

For Your Printing

SAIVA
PRAKASA
PRESS

THE Hindu Organ

FOR YOUR
BOOKS

CONTACT

Saiva Prakasa
Book Depot

Estd. Sept. 11, 1889.]

(The Only Newspaper in Ceylon for the Hindus)
PUBLISHED EVERY FRIDAY

PHONE No. 856

[PRICE 10 CENTS

VOL LXXIV

JAFFNA, FRIDAY FEBRUARY 1, 1963

NO 43

THE HIMALAYAS & INDIA

(By S. J. GUNASEGARAM M. A.)

The Himalayan range was there as the brow, the eyelid, the protecting natural barrier and boundary of India, long before the Aryans entered the North from about 2000 B. C.

It was, as Father Heras has pointed out, known to the earlier Dravidian inhabitants of India as, *Ven Ko*, 'white', (slow clad), and *Ko* (*Ken*) - 'mountain', "the Abode of Siva", conceived as, "the Lord of the Universe."

The name Himalayas has been derived, by the protagonists of Aryan speech and culture, from Sanskrit, a language formed in India long after the arrival of the Aryan speakers in the Punjab region. (circa, 800 B. C.). This derivation assumes that to the earlier Dravidian and Kolarian inhabitants of the Sub-continent — this colossal magnificent, awe-inspiring range had remained unknown to them and unnamed by them. The Sanskritists derive the name of this ancient sacred range, on the brow, of India, from two alleged Indo-Aryan terms - *Im* - "snow", and *Alayam* - "temple". The Temple of snow. It would appear to be a transliteration of *Ven-Ko* i. e., "The white snow clad mountain" of the "Lord of the Universe."

The true, the real derivation of the name should be traced to the speech of the earlier inhabitants of the land. To the Dravidians it was known as *Imaya-Malai* through the centuries. *Imai*, in Tamil means "eyelid", "eyebrow", "eye-lash", and *Malai*, is another well-established Dravidian word denoting 'a hill', 'mountain', 'mountain range'. Himalayas was so named, as it was believed to be the abode of Siva, the protecting deity and the guardian of the ancient peoples of India. There could be more appropriate name given to that vast range that

stretches across the brow of heaven and of India. *Imai*, the protecting barrier, the eyelid, the natural boundary and sentinel of Mother India along with its appendix, in the extreme south, *Nagadipa* (Serentive) *Lanka* (Lankai), *Tamraparni*, *Tambapani*, *Taprobane*, (Ceylon).

The little "Summit" that met in Ceylon and flew on a deputation to China, had it been armed with this information, might have intimated to Communist China that she has, in the face of over-lasting nature and human history — in assailing the sacred, protecting range of India and encroaching on her hallowed territories - sinned against Man, Nature and God — everything that is sacred and ancient.

References - notes

1. Sunil Chatterji, "The Indian Synthesis....." "Indo-Asian Culture", Vol. II, No. 4 (1954).
2. Fr. S. J. Heras, "Profile to Indo Mediterranean Culture", Vol. I. p. 121, *Himalaya*, (Venko-Avan, "The one of the Mountain").
3. T. Burrow & M. B. Emeneau, 'A Dravidian Etymological Dictionary', 1961, *Imai*. Sec. 2097.
4. T. Burrow & M. B. Emeneau, *Ibid.* Malai, Sec. 3882.
5. "Anthropology in India", *Bharatiya Vidya Bhavan*, 1961 - p. 195-196.
6. *Ilankai* (Tamil), *Lanka* (Sanskrit) Vide "Dravidian Etymological Dictionary", Sec. 707 - from Tamil "Ilaku", "Ilanku", "Shine" "glitter", etc; also *Iram* (i. e. *Izham*) Tamil, "Ceylon", Skt. *Simhala*, Pkt. *Sihala*.
- 7-9. *Tamraparni*, *Tambapani*, *Taprobane* The land watered by the *Tamraparni* river in the Pandyan country

Indo-China Dispute Peace Efforts

(Continued from last issue)

It appears necessary both from the point of view of higher principles and ethics and the requirements of mankind, as well as on grounds of expediency that some peaceful arrangements or settlement should be arrived at between China and India.

China has grievously erred initially in applying force on India. That unwise step has been subsequently to a great extent retrieved by China's unilateral move to cease fire and her withdrawal of troops from battle zones occupied by her, when according to the ordinary lay mind she is in a position militarily to continue with success her onward progress against India by reason of her strength. Thus the path of reconciliation has been opened and it is fair and proper to pursue it further till the goal of peace is reached.

Sometimes the best of friends fall out. The best of men make mistakes. For centuries, China and India have been very friendly towards each other without any war. After the regaining of her National Independence, India's friendship with China appears to have gone stronger under the leadership of Shri Jawaharlal Nehru. It cannot be that the best friend of yesterday has completely changed all of a

(Continued on page 3)

in the extreme south of India.

Tam: from 'Cem' - red (1607), and 'Parani' (3259-3260) i. e. "The Golden river" flowing across 'a golden terrain'

Tambapani is the Pali form, and *Taprobane* the Greek version used by Megasthenes. (The sections numbered refer to "The Dravidian Etymological Dictionary", by Burrow & Emeneau (Oxford, Clarendon Press).

THE CHAMPION REFORMER OF THE HINDUS ARUMUGA NAVALAR

XII

(18-12-1822 — 19-11-1879)

(V. MUTTUOMARASWAMY B. A.)

The title of "Navalar" was received with the highest respect in Sivagankai, Ramnad, Ootacamalai, Eddiyapuram. It was the rage of great Tamil poets — Maha Vaithianatha Iyer, Sona Vaitha, Peria Vaitha, Kavi Kunjari, Gopala Krishna, Bharathiyar, Kanam Krishnaiyar and Thiagaraj Iyer, Sledaipuli Richu Vaiyar, Theyva-Sibamanip-pula, var, Vedasuyagampillai were the stars that shone in the literary firmament at that time. Above all, was Maha Vidvan Meenadchisundarampillai who was a King of poets & sang bright verses in "Senthamil". At Ramnad Muttu Ramalinga Sethupathy, Paskara Sethupathy and Ponnusamy Thevar, patronised men of Tamil learning.

Mr. S. Sivapadasundaram in his brochure entitled "Arumukha Navalar" says: (Page 21)

"While in India, Navalar visited several sacred shrines and delivered religious lectures everywhere. When he was at Kumbakonam, the head of the Thiru-avaduturai Adhnam invited him to his Matam for the purpose of honouring him. The head of this Matam had all along been regarded as the spiritual head of the Shaiva World. He received Navalar with great regard and love. At his request Navalar delivered a lecture, and the head of the Matam, in order to honour him or rather to honour it, gave him the title of Navalar. He stayed there a few days, spending him time in reading rare Agamic works, not available anywhere else. Though he accepted the title, he would not accept anything tangible."

x x x

The Christian Missionaries, used both the media, the Press and the Platform to spread their religion. Navalar wanted to use both these media, for the sake of propagating the Shaiva faith. Navalar set forth to Madras in July 1849 at the age of 27. He had to go through Vetbaraniyam: When he reached this city the Shaivaites greeted him with the beating of drums, and "nathasuvaram" and waited eagerly for his lectures. His fame had preceded before him. Devarams and Thiruvagasams were sung. Navalar made an eloquent speech of "Shiva Agamas".

The Tamil Nadu, awoke from its slumber, and opened its eyes. From that time onwards, there was a flowering of Tamil Renaissance. Navalar

Thiruvavadu - Thurai Atheenam was a centre of Saivism and Tamil culture. It was like a mother land to the poets. The Head of this Muttu (Pandarch - Channathigal) was Ambalavana Theesikar. He was a great poet; withal he was master of Prose, Verse and Drama in Tamil. Immediately below him in power was Subramania Theesikar. He had that greatness, and goodness of recognizing merit in others. It was he, who came across Meenadchi Sunderampillai, and having perceived his deep scholarship, conferred on him the title of "Vidvan". Thereafter he was patronised by the Thiruvavadu Thurai Atheenam.

Arumugam (as he was known then) was invited to Thiruvavaduthurai Atheenam by the head of the Mutt centre. At this centre many asked questions from him in Grammar, literature and the Saiva Siddhanta Sastras. His replies, which were

Continued on page 3.

NOTICE

The Saiva Prakasa Press and the Offices of the Hindu Organ and Intu-sathanam will be closed on Thursday the 7th inst. on account of *Thaipoomam*.

Manager.



தமிழ் மொழியில், தமிழ் மொழியில், தமிழ் மொழியில், தமிழ் மொழியில், தமிழ் மொழியில், தமிழ் மொழியில், தமிழ் மொழியில், தமிழ் மொழியில், தமிழ் மொழியில், தமிழ் மொழியில்.

Hindu Organ

FRIDAY, FEBRUARY 1, 1963

Treasure These Thoughts

Let the Divine name be your staff; meditation your spiritual food.

—SWAMI SIVANANDA

GANDHIAN WAY OF SERVICE

This week the anniversary of the martyrdom of the greatest human being of the period has been remembered throughout the world. To the Indian people who have been compelled to be involved in an armed fight for the defence of their honour and their land, the memory of Mahatma Gandhi brings refreshing confidence in their soul-force and their ability to meet aggression in any form. To the peace loving persons of the free countries Gandhism represents the highest form of patriotic service to mankind. In far away Uruguay the members of the Municipality of La Plata have not merely provided for the perpetuation of the remembrance of the apostle of peace in a significant manner by naming a park after the illustrious name of the great leader of humanity but also have invited an Indian delegation to assist them in maintaining the park as a symbol of peace

The decree that was promulgated by the Municipality and the Provincial Government of La Plata, said:

"La Plata, which has a spiritual debt to India wishes to pay its homage of admiration and respect in the name of the most representative personality in contemporary India, in

THE CHAMPION REFORMER OF THE HINDUS

(Continued from page 1)

based on many works which he had read and also on his wit and intelligence greatly impressed his hearers.

The Head of this Mutt (Pandarach - Sannathigal) requested Navalar to make a speech. On this occasion Navalar spoke on certain aspects of Shaiva Siddhanta. His speech was characterised with beauty of diction (Senthemil), grammatically unblemished, logical, and one which could touch the inner chords of piety of even the non-pious,—a rare achievement. The learned men in this centre of learning were so astonished at the performance of this young man from Lanka, that they bestowed on him the title of "Navalar". (See Kailasapillai's, Arumuga Navalar (Pages 30 & 31).

"The title of Navalar sat easily on the shoulders of Arumuga Navalar. Although there are several Navalars. Yet we think of Arumuga Navalar, when we refer to Navalar. There is only one sun and so one Navalar. (Suddhanantha

fulfilment of this wish, a park has been selected in the vicinity of the entrance road to the city. This is symbolic in that whosoever comes to the city must know that its soul is made up of non-violence, culture and unshakable faith, just like the soul of the Mahatma'.

The opinion has gained ground that the study and practice of Gandhian way of life is absolutely necessary for restoring peace and harmony in the world. The Governor of Kerala has suggested that a chair for the study of Gandhism should be instituted in every university. Also it must be remembered that the introduction of prohibition in India was the result of the appreciation of Gandhian code of life. The leaders of India even when confronted with the need for additional revenue to meet the Chinese aggression refused to be swayed by the suggestion that Prohibition should be given up. Such is the might of Gandhian view of morals. If humanity is to be preserved for the good of the world the only way out is to follow the Gandhian way.

Bharati "Navalar Peruman" (Pages 71-72)

x x x

It was the month of June 1858. Navalar came from Jaffna to the city of Vetharaniyam After having worshipped at the Temple; he listened rapturously to the melodious Devarams and Thiruvagasams which were sung there. Navalar emphasized that Devarams and Thiruvagasams should be a "must" in this temple. He worshipped Lord Thiragaraja at Thiru-varur. The Devaram that began with "Thillai val anthanartham adiyarkkam adiyen" melted his heart. From here he came to Thiru-avadaturai Mutt. The Head of this Mutt (Pandarachchannathigal) openly welcomed him; he partook his meals along with him, sitting side by side. The Tambirans, and the Hymnists, all sat spell-bound hearing the words of Arumuga Navalar. Navalar lectured on several themes pertaining to Hinduism.

After Navalar finished his lectures, he examined certain "ola" manuscripts in the Mutt centre. He was compiling certain "ola" for the sake of publishing them as books. Navalar wanted four "ola" manuscripts, Pandara Sannathikal joyfully placed them before Navalar, but kept one back as if he was going to peruse it. Navalar worshipped Pandara Sannathikal got holy ashes from him, wore the same and took leave of him. Sannathikal got up and gave the one book which was with him to Navalar and smiled. The Head of the Mutt, never rose from his seat, to respect anybody; but had to resort to this ruse, in order to pay homage to Navalar. Navalar knew this, and raising both his hands uttered "Namasivaya" and took all the four "ola" manuscripts to Dharmapuram.

Navalar at Dharmapuram

The city of Dharmapuram which always welcomed the great learned men, warmly welcomed Navalar. Pandara Sannathikal, the head of the Mutt, having made Navalar to sit by his side, had meals along with him, and

JAFFNA SAIVA PARIPALANA SABHAI 74th ANNUAL GENERAL MEETING

The 74th Annual General Meeting of the Jaffna Saiva Paripalana Sabhai will be held on Sunday February 10, 1963 at 10 A. M. at the Sabhai Ashrama Navalar Hall.

AGENDA

- 1 Thevaram
2 Minutes of the last Annual Meeting
3 Secretary's Annual Report
4 Audited Accounts of the Sabhai and the Saiva Prakasa Press
5 Election of Members of the Managing Committee Group "B"
6 Election of Office-bearers for the new period
7 Resolutions
8 Any other business
9 Vote of Thanks

A. Thanabalasingham, Hony. Secretary.

Saivaparipalana Sabhai, Jaffna, 31-1-63.

conversed with him re the Shastras. Navalar discussed with him about the greatness of Periapuranam, the character of the disciples. When Navalar expounded the meaning of "ஐந்தே பேரறிவுக் கண்களே கொள்ள அளப்பருக் கரணங்கள் நான்கு சிந்தையேயாக", all were spell bound in admiration. The next day Navalar lectured on "Suranvathai - padalam" in the Kanda Puranam. He perused the "ola" manuscripts, in this centre of learning, and took down notes of what he wanted after obtaining permission from the Head, and went to Seerkali.

Navalar at Seer-kali

When Navalar set foot at Seerkali, he remembered, it was hallowed by Audaipillai who had sucked the milk (of Gnanam) from the Divine Mother, he worshipped Lord Thoni appar, tears brimming from his eyes, he listened to the Hymns of Sambandar. Then he came to Chidambaram.

Navalar at Chidambaram

In the presence of Lord Shiva, Navalar was inspired; to him dawned the bright idea of establishing a big institute of learning in the heart of the Saiva World in Chidambaram,—a centre of learning that would diffuse the knowledge of Tamil, Saivism and many arts. He contacted many great men, in order to collect money necessary to put up such an institution. (From Suddhanantha Bharati, Navalar Peruman Pages 162-163).

(To be continued)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1247.

In the matter of the intestate estate of the late Vyramuttu Nagalingam of 220, Navalar Road, Jaffna

Deceased Annapillai widow of Vyramuttu Nagalingam of No. 220, Navalar Road, Jaffna

Vs, Petitioner Nagalingam Kandasamy of 220, Navalar Road, Jaffna Respondent

This matter coming on for disposal before O. L. De. Kretser, Esquire District Judge, Jaffna on the 12th day of December 1962 in the presence of Mr. A. Thanabalasingham, Proctor on the part of the Petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the petitioner abovenamed be and she is hereby declared entitled as widow of the deceased abovenamed to administer the estate and that Letters of Administration to the estate of the deceased issued to her accordingly, unless the respondent abovenamed or any other person or persons interested shall on or before the 15th day of February 1963 at 10 a. m, show cause if any to the satisfaction of this Court to the contrary.

Jaffna this 12th day of December 1962

Sgd. C. Thanabalasingham District Judge

Drawn by Sgd. A. Thanabalasingham Proctor for Petitioner

O 178 1 & 8

Indo-China Dispute Peace Efforts

(Continued from page 1)

sudden. In the conduct of individuals, the transformation of extremes friendship into one of unrelenting hostility is considered best avoided.

It may be said that the same principle would normally apply in the case of nations as well. History, both ancient and modern, is full of instances. When Western countries once bitter enemies have become good friends, it may be said that the past friendly relationship between China and India places special responsibility on both countries to try to revert to the state of friendship.

Both countries, India and China have fortunately mentioned that they prefer a peaceful solution. Such being the case, a peaceful solution could be arrived at, by means of several agencies, among them being:

1. Conference between the two countries.
2. Conferences between the two countries with the assistance and participation of other nations.
3. Reference to the United Nations.
4. Reference to the World Court of Justice.
5. Reference to the Afro-Asian powers.
6. Reference for adjudication by jurists from the Afro-Asian powers or by the International Commission of Jurists. Shri Nehru has suggested the World Court of Justice. Even as that procedure is satisfactory it could be said that a panel of eminent Jurists drawn either from the existing International Commission of Jurists or from the Afro-Asian countries would have a high degree of moral authority.

An interim settlement of any step towards final settlement is to be welcomed. Immediate and final settlement of all outstanding issues may not be feasible always. The revered Father of the Indian Nation, Mahatma Gandhi, was a devotee of the Spirit enshrined in Cardinal Newman's famous poem that the step was enough for him at a time. This salutary principle could be an infallible guide in political matters and international conflicts, like the present unhappy Indo-China dispute.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 3-2-63 TO 10-2-63

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

You will be able to gain much through your friends this week. Success in new ventures also promised. But there will be no mental peace.

TAURUS *Kartikai 2, 3, 4, R.hini, Mithuna 1, 2 [Idapa Rasi]*

Gains through landed properties promised this week also. You will be able to invest on something useful. Fame and social success also indicated.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Some improvements in your domestic affairs promised this week. Success in educational pursuits also indicated. Financially a good week. Some of your personal problems will be solved.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Domestic affairs will continue to be in a mess. Troubles through secret enemies indicated. Financial position also will not be satisfactory.

LEO *Maha, Pooram 1, Uttirai, [Singha Rasi]*

A good week again. Ruin to enemies, fame and social success indicated. But health will be a problem for some time.

VIRGO *Uttirai 2, 3, 4, Attai Chittirai 1, 2 [Kanni Rasi]*

Maternal relatives will be helpful in your ventures. There will be certain delays at the outset but you are sure to succeed. Financially a fairly good week.

ORDER ABSOLUTE IN THE FIRST INSTANCE
IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1215

In the matter of the Last Will and Testament of the late Chellam Peter Saverimuttu of 150 Bankshall Street Jaffna. Deceased. Margaret Saverimuttu widow of Chellam Peter Saverimuttu of the same place. Petitioner

This matter coming on for final disposal before O. L. de Kretzer Esquire District Judge Jaffna on the 18th day of September 1962 in the presence of Mr. Alfred Homer Vanniasinkam Proctor on the part of the petitioner and the affidavit of the petitioner and of the witnesses to the Last

LIBRA *Chittirai 3, 4, Swathika 1, 2, 3, [Thula Rasi]*

Younger brothers and sisters will be helpful. Financial gains also promised. But Sunday and Monday morning must be spent with care.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Financial gains promised this week. But Monday evening Tuesday and Wednesday must be spent with care. Rest of the week will turn favourable again.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]*

Some of your problems will be solved during the first half of the week. Friends will help you out of difficulties. Spend Wednesday evening Thursday and Friday with care.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

Domestic affairs will continue to be troublesome. You will have no piece of mind. Professionally a good week. But spend the last day with care.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

You will be able to negotiate your ventures with much ease this week. Ruin to enemies shown. Some unexpected gains may crop up week end.

PISCES *Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]*

Health will continue to be unsatisfactory. But all is well on the professional side. Old investments will bring in good results.

will and testament of the abovenamed deceased dated the 4th day of September 1962 having been read; It is ordered that an order absolute in the first instance be entered declaring the last will and testament of the abovenamed deceased dated the 24th day of May 1962 and attested by Alfred Homer Vanniasinkam Notary Public under No. 339 be declared, proved and that the petitioner be declared entitled to have probate of the said Last Will and testament of the abovenamed deceased as sole legatee and as Executrix mentioned in the said last will and that the said Probate be issued to her accordingly. Re'ble 12-2-63. This 18 day of Sept. 1962. Sgd. O. L. de Kretzer District Judge, Jaffna.

(O. 175 1 & 8.)

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/467

Appappillai Muthusamy of Myliddy Coast Petitioner
15. Innasithamby Joseph of Jaffna Town Defendant
To Whom Soever It May Concern

Take notice that the abovenamed action has been instituted to partition the land called Pallappai in extent 40 lms. v c. with palmyrahs old and young and vilaththi trees and situated at Myliddy in Myliddy Parish Valigamam North Division Jaffna District Northern Province and bounded on the East by the land of Kanapathipillai Thiagarasapillai and others and road North by road West by water channel and South by the land of Nagaratnam widow of Eliathamby and others and that the abovenamed petitioner does not know the abovenamed 15th defendant who is said to be dead and that the petitioner does not know who the heirs of the 15th defendant are and that the petitioner tried to serve summons on the 15th defendant but the summons could not be served either because the 15th defendant is dead, that his whereabouts are not known and that no one in Jaffna Town that the petitioner knows is able to say where the 15th defendant is or who his heirs are and that it has become necessary to affix this notice on the land to be partitioned and to publish this notice in some newspapers so that the 15th defendant or if he is dead his heirs might appear in Court and claim his undivided $\frac{1}{2}$ share on or before the fifth day of February 1963.

By order of Court,
K. Kanapathippillai,
Proctor for petitioner.

M 246 25

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1241.

In the matter of the Last Will and Testament of the late Joseph Bastiampillai Thevasagayam of Temple Road Jaffna. Deceased

Annam, alias Mary Anna widow of Joseph Bastiampillai Thevasagayam of Temple Road, Jaffna. Petitioner

Chevaliar Soosapillai Arulantham of No. 97 Main Street Respondent

This matter coming on for disposal before O. L. de Kretzer Esquire District Judge, Jaffna on the 5th day of December 1962 in the presence of Mr. K. Nadarejah Proctor on the part of the petitioner and the affidavits of the petitioner and of the witnesses to the Last Will dated the 5th day of December 1962 respectively having been read; It is ordered that the Last Will and Testament of the abovenamed deceased dated the 25th day of January 1962

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1159.

In the matter of the intestate estate of the late V. N. Senthivpillai of Puloly West, Point Pedro Deceased.

Rasamany widow of Nallathamby Senthivpillai of Viyaparimoolai, Puloly West, Point Pedro Vs. Petitioner.

1 Senthivpillai Pathmanathan, Trans. Office, C. G. R. Maradana

2 Senthivpillai Kathiravetpillai, P. S. P. Office, Treasury, Colombo

3 Dr. Senthivpillai Balakrishnan, General Hospital, Kandy

4 Senthivpillai Sunderalingam, 93, Colombo Road, Kandy

5 Senthivpillai Ganesaratnam, Viyaparimoolai Puloly West, Point Pedro Respondents

This matter of the petition of the abovenamed petitioner coming on for disposal before T. Muttusamypillai, Esquire, Acting District Judge, Jaffna on the 25th day of June, 1962, in the presence of Mr. A. T. Duraiappah, Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the letters of administration in respect of the estate of the deceased abovenamed be issued to the Petitioner as his lawful widow unless the respondents or any other interested party shall appear before this court on or before 21.11.1962, and show sufficient cause to the contrary.

This 25th day of June, 1962

Sgd. T. Muttusamypillai
Acting District Judge

Drawn by
Sgd. A. T. Duraiappah
Proctor for Petitioner.

21-11-62

Order Nisi extended for 8-2-63

Sgd. O. L. De Kretzer
D. J.

(O 176. 1 & 8.)

and attested by E. Nadarejah, Notary Public under No. 440 be declared proved and that the petitioner be declared entitled to have probate of the said last will and testament of the abovenamed deceased as sole legatee and as Executrix in terms of the said last will and probate thereof be issued to the petitioner accordingly - unless the Respondent or any other person or persons interested shall appear before this court on or before the 15th day of February 1963 and show cause to the satisfaction of this Court to the contrary.

This 5th day of December 1962

(Sgd.) O. L. de Kretzer
District Judge,
Jaffna.

(O 174 1 & 8)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction
No. 1236

In the matter of the intestate estate of the late Sambanthar Navaratnam of Chulipuram Deceased

Valliammai widow of S. Navaratnam of Chulipuram

Vs Petitioner.

1 Sivanesu son of S. Navaratnam

2 Vaitilingam Kanagasabapathy

3 and his wife Gnaneswari

Minor 4 Puvaneswari daughter of S. Navaratnam

5 Sambanthar Suppiah, all of Chulipuram

The 4th Respondent is a minor appearing by her guardian-ad-litem the 5th Respondent

Respondents.

This action coming on for disposal before C. Thanabalasingham Esqr., Acting District Judge, Jaffna, on the 29th day of October 1962 in the presence of Mr. T. Vannianathan Proctor on the part of the petitioner and the affidavit of the petitioner dated 30th September 1962 having been read; it is ordered that the 5th Respondent be appointed guardian-ad-litem over the 4th minor Respondent to represent her interests in this action and that the petitioner as wife of the deceased S. Navaratnam is declared entitled to have letters of administration to the estate of the said deceased issued to her, unless the Respondents above-named or any other person shall on or before the 16th day of January 1963 show sufficient cause to the satisfaction of this Court to the contrary.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction
No. 1245

In the matter of the intestate estate of the late Mary Agnes widow of Victor S. Malachius of Karaiyoor Deceased

1 Francois Hector, Stanley Johnpillai and wife Mary Ernestine both of No. 7 Sixth Cross Street Jaffna

Vs. Petitioners,

1 K. Thurairajah and wife
3 Dulcis Praxide Thurairajah both of Malarmahal Veethi, Ariyalai, Jaffna

Respondents.

This matter coming on for disposal before O. L. De Kretser Esqr., District Judge, Jaffna on the 10th day of December 1962 in the presence of Messrs. C. C. & S. Somasegaram Proctors on the part of the petitioners and on reading the affidavit and petition of the petitioners.

It is ordered that Letters of Administration to the estate of the abovenamed deceased be issued to the petitioner as the 2nd petitioner is one of the heirs of the abovenamed deceased, unless the abovenamed respondents or any others interested shall appear before this Court on or before the 15th day of February 1963 and show sufficient cause to the satisfaction of this Court to the contrary.

This 10th day of December 1962.

District Judge,

(O. 171, 24 & 1)

factious of this Court to the contrary.

This 29th day of October 1962
Sgd. C. Thanabalasingam
District Judge

Drawn by
Sgd. T. Vannianathan
Proctor for Petitioners,
16-1-63. This Order Nisi is extended for 15-2-63
Sgd. O. L. de Kretser,
District Judge.

109 25 & 1

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction
No. 1212

In the matter of the estate of the late Dr. Saravanamuttu Thambiah of Jaffna, who died at Madras Deceased

Ambalam Gunanayagam of Tellippalai, Jaffna

Vs. Petitioner

1 Arthur Saravanamuttu Thambiah
2 Sheila Thambiah
3 Jacob Sundar Mathew
4 and wife Leila Mathews
5 Dr. Lily Thambiah widow of Saravanamuttu Thambiah all of 501, Poonamallee Road, High Road, Madras

Respondents

This matter of the petition of the abovenamed petitioner coming on for disposal before O. L. De Kretser, Esqr. District Judge, Jaffna on the 27th day of August 1962 in the presence of Mr. V. Nagalingam, Proctor for petitioner and the affidavit of the petitioner having been read, it is ordered that the petitioner be declared entitled to have Letters of Administration of the estate of the deceased to him, unless the said respondents or anyone else interested in the estate shall appear before this Court on the 30th day of November 1962 and show cause to the satisfaction of this Court to the contrary.

This 27th day of August 1962
Sgd. C. Thanabalasingam
District Judge

Extended to 8-2-63

O 168 25 & 1

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
No T. 1225

In the matter of the Intestate Estate of the late Suppiah Namasivayam of Brindavanam Navatkuly, Jaffna Deceased

Sellammah widow of Suppiah Namasivayam of Brindavanam

Petitioner

Vs.

1 Namasivayam Thirachchelvam

2 Namasivayam Thillainadarajah both of Brindavanam, Navatkuly

Respondents

This matter coming on for disposal before O. L. De Kretser Esquire, District Judge of Jaffna on the 27th day of September 1962 in the presence of Mr. S. Balasingham Proctor on the part of the abovenamed petitioner and the affidavit of the petitioner having been read

It is ordered that the petitioner be declared entitled to letters of administration to the estate of the deceased and the same issued to her accordingly unless the respondents abovenamed shall appear before this court on the 21st day of December 1962 and show cause to the satisfaction of this court to the contrary.

This 27th day of September 1962

Sgd. O. L. de Kretser
District Judge,
Jaffna.

Time to show cause is extended to 8-2-1963

Sgd. O. L. de Kretzer
D. J.

Drawn by
S Balasingham
Proctor for petitioner,
O 170 25 & 1

ORDER NISI

IN THE DISTRICT COURT OF VAVUNIYA
Testamentary Jurisdiction
No. 451.

In the matter of the Intestate Estate of the late Mr. N. Thamothersampillai of Vavuniya Deceased.

Kanmany widow of Nellinathapillai Thamothersampillai of Vavuniya

Vs.

1 Sivagamy daughter of N. Thamothersampillai

2 Sivaguru son of N. Thamothersampillai

3 Sivapalan son of N. Thamothersampillai

4 Sivaseethy daughter of N. Thamothersampillai

5 Sivanayagi daughter of N. Thamothersampillai

6 Sivayogam daughter of N. Thamothersampillai

7 Sivaseeny daughter of N. Thamothersampillai

8 Sivanandan son of N. Thamothersampillai all of Vavuniya the 2nd to 8th respondents being minors by their Guardian-ad-Litem the 9th respondent

9 Nellinathapillai Packiyathan of Irani-iluppaikulam in Mannar District

Respondents.

This matter coming on for disposal before S. N. Rajadurai Esquire, District Judge of Vavuniya on the 3rd day of January 1963 in the presence of Mr. R. V. Vilvarajah Proctor on the part of the petitioner abovenamed and the affidavit and Petition of the petitioner dated the 18th day of October 1962, having been read;

It is ordered that the 9th respondent abovenamed be and he is hereby appointed Guardian-ad-Litem over the 2nd, 3rd, 4th, 5th, 6th, 7th, and 8th Respondents, Minors, and the petitioner abovenamed be and she is hereby declared entitled as widow of the deceased abovenamed to have Letters of Administration to the intestate estate of the deceased abovenamed issued

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction
No. 1246.

In the matter of the Last Will and Testament of the late Theivanaipillai widow of Sinnathamby Saravanamuttu of Sandilippay Deceased

Sanmugam Kathiravelupillai Thuraisingam of Chundikuly

Petitioner

This matter coming on for disposal before O. L. De Kretser Esquire, District Judge, Jaffna on the 11th day of December 1962 in the presence of Messrs. C. C. & S. Somasegaram Proctors on the part of the petitioner and on reading the affidavit and petition of the petitioner and of the Notary and witnesses to the Last Will.

It is ordered that the Joint Last Will and Testament of the abovenamed deceased dated the 13th day of January 1962 and attested by C. C. Somasegaram Notary Public, be and the same is hereby declared proved and that Probate thereof be issued to the petitioner as the Executor named in the said Last Will.

This 11th day of December 1962

District Judge

172 25 & 1

to her accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 31st day of January 1963, show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 9th Respondent do produce before this Court the said minors the 2nd to 8th Respondents abovenamed on the 31st day of January 1963.

3rd January 1963.
Sgd. S. N. Rajadurai,
District Judge.

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Shares: 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Savings Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Drafts issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

Loans on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.

FOR ALL YOUR

PRINTING REQUIREMENTS



PLEASE CONTACT:

F. Jeewajee & Bros.,

PAPER MERCHANTS & STATIONERS,

No. 50, New Moor Street,

COLOMBO 12.

Telephone: 78861.

T'grams: "PABAND"

சான்றிதழ் வடிவம் பெறும் மலிகைக்கு சான்றிதழ்
கோட்டுரை யாக பெறும் குறைவிலா தயிர் உதவி
சான்றிதழ் யற்க கோடுக கற்பணம் கோவிலி மலிகை
கோட்டுரை யாக கீழ் விவரங்களை பெறலாம்.

Printed and Published by Ayampillai Sinnathurai, residing, No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 450; K. K. S. Road Vannarponnai, Jaffna, on Friday, February 1, 1963.

Editor: R. N. SIVAPIRAKASAM.