

For Your Printing
SAIVA PRAKASA PRESS

THE Hindu Organ

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Saiva Prakasa Book Depot

(The Only Newspaper in Ceylon for the Hindus)
PUBLISHED EVERY FRIDAY

PHONE No. 356

[PRICE 10 CENTS]

Estd. Sept. 11, 1889.]

VOL LXXIV

JAFFNA, FRIDAY JANUARY 25, 1963

NO 42

INDO-CHINA DISPUTE PEACE EFFORTS

(By S. SIVASUBRAMANIAM)

One of the latest utterances of the President of the Indian Republic Dr. Radhakrishnan that India must carry out its policy of trying if possible to come to terms with the Chinese is heartening. In the course of a speech in Madras, he is reported to have stated as follows :-

"If we are able to bring about a change of heart in the Chinese people, then we may have a friendly neighbour and a tranquil border. But until then we must be prepared to be actively able to resist any further intrusions."

This utterance taken in conjunction with the latest utterance of Shri Jawaharlal Nehru repeating India's willingness to refer the China-India dispute to the World Court of Justice will carry assurance to millions in many lands.

All wars have to come to their termination through ultimate negotiation and settlement. The earlier such consummation takes place the better; and the present Indo-China dispute cannot be an exception. Moreover warfare can only aggravate matters in the long run.

It is trusted that the efforts of the Prime Minister of Ceylon, Mrs Sirimavo Bandaranaike, and the representatives of the other Afro-Asian powers would prove helpful. The issues involved are very grave to admit of failure. It is not merely a question of territorial dispute between China and India. Great ideologies are involved. If war breaks out again between China and India, there is a risk of a world conflagration. There is possibility of the nuclear powers intervening actively, which they would be compelled to by force

of circumstances. The method of force will then be preferred to the method of conference and friendly settlement of the dispute and such a contingency will turn out to be one of the most lamentable chapters in the world's history.

India has been the foremost exponent of International peace and goodwill. If India is unable to settle the present dispute through peaceful means, the repercussions on the world's future will be incalculable in all spheres of human activity.

India has made invaluable contributions to the cause of International peace and goodwill and is continuing its noble mission. She has to continue for all times

her unique contribution to the cause of religion and spirituality. The upward progress and evolution of mankind depends considerably on India. Recently referring to India's contribution to religion, philosophy and spirituality, the opinion was expressed by an eminent western writer that:-

"It may happen that it will be to India that we have to look for the spirit which will unite men in building a Kingdom of God upon earth."

Not only has India been blessed by Providence to make special contributions towards the welfare of humanity, but she also appears to be endowed with perennial existence.

The patriotic saint of India, Swami Vivekananda whose centenary we are celebrating in the

(Continued on page 3)

Mr. K. V. Mylvaganam's Retirement

Mr. Chips of the Primary Hindu Institution

(S. Thananjayarajasingham, M. Litt. Cert. in Linguistics)

The Jaffna Hindu College from its inception to this day is reputed for its galaxy of teachers who not only conscientiously teach but also mould the character of youths entering its portals. Among the teachers of my period of schooling at this primary seat of Hindu Culture, Mr K. V. Mylvaganam who retired in 1954 possessed certain exceptional qualities which were admired by the Hindu College Board, the staff and students of Jaffna Hindu College and the general public. Mr. Chips, a creation from James Hamilton's pen taught for only thirty eight years at the Brookfield Institution. But Mr. K. V. M. as he was popularly known taught for forty years and

like Mr. Chips had become an institution by himself. In 1943, I was singularly fortunate in reading in the Second Year A division for which Mr. K. V. M. was assigned Class Master. He taught us English Language, Geography and Hygiene. As teacher of the English language, he displayed the best of standards and traditions of Kingswood. He laid special emphasis on enunciation and took extra care to enable us to enunciate the English sound with proper accent. To many of us then, the pronunciation of the voiceless labio dental 'f' and the cluster 'sh' were a stumbling block and he patiently devoted several

(Continued on page 2)

