is the principal organ, charged with the responsibility of maintaining international peace and security. Whatever its differences and shortcomings, the U. N. was the best—indeed the only organisation available for championing the cause of world peace. According to Kennedy, "The U. N. is our last hope, in an age where the instruments of war have far outpowered the instruments of peace."

In theory, the complex structure of the U. N. is expected to function as a harmonious whole for the good of mankind; but in practice it is torn by dissensions, which seriously hamper it in fulfilling its primary function—the maintenance of world peace. It has been repeatedly by-passed by many in favour of force.

Well over 100 times, the major Powers have stifled the U. N.'s capacity to act, by using the veto. On June 22nd last, Russia itself used it for the 100th time as compared to 7 by all other Powers in the same period.

Failure

Disappointment over the United Nations as an Instrument of Peace is steadily increasing. There has been several occasions on which the U. N. appears to have veered from its chartered course.

In the field of disarmament, it has proved ineffective, for, according to a recent Associated Press report "the world in its overall arms race spends 14,000,000 dollars an hour."

The failure on the part of the U. N. to take a firm action, when Russia attacked Hungary, disclosed its weakness.

When North Korea attacked South Korea, U. N.

(Continued on page 2)

Madras Musicians Win High Applause In America

The music reviewers of two leading New York papers have hailed the American Debut of Sangeetha Madras, the music of Madras, as "Enchanting" and "Spectacular".

The five instrumentalists from South India opened a two-month tour of the United States, sponsored by the Asia Society performing arts program, at New York's Town Hall. In what the New York Times describes as a "Distinguished Audience" of 800 were such prominent musical figures as Composer Henry Cowell and Ethnomusicologist Willard Rhodes.

"One of the oldest living musical traditions, with all its color, exoticism and age-mellowed subtleties", is the way Times critic Robert Shelton refers to the performance. "On the basis of the Enchanting Carnatic Music", he writes, "Sangeetha Madras" should be appreciated by thousands on its cross-country tour.

"Enthusiasts have long been trying to woo westerners to the excitements and mysteries of the Indian Raga", he continues. "A lucid set of program notes helps in this respect. Balachander gave a brief explanation of some of the complex rhythmic patterns used. But one concert is worth 10,000 words....."

"A western listener approached this music with the awe deserved by a tradition older than western art music, with an appreciation, if not an understanding, of the mystique of a music steeped in myth, religion."

"The droning of the Tamboura set a hypnotic background. Balachander's deft and delicate fingerwork on the veena revealed a horde of surprises: darting runs and eccentric leaps, purring resonances that trailed off long after his hands left the strings."

"Many comparisons have been made of the improvisational quality of Indian music and Jazz. There was no '12th street Raga' on this program. But the similarities of the ancient and the new musics seemed most apparent during a 13-minute 'drum duel.'"

Some day, Mr. Shelton concludes, the Western listener may master the intricacies of Indian music "But for now, the barriers of different universes of discourse in speech and music are less important than simply venturing into this engrossing world of sound."

In a review appearing in the New York Herald Tribune, Judith Robinson says "India is a land where poet-composers are sainted for excellence, and excellence, both technical and spiritual, was the outstanding characteristic of the group of musicians from Madras."

Miss Robinson singles out each of the five performing artists for praise; Balachander the group leader, for his playing of the difficult Veena and Ramani, who elaborated two Ragas "with sensuous subtlety and imagination. The Tala performed on the Mirdangam, Ghatam. Kanjeera, "was brilliantly improvised by Ramaphadran and Sivaraman. The constant drone, a peacock decorated Tamboura, was unassumingly maintained by the instrument maker Nadesan."

"Indian Raga-Tala compositions—improvisation on a tone row within a metric frame," Miss Robinson continues "reward the listener with hearing the simplest elements of music used in the most complex and affecting combinations. The Madras musicians presented five of southern India's greatest creators the most represented being Saint

(Continued on page 2)



தமிழ்நாட்டில்,
தமச்சுவாயவே ஞானஞ் சுவியும்
தமச்சுவாயவே நானநி விச்சையும்
தமச்சுவாயவே நானநி நேத்துமே
தமச்சுவாயவே நானநி ஞாட்டுமே
தமச்சுவாயவே நானநி நேத்துமே

Hindu Organ

FRIDAY, OCTOBER 19, 1962

Treasure These Thoughts

Man is as much a necessity
to God as God is to man.

