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SRI RAMAKRISHNA'S 128th BIRTH
ANNIVERSARY(By SWAMI SARVATITANANDA
Ramakrishna Mission Madam.
KATARAGAMA)

Sri Ramakrishna had been named Gadhadar by his parents. Like other boys of his age Gadhadar attended the village school, but it cannot be said that he evinced any enthusiasm for studies. He attended the school just for the pleasure of being with them. Gadhadar was not satisfied with absenting himself alone from school. He drew away several other

boys as well. On a certain day at school the teacher noticed a striking group absence. He inquired into the whereabouts of the missing urchins. Information came that the jolly lot was having a merry time in the mango grove. The teacher had them brought to school at once. "Who is the fellow who enticed you away," demanded the teacher. When all eyes turned to Gadhadar, he politely came forward and admitted that he was behind the whole thing. "What were you all about in the grove?" interrogated the master. "We sang and chanted the glory of God," came the answer. With the intention of punishing the group, the teacher in a ridiculing manner made Gadhadar repeat the song. The choir led by Gadhadar immediately burst into a moving chant. The teacher could not but appreciate the intelligence, the sweetness and the decorum in Gadhadar.

It was God knowledge that Sri Ramakrishna took to from his boyhood. He wholeheartedly pursued only what induced the God idea in him. His mischief does not end with it. Gadhadar delighted in enacting religious dramas. He would play the part of Srimathi Radha passing with divine fervour, for union Sri Krishna, while acting he would enter into a spiritual mood of Radha. On a Maha Sivaratri night an actor who was to play Siva took ill. Gadhadar was entrusted to take his

part. Even as the make up was going on, his mind got lost in Siva consciousness, and he was in a trance all through that night.

Sri Ramakrishna's schooling was such that in later days he remembered neither to read nor to write. He used to say "Does money give man devotion to God or divine insight?" He wondered what he had to do with such an education and he decided to do nothing with it. We must have man-making education, life-building, and character-making.

Sri Ramakrishna's wonderful divine life presents a rare combination of synthesis of various types of religious experiences and spiritual realizations. At a certain stage of his sadana he adopted and practised the religion of Islam and had a vision of Muhammad. On seeing the Madonna with Jesus in her arms he had the vision of Christ as an embodiment of love and light and he remained absorbed in the contemplation of Christ for days and nights. Although there is no record of his adoption and practice of Buddhism and Jainism etc he had great regard for these faiths and recognised these religions also as true ways of attaining spiritual perfection in life. Sri Ramakrishna is not the founder of any religion in particular but worked for the revival of religion in general. He taught the world, "All religions are true, all paths leading to one and the same God".



Neither desert your faith nor offend men of other faiths. God is an object not of blind belief but of actual realization. I see God face to face. If you try whole heartedly you will also see God. Verily, verily I say unto you that he who longs for Him finds Him. Go and try for three consecutive days with genuine earnestness and thou art sure to succeed.

Even in this age when the vast majority of educated people do not believe in the existence of God and of the human soul, when scientific knowledge has turned the minds of students away from the path of spirituality, when sense pleasures and luxuries of life have become the ideals of earthly existence and human beings have degenerated into money making machines, we have witnessed with our eyes a great soul who is recognised as a real saint by hundreds and thousands of thoughtful men and women of India, Europe and America. This great soul manifested his divine qualities and lived in God consciousness at every moment of his earthly career and to-day thousands of people prostrate before his picture and worship him as the latest manifestations of Divinity. Whosoever has heard of his most wonderful life has felt that Ramakrishna was the perfect ideal of mankind.

Professor Maxmuller was deeply impressed by the originality of this great saint who was not

(Continued on page 4)

An Analysis of the
TIRUMANTIRAM

(By A Science Graduate)

(Continued from last issue)

The affirmation made by Tirumoolar in this first verse of the first section of the first Tantarim of the Tiru Mantiram that the Lord came down in human garb to bless the soul reminds us of the almost identical idea given expression to by Uyyavantha Devar in the first verse of the first book (Tiru Unthiyar) of the fourteen Siddhanta Shastras, which reads as follows:-

அகனமாய் மாறும் அறிவரித அப்பொருள்
சகனமாய் வந்ததென்று உத்திபற,
தானாகத் தந்ததென்று உத்திபற,

That immeasurable Being of Truth difficult of comprehension by anybody, He came with a body, Yea, He came and blessed and made me (pure as) Himself.

This strange similarity may possibly be passed over as accidental, but we are inclined to think that it is providential, an indication that these religious treatises are divinely inspired and partake of the nature of revelation, which demands our utmost reverence and regard.

We have taken the words வினைக்கிடாய் as referring to the stage of இருவினையொப்பு, the equal eying of good and evil, the ஒட்டிற் தபனியக்திற் சமபுத்தி பண்ணும் நிலை of the Siva Gnana Siddhi, when a lump of clay and a bar of gold are regarded as equally valueless, this being coeval with the stage of மலபரிபாகம் when Anava Malam gets mature and becomes fit for removal, as it is then that God appears as Gnana Guru and bestows his grace on the soul, சத்திசிபாதம், and cleanses it of its impurities and confers eternal beatitude.