An Analysis of the TIRUMANTIRAM

(By A Science Graduate)

(Continued from last issue)

Verses Nos. 75 and 76 are also sought to be rejected, but the rejection seems to be prompted by certain racial and linguistic prejudices as we explained earlier. Verse 75 reads: When there was neither rain nor drought, neither snow-fall nor floods and everything got withered up (i. e. after total destruction). He blessed the Gracious Lady teaching Her both Sanscrit (which contains the Agamas) and Tamil (in which I sing their purport) at the same time (at the beginning of creation).—This is as much as to say that the two languages, Sanscrit and Tamil, are as old as creation itself. And the way that our Saint Tiru Moolar puts it is most beautiful indeed. The description here of the time of total destruction (Maha Sambaram or Pralayam) and a fresh creation thereafter reminds us of such Upanishadic Sruties as the following: When all was dark (in a state of chaos) and there was neither day nor night, neither Sat (the sentient world) nor Asat (the insentient world), then God alone existed (Siva eva kevala)..... From Him arose Para Sakti (Pragnas, the First Light) of old.

There are six verses (77-82) in section V entitled குருபாரம் பரிசீலம், succession of teachers and disciples. Eight sages are mentioned as having received instruction at the Feet of Nandi (God). First there are the four Nandies. These seem to refer to the four great Rishis frequently referred to in our sacred Literature: Sanakar, Sanandanar, Sanadanar and Sanatkumarar. Then there was Sivayoga Muniver, followed by Patanjali Muniver and Viyagrappa Muniver of Chidambaram, and the last is our Author Tiru Moolar, who took his abode at Tiruvavaduturai for some three-thousand years. There were seven disciples in the line of Tiru Moolar to wit: Malankan, Indran, Soman, Brahman, Rudran, Kalagni and Kancha Malayan. The first two of these were direct disciples of Tiru Moolar, while the remaining five may possibly be disciples of disciples one after another.

The next is a long section of 22 verses (83 to 104), in which the saint gives details of himself (நாயனார் தம் வரலாறு கூறுதல்): Placing the Feet of God on my head, contemplating on and praising and meditating on them, I sing (the purport of) the Agamas. I worshipped at the Feet of the Gracious Lord who revealed what are known as the Sivagamas and, after witnessing His incomparable Dance at Chidambaram, I remained (calm) for several crores of chys (in other words for a very long time). (Verses 83 and 84).—In some of these verses, the author addresses two disciples of his by name, Indran, and Malankan, and tells them how he prolonged his life: I worshipped steadfastly with love and devotion the Gracious Mother, the Ruler of the world (Bhuvaneshwari). I abstained from food (ate little) all this time; sat in a comfortable posture, restrained the mind from indulging in evil thoughts and learnt the three forms of Tamil and the Vedas which originated from Sadasivam, the ever existing Lord (verses 85 and 86). I came here to sing (the purport of) the excellent Vedas dealing with the sacred (Pancha Kritiya) Dance originally revealed by God in the company of the Blue-complexioned Lady. Well adorned She is, possessed of a wonderful blissful Name. She enslaved me putting an end to my births. Gracious She is, the Half of the Lord of Tiruvavaduturai, Her Feet did

(Continued on page 3)



தமிழ்நாட்டில், நமசிவாயவே ஞானமும் கல்வியும் நமசிவாயவே நானறி விசுவசையும் நமசிவாயவே நானறினே நேத்துமே நமசிவாயவே நானறினே ஈட்டுமே திருச்சிப்பலயம்.

Hindu Organ

FRIDAY, JANUARY 25, 1963

Treasure These Thoughts

To be in tune with God is to be like God.

—SWAMI SIVANANDA

CLOUDS CLEARING

If France and Germany the determined rivals of Western Europe for more than a century could get together with a view to collaborating with each other in a spirit of reconciliation then the settlement of the dispute between China and India need not be given up as impossible. The significance of the Franco-German reconciliation is the realisation of the need for closer co operation for the sake of their survival. This view applies in a greater measure to the situation in Central Asia. Pakistan, India and China are unfortunately upset by deep misunderstandings and are therefore unable to formulate a triple alliance for keeping the peace in Central Asia. However the clearing of the clouds of distrust and rivalry in Western Europe affords a congenial atmosphere for bringing about a similar change in the Sino-Indian situation.