—SWAMI SIVANANDA

PLANNED PROSELYTISM?

To the Saivaites, it is a principle of spiritual etiquette to be tolerant towards those who profess other faiths. And so there never has been even an attempt at proselytizing by Saiva religious organisations. It may be that there is no written spiritual code of conduct for the guidance of religious workers. But culture requires that there shall not be any inducement for a person to be persuaded to change his or her faith and embrace another. However throughout the ages there has been proselytizing by religious workers of certain faiths. In Lanka with the advent of the Portuguese followed by the Dutch and the British, conversions to the Christian Faith had been effected in such a systematic way that the Saivaites and Buddhists were compelled to realise the gravity of the situation and to warn the people against the menace. It was then that the Champion Saiva Reformer, the Great Arumuga Navalar, threw a challenge to the foreign Missionaries and began a religious movement in the form of lectures, classes, writings and other exhortations in order to foil the pernicious attempt of the forces of proselytism by constructive methods. The monumental work of the Great Navalar was able to inspire other Saiva Leaders to continue the anti-conversion agitation for several decades till proselytism had become a forgotten thing of the past.

But surprisingly enough, the ugly head of proselytism has reared itself up in the land of the great Navalar under very mysterious circumstances. The place of the foreign missionaries has been taken up

by a Society in the name of some Tamil speaking people professing Christianity and Saivism. It has invited the peaceful - penetration of Buddhism into the body-politic, cleverly emulating the example of the Ambedkar agitation in India. And as a first step, according to newspaper reports, as many as two hundred and fifty Christian and Saiva Tamils have been converted to the Buddhist Faith. Certainly no one will have any right to question another man about his freedom to give up his traditional Faith and embrace another. But where there is organised activity by outside agencies for mass conversion by methods that are wholly repugnant to spiritual culture, we are compelled to mobilize public opinion against such planned proselytizing. At a time when the Tamil speaking people, to one man, are demanding the restoration of Tamil to its rightful place as a State Language, it is, to say the least, a mischievous and malicious propaganda to provide inducement for a section of the community, however small it may be, to embrace a Faith that is boldly bidding to become the State Religion of this country. Here is a pincer movement that has an open political plank on one side and a disguised one on the other.

Religions, if they are worth the name they bear, must rise to true tolerance. Otherwise there will be religious despotism which is more menacing than political dictatorship. Saivism requires the preaching and practice of tolerance as its cardinal principle. It is according to accepted authority the most perfect religion. No Saivaites need seek religions new. To induce a Saivaites to give up his Faith is to lead him astray. Such acts of conversion will be offending all moral and spiritual laws.

U. N. O. — Success

(Continued from page 1)

settled for a split Korea which appears to be acceptable to none. As a result, Korea is said to be an explosive powder keg—a perpetual threat to world peace.

In the Kashmir dispute, and the Indo-China border dispute, troops continue to face each other. True there is no war, but neither is there peace.

There are many who hold the view that the U. N.'s inaction against

India over the seizure of Goa, etc. was questionable.

Question

Has the U. N. functioned as an effective instrument of peace? L. S. Amery has answered this query "The U. N., I fear, is a sham, and a dangerous sham, because it encourages the illusion that there is a world authority which can take action in preserving peace."

According to the London Observer, "the U. N. can be only what its member countries choose to make it; at present it is weak, inadequate and insolvent." Yet, it is the world's best hope for creating the beginnings of a tolerant, civilised, international community.

Swiss Theologian Karl Barth once remarked "This world Organisation cannot make a real peace, but only an approach." The real peace could be made by God alone and not by man.

U. N. lacks a soul—and this is what our religion must give it. Then alone will it be able to function effectively and prove a success. Without religious faith, there can be no successful United Nations. Man is dependent upon God.

