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X

NO. 37

## India, China &amp; Ceylon

( By S. SIVASUBRAMANIAM )

( Continued from last issue )

Adjudication on the legal and equitable rights of parties in regard to the matters in dispute could best be had if balanced and just decisions are desired by institutions like the International Court of Justice or the U. N. O., who have competence, expert knowledge, moral and international authority and experience, among other qualifications requisite for the purpose.

Such reference to the International Court of Justice or the U N O., has not yet been made. It is, however, trusted that this eminently suitable procedure will be considered without allowing a further deterioration of the situation. It is within the purview of the forthcoming Colombo Conference to include such a course of action among its recommendations.

In the meanwhile, it would definitely be helpful if we in Ceylon could take into account reactions caused in other countries and opinions expressed in international circles.

Her Majesty Queen Elizabeth, the Head of the British Commonwealth of Nations, of which Ceylon is a member, has in her moving statement expressed the warmest sympathy of the British people and her Government towards India. In the course of her statement, she says:—

"My Government has been shocked by the invasion of Indian territory by Chinese armies. It fully supports India's decision to defend its rightful frontiers".

The British Prime Minister Mr. Harold Macmillan in his statement has given eloquent expression to the views not only of the people of the United Kingdom but generally of the British

Commonwealth, as follows:—

"Last Week, it must have seemed to many people that whether by coincidence or calculation, communism was on the move. Although Chinese troops had entered Tibet in 1950, relations between India and China had remained friendly. With characteristic moderation, India had later tried to solve differences by arranging a meeting between Nehru and Chou en-Lai, but the talks had been unsuccessful. Since that time, China had advanced the claim to 50 000 square miles of Indian territory.

Those of us who have had the privilege of personal contact with Mr. Nehru must know how keenly he feels the importance of the moral and spiritual values for which he has striven. If some of us doubt whether the Indian point of view had been sufficiently realistic in the past and if, carrying a heavy burden of defence, we are sometimes impatient of what is called neutralism and non alignment, we must remember how deeply based in Indian philosophy are some of these concepts.

We therefore feel the tragedy which has come to the Prime Minister of India, after all his efforts to deal with the Chinese Government and the Chinese people on high moral and ethical principles, at the sudden, brutal and ruthless application of policies based on the most naked and realist concepts of power.

The British Government support the decision of India to defend her frontiers. She had

Prayer Meetings  
At Kotahena

For the first time, "Kootuprarthana" was inaugurated at the Sri Varatharaja Vinayakar Kovil, under the auspices of the Colombo North Hindu Paripalana Sangam on Friday 14-12-62 at 6 p. m. The President of the Sangam Mr. V. Muttucumaraswamy B. A. welcomed the devotees, and called upon the Chairman of the festival Vidvan Pundit K. P. Ratnam M. A. to declare open the "Kootuprarthana".

Pundit K. P. Ratnam before declaring the Kootuprarthana open in a moving speech requested the Hindus, to conduct their prayers in Tamil. Tamil and Hinduism were woven inextricably with each other, and the fostering of Hinduism was fostering Tamil.

Mr. S. Balasingham, conducted the Kootuprarthana,

Devotional songs, to the accompaniment of the violin and miruthangam were sung by Mr. V. Sivagnanam.

The proceedings terminated after a vote of thanks by the Secretary, and distribution of Prasadam.

had temporary setbacks, but we know well enough from our experience how these initial reverses may be only the prologue to final success. What they ask us to do to help them we will do".