But the periodical outbursts of Mr Krushchev proclaiming the destructive might of the Communist combination have cast a shadow of suspicion in the minds of the leaders who strive for peace. Hence the need for greater collaboration between the Big Powers that are ideologically opposed to the Soviet Union and its satellites.

The easing of the conflict in Congo is also an indication of the weariness that has exhausted the hopes of reactionaries and revolutionaries. It is therefore imperative that the Sino-Indian situation must be handled by peace-makers and the contending countries themselves in a realistic manner keeping in view the welfare of the human race. In one of his writings Dr Rabin-

Mr. K. V. Mylvaganam's Retirement

(Continued from page 1)

hours in the course of the year to making us utter them correctly. He inculcated in us a taste for voracious reading and advised us not to be content with the books circulated from the class library which were being thumbed out. He took great pains over our developing a legible hand. An ordinary pen fitted with a G nib was the standard pen recognised by him for our work in the class. The use of fountain pens or ordinary pens fitted with relief or any other kind of nib was strictly forbidden.

If there was anything with which we could associate Mr. K. V. M. most, it was cleanliness. He never forgave a student who came to the class without combing his hair or buttoning his shirt or cutting his finger nails. He insisted in our keeping the class room tidy. With this end in view, we even washed and scrubbed the desks and swept the floor. The dignity of labour was thus equally felt by all of us. Mr. K. V. M. himself was to the admiration of all the very embodiment of cleanliness. The memory of his spotlessly clean white trouser, coat, an attractive tie and polished shoes is still fresh in our minds. He was never informally dressed, be it summer or winter. The teacher thus being our model, it was nothing surprising that everyone of us endeavoured to be spick and span. He was totally opposed to student's buying unwholesome articles of food which were being hawked at the entrance to the school premises. Whenever he caught any of us buying or consuming them, we saw more in him the anxiety of a worried parent over a son than a mere teacher-student attitude. Numerous are the instances when he volunteered to take a

dranath Tagore in his passionate plea for world unity observed "My mission is to urge for a worldwide commerce of heart and mind, sympathy and understanding and never to allow the sublime opportunity to be sold in the share markets for the cheap price of individual profits or shattered away by the unholy competition in destructiveness." Will the leaders of the modern world pay heed to this piece of advice?

sick player or student or teacher in his car to the house or hospital after having rendered first aid. In this way and in many other ways, the future life of the student outside the school also became matters that concerned his interest.

Those were times when some of the egoistic sons of the so called high caste people were reluctant to sit and mix freely with those who were looked down on the social scale at school. Mr K.V.M. was alive to this situation. So he ingeniously devised a plan by which healthy solidarity was achieved in the class. On Mondays there was reallocation of seats for each student and this system of reshuffling seats provided all of us with opportunity to sit and mix freely with one another. One has but to intimate to him that two among us are at logger heads with each other and he would immediately go all out to unite the two students and sometimes this is achieved at the unsparing expense of the rod itself.

When I read in the higher forms, I had more opportunities to marvel at his versatility. There was hardly any activity of the school with which he had not closely identified himself. Carnivals, Scout Movement, Dramas, Sports, Guru Poojabs, Inter Collegiate debates, Magic Shows, Prize Giving Days and all other events demanded his sincere and honorary services. He did not rest content with these activities of the school and liberally extended them to benefit associations and institutions like the J. S. S. A., N. P. T. A and the Jaffna Public Library.

The peculiar toot of the horn of the old Austin car is no more heard regularly at College road. No more will the students of his first hour class spring to tension make a desperate last minute adjustment in their dress or hair style and whisper in low circles that 'K. V. M. is on line (கே. வி. எம் வருகிறார்) as we did nearly twenty years back.

