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THE CHAMPION REFORMER OF THE HINDUS ARUMUGA NAVALAR-I

(18-12-1822 — 19-11-1879)

(V. MUTTUCUMARASWAMY B. A.)

Sir Ponnambalam Ramanathan, in one of his speeches in the Legislative Council on the 11th February 1884, referred to Arumuga Navalar, as the Champion Reformer of the Hindus.

About eight decades ago Arumuga Navalar bestrode the world of letters like a Colossus. His services to Hinduism and Tamil, were magnificent. His life has been impeccable. Never before had there been a man like Arumuga Navalar, who had dedicated his entire life for the sake of the Tamil Language, for the Hindu Religion and for a moral life. He was one who never bowed his head, for the sake of "filthy lucre"; he did not bend his knee to Royalty or Government Officialdom.

Arumuga Navalar was a gift to the Tamil world in the early nineteenth century.

From the beginning of the Sixth century, the Portuguese (1500-1656) strangled the national religion of the Tamils—Hinduism. They converted the people and made them Catholics. They destroyed many magnificent Hindu temples, at Trincomalee, Devendra and elsewhere.

For over a century the Dutch (1656-1796) had severely stifled the Saiva community. They had built churches of the Protestant faith, on the sacred soil where once Hindu temples adorned the country. The church at Nallur was built on the site of the ancient Kandaswamy Temple, erected by Sanga Bodhi Buvaneka Bahu. The church at Puttur was built on the site of a Hindu Temple, as an ancient Vishnu

image was discovered in its premises not very long ago would show. These two periods were really a dark period of Hinduism.

The English (1796-1948), who succeeded the Dutch, did not lend its support to Hinduism, but fostered Christianity. Thus the octopus of Christianity spread its tentacles far and wide in the Island for several centuries.

The Forebears of Navalar

Arumuga Navalar was the Scion of the clan of Pandi Malavar, a Vellala noble, who was brought from the Pandyan country by the King of Jaffna—Singai Arya Chakra Varthy, and settled at Thirunelveli. In this line was a man called Gnanapiragasar. During the Portuguese rule, the Government had promulgated an order to every house hold to supply a cow for their menu. Just a day before the turn came for Gnanapiragasar to send a cow to the Portuguese he made up his mind to flout this order and left for Chidambaram in India. From thence he proceeded to the "Kanda" country. There he studied Sanskrit, and came to the Thiravannamalai "Attheenam". Here he became a "Sannyasi". He wrote "Sivagnanapotha Virutthi", "Paushkara Virutthi", "Siddhanta Sihamani", "Piraman Theepikai", "Pirasathe Theepinai", "Angnana Vivesanam", "Sivayohasaram", "Sivayoharatnam", "Sivabamethi mahanmiya Sangiraham, in Sanskrit and wrote a Tamil commentary on "Sivagnana Siddhiyar". It was he, who built a tank at Chidambaram, now known as Gnanapiragasam tank.

During the early part of the nineteenth century,
(Continued on page 4)

KONESWAR OF TRINCOMALEE

(S. RAMANATHAN)

The Puranas tell us that the hillock at Trincomalee, along with those at Kalahastee and Trinapally are sacred to Siva as they were torn off from Meru by Vayu and thrown down south. The legend of Ravana, King of Sri Lanka who is said to have tried to uproot Mt. Kailas and thereby disturbed Parvathi who was pacified by Siva and Ravana was hurled down to the nether regions. In the Konesar temple at Thampalakamam one can see an icon that shows Siva pacifying Parvathi with his left arm round her. This icon was brought to Thampalakam from old Koneswar Temple before it was destroyed by the Portuguese in the 16th century. Of medieval Saiva Saints, Thirugnana-Sambandar has sung 10 hymns out of which the 7th is now missing. The great devotee of Murugan, Arunagirinathar has sung Thirupugal for the Lord at Thirukonamalai. Kumaraguruparar too mentions Konamamalai in his poetical works. The ancients கண்டை on Thirukonamalai and Dakshina puranam give description of Thirukonamalai. The great Siva Yogi Thirumular mentions Langa Sivaboomi. There are many poetical works of local Kavies who have given us descriptions of this sacred Temple. The Portuguese historians have also given their versions of the history of this ancient shrine which goes back to nearly 4500 years or more. From what can be made out from all these is that the ancient shrine built by Ravana is under the sea probably destroyed by an earthquake and tidal wave. The Temples built by Kulakodan and renovated by later Tamil Kings were the ones destroyed by the Portuguese who found three pagodas in separate places on the hillock. There are evidences of many samadhis