The head of a distant and small country like Cyprus, Arch Bishop Makarios has stated that the present struggle is one between the principles of democracy and justice represented by India and the forces of imperialism and that it is unfortunate that such a shining exponent of international peace like India should be the subject of such an attack. Non aligned countries like Yugoslavia and the

(Continued on page 4)

An Analysis of the  
TIRUMANTIRAM

( By A Science Graduate )

( Continued from last issue )

This verse emphasises the importance of heart-felt internal worship which is preferable to external formalities. God is within you, so why search for him elsewhere? Whether you go out on tiresome pilgrimages or remain at home, what is essential is that you should worship God with heart-felt love and realize Him, அன்போடுருகி அகங்குளைதல். Mere going out on pilgrimage to distant places will not release you from the round of births and deaths. This is exactly what we are told in Siddhiyar too. நாடுகளிற் புக்கு உழன்றும் காடுகளிற் சரித்தும் நாக முழை புக்கு இருந்தும் தாகம் முதல் தவிர்ந்தும்..... சிர்மல ஞானத்தை இல்லார் நிகழ்த்திவிடார் பிறப்பில்.....going out on tiresome pilgrimages to various places, performing austerities in caves and forests, overcoming the pangs of hunger and thirst..... even if they are capable of doing all this, those who are devoid of Godly Knowledge will return to birth.

The veteran Father Saint Appar travelled about worshipping the Lord in various temples with heart-felt love while Tiru Moolar remained seated in one place contemplating and meditating on the Lord in similar fashion, and the result in both cases was the same, realization of the Truth. But empty formalities, whether it be visits to various temples or sitting in one place with closed eyes feigning meditation, will not solve the problem. But what do our friends say in their comments on this verse? We read:

அயல்வழக்கின் துறைவெல்லும் அசைவில் செழும் தமிழ் வழக்கே வழங்கும் தென்தமிழ் நாட்டினரும் அயலவர் மயக்கால் வடக்கு வடக்கு என்று மதி மயங்கி நடக்கலுறுவாராயினர். மாதவஞ்செய் தென் திசை என்னும் வாய்மையினை அறவே மறப்பாராயினர். இன்றுபோல் அன்றும் மறப்பாரும் ஆயினர். அந்தோ! எத்தநாள் விடியுமோ இந்த மயக்கம்! அவ் வடக்கே தென்னுட்டில் இல்லாத சிறப்பு எதுவும் வைக்கப்பட்டதும் இல்லை. தென்னுட்டில் உள்ள சிறப்புகள் பலவும் அவ்வு இன்றும் கிடையா. இத்தகையோரே சிவஞானம் இல்லாதவராவர். xxx திசையக்கு ஒழிக்கச் சிவபெருமானால் நேரே தூண்டப்பட்டுக் கயிலைக் காட்சியினைத் திருவையாற்றில் கண்டு திருநாவுக்கரை யார் பாடியருளினர் திருமுறைத் திருப்பதிகம். அதனைக் கைக்கொண்டு திருவையாற்றினைக் கயிலை எனக் காண்பார் எத்தனையர்? இடமயக்கு ஒழிக்கக் காரைக்காலம்மையார் கைலையில் நின்றுய போந்து திருவாலவ் காட்டில் செந்தமிழ்த் திருப்பதிகம் பாடித் திருவடி உற்றனர். அதனை மேற்கொண்டு இடத்தாலும் மாதவம் செய் தென்நாடு சிறத்தது என்று பேசுந்நிப் புகழ்வார் எத்தனையர்! இனிமேலும் நல்நெறிபற்றி உறுதியுடன் ஒழுக்கிச் சிவஇன்பம் பெற்றுச் சிறப்போமாக, xxx வடக்கு வடக்கு என்பர்—வடக்கே உள்ள காசி காசி என்பர். xxx காசி காசி என்று கால்கடுத்த ஒடி எங்கும் தேடித் திரிவாராவர்.