...ஆட்டுத்தால் ஆரோருவ
ராடாதாரே,
அடக்குவித்தால் ஆரோருவ
ரடக்காதாரே
ஒட்டுவித்தால் ஆரோருவ
ரோடாதாரே,
...
பணிவித்தால் ஆரோருவர்
பணியாதாரே...

Achievements

But in the other branches of its activities, the U. N. has created a commendable record.

(a) The W. H. O. has freed over 280,000,000 people from the grip of Malaria.

(b) In Egypt, the cholera epidemic has been brought under control.

(c) It has fought successfully typhus in Afghanistan, polio in India, yellow fever in S. America and yaws in Haiti.

(d) UNICEF has given aid to 55,000,000 mothers and children with medical supplies and food.

(e) F. A. O. has introduced hybrid corn and other improved seeds, livestock, fertilizers and farm machinery and helped to augment food production.

Credit must be given to the U. N. for these achievements.

Now, I leave it to my readers to decide, taking all in all, whether the U. N. O. is a failure or success.

SWAMI SIVANANDA IN CEYLON

(By Swami Subramaniananda)

Having lived for some time at the holy Abode of Gurudev Swami Sivananda Maharaj, the following lines from a devotee of his would provide a slight variation to the world-wide readers of this great work, Divine Life Souvenir. Through Divine Grace and to his luck, the writer, by dint of duty, was brought into contact with this universal Saint when he stepped into Lanka coast in 1950 to attend to Guruji's Railway travel facilities in Lanka in his pilgrimage. It was a very rare privilege to have had the greatest of fortunes to be honoured with the pleasantest of duties of receiving this God-Incarnate Saint at Talaimannar Pier. The moment this saint stepped on Lanka, the Mahamantra intonation thundered vibrated the entire area which blessed Lanka. The effect of this divine vibration captivated this humble devotee who had no serious thought at that moment that this Divine personage was to be his Saviour. Guruji's Grace, voice, imposing appearance and calmness took the devotee unawares. He saw, heard and was conquered.

This healthy divine seed matured in due course into a tree and blossomed a long cherished prayer of visiting Guruji's Abode and laying his humble head at His Holy Feet in 1959 and receiving initiation.

Having achieved this through Divine Grace, he stayed at the Ashram for one year and was blessed to collect as much of the wisdom nectar at the divine Abode. The physical infirmities that troubled him prior to 1959 disappeared entirely as if by magic cure. He was endowed with enough courage to undertake pilgrimage to Badrinath and received Guruji's Grace in abundance. The unbounden generosity and grace of this God-man bestowed a power to do dynamic work, village by village. Since 1960 several houses in Jaffna town and adjoining suburbs are now regularly participating in the weekly prayer meetings on Saturdays. Honour and credit for all these religious activities

go to beloved Gurudev whose love and grace encourage the workers for unstinting divine work. This devotee has dedicated himself for Guruji's Mission. May Lord bless Guru Maharaj, his disciples and devotees of the Ashram and the whole universe with health and long life.

North Ceylon Sanskrit Academy

The following have passed the Examinations in Sanskrit and Hindu Culture held by the Amara Bharati Pariksha Samithi in August, 1962.

[* winning gold medal.
† winning silver medal.]

1. Prathamika

Skandavarodaya College,
Chunnakam

1st Div.

† A. Kamalanathan "
C. Lokeswary "
N. Sivashanmukha-
moorthy "
P. Ponnammah "
P. Jeyamani "
K. Meenalochany "
S. Selvarajah "
T. Thevarajah "
S. Selvagouri 2nd Div.

Vedagama Patasalai,
Colombo

† K. Yogeswary 1st Div.
K. Hariharasarma "
R. Chandrasekara
Sarma "
S. Sridharasarma "
S. Balachandra
Sarma "

Vedagama Patasalai,
Neervely

1st Div.

* P. Nithyananda
Sarma "
V. Bhaskarasarma "
S. Sridhara
Sarma 2nd Div.
S. Skandaraja
Sarma 3rd Div.
A. Ramanathasarma "
K. Lakshmanasarma "

Vedagama Patasalai,
Thunnaalai

M. Somasundara
Sarma 3rd Div.
A. Krishnamoorthy Sarma "

Vani Kalai Kazhakam,
Karaveddy.