Malayan Ceylonese Congress

Fourth Annual Sessions

I am glad to be again with you at this The Fourth Annual Session of the Malayan Ceylonese Congress. The present session has a special significance for us Malaysians in this Malaysia year and to renew our pledge of loyalty to our beloved King and country.

As you know the objects of the Congress are: To promote and safeguard the political, economic and social interest of the Ceylonese in Malaya and (2) To co-operate with other communities for the Nation's political advancement.

The age of talk and agitation have come to an end with the advent of "Merdeka" and the age of action—united action—for the benefit of the country had dawned. In the former age, Malaya owed a good deal to the industry, the higher level of existence and ability of the people from Ceylon to whom generous tribute has been justly paid over and over again by those in a position to judge. In fact in the words of Churchill "Seldom was so much owed by so many to so few."

I must state that it is not the intention of the Congress to compete with the existing organisations but to supply the need for the Federal Citizens of an exclusive organisation that does not now exist. Hence it is my fervent appeal to those in other Ceylonese organisations to help us in our efforts to forge the much needed unity by ad-

of Sidhars in this area. The proximity of the hot springs at Kanniya and the shape of the harbour etc probably show the presence of Volcanic eruptions in the past. A diligent search will be rewarded with many archaeological and geological material worthy of deep study.

vising such of their members who are eligible to become Federal Citizens to do so and join the Congress.

Speaking of unity this matter could not be discussed as long as people hate criticism and self-criticism. As long as a fraternal attitude did not exist between all concerned persons who had narrow personal interest could not participate in healthy discussion.

For this we need the type of people who are genuinely interested in giving a leadership to the general progressive movements of the country.

In bringing Malaysia into being our Prime Minister has to face the bouquets and brickbats of his critics but he was prepared to receive both. He faced the Herculean task of cutting down and levelling the mountains of imperialism, capitalism and Communism. Therefore the greatest help we could give was to pave the way and cut off the ropes that were hindering the progress of the Tunku in his path to democratic socialism.

Ceylonese are numerically small and it will be in our interests to merge ourselves in one of the existing political parties." This matter is actively in hand and it is hoped to issue a statement shortly. We should widen the scope of our civic consciousness to hold and shape the destiny of the nation with a feeling of love, loyalty, patriotism and spirit of service which could ultimately make for the general well being of our community is particular and of the Malayan Nation in general.

As Malayan citizens we look up to the Malayan Government to look after our interests and remedy

(Continued on page 4)



தமிழ்நாட்டில்
தமச்சிவாயவே ஞானமும் கல்வியும்
தமச்சிவாயவே நானறி விக்கையும்
தமச்சிவாயவே நானறிந் தேத்துமே
தமச்சிவாயவே நன்னெறி காட்டுமே
பஞ்சதந்திரம்.

Hindu Organ

FRIDAY, NOVEMBER 9, 1962

Treasure These Thoughts

Divine Light shines only in the contented heart. So develop contentment.

—SWAMI SIVANANDA

RAJARATNA RUNS RIOT

Jathika Vimukti Peramuna—That is the name of the political party which is represented by two M. Ps in the House of Representatives of one hundred and fifty-six members. This J. V. P. however, has been introduced by the Peking Radio to the world as speaking for the people of Lanka when Mr. K. M. P. Rajaratna, the leader of the two-member Party, went hysterical over his disapproval of the Indian point of view on the Sino-Indian clash: The ridiculousness of this Rajaratna rambling will be plain to the Ceylonese who listened to the deeply advertised opinion of the J. V. P. leader on the Sino-Indian crisis. But the rest of the listeners may have ascribed the Rajaratna talk to the people of this country. In deep contrast, the leader of the Opposition a former Premier, has unequivocally condemned Chinese aggression. We are not very much worried about the pride of place that Communist China has given to Mr. Rajaratna. But we are certainly concerned when Mr. Rajaratna persists in pouring vituperative abuse on the Indians and the Tamils and setting afoot mischief in this country on a communal and racial basis. The dastardly part that was played by Mr. Rajaratna during the 1958 communal riots was thoroughly exposed. But the punishment that was meted out to him has not deterred him from pursuing his policy of communal agitation.