"Even Tamils fall victim to the manoeuvres of foreigners and go (on pilgrimage) to the North forgetting the fact that the South is the land of (real) asceticism. This lapse is not confined to the present day only, but happened in ancient times too. Alas! When will such false notions cease! Such people are devoid indeed of Godly Knowledge. There is nothing special in the North that is not found in the South. But there are beauties in the

(Continued on page 3)





சென்னை, 21.12.1962

மகாநவாலரின் தூய்மை மலர்  
மகாநவாலரின் தூய்மை மலர்  
மகாநவாலரின் தூய்மை மலர்  
மகாநவாலரின் தூய்மை மலர்  
மகாநவாலரின் தூய்மை மலர்

# Hindu Organ

FRIDAY, DECEMBER 21, 1962

Treasure These Thoughts

Always keep a cheerful countenance.  
—SWAMI SIVANANDA

## SAIVA CONFERENCE—ITS SIGNIFICANCE

The Jaffna Saiva Paripalana Sabha, the oldest Saiva Organisation that is devotedly doing service in the cause of religion and language, has arranged to hold its Annual Conference this year in December. Conference in the context of Saiva Organisations certainly differs in concept from that of political associations. The congregation of devotees in solemn study is a traditional practice in religious organisations. The Conference that has been organised by the Sabha follows this lofty tradition

The need for the practice of religion is so paramount today in this world which is torn asunder by illwill and malice, hatred and injustice, that it becomes the supreme duty of Saiva Organisations to get together at the Conference hall for the avowed purpose of re-affirming the faith of people in Parameshwaran and Saiva religion. The fact that the All-Ceylon Saiva Conference of the Sabha meets at the Navalar Ashrama Hall a place hallowed by the highly honoured name of the peerless Saiva devotee, the Great Navalar adds significance to the purpose of the undertaking. The Great Navalar dedicated his entire life time to the holy cause of Saivism and Tamil and by his scholarly writings and speeches embellished Saiva literature for the benefit of the future generations. But the complexion of the affairs of the world has changed so much reddish that today only talented religious leaders of the Navalar tradition can withstand the sweeping onslaught on religion by forces of irreligion.

Thus in effect the work of the Conference of

the Sabha is a continuation of the noble work of the Great Navalar in order to keep the people always conscious of the need for living true to their religion and tradition. We wish the Conference every success and we are confident of its success judging from the eminence of the Saiva scholars who are so willingly participating in the three-day program.

## All-Ceylon Saiva Conference

The All-Ceylon Saiva Conference organised by the Jaffna Saiva Paripalana Sabha will be held at the Sabha Navalar Ashrama Hall on the 24th, 25th and 26th inst. Professor S. Thandapani Thesigar of the Annamalai University, Mr. N. G. Prasad, B. A. B. L., Honorary Magistrate, Coimbatore & Mrs K. Kamadchiammal, M. A. of Selam College are among those participating in the Conference.

## A Back-Light From The Invasion of Tibet

(In an editorial in "Mother India" on November 11, 1950, these views, approved by Sri Aurobindo, on China's invasion of Tibet were expressed).

... Yes, the basic significance of Mao's Tibetan adventure is to advance China's frontiers right down to India and stand poised there to strike at the right moment and with the right strategy unless India precipitately declares herself on the side of the Russian bloc. But to go over to Mao and Stalin in order to avert their wrath is not in any sense a saving gesture. It is a gesture spelling the utmost ruin to all our ideals and aspirations. Really the gesture that can save is to take a firm line with China, denounce openly her nefarious intentions, stand without reservations by the U. S. A. and make every possible arrangement consonant with our self-respect to facilitate an American intervention in our favour and, what is of still greater moment, an American prevention of Mao's evil designs of India. Militarily, China is almost ten times as strong as we are, but India as the spearhead of an American defence of democracy can easily halt Mao's mechanised millions. And the hour is upon us of constituting

# THE CHAMPION REFORMER OF THE HINDUS ARUMUGA NAVALAR

VII

(18-12-1822 — 19-11-1879)

(V. MUTTUCUMARASWAMY B. A.)

### Navalar—the Poet

Navalar has not left any continuous anthology of poems. But he has sung a few individual songs — which clearly show that he had the poetic genius. When there was a general meeting, he put his hands over his head, and asked one of his disciples, to sing an invocation on Vinayakar. His disciple asked Navalar, to sing. So he sang a song beginning with சீர்புத்தகருவிநா லுணர்ச்சி தேவகச்சு.....