I consider it a pleasant duty to pen these lines from my cherished memory about my beloved guru. May Lord Muruga, the presiding deity at Nallar, grant him many more years of health, wealth and happiness in his retired life.

Tirumantiram

(Continued from page 1)

I rest contemplating on, I rested under the shade of the sacred bo-tree at Tirovavaduturi contemplating on and uttering the names of the Lord whose Half is the Lady of Bliss (verses 87 to 89). I dwelt in this body for an indefinitely long time, I rested there where there is neither day nor night. I rested under the twin Feet of the Lord praised by the Devas. If you do not perform virtuous deeds in earlier births, you cannot avoid future births of all sorts. God gave me this good birth to sing his praises copiously, in Tamil (verses 90 & 91)..... I came by way of the flowing air in the midst of Devas, Asuras and men who prosper as sages full of wisdom by following the right path, contemplating on God and overcoming mental bewilderment. The Vedas, the best of books, relished by the wise,—their text and the Truths thereof did the Lord enlighten me with through His Grace. If I am to explain the purport of the Vedas (i.e. God) relished by the wise, please note that it becomes manifest to those who constantly contemplate on the Mantras thereof with heart-felt love. May the world partake of the Bliss vouchsafed to me! (verses 93 to 95).—After speaking in the next four verses of the birthless Lord worshipped by the Devas,—the Regulator of heat in the body and elsewhere,—searched for in vain by Brahma and Vishnu, and possessed of the bull, the deer and the battle-axe as His emblems, who blessed him (our Saint) by placing His Feet on his head and thus made the fleeting world to disappear from his view, our Saint proceeds: The knower, the knowledge and the known, the two kinds of Maya, the various forms of Sakti, the Lord and the incomprehensible Supreme Sivam, all these have I explained (here). Thus explaining in accordance with the instruction received from the ecstatic Dancer who destroys bondage, the Blessed Nandi, the Supreme Light of Truth, of infinite greatness, do I appear in the Spiritual line of Sri Kailasam tradition of exquisite beauty. By God's Will did I chance to come across Moolan (the cowherd), by His Grace did I attain eternal felicity, by His Grace did I get enlightenment, by His Grace do I remain here. He dwells in the innumerable Vedic Mantras, He dwells in the fundament (the region of Agni), He illumines the minute pores exhaling heat in (the heart and in the head the regions of) the Sun and the Moon (verses Nos: 100 to 103).—The reference here in this last verse is to the Yogic process of taking the soul from the lowest to the highest parts of the body referred to respectively as Agni Mandalam the region of fire at the bottom of the body below the navel where the fire of knowledge is kindled, Surya Mandalam the region of the heart where meditation takes place and Chandra Mandalam the region of the head where the Yogi enjoys the nectar of unalloyed felicity and keeps alive for indefinitely long periods. The section concludes: The Self-existing Light He is and the Lord (of all), Him the Glorious Light, our Lord, do I attempt (to attain). Him do I contemplate both day and night. Him whose name is Nandi do I ceaselessly praise (verse No. 104).

(To be continued)

INDO - CHINA DISPUTE

(Continued from page 1)

course of this month once present dispute with said as follows:- China.

"The Indian nation cannot be killed. Deathless it stands."

The world renowned philosopher Lord Bertrand Russel who is also a great friend and well-wisher of India expressed his wish that some friendly arrangement between China and India is greatly desirable, having in mind I believe the unique character of India and the present international situation.

There is no fear of india going down or under at any time though there may be temporary setbacks which the inherent and age-long genius of the country could convert into blessings in disguise, as in the case of the

(To be continued)

THE JAFFNA HINDU COLLEGE
OLD BOYS' ASSOCIATION
ANNUAL CELEBRATIONS 1963

Sunday, January 27th

- 9 — 00 a. m. Pooja
- 9 — 30 a. m. Cricket Match
- 1 — 00 p. m. Lunch
- 2 — 30 p. m. Annual General Meeting
- 4 — 00 p. m. Principal's Tea
- 4 — 30 p. m. Soccer and Volleyball

ALL OLD BOYS ARE CORDIALLY INVITED

A. Somascanta,
 Hony. Secretary.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 27-1-63 TO 2-2-63

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Clashes with relatives will continue. Troubles through vehicles and minor accidents not ruled out. Financially a fairly good week.