The J. V. P. leader has become a positive danger to the peace of this Island.

REAL RELIGION IS ONE

(By SWAMI SIVANANDA)

Religion produces a living influence on the heart and life of a person. It affords spiritual food for the mind. It transforms man into divinity. It is life divine. It melts, purifies and changes the heart. The foundation of religion is faith. Its superstructure is Self-realisation. Its walls are holiness, truthfulness, purity and non-injury. Discrimination, dispassion, serenity, self-restraint, one-pointedness of mind and aspiration are the bricks. Love is the cement. Religion is eternal and unchanging. If you strictly follow it, it will lead you to eternal bliss and freedom from the trammels of birth and death.

Believe in what the sacred scriptures tell you. Do what the holy scriptures bid you. You will soon attain the goal of religion. All religions point out the path to God realisation or perfection or freedom. All religions are essentially the same. Religion is one. It is the realisation of oneness or unity of the Self. It is the religion of love. All religions are the different versions of love and unity.

If man always remembers the essential unity of all selves, if he is religious, if he has really understood that all beings are one, that all are children of one God, if he has knowledge of law of Karma, the teaching of saints, prophets and seers, if he has understood the illusory nature of this world—he will never think of doing any harm to others in thought, word and deed. He will never think of aggrandisement. He will be serving others. He will contribute all his powers towards the happiness of others.

A truly religious man is a veritable blessing on

His rancorous outbursts are all calculated to create open enmity between the Sinhalese and the rest of the people. It is true that he represents only himself and his partner in life. But the effect of his caustic comments and abusive statements cannot be minimised. It is the duty of the leaders of responsible political parties in this country to save the people from being misled by the irresponsible effusions of Mr. Rajaratna.

this earth. He is a cementing, synthetic force. He is all love. His heart is filled with mercy, kindness and affection. He is blessed peacemaker. He is a super-man. Quoting scriptures will not make one religious. Religious life is a life of rigorous discipline. It is the annihilation of the lower self and development of a rich life of fullness in the Eternal.

If you take away religion, man would live for no purpose. There is no living without religion. Religion is the foundation of society, the source of all goodness and happiness, the basis of virtue and prosperity of the individual and, through the individual of the nation. Civilisation, law, order morality and that elevates man and gives peace to the nation, are the fruits of the practice of religion.

Religion teaches men their close relationship with God and produces in them the awakening of divine-consciousness. It generates in them vigorous sublime thoughts. Religion is mixed up with your very being and daily life. It gives you security perennial joy and a new hope, when all mundane hopes disappear.

Religious life is the greatest of all blessings. Intellect is vain, if it is not illuminated by religion. Religion does what philosophy can never do. If you live in accordance with the rules of religion, you will attain wisdom, immortality, everlasting peace and eternal bliss. You will become the wisest the best and the happiest among all living beings.

Religion is the goal to which all things tend. It is the impregnable citadel of virtue, purity and everlasting bliss. It explains to the ignorant the nature of the Unseen and shows the way to realise God. May you all lead a true religious life and attain the final beatitude of the immortal Bliss.

IN MEMORIAM

VISUVALINGAM—Nanny-tamby Visuvalingam Malayan Pensioner and proprietary planter, Mallakam. Departed 6-11-46. Always remembered.

Lingasthan, Mallakam, 6-11-62.

Ceylonese Demand Money Back in Malaya

The Malayan Ceylonese Congress on October 29, strongly criticised the "arbitrary refusal" of the Ceylon Government to transfer to Malaya deposits made by Ceylonese there in the Post Office Savings Bank, Local Kachcheries and proceeds of property disposed off by them in Ceylon.