One day when Navalar was conversing with Karthikeya Upathiyayar, the latter brought a palmyrah leaf and stylus, and asked him to sing two 'viruthams' on Nallur Kandaswamy temple. Without much ado Navalar sang two songs—one beginning with

(1) சீர்காண்ட பரமவா  
னந்தசிற் சுகசொருப  
செகதீச திருமங்கலம்

and the other as follows:

(2) அருணவிக சிதகமல  
மலரைகிகர் தருவதன  
மாறு மனு தினரும்.  
வாழி.

He translated several songs from Sanskrit into Tamil from the Agamas. He also contributed songs to the Kathirai Yatthirai Vilakkam.

Very rare are those poets who declined to sing verses, in honour of men. Even those poets, who sang "Pattu Paddu", Kambar, Oddakoothar, including Meenadchisundarampillai sang in various forms of poetry such as "Attup-pada", "Kovai" or "Seeduk-kavi". Those who sing "eulogies", do so because of some pecuniary consideration. But Navalar was an exception. He never gave a foreward, to anybody. Navalar respected his Guru, his teacher and God in the same breadth. So Navalar sang

ourselves such a spearhead and saving not only our own dear country but all South-east Asia, whose bulwark we are. We must burn it into our minds that the primary active of Mao's attack on Tibet is to threaten India as soon as possible.

a song on his teacher Siravanamuttupulavar, on his death. Navalar sang another song on the death of his pupil Subramaniyapillai—extolling his virtues. Navalar believed that songs were meant for devotional purposes, he knew that the common man did not appreciate verse, he was aware that in such languages such as English and Sanskrit, there were many prose works. He sincerely was of opinion, that he could scarcely sing anything of more value than the Devarams or the Thiruvavaym. Therefore Navalar did not devote much time to poetry.

Navalar, besides being a scholar, was also a man of liberality. So Navalar gave many gifts to Gopala Krishna Aiyar who came to him with songs on Nandanar, as well as God.

## SAYINGS WEEK

Jaffna has saved Rs. 3,830.622 84 in eleven months ending August 1962, said Gate Mudaliyar C. Thiagarajah, District Organiser, N. S. M., at a meeting of the Jaffna District Savings Committee, at the Jaffna Kacheheri on last Thursday.

Mr. V. P. Vittachchi, Government Agent presided.

Continuing the Gate Mudaliyar said he regretted that the target fixed for the district for the last financial year had not been hit, which was due to the rising cost of living, liquidity preference, fiscal policy of Government, increasing inclination to hold wealth in property and the political situation which still remains unchanged.

Referring to the proposal to set up a national Credit and Savings Corporation to amalgamate all credit and savings institutions including the National Savings Movement, the Gate Mudaliyar said that although duplication of credit and Savings institutions is bad, and that uneconomic institutions should be abolished, he wondered how far would Government's proposal to

set up such a co-operation serve as a solution. He was of the view that in the present state of the economy of the country, in the present context of the rising cost of living, it is all the more important the Movement should be doubled in its capacity to make every person savings conscious with a view to benefiting himself and the State. The credit and Savings institutions which are functioning well should not be tempered with. Any amalgamation would not serve any useful purpose, because the proposed Co-operation would not only be too unwieldy besides being too impersonal in nature.

Ceylon needs a streamlined credit and savings structure, and as a first step, he would suggest that a National Co-ordinating Council of credit and savings Institutions of this country be set up with statutory powers, while the institutions which are doing good work should maintain their continuity and identity. He hoped this suggestion would be given consideration before taking any steps to set up a National Credit and Savings Co-operation.

Savings he said is a function of the amount of savings consciousness found among the people, and this depends on consistent propaganda. It is only the National Savings Movement with a happy combination of official and non-official co-operation which can ensure a high degree of savings consciousness in this country. The National Savings Movement with its Savings Weeks have in the past done a lot of education in whipping up savings consciousness. He could boldly say that the present degree of internal savings is due to a large extent to the work of the National Savings Movement.