TAURUS *Kartika 2, 3, 4, Rohini, Mir, Pousha 1, 2 [Idapa Rasi]*

Gains through landed properties indicated. New ventures will be delayed but successful. Domestic conditions should improve after Wednesday.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

You will have no mental peace. There will be some criticisms and you may have to shoulder more responsibilities. Financially a good week.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Domestic affairs will be in a mess. New ventures will be delayed. Health too will suffer. Do not begin anything new for some time. Sunday and Monday must be spent with care.

LEO *Maha, Poora 1, Uttira, [Singha Rasi]*

The first two days will be favourable for new deals. Tuesday, Wednesday and Thursday morning must be spent with care. Rest of the week will turn favourable again.

VIRGO *Uttira 2, 3, 4, Atla Chittirai 1, 2 [Kanni Rasi]*

Health will suffer. You will have no peace of mind. Abdominal complaints likely. Thursday Friday and Saturday morning must be spent with care. Financially a good week.

LIBRA *Chittirai 3, 4, Swathi, Visaka 1, 2, 3, [Thula Rasi]*

A good week for finances. New ventures will be successful. Gains through landed properties also promised. But spend the last day of the week with care.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Success in agricultural pursuits promised this week. Strangers and foreigners will be very helpful. But troubles with paternal relatives likely.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1 [Thamu Rasi]*

Troubles in the office shown. Health will continue to suffer. Your friends may betray the trust you place on them. Beware of minor accidents.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvomam, Avittam 1, 2. [Makara Rasi]*

Your personal affairs will be in a mess. You will find it difficult to have your way in things. Domestic upsets also indicated. Financially a good week.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Ruin to enemies promised. Gains through landed properties and fame indicated. Friends will be very helpful. But minor health upsets shown.

PISCES *Pooraddati 4, Uttiraddati, Revathi [Meena Rasi]*

Abdominal complaints likely. You will have no peace of mind. Financially a good week. Old investments will bring in good results.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1212

In the matter of the estate of the late Dr. Saravanamuttu Thambiah of Jaffna, who died at Madras

Deceased
 Ambalam Gunanayagam of Tellippalai, Jaffna

- Vs. Petitioner
- 1 Arthur Saravanamuttu Thambiah
 - 2 Sheila Thambiah
 - 3 Jacob Sundar Mathew
 - 4 and wife Leila Mathews
 - 5 Dr. Lily Thambiah widow of Saravanamuttu Thambiah all of 501, Poonamalee Road, High Road, Madras

Respondent's
 This matter of the petition of the abovenamed petitioner coming on for disposal before O. L. De. Kretzer, Esqr. District Judge, Jaffna on the 27th day of August 1962 in the presence of Mr. V. Nagalingam, Proctor for petitioner and the affidavit of the petitioner having been read, it is ordered that the petitioner be declared entitled to have Letters of Administration of the estate of the deceased to him, unless the said respondents or anyone else interested in the estate shall appear before this Court on the 30th day of November 1962 and show cause to the satisfaction of this Court to the contrary.

This 27th day of August 1962
 Sgd C. Thanabalasingam
 District Judge
 Extended to 8-2-63
 O 168 25 & 1

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No T. 1925

In the matter of the Intestate Estate of the late Suppiah Namasiyayam of Brindavanam Navatkuly, Jaffna

Deceased
 Sellammah widow of Suppiah Namasiyayam of Brindavanam

- Vs. Petitioner
- 1 Namasiyayam Thiruchelvam
 - 2 Namasiyayam Thillainadarajah both of Brindavanam, Navatkuly

Respondents
 This matter coming on for disposal before O. L. De. Kretzer Esquire, District Judge of Jaffna on the 27th day of September 1962 in the presence of Mr. S. Balasingham Proctor on the part of the abovenamed petitioner and the affidavit of the petitioner having been read

It is ordered that the petitioner be declared entitled to letters of administration to the estate of the deceased and the same issued to her accordingly unless the respondents abovenamed shall appear before this court on the 21st day of December 1962 and show cause to the satisfaction of this court to the contrary.

This 27th day of September 1962
 Sgd. O. L. de Kretzer
 District Judge,
 Jaffna.

Time to show cause is extended to 8-2-1963
 Sgd. O. L. de Kretzer
 D. J.

Drawn by
 S Balasingham
 Proctor for petitioner,
 O 170 25 & 1

Sabhai Resolutions

At a meeting of the Board of Management of the Jaffna Saiva Paripalana Sabhai the following resolutions were passed unanimously regarding the Training Colleges for the Hindus

1. The Sabhai resolves to request Hon'ble the Minister for Education to continue the Kopay Training College for Women Teachers in the present site as it feels that its environment and locality are ideal.

2. It was resolved to request Hon'ble the Minister for Education to provide necessary facilities for the Hindu Teacher Trainees for their religious worship and vegetarian diet.

3. It was also resolved that in view of the hardships endured by the Hindu Teacher Trainees at Colombogam Training College Hon'ble the Minister for Education be requested to re-open the Saiva Training College at Thirunelvely.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 756,

In the matter of the Last Will and Testament of the late Kandappar Arambuz of Puloly East Deceased
 Arampu Kanapathipillai of Puloly South

Vs. Petitioner

- 1 Arampu Kandiah
- 2 Sangarapillai Kanapathipillai and
- 3 wife Ledchumipillai all of do

Respondents

This matter coming on for disposal before V. M. Coomarasamy Esquire Acting District Judge, Point Pedro, on the 4th day of December 1962 in the presence of Mr. N. A. Rajaratnam Proctor on the part of the Petitioner and the Petition and the affidavit of the Petitioner, the affidavit of the Notary and the subscribing witnesses to the Last Will No. 14914 dated 1-7-1957 having been read:

It is ordered that the said Last Will No. 14914 dated 1-7-1957 and attested by V. Senathirajasekaram, Notary Public declared proved and that the Probate be issued to the Petitioner, unless the Respondents abovenamed or any other person or persons interested thereon appear before this Court on the 8th day of

ORDER NISI

IN THE DISTRICT COURT OF VAVUNIYA

Testamentary Jurisdiction No. 451,

In the matter of the Intestate Estate of the late Mr. N. Thamotheerampillai of Vavuniya Deceased,

Kanmany widow of Nellinathapillai Thamotheerampillai of Vavuniya
 Petitioner.

Vs.

- 1 Sivagamy daughter of N. Thamotheerampillai
- 2 Sivaguru son of N Thamotheerampillai
- 3 Sivapalan son of N. Thamotheerampillai
- 4 Sivasothy daughter of N. Thamotheerampillai
- 5 Sivanayagi daughter of N. Thamotheerampillai
- 6 Sivayogam daughter of N. Thamotheerampillai
- 7 Sivarany daughter of N. Thamotheerampillai
- 8 Sivanandan son of N. Thamotheerampillai all of Vavuniya the 2nd to 8th respondents being minors by their Guardian-ad Litem the 9th respondent
- 9 Nellinathapillai Packiyanthan of Iranai-iluppaikulam in Mannar District Respondents.

This matter coming on for disposal before S. N. Rajadurai Esquire, District Judge of Vavuniya on the 3rd day of January 1963 in the presence of Mr. R. V. Vilvarajah Proctor on the part of the petitioner abovenamed and the affidavit and Petition of the petitioner dated the 18th day of October 1962, having been read;

It is ordered that the 9th respondent abovenamed be and he is hereby appointed Guardian-ad Litem over the 2nd, 3rd, 4th, 5th, 6th, 7th, and 8th Respondents, Minors, and the petitioner abovenamed be and she is hereby declared entitled as widow of the deceased abovenamed to have Letters of Administration to the intestate estate of the deceased abovenamed issued to her accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 31st day of January 1963, show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 9th Respondent do produce before this Court the said minors the 2nd to 8th Respondents abovenamed on the 31st day of January 1963,

3rd January 1963;

Sgd, S. N. Rajadurai,
 District Judge.

(O, 173, 25 & 1)

March 1963 and show sufficient cause to the satisfaction of the Court to the contrary.

This 4th day of December 1962

Sgd,
 V. M. Coomarasamy
 District Judge

Drawn by
 Proctor for petitioner
 167 18 & 25

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 755.

In the matter of the intestate estate of Kristina wife of Seemampillai of Trincomalee Deceased

Soesai Seemampillai of Thumpalai

Vs. Petitioner

1 Philippu Anthonipillai and wife

2 Anthoniammah of Thumpalai

Respondents

This matter coming on for disposal before V. M. Coomarasamy Esquire, Acting District Judge, Point Pedro on the 27th day of November 1962 in the presence of Mr. N. A. Rajaratnam Proctor on the part of the Petitioner and the petition and affidavit of the Petitioner having been read:

It is ordered that the petitioner be and he is hereby declared entitled as husband of the deceased to have Letters of Administration to the intestate estate of the deceased issued to him accordingly, unless any person or persons interested shall on or before the 1st day of February 1963 show sufficient cause to the satisfaction of this Court to the contrary.

This 27th day of November 1962,

Sgd. V. M. Coomarasamy District Judge

Drawn by Proctor for Petitioner 166 18, 25

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 752.

In the matter of the intestate estate of Devigarani wife of A. Ganesaratnam of Puloly East Deceased.

Alvarpillai Nadarajasundaram of Puloly East

Vs. Petitioner.

Minor 1 Sivajeevaranee daughter of A. Ganesaratnam of Pulaly East

2 Alvarpillai Ganesaratnam of do

Respondents.

This matter coming on for disposal before V. M. Coomarasamy Esquire Acting District Judge, Point Pedro on the 30th day of October 1962 in the presence of Mr. N. A. Rajaratnam Proctor on the part of the Petitioner and the petition and affidavit of the Petitioner having been read.

It is ordered that the petitioner be and he is hereby declared entitled as the father of the deceased abovenamed to have Letters of Administration to the intestate estate of the deceased abovenamed issued to him accordingly and also it is further ordered that the 2nd Respondent abovenamed be and he is hereby appointed Guardian ad litem over the 1st minor Respondent abovenamed to represent her for all purposes of this action unless the Respondents abovenamed or any other person or persons interested shall on or before the 27th day of December 1963 show sufficient cause to the satisfaction of this Court to the contrary.

This 30th day of October 1962

Sgd. V. M. Coomarasamy Acting District Judge.

Drawn by Proctor for Petitioner.

21-12-62 O/N extended and Reissued for 15-2-63.

Intd. V. M. C. Aetg. D. J. (O. 165, 18 & 25)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1245

In the matter of the intestate estate of the late Mary Agnes widow of Victor S. Malachias of Karaiyoor Deceased

1 Francis Hector Stanley Johnpillai and

2 wife Mary Ernestine both of No. 7 Sixth Cross Street Jaffna

Vs. Petitioners.

1 K. Thurairajah and wife 2 Dulcie Praxide Thurairajah both of Malarmahal Veethi, Ariyalai, Jaffna Respondents.

This matter coming on for disposal before O. L. De Kretser Esqr., District Judge, Jaffna on the 10th day of December 1962 in the presence of Messrs. C. C. & S. Somasegaram Proctors on the part of the petitioners and on reading the affidavit and petition of the petitioners.

It is ordered that Letters of Administration to the estate of the abovenamed deceased be issued to the petitioners as the 2nd petitioner is one of the heirs of the abovenamed deceased, unless the abovenamed respondents or any others interested shall appear before this Court on or before the 15th day of February 1963 and show sufficient cause to the satisfaction of this Court to the contrary.

This 10th day of December 1962,

District Judge. (O. 171, 24 & 3)

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1246.

In the matter of the Last Will and Testament of the late Theivanaipillai widow of Sinnathamby Saravanamuttu of Sandilippay Deceased

Sanmugam Kathiraveluppillai Thuraisingam of Chundikuly Petitioner

This matter coming on for disposal before O. L. De Kretser Esquire, District Judge, Jaffna on the 11th day of December 1962 in the presence of Messrs. C. C. & S. Somasegaram Proctors on the part of the petitioner and on reading the affidavit and petition of the petitioner and of the Notary and witnesses to the Last Will.

It is ordered that the Joint Last Will and Testament of the abovenamed deceased dated the 13th day of January 1962 and attested by C. C. Somasegaram Notary Public, be and the same is hereby declared proved and that Probate thereof be issued to the petitioner as the Executor named in the said Last Will.

This 11th day of December 1962

District Judge

Order Nisi

IN THE DISTRICT COURT OF MANNAR

Testamentary Jurisdiction No. 865.

In the matter of the intestate estate of the late Reginal Dalimai wife of Pancras Fernandez late of Pesalai in Mannar west Deceased.

Xavier Francis Pancras of Fernandez of Pesalai

Vs. Petitioner.

1 George Cajetan Joseph Fernandez

2 Torose Lucia Josephine Fernandez

3 Mery Josephine Clarice Fernandez

4 Josephine Catherine Christobel Fernandez and

5 Lucial Kulas widow of Kaitthan Dalimai all of Pesalai the 1st to the 4th minors by their G. A. L. the 5th Respondent Respondents.

This action coming on for disposal before K. Sinnathamby Esquire Addl. District Judge, Mannar on the 19th day of November 1962 in the presence of Mr. M. M. Abocchahir Proctor on the part of the petitioner and the affidavit of the petitioner having been read;

It is ordered that the petitioner be appointed Administrator of the intestate estate of the said deceased and that Letters of Administration be issued to him and that the 5th respondent be appointed guardian ad litem over the minors the 1st to the 4th respondents to represent them in these proceedings unless the respondents abovenamed or any other person or persons shall appear before the 27th day of December 1962 show sufficient cause to the satisfaction of this Court to the contrary.

The 19th November 1962.

Sgd. K. Sinnathamby Addl. District Judge.

27-12-62 Date extended to 7-2-63. Sgd. K. Sinnathamby A. D. J (O. 164, 18 & 25)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1236

In the matter of the intestate estate of the late Sambanthar Navaratnam of Chulipuram Deceased

Valliammai widow of S. Navaratnam of Chulipuram

Vs. Petitioner.

1 Sivanesu son of S. Navaratnam

2 Vaitilingam Kanagasabapathy

3 and his wife Gnaneswari

Minor 4 Puvaneswari daughter of S. Navaratnam

5 Sambanthar Suppiah, all of Chulipuram

The 4th Respondent is a minor appearing by her guardian-ad-litem the 5th Respondent Respondents.

This action coming on for disposal before C. Thanabalasingham Esqr., Acting District Judge, Jaffna, on the 29th day of October 1962 in the presence of Mr. T. Vannianathan Proctor on the part of the petitioner and the affidavit of the petitioner dated 30th September 1962 having been read; it is ordered that the 5th Respondent be appointed guardian-ad-litem over the 4th minor Respondent to represent her interests in this action and that the petitioner as wife of the deceased S. Navaratnam is declared entitled to have letters of administration to the estate of the said deceased issued to her, unless the Respondents abovenamed or any other person shall on or before the 16th day of January 1963 show sufficient cause to the satisfaction of this Court to the contrary.

This 29th day of October 1962 Sgd. C. Thanabalasingham District Judge

Drawn by Sgd. T. Vannianathan Proctor for Petitioners.

16-1-63. This Order Nisi is extended for 15-2-63 Sgd. O. L. de Kretser, District Judge. 169 25 & 3

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Printed and Published by Ayampillai Sinnathurai, residing, No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 450; K. K. S. Road Vannarponnai, Jaffna, on Friday, January 25, 1963.

Editor: R. N. SIVAPIRAKASAM.