T. Thangamany 1st Div.
S. Bhuvaneshwary 2nd Div.
M. Maheshwary 3rd Div.
K. Thangamany "

Attiar Hindu College,
Neervely

M. Punithavathy 1st Div.

Sri Subramania Community Centre, Neervely

† K. Suguna 1st Div.

(Continued on page 3)

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Letters to the Editor.

'CHINESE LITERATURE' AND CEYLON

Sir—One of the most amusing 20th century account of Ceylon is found in the monthly Magazine, "Chinese Literature", September, 1962.

In writing about his impressions of Ceylon Liu-pai-yu, a Chinese novelist and essayist and a Vice-Chancellor of the Writers' Union, begins his account by informing his readers that 'Sinhalese friends' had given him a literal translation of:

Ceylon—lustrous pearl
Colombo—green mango leaf (p. 33)

He describes a "Sinhalese cyclist wearing a red turban" bright-eyed and swarthy of skin—a sight he saw while driving along a road in Colombo. This spectacle reminds him of "brown Sinhalese workers stripped to the waist who press coconut oil or climb the palms to cut down the coconuts." (p. 40)

But one of his purple passages runs as follows: "If you come to Ceylon, what do you find in the Pearl of the Orient? I can tell you who created this lush green island.....It is the fruit of truly astounding labour on the part of the Sinhalese people, who with their two hands transformed this entire island with tea, rubber and coconut plantations." (Mind you—the entire island the North, East, the Centre, the West and the South.)

He goes on, — "The word astounding is no exaggeration. When we visited Pedrutalagala driving mile after mile through the winding hills, there was not a patch of uncultivated land to be seen, the ground was covered with tea plants. The labourers' hands may be blistered and bleeding, but they have truly given of their hearts' blood to weave a bright green carpet over this land. Yet who used to hard it over others here?"

Not a word of recognition given to the Britisher who made barren uninhabited hills fertile and accessible to the Ceylonese; not a word of praise given to them and

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 21-10-62 TO 27-10-62

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Mothers health will continue to suffer. Troubles through vehicles also shown. But professionally a good week. Financial gains also promised.

TAURUS *Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

Gains through landed properties promised. Ruin to enemies also shown. But minor domestic upsets indicated. Troubles through fathers relatives shown.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Quarrels with relatives and friends likely. Financially a good week. Success in educational pursuits also indicated. But domestic conditions will not be very satisfactory.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Domestic affairs will continue to be in a muddle. Health too will suffer. But financial conditions should improve.

LEO *Maha, Poora 1, Uttira, [Singha Rasi]*

You will continue to triumph over your enemies. New ventures will be successful. But expenses will soar. Eye troubles likely.

VIRGO *Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]*

Gains through landed properties indicated. Brothers and sisters will be very helpful. But there will be no mental peace.

to the Indian Tamil who built the roads, the bridges, the railways—sweated and toiled enabling even Independent Ceylon to derive sixty per cent of its income from the estates. Is all Ceylon History we read made of such stuff, or is this merely a Communist distortion?

S. J. GUNASEGARAM.
Kopay,
1-10 62.

LIBRA *Chittirai 3, 4, Swathi Visaka 1, 2, 3, [Thula Rasi]*

Work will be heavier than usual. But you will be sufficiently compensated. Fame and social success also indicated. Health will suffer for some time.

SCORPION *Visaka 4, Anursha, Kettai [Vrischika Rasi]*

Friends of the opposite sex will prove to be very helpful this week. Favours from brothers and sisters also indicated. Agricultural ventures will be successful. Father's health will suffer.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1 [Thamun Rasi]*

Sunday and Monday must be spent with care. Rest of the week will be fairly favourable for business transactions. There will be no peace of mind.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

Your health will be far from satisfactory. Domestic upsets will continue. Spend Monday evening Tuesday and Wednesday with care. Rest of the week will be favourable for finances.