At a time like this when our country is in urgent need of capital, and when our assets are at a low ebb, and when our primary products are not getting good prices, and when steady economic development is necessary, the National Savings Movement is extremely important. The responsibilities of this movement today are tremendous. The Movement should be a truly People's Movement. We should take this Movement into every town and village in this country.

Continuing he said we

(Continued on page 3)



# BHARATIYA VIDYA BHAVAN

## SANSKRIT EXAM. RESULTS

The following are successful in the Sanskrit Exams conducted by the Bharatiya Vidya Bhavan, Bombay, at the Puttur Centre, Ceylon, in October, this year. 70 candidates appeared from Ceylon and 65 have passed. This is the seventh time that these Exams. were conducted at the Puttur centre

(\*winning prize; 'Dist.' denotes Distinction, Numbers denote Divisions).

### 1. Prarambha Exam.

*Sivananda Kurukulam, Thiruketheeswaram*

\* A. P. Balasubramanya Sarma, Dist, N. Balasubramanya Sarma, 1, S. Jothendra Sarma 2, S. Balakrishna Sarma 3, V. Karthikeya Sarma 3, S. Nadaraja Sarma 3, S. Hariharaganapathy Sarma 3, P. P. Balasubramanya Sarma 3, K. Jegatheeswara Sarma 3, N. Maheswara Sarma 3, M. Ratuasamy Sarma 3.

*Jaffna Central College*

K. M. Thaba 1, A. Grace 1, T. Yogammah 2, P. Sandralingam 2, S. Ponnampalam 3, M. Natkunarajah 3, K. Thirunavukarasu 3, N. Peter 3.

*Vali. North Teachers' Association, Mallakam*

A. Saraswathy Dist, P. Packiam Dist, E. Rajabhoopathy 1, T. Rajaratnam 1, K. Susiladevy 1, V. Muthulingam 1, R. Subramaniam 2, K. Manonmani 2.

*Skandavarodaya College*

P. Jeyamani Dist, S. Selvagowry 1, P. Ponnammah 1, T. Devarajah 1, K. Meenalochani 1, S. Selvarajah 2.

*Vedagama Patasala, Neervely*

V. BhaskaraSarma 2, S. Kandaraja Sarma 2, A. Ramanatha Sarma 3, S. Pasupatheeswara Sarma 3.

*Vaideshwara Vidyalaya*  
Paiza Aboosalih 1.

*Atathiar Hindu College, Neervely*

M. Punithavathy 1.

*Vedagama Patasala, Chunnakam*

B. VedaraneswaraSarma 3.

*St. Anthony's College, Kayts*

S. A. Dominic 3.

*Private, Kopay*

T. Vijayalakshmi 3.

# Astrological WEEKLY FORECASTS

SRIPATHY

FROM 23-12-62 TO 30-12-62

**ARIES** *Aswini, Barani, Kordikai 1st part [MedhaRasi]*

The first half of the week will not be very favourable for new deals Monday, Tuesday and Wednesday morning must be spent with care. Rest of the week will be favourable for professional deals.

**TAURUS** *Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

Domestic affairs will be in a mess. There will be no mental peace. Fathers relatives will cause you much annoyance. Wednesday, Thursday and Friday morning must be spent with care.

**GEMINI** *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Gains through landed properties promised. New ventures will be delayed but successful. Domestic troubles shown. Friday evening and Saturday must be spent with care.

**CANCER** *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Domestic affairs will continue to be in a mess. There will be no mental peace. You will be quick to pick up quarrels. But ruin to enemies shown.

**LEO** *Maha, Poora 1, Uttira, [Singha Rasi]*

Health upsets likely. But professional affairs will continue to be successful. Old investments will bring in good results. Ruin to enemies shown.

**VIRGO** *Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]*

Financial gains promised. Foreigners and strangers will be very helpful. But there will be no mental peace. Minor health upsets also shown.