At a meeting the Congress decided to represent to the Malayan and Ceylon Governments the sad financial plight of its members.

It decided to send a delegation to interview both the Malayan and Ceylon Governments "to lay before them these and other disabilities forcibly imposed on Ceylonese residents in Malaya."

Mr. S. T. Thambyayah, who proposed the resolution to send a delegation to interview the Malayan and Ceylon Governments said that before the Second World War deposits were made in Post Office Savings Banks and Local Kachcheries in Ceylon by Malayan Ceylonese.

The understanding then was that these deposits could be transferred to Malaya if and when desired by the depositors. But at present time many such depositors made several attempts to get these deposits transferred but they are unable to do so.

The Ceylon Government required documentary evidence to prove that such deposits were made from remittances from Malaya.

It was impossible to produce this evidence as desired by the Ceylon Government.

More than twenty years had elapsed since these deposits were made and as documents, generally speaking, was destroyed after five years coupled with the fact that Malaya was a war-torn country it was not possible to obtain documentary evidence from the Banks and Post Offices through which monies were remitted to Ceylon.

He pointed out that in this connection the Government of Ceylon should bear in mind that

during the Second World War the dependants of Malayan Ceylonese in Ceylon were paid monthly allowances for maintenance during the period of War after careful investigations.

Only the dependants who were receiving regular remittances from Malaya were paid these allowances and this could be taken as proof that the Ceylonese in Malaya were remitting monies to Ceylon regularly not only to maintain their dependants but also to accumulate their savings.

Before the Second World War no Ceylonese had become citizens of Malaya and naturally, therefore, they were regular in remitting their savings to Ceylon.

Now that a good number of the Ceylonese had settled in this country for good they were anxious to get their savings transferred to this country. They were also desirous to dispose off their property and to bring the proceeds here, for obvious reasons.

The Ceylon Government, he added, should consider these cases sympathetically and assist these people, who were born in Ceylon and who would normally have returned to Ceylon after their retirement had it not been for the Second World War and the rapid political changes in Ceylon which no one foresaw.

Ceylonese who were still citizens of Ceylon and who were not yet eligible to become citizens of Malaya owing to technical difficulties were also undergoing great hardships.

They needed financial aid as most of them were retired Government servants and found it difficult to make both ends meet as their pensions were inadequate. The children who were born here and a good number of them were still at school were not desirous of moving to Ceylon and naturally wished to get settled in the country of birth.

"In the circumstance therefore the Government of Ceylon should be asked to assist such Ceylonese who would (Continued on page 3)

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 11-11-62 TO 17-11-62

ARIES *Anvini, Barani, Kartikai 1st part [Medha Rasi]*

Health will continue to be affected for a few more days. Troubles in the office as well as in the domestic sphere indicated. Financially a fairly good week.

TAURUS *Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

Gains through landed properties promised. There will be some initial set back at the outset but you are sure to succeed at the end. Ruin to enemies also indicated.

GEMINI *Mithuna 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Quarrels and misunderstandings with relatives likely. But financially a good week. Domestic conditions should improve. Success in educational pursuits promised.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Your domestic as well professional affairs will be in a muddle. Clashes with friends and relatives likely. Strangers will be helpful. Mind your health.

LEO *Maha, Poora 1, Uttira, [Singha Rasi]*

A favourable week again. You will be able to have your own way in things. Financial gains promised. But eye troubles shewn.

VIRGO *Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]*

Sunday and Monday morning must be spent with care. Rest of the week will be fairly favourable. New ventures will be delayed but successful.

LIBRA *Chittirai 3, 4, Swathi Visaka 1, 2, 3, [Thula Rasi]*

Health will suffer till the end of this week. Monday afternoon Tuesday and Wednesday must be spent with care. Rest of the week will be favourable for new deals.