AQUARIUS *Avittam 3, 4, Salayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

First half of the week will be favourable for business deals. Opposition will melt away. Ill health to fathers shown. Spend Thursday afternoon Friday and Saturday with care.

PISCUS *Pooraddati 4, Uttiraddati, Revathi [Meena Rasi]*

Abdominal complaints will continue. You will have no mental peace. Financially a good week. Gains in agricultural ventures also indicated.

Madras Musicians

(Continued from page 1)

Tyagarajah, a late-18th-century innovator, whose moody Bhakti (Devotion) inspired Balachander to some melting alaps (free-preludes) and whizzing pyro-technics. Also spectacular was an exciting rhythmic duet on Mridangama.

North Ceylon Sanskrit Academy

(Continued from Page 2)

Private (Colombo)
M. Namasivayam 1st Div.
A. Tharmalingam 3rd Div.
A.V. Somasekaram-

pillai " "
T. Ponnampalam " "
† A. Savithriammal

1st Div, Jaffna
Miss Aiza Aboosalih

1st Div. Jaffna
S. Subramanialyer

2nd Div. Navali
T. Vijayalakshmy 3rd

Div. Kopay
2. Madhyama
Vedagama Library,
Maviddapuram

† B. Kumaraswamy Sarma

1st Div.
Vani Kalai Kazakam,
Karaveddy

T. Nallanayaky 1st Div.
S Bhuvanam 3rd Div.

American Mission College,
Udupiddy

R. Jeyagunaratnam

2nd Div.
Private

A. Gomathi Ammal 1st
Div. Jaffna

R. Thirunavukkarasu
2nd Div. Inuvil

S. Saravanamuttu
3rd Div. Jaffna

3. Pravesa
Jaffna Central College

V. Yogeswary 1st Div.
Vedagama Patasalai,
Chunnakam

C. Thyagaraja Sarma
3rd Div.

S. Nageswara Sarma "
Skandavarodaya College,
Chunnakam

V. Shanmukalingam
2nd Div.

Private (Punnalakkadduvam)
P. Punithavathy 2nd Div.

Study Tour

Mr. S. Velauthapillai Assistant Commissioner of Labor, in charge of the Government of Ceylon's Vocational Training Scheme left Monday, October 8, for India under the joint Ceylon—U. S. Technical Cooperation program. Mr. Velauthapillai was accompanied by Mr. Delmer Kimberling, Vocational Training Advisor, United States A. I. D. Mission in Ceylon.

In India these gentlemen are scheduled to make a one-month observation tour of training centers and technical institutes in New Delhi, Calcutta, Bombay, Bangalore and Madras. They will study the organization and teaching methods used in vocational training programs operating in India for such crafts as welding, motor mechanics, machinists, fitting and sheet metal work. In addition they plan to consult with International Labor Organisation officials at the I. L. O. Asian field Office in Bangalore.

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/633

1 Aiyampillai Sinniah and
2 wife Maheswari Devi both
of Sivaprakasam Road Vannarponnai West, Jaffna

Plaintiff

Vs.

Minor 1 Lalitha daughter of
V. Saravanapavan

do 2 Saravanapavan Selvakumar appearing
by their Guardian-ad-litem the 3rd
defendant

3 Veluppillai Saravanapavan all of 32/1
Allen Avenue, Dehiwela in Colombo

4 Kandiah Marimuttu
of Sivaprakasam Road
Vannarponnai West
Jaffna

Defendants

It is hereby notified that action No. P/633 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land called "Kurunathan Valavu" in extent fifteen and one fourth lachchams Varagu Culture (15, 1/4 Lms. V. C.) with house well and plantations and situated at Vannarponnai North West in the Parish of Vannarponnai in the Division and District of Jaffna Northern Province.

The defendants in the aforesaid action were summoned to appear in Court on the 20th day of September 1962 at 10 O'clock of the forenoon.

By order of Court,
N. Antonipillai
Chief Clerk

Next date for answer is

28-11-1962

N. Antonipillai

for Secretary

D. C. Jaffna

M 158 19

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/641

1 Karthigesu Nagalingam and
2 wife Valliammai both of
Kasturiam Road, Jaffna

Plaintiff.