### II. Pravesha Exam.

*Vali-North Teachers' Association*

* S Kizhakamani	Dist,
" S Gunaratnam	"
* A Thillainayaki	"
S Parameswary	"
S Ponmani	"
N Manonmani	"
P Annalakshmi	"
K Jeyamani	"
M Sakanthala Devi	"
K Annapoornam	"
K Pirameswary	"
C Nagarathnam	1
S Sivachitrmani	1
<i>Skandavarodaya College</i>	
S Lokeswary	1
<i>Jaffna Central College</i>	
S Regina	1

**LIBRA** *Chittirai 3, 4, Swatikai 1, 2, 3, [Thula Rasi]*

Financially a good week. You will be able to succeed in all your ventures without much difficulty. Clashes with relatives likely.

**SCORPION** *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Financial gains promised. Success in agricultural pursuits also indicated. But fathers relatives will be troublesome.

**SAGITTARIUS** *Moolam, Poeradarn, Uttiradam 1 [Thannu Rasi]*

Friends will help you out of difficulties. Work will be heavier than usual and you will not be sufficiently compensated. Minor health upsets also shown.

**CAPRICORNUS** *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

Health a problem still. Domestic troubles also shown. But professional success indicated. Old investments will bring in good results.

**AQUARIUS** *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

You will be able to triumph over your competitors. Financial gains and fame also promised. But minor domestic upsets likely.

**PISCES** *Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]*

The first day of the week must be spent with care. Rest of the week will be favourable for professional deals. Health still a problem.

*Vedagama Patasala, Chunnakam*

S Nageswara Sarma	1
C Thyagarajah Sarma	2
<i>Private, Uduvil</i>	
V Somaskandar	3

### III. Parichaya Exam.

*Vedagama Library, Mavidapuram*

B. KumaraswamySarma	3.
<i>Skandavarodaya College</i>	
V. Shanmukhalingam	3
A. Kamalnathan	3.
<i>Private, Punnalaikkattuvan</i>	
P. Punithavathy	3.

### IV. Kovida Exam.

*Jaffna Central College*  
T. Sagathevan 2.

# Tirumantiram

(Continued from page 1)

South not found in the North even today. x x x Tirunavukarayar had a vision of Kailayam at Tiruvaiyaru at the behest of the Lord to dispel wrong notions of North and South and sang holy Devarams referring thereto. How many are there who view the two alike! Karaikal Ammayar came to Tiruvalankadu from Kailayam to dispel such wrong notions and sang sacred songs there and attained the Lord's feet. How many are there who follow her example and speak of the glories of the ascetic South! Let us prosper hereafter at least by acting righteously and enjoy Godly bliss x x x They say North North—they say Kasi Kasi which is in the North. x x x. They roam about searching (for God) everywhere saying Kasi Kasi till their legs become sore-footed.

(To be continued)

## Savings Week

(Continued from page 2)

have today only a District Committee, but he would suggest that we have also Divisional Savings Committees in every D. R. O's division with the respective D. R. O as Chairman, with the non-official and voluntary element sufficiently represented in them. If this is done, he was sure that the National Savings Movement would have more impact on the people of this country, and the internal savings would considerably increase.

Mr. P. Kumarasingam, District Supervisor, read his report on the progress of the Savings Groups drive. He stated that there were 900 groups functioning to-day in the district.

Mr. L. W. Gunawardena, Deputy Commissioner was present at the meeting.

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1243/T

In the matter of the intestate estate of the late Kasinathar Sinnadurai of Kaithady Deceased.

1 Mylvaganam Kandiah and wife	Petitioners
2 Puvaneswary both of Sirupiddy South, Sirupiddy	

Vs.

1 Arunasalam Nallathamby and wife	Respondents
2 Kamala both of Malaya	

This matter coming on for disposal before C. Thanabalingham Esquire, District Judge, Jaffna on the 27th day of November 1962 in the presence of Mr. S. Visuvalingam, Proctor on the part of the Petitioners and the affidavit of the Petitioners dated 27th November 1962 having been read.