SCORPION *Visaka 4, Anursha, Kettai [Vrischika Rasi]*

First half of the week will be favourable for new deals. Success in agricultural pursuits also indicated. But spend Wednesday evening Thursday and Friday with care.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]*

You will have no mental peace this week. Health also will suffer. New ventures will be delayed. Troubles in the office also shown. Spend the last day with care.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

Last week's effects will continue as far as health and domestic affairs are concerned. But financial conditions should improve much. Friends will be helpful.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Opposition will melt away. New ventures will bring in good results. Gains through landed properties also indicated.

PISCES *Pooraddati 4, Uttiraddati, Revathi. [Meena Rasi]*

Health will still be unsatisfactory. But slight improvements promised after Thursday. Friends of the opposite sex will be very helpful.

U. S. GIFTS
DICTIONARIES

The United States AID Mission in Ceylon is currently distributing several copies of the Merriam-Webster dictionary to Ceylonese administering the various U. S. AID programs in Ceylon.

The dictionary is a special edition of the Merriam-Webster widely used in American universities, business firms and corporations, and in American Government offices. It contains numerous technical terms used by specialist in many fields.

Ceylon Government officials, educators, agriculture specialists, American returned trainees, and others in departments and institutions connected with the Colombo Plan are recipients of this dictionary which is intended to facilitate communication in English.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1240. T.

In the matter of the intestate estate and effects of the late Thaiyalnayakam widow of Ramupillai Saravanamuttu of Thellippalai Deceased

1 Sinnathamby Thambapillai and wife
2 Sivapackiampillai alias Sivakamipillai both of Karakampanai, Thellippalai Petitioners

Vs

Saravanamuttu Murugaiah of Karakampanai, Thellippalai Respondent

This matter coming on for disposal before C. Thanabalasingham Esquire, District Judge, Jaffna, on the 12th day of October 1962 in the presence of Messrs. Selvarajah & Mahesan, Proctors on the part of the petitioner and the affidavit and petition of the petitioners having been read.

And it is ordered that the 2nd petitioner abovenamed be and she is hereby declared entitled to have Letters of Administration to the estate of the deceased abovenamed as sole heir and that Letters of Administration be issued to her accordingly unless the respondent abovenamed or any

Ceylonese Demand
Money Back.....

(Continued from page 2)

wish to transfer part of their savings to this country not only to assist them in getting their children educated but also to get their grown ups settled in life." Mr. Thambyayah said.

He added: "There is also the problem of children, who were born in this country and who accompanied their parents to Ceylon on retirement." Some of them could not fit in Ceylon owing to language difficulty and had to return to Malaya to continue their studies. "These children required financial help. Their parents in Ceylon are not permitted to remit any money to Malaya.

He told the Congress that several individual efforts had been made to get these grievances redressed but the Ceylon Government was adamant and the time had come, therefore, to put up a joint effort with a view to get redress as quickly as possible. It would be as well if the Malayan Government who had a responsibility to protect her own citizens, were made aware of the plight of Ceylonese citizens in this country.

He suggested that a delegation of Malayan Ceylonese be sent to personally represent the serious plight of the Ceylonese, who had every legal, as well as moral right to bring to this country their accumulated savings and the proceeds of the sale of their property owned by them or inherited from their forefathers.

—Malayan Times

other person or persons interested in this estate shall appear before this court on the 14th day of December 1962 and show cause, if any, to the satisfaction of this court to the contrary,

This 12th day of October 1962

Sgd. C. Thanabalasingham District Judge, Jaffna

Drawn by
Sgd. Selvarajah & Mahesan
Proctors for Petitioners

O 134 9 & 16

ORDER NISI

IN THE DISTRICT COURT OF MANNAR

Testy. Jdn, No. 864

In the matter of the intestate estate of Albert Victor Johnpulle of Sinnakadai, Mannar Deceased

Mabel Helen Josephine widow of Johnpulle of Sinnakadai, Mannar Vs Petitioner

- 1 Mary Antonette Johnpulle (20 years)
- 2 Anton Ranjit Johnpulle (19 years)
- 3 Eucharista Nirmaladevi Shanthi Johnpulle (17 years)
- 4 Ramani Therese Johnpulle (15 years)
- 5 Carmel Genoviya Ragini Johnpulle (13 years)
- 6 Mahendran Marceline Valentine Johnpulle (12 years)
- 7 Michael Sr. Elmo Johnpulle (11 years)
- 8 Perpetua Lourdes Johnpulle (9 years)
- 9 Bernard Patrick Johnpulle (7 years)
- 10 Joseph Sri Ranjan Johnpulle (4 years) all Sinnakadai, Mannar and
- 11 Pancras Eugene Ponniah of Pettah, Mannar Respondents