Vs.

1 Sinniah Thirunavukkarasu of

Kasturiam Road, Jaffna

2 Alagaratnam Wijeyaratnam

and

3 wife Maheswari both of

Veemankamam, Tellipalai

4 Manonmany widow of A.

Nadarajah, 43, Brown Road,

Jaffna

Defendants.

It is hereby notified that action No. P/641 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition / sale of the land called "Palavadi" in extent seven lachchams vagaru culture and six and a half kalis (7 lms. V. C. & 6 1/2 kls.) with stone built house and well plantations and situated at Vannarponnai North East in the Parish of Vannarponnai in the Division and District of Jaffna, Northern Province.

The defendants in the aforesaid action were summoned to appear in Court on the 25th day of September 1962 at 10 O'clock of the forenoon.

By order of Court,

N. Antonypillai,

Chief Clerk.

Answer due date is 8-11-62.

N. Antonypillai,

Secretary

D. C. Jaffna.

(M. 159, 19)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1214,

In the matter of the intestate of the late Namasiyayam Saravanapavan of Vannarponnai West Deceased,

Visaladchy widow of Namasiyayam Saravanapavan of Vannarponnai West

Vs. Petitioner,

1 Saravanapavan Aiyarakanadevi

2 Saravanapavan Sri Kantha Rajah

3 Saravanapavan Sarathambikai

4 Saravanapavan Tharmarance all of Vannarponnai West 3rd and 4th respondents are minors by the Guardian-ad-litem

5 Ponniah Nagaratnam of Kanterodai Respondents

This matter coming on for disposal before O. L. D. Kretser Esqr District Judge Jaffna on the 29th day of August 1962 in the presence of Mr. S. Canagasabai Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read. It is ordered that the petitioner as widow of the deceased be declared entitled to letters of administration in respect of the estate of the deceased and that letters of administration be issued to her and that the 5th named respondent be appointed guardian-ad-litem over the 3rd and 4th respondents unless sufficient cause be shown to the contrary on or before the 30th day of November 1962.

This 29th day of August 1962

Sgd. O. L. D. Kretser
District Judge

(O. 122, 12 & 19)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1205. T.

In the matter of the Intestate Estate of the late Thailayakam wife of Appapillai Subramaniam of Moolai

Deceased

Appapillai Subramaniam of Moolai

Petitioner

Vs.

1 Ambalavanar Thiyagarajah of Apothecary's Bungalow, Government Hospital, Migakokula, and wife

2 Nagasivapackiam of do

Respondents.

This matter coming on for disposal before O. L. de Kretser Esquire, District Judge, Jaffna, on the 21st day of August 1962, in the presence of Messrs. Selvarajah & Mahesan, Proctors on the part of the Petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the above-named petitioner be declared entitled to take out Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to the petitioner as the sole heir of the deceased unless the respondents or other persons interested shall appear before this court on or before the 26th day of October 1962 and show sufficient cause to the contrary to the satisfaction of this court.

This 21st day of August 1962

Sgd. C. Thanabalasingham
District Judge of Jaffna,

Drawn by

Sgd. Selvarajah & Mahesan
Proctors for Petitioner

O 123 12 & 19

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA
Testamentary Jurisdiction
No. 1222

In the matter of the Intestate Estate of the late Thamer Muthalithamby of Kuppilan, Punnalaikadduvan

Deceased.

Thamer Ponnampalam of Punnalaikadduvan

Vs. Petitioner.

1 Ledohumipillai widow of Muthalithamby of Kuppilan Punnalaikadduvan

2 Thamer Seenier of do

3 Rasingar Ponnuthurai of Konavalai Lane, Kokkuvil East

4 Arumugam Nagaiah of Kuppilan, Punnalaikadduvan

5 Kandiah Sanmugam of do

6 Vaitilingam Subramaniam of do [do]

7 Vaitilingam Ponnuthurai of do

8 Vaitilingam Arulambalam of do Respondents

This matter coming on for disposal before C. Thabalasingam Esquire, District Judge, Jaffna on the 17th day of September 1962 in the presence of Mr. A. V. Sathasivam Proctor on the part of the petitioner and the affidavit of the petitioner having been read.

It is ordered that the petitioner be declared entitled to have letters of administration issued to him as a brother and an heir of the deceased above-named, unless sufficient cause be shown by the respondents above-named on the 14th day of December 1962, to the satisfaction of this Court to the contrary.

This 17th day of September 1962,

C. Thanabalasingam
District Judge.Drawn by
Sgd. A. V. Sathasivam
Proctor for petitioner,
(O. 127. 19 & 26)

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDROTestamentary Jurisdiction
No. 745.

In the matter of the intestate estate of Buvaeswary wife of Thanapalasingam of Karaveddy West Deceased.

Sinniah Thanapalasingam of Karaveddy West

Petitioner,

1 Thanapalasingam Ravindran of Karaveddy West

A minor by his Guardian-ad-litem the 2nd Respondent

2 Kasinathar Kandiah of do

Respondents

This matter coming on for disposal before V. M. Cumaraswamy Esqr, Acting District Judge Point Pedro on the 11th day of September 1962 in the presence of Mr. K. Mailvaganam Proctor S. C. on the part of the Petitioner and the affidavit of the petitioner dated 4th day of September 1962 having been read.

It is ordered that the 2nd respondent be and he is hereby appointed Guardian ad litem over the 1st minor respondent and that the petitioner be declared administrator of the estate of the said deceased and Letters of Administration be issued to him accordingly, unless the respondents or any other person shall on or before the 2nd day of November 1962 show cause to the satisfaction of this court to the contrary.

This 11th day of September 1962

V. M. Cumaraswamy (Sgd.)
Acting District Judge
(O. 126, 19 & 26)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

No. 1204/T.

In the matter of the intestate estate and effects of Naganather Kanapathipillai Pasupathipillai of Velanai West Deceased

Pasupathipillai Arasakesary of Velanai West

Vs. Petitioner

Manonmany widow of N. K. Pasupathipillai of Velanai West Respondent

This matter coming for disposal before O. L. de Kretser Esquire District Judge, Jaffna on the 20th day of August 1962 in the presence of Mr. N. T. Sivagnanam Proctor on the part of the Petitioner and the Affidavit and Petition of the Petitioner from which it appears that the Petitioner is the sole heir and son of the deceased and is entitled to have Letters of Administration to the estate of the abovenamed deceased having been read.

It is ordered that Letters of Administration to the estate of the above-named deceased be issued to the Petitioner unless the Respondent abovenamed shall appear before this Court on or before the 24th day of October 1962 and show cause to the satisfaction of this Court.

District Judge.

125, 12 & 19

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

No. T/1174.

In the matter of the intestate estate of the late Kandiahpillai Velayuthapillai of Pandithar Koddam, Neervely North, Neervely Deceased.

Kandiahpillai Muththukumarasamy of Pandithar Koddam, Neervely North, Neervely

Vs. Petitioner.

1 Parasathiamma widow of Kandiahpillai

2 Valliammai daughter of Kandiahpillai

3 Kandiahpillai Shanmugasunderam

4 Kandiahpillai Vinayagasunderam

5 Nagalingam Thedchinamoorthy

6 Nagalingam Rajarajeswary all of Pandithar Koddam, Neervely North, Neervely

7 Saraswathiammah widow of Kandiahpillai Velayuthapillai of Neervely North, Neervely Respondents.

This matter coming on for disposal before N. Sivagnanam Esqr, District Judge Jaffna on the 17th day of August 1962 in the presence of Mr. T. Sangarapillai, Proctor for petitioner and on reading the affidavit and petition of the petitioner having been read.

It is ordered that the petitioner be declared entitled to have Letters of Administration of the estate of the said deceased as one of the heirs and that Letters be issued to the petitioner accordingly unless the said Respondent or any other person or persons interested shall appear before this Court on the 19th day of October 1962 and show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna this 17th day of August 1962

Sgd. C. Thanabalasingam
District Judge,

22-9-62.

Drawn by

Sgd. T. Sangarapillai
Proctor for Petitioner,

(O. 124. 12 & 19)

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