It is ordered that the 2nd Petitioner abovenamed be and she is hereby declared en-

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1233/T

In the matter of the intestate estate of the late Sinna-thamby Somasundaram of Mathagal Deceased.

Parasasathy widow of Sinna-thamby Somasundaram of Mathagal Petitioner.

Vs.

1 Somasundaram Kaneshalingam of Mathagal	Respondents
2 Somasundaram Satohithanatham and	
3 Somasundaram Sivakolunthu both of Singapore	

This action coming on for disposal before C. Thanabalingham Esqr., District Judge Jaffna on the 17th day of October 1962 in the presence of Mr. S. V. Somasundaram Proctor on the part of the petitioner and the affidavit of the petitioner dated the having been read.

It is ordered and decreed that the Letters of Administration be and the same is granted to the petitioner unless the respondents or any others whomsoever show sufficient cause to the satisfaction of this court to the contrary, on or before the 14th day of December 1962.

Jaffna this 17th day of October 1962.

Sgd. O. L. de Kretser District Judge, Jaffna.

Drawn by S. V. Somasundaram Proctor for Petitioner. Extended to 18-1-1963.

Sgd. O. L. de Kretser, District Judge, Jaffna. 14-12-62.

(M. 157, 21 & 28)

titled as niece of the deceased abovenamed to administer the estate and to have Letters of Administration issued to her accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 30th day of January, 1963 at 10 a. m. show sufficient cause to the satisfaction of this Court to the contrary.

This 27th day of November, 1962

Sgd. O. L. De. Kretser District Judge, Jaffna

Drawn by Sgd. S. Visuvalingam Proctor for Petitioners O 158 21 & 28



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APPLY TO:

**S. KANAGASABAI,**  
Shroff.

## INDIA, CHINA AND CEYLON

(Continued from page 1)

U. A. R. under President Nassar have indicated a similar view. The Prime Minister of Malaya has been emphatic on behalf of his country in his support of India.

The following extract from the "Borba" an influential Yugoslavia journal will help us in arriving at a correct perspective of the situation:--

"Any objective view of the India - China conflict will clearly indicate which side has crossed the demarcation line. Even the Chinese themselves admit that they have crossed the McMahon Line, under the excuse that they have never recognised it. Without involving ourselves into the question where the real border line is between the two countries, one fact is quite undeniable. Until recently this controversial (McMahon) line was an effective demarcation line between the two countries and it was respected by the Chinese themselves regardless of what they privately thought of it. The present phase of the conflict started at the moment when they, by military action, expressed their disrespect for this line, and this is not permissible. International rules for such cases are very precise. On the initi-

ative of our country the U. N. General Assembly at its session in 1950 passed a resolution dealing with the solution of armed conflict between two countries, in case of conflict. It is said, the countries in dispute are obliged within 24 hours to express publicly their willingness to stop military operations and withdraw all military units which have crossed the demarcation line behind the line of their border, either under the direct agreement of the powers involved in the dispute or on the basis of arrangements made by the world organization.

"Objective appraisal of the India-China armed conflict indicates that this case falls within the purview of this precise and principled resolution of the world organisation".

Japan, a Buddhist country has also indicated its sympathy with India. Its Prime Minister Mr. Ikeda makes the following statement:--

"Chinese military action on the Sino-Indian border is a threat to the peace of Asia and indeed of the whole world. The Japanese Government hopes that the dispute would be

**ORDER NISI**  
IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction No. 1239  
In the matter of the Estate of late Annapackiam wife of Ambalavanar Kandiah of Karainagar East  
Deceased.  
Ambalavanar Kandiah of Valanthalai Karainagar East  
Vs. Petitioner.  
Parimalam widow of Murugesu Arumugam of Sembadu Karainagar West  
Respondent.  
This matter coming on for disposal before O. L. de Kretser Esquire, District Judge of Jaffna on the 13th day of November 1962 in the presence of Mr. S. Candiah Proctor on the part of the petitioner and the affidavit of the petitioner having been read;

If it is ordered that the (a. the Last Will dated 20th day of August 1962 and attested by K. S. Mahesa Sarma, Notary Public under No. 14409 be and the same is hereby proved and that probate of the same is hereby granted to the petitioner accordingly: (b) Letters of Administration to the estate of the deceased which has not been devised by the said Last Will No. 14409 be and the same is hereby granted to the petitioner unless the respondent or any others whomsoever shall on or before 23rd January 1963 show cause if any, to the satisfaction of this Court to the contrary.

Jaffna this 13th day of November 1962.  
Sgd. C. Thanabalasingham  
Addl. District Judge,  
Jaffna.

Drawn by  
Sgd S. Candiah  
Proctor for Petitioner  
(O. 155, 21 & 28)

settled on the basis of international justice through peaceful means at the earliest possible date. It is a matter of deep regret that China has resorted to large-scale military action as a means of solving the border dispute with India. On behalf of my Government and the Japanese people I wish to express our deep sympathy over the difficulties thus thrust upon your Government. I assure you of the full support of my Government and the Japanese people".

(To be continued)

**NOTICE**  
IN THE DISTRICT COURT OF POINT PEDRO  
No. 7569.  
1 Chelliah Ponniah and  
2 wife Ponnammah of Puloly West  
Plaintiffs  
Vs,  
1 Veeragattiar Kandiah  
2 Vinasithamby Chelladurai  
3 Velupillai Subramaniam and  
4 wife Sivacolunthu  
5 Arambu Ponniah and  
6 wife Sinnappillai  
7 Velupillai Kathiramalai  
8 Ponnammah widow of Murugesu Nagalingam  
9 Arumugam Krishnapillai and  
10 Rasammah  
11 M. Kandiah Kanapathipillai and  
12 wife Annapocranam all of Puloly West  
Defendants

It is hereby notified that action No. 7569 has been instituted in the District Court of Point Pedro under the partition act No. 16 of 1951 for the Partition/sale of the land/lands called Malaiyanthoddam in extent 6 Lms. v. c. and 1 kly. and situated at Puloly West, Venripakuthevankurichchy, Point Pedro parish, Vadamarachy Division, Jaffna District, Northern Province.

The Defendants in the aforesaid action are summoned to appear in Court on the 16th day of January 1963 at 10 O'clock of the forenoon.

This 7th day of December 1962  
By Order of Court  
Sgd. M. Sri Pathmanathan  
Clerk of Court

This 21th day of November 1962;  
M 214 21

**Order Nisi**  
IN THE DISTRICT COURT OF BATTICALOA  
Testamentary Jurisdiction No. 781.  
In the matter of the intestate estate of the late Kathiravelu Arunasalam of Vaddukoddai East Deceased.  
Kathiravelu Kasinathar of Sanguvely  
Petitioner.  
Vs.  
1 Kathiravelu Sabaratnam  
2 Theivanaipillai daughter of Ehamparam  
3 Sabaratnam Nitohingam and wife  
4 Ratnam  
5 Manicavasagar Sabapathipillai and wife  
6 Mankayarkarasi all of Vaddukoddai West  
7 Ehamparam Pararajasingham and  
8 Ehamparam Kathiramalai both of Singapore  
Respondents.

This action coming on for disposal before S. Theembuthurai Esquire, District Judge Batticaloa on this 3rd day of December 1962 in the presence of Mr. S. V. Somasundaram Proctor on the part of the petitioner and the affidavit of the petitioner dated the 5th day of October 1962 having been read.

It is ordered that the Letters of Administration be and the same is granted to the petitioner unless the respondents or any other person or persons shall on or before the 10th day of January 1963 show cause if any to the satisfaction of this court to the contrary.

Batticaloa this 3rd day of December 1962.  
District Judge Batticaloa.

Drawn by  
S V. Somasundaram  
Proctor for petitioner.  
(O 156. 21 & 28)

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Editor: R. N. SIVAPRAKASAM,