This matter of the petition of Mabel Nelson Josephine widow of Johnpulle coming on for disposal before S. N. Rajadurai Esquire, District Judge, Mannar on the 1st day of November 1962 in the presence of Mr. Anantham Seemampillai, Proctor on the part of the petitioner and the affidavit of the petitioner dated the 2nd day of August 1962 having been read:

It is ordered that the petitioner as the widow of the deceased abovenamed is entitled to have Letters of Administration to the intestate estate of the said deceased issued to her.

It is further ordered that the 14th respondent be appointed Guardian-ad-Litem over the 1st to 10th respondents for the purpose of representing them in these proceedings unless the respondents abovenamed or any other person shall on or before the 6th day of December 1962 show sufficient cause to the satisfaction of this Court to the contrary.

The 1st day of November 1962

Sgd. K. Sinnathamby District Judge

O 135 9 & 16

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1224.

In the matter of the intestate estate of the late S. T. Manavetpillai of 57/1 Kandy Road, Chundikuly Deceased.

Abraham Rasiah Manuelpillai of 57/1 Chundikuly Vs. Petitioner.

Mariamamah wife of Abraham Rasiah Manuelpillai of do Respondents.

This matter coming on for disposal before C. Thanabalasingham Esqr., District Judge Jaffna on the 27th day of September 1962 in the presence of Mr. T. Arivanayakam Pro-

tor on the part of the petitioner and the affidavit of the petitioner dated 27th September 1962 having been read: It is ordered that the petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as his father and one of his heirs and directing that such Letters of Administration be issued to him—unless the respondents or any other person or persons interested shall appear before this court on the 21st day of December 1962 and state objection or show sufficient cause to the satisfaction of this Court to the contrary.

27th September 1962

(Sgd.) C. Thanabalasingham District Judge, Jaffna. (O. 133. 9 & 16)

THE CHAMPION REFORMER OF THE HINDUS

(Continued from page 1)

when Arumuga Navalar was born many people were steeped in ignorance of the Tamil language. They did not have the propensity to impart their knowledge, even to their children. Those who had "old" manuscripts of Valluvar, or Kandapuram, or any other literature borrowed these from the owners to make copies, but altered the original "ola" manuscripts. It is said that a Vidvan on his deathbed, brought all the notes and commentaries that he had made in "ola" form, and saw to it that they were burnt before his soul was taken away by Yama.

During Dutch times, there was a Mootatamby who was a Mudaliyar. He had a son called Sodhinathar. His son was Ilankai Kavalal, who later became a Mudaliyar.

There was one Ilankai Kavala Mudaliyar and his son was called Paramanathar. He had two sons Kanthar and Ilankaiyar. Ilankai Kavala Mudaliyar and Paramanathar were Royal Physicians and rendered medical service to the Dutch Governor and received prizes and certificates. They were Tamil scholars. Kanthar had written several works on medicine. Except during the hours he spent on his profession

and medical practice, his time was spent on the cultivation of flower-plants dedicated to Siva. Kanthar had married Sivakamy, the daughter of Vethavanam

Kanthar had five sons and three daughters. The first son Thiyagar was a Notary; he was also a noted Ayurvedic physician. The second son Sinnathamby was an "Udaiyar". He had an aptitude for music. The third was Poetha hamby who died early. The fourth son Paramanathar was a Notary under the British Government. He immersed himself in Tamil Grammar and literature, and the muses had smiled on him. Hence he was known as Paramanathapulavar. He composed many hymns and dramas in Tamil verse. The fifth son Thambu was a Mudaliyar, who trod on the footsteps of his father. He was a friend of the Government Agent. The last son was Arumugam (later Arumuga Navalar).

Arumuga Navalar was born in Nallur on the 18th December at a propitious hour. The Saiva world was looking for a Messiah; the Tamil language was eagerly panting for a Saviour.

(To be continued)

Malayan

(Continued from page 1)

the many disabilities we are undergoing by ill-considered and arbitrary actions of the Ceylon Government. Our main grouse is embodied in the accompanying resolutions which will be presented to you and if approved will be forwarded to the Ceylon Government.

The revised rules of the Congress provide a subscription (\$1 only) for membership in order to make it possible for even the pensioners drawing small pensions with meagre salaries to join the Congress. As at present we have 600 members in our roll but those who have paid their subscription is infinitely small. It is anticipated that there will be a rush in membership when the question of merger is settled.

Finally it is most important that communalism casteism and linguism should be wiped out from our day to day life if we are to progress as a nation. Such barriers lead to a withering of national life and a permanent obstacle to a healthy society.

Proposed by Mr. S. T. Thambyayah and Seconded by Mr. P. S. Silva.

(A) The Malayan Ceylonese (Federal Citizens) assembled at the Fourth Annual General Meeting do hereby unanimously resolve to represent to the Malayan and Ceylon Governments their sad financial plight by the arbitrary refusal of the Ceylon Government to the following matters and pray for early action to obtain relief:-

(1) The refusal to transfer to Malaya of deposits standing in their name in the Post Office Savings Bank, Local Kachcheries and the proceeds of property disposed of by them in Ceylon. The deposits were made prior to World War II when no such restriction was in force.

(2) This concession is also sought to all Ceylonese residing in Malaya and not eligible to become Federal Citizens owing to technical difficulties. In the absence of such facilities they were meagre pensions or income become a liability to their friends and relations who are themselves not in affluent financial position for their maintenance and childrens education.

(B) Failing to obtain redress it is resolved to send

a delegation to interview both the Malayan and Ceylon Government to lay before them these and disabilities forcibly imposed on Ceylonese residents in Malaya.

Carried unanimously.

The following were elected office-bearers:-

President: Mr. N. W. Navaratnam.

Vice-President: Mr. K. Chelvanayagam.

Secretary: Mr. M. Arunasalam.

Treasurer: Mr. P. S. Silva.
Committee Members: Messrs. V. Kanapathypillai, J. F. Lembruggen, P. Mailvaganam, N. M. Vasagam, P. Ratnadurai, S. Rasiyah, A. Navaratnarajah, P. S. Thillaiampalam, E. Navaratnam, S. Karalasingam, K. Kasipillai, P. S. Kandiah, T. R. Abraham, M. Chelliah, S. Rajaratnam.

HINDU ORGAN & INTHUSATHANAM

AMENDED ANNUAL SUBSCRIPTION RATES

Inland

	Rs. cts.
English	9 00
Tamil	9 00
English & Tamil	12 00

Outside Ceylon

	Rs. cts.
English	10 50
Tamil	10 50
English & Tamil	16 00

Reduced Rates

Educational Institutions	4 50
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ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. 1228/Testy.

In the matter of the Intestate Estate and effects of Murugesu Kandiah of Tirunelvely South, Jaffna

Deceased,

Kandiah Sivaloganathan of Tirunelvely South, Jaffna

Vs. Petitioner.

1 Sinnachehi widow of Murugesu Kandiah and

2 Kandiah Sivanantham both of Tirunelvely South, Jaffna

Respondents.

This matter coming on for disposal before C. Thabalasingam Esquire, District Judge, Jaffna on this 8th day of October 1962 in the presence of Mr. R. Sivasubramaniam, Proctor on the part of the petitioner and the affidavit of the petitioner dated the 4th day of October 1962 having been read:

It is ordered that the petitioner be and he is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that the same be issued to him as an heir of the deceased unless the respondents abovenamed or others interested shall on or before the 14th day of December 1962 show sufficient cause to the contrary to the satisfaction of this court.

This 8th day of October 1962.

Sgd. C. Thanabalasingham,
District Judge,
Jaffna.

Drawn by
R. Sivasubramaniam
Proctor for petitioner,
(O. 132. 2 & 9)

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Editor: R. N. SIVAPRAKASAM.