These introductory (opening) verses both of the Tiru Mantiram and of the Tiru Unthiyar, announcing the advent of the Gnana Guru to impart direct instruction உபதேசம் to the disciple advanced in spirituality, are on a par with the words of the Siva Gnana Bodham which says தம்முதல் குருவுமாய்த் தவத்தினில் உணர்த்தவிட்டு அன்னியம் இன்னமயின் அரண்கழல் செலுமே, (when the soul becomes fit to receive the truth) as a result of the practice of religious austerities (Tapas), its Lord appears in the garb of the Guru and imparts true knowledge (to the soul), which then dissociates itself (from the dirty Malam) and attains the Feet of the Lord, as it is of cognate nature therewith (both being Chit, as distinct from Malam which is Achit or insentient).

How this purification is effected is beautifully described in the second verse of the section. Thus:-

114 களிம்பறுத்தான் எங்கள் கண்ணுதல் நந்தி,
களிம்பறுத்தான் அருட்கண் விழப்பித்துக்,
களிம்பணுகாத கதிர் ஒளி காட்டிப்
பனிவகிற் பவளம் பதித்தான் பதியே.

The Lord, our fronted-eyed Nandi. He removed the dirt, He removed the dirt by opening my inner eye of wisdom, He showed his resplendent unpollutable Light and set the precious Gem (of purity; Divine Grace) on the crystal-like (soul).

C. f the Tiruvachakam words சித்தமலம் அறு வித்துச் சிவமாக்கி எனை ஆண்ட அத்தன்,

(Continued on page 3)



தெய்வப்புகழ்,
தமச்சிவாயவே ஞானமுங் கல்வியும்
தமச்சிவாயவே நானறி வித்தையும்
தமச்சிவாயவே நாதனின் நேத்துமே
தமச்சிவாயவே நன்னெறி ஊட்டுமே
புகழ்ப்பெயரே.

Hindu Organ

FRIDAY, FEBRUARY 15, 1963

Treasure These Thoughts

Religion is life. Life is sacrifice.

—SWAMI SIVANANDA

RESPONSIBILITY FOR SCHEME OF RELIGIOUS EDUCATION

The view was strongly expressed at the Annual Meeting of the Jaffna Saiva Paripalana Sabha that immediate steps should be taken to demand from the Government the rightful place for the Sabha and other similar organisations with a long and continuous record of religious work in the matter of advising the authorities on the scheme of religious education. The vesting of schools in the Government was intended, for all purposes, as a change in the management of educational establishments. Hence the content and method of education must naturally remain unaffected. But there are misgivings in the minds of educationists, parents, teachers and pupils that the scheme of religious instruction may suffer an adverse change as it is feared that the authorities have not made any serious effort to invite responsible religious leaders and former Managers and Principals of denominational schools for assistance in preparing a syllabus for the teaching of the different religions.

The teaching of religion in schools that have been taken over by the Government must necessarily conform to the scheme that was in vogue at the time of the take-over of schools. If however it is felt that a new scheme of religious education must be prepared, certainly the responsibility for such work must be handed over to those who are competent to do so. Speaking for the Saiva Schools it cannot be denied that the Board of Directors of the Jaffna Hindu College and affiliated colleges, the

Tribute To Tamil Scholars

(Text of a speech by the Minister for Culture in Singapore Mr. S. Rajaratnam, at a reception given by the Tamils Representative Council to Prof. T. P. Meenakshi Sundaram and Prof. S. Thani Nayagam at Singapore on January 19, 1963.)

It gives me great pleasure to preside at this function organised by the Tamils' Representative Council in honour of two outstanding Tamil scholars—Prof. Meenakshi Sundaram and (Prof.) Rav. Fr. S. Thani Nayagam. They are not only university professors but also men of great intellectual attainments, from which remark you will gather that it is one thing being professors and quite another being men of great intellectual attainments.

Both Professors Meenakshi Sundaram and Thani Nayagam come under that category of professors who have not echoed others learning but have themselves contributed to the pool of knowledge. They are professors who are at the same time scholars. Prof. Meenakshi Sundaram in addition to being Professor of Tamil at Annamalai University was recently in America as Visiting Professor of Oriental Literature at the Chicago University. He has also been the external examiner for the Department of Indian Studies of the University of Malaya.

Of Prof. Thani Nayagam I need not say very much because as head of the Department of Indian

Parameshwara College Board, the Hindu Board of Education and other similar Saiva organisations represent the Saiva sphere of educational and religious activities. It is therefore absolutely necessary that the Minister of Education must seek the assistance of the leading educationists of these organisations in reorganising religious instruction. Practice of religion is the most important aspect of Saiva instruction. Hence the provision of all facilities for the teaching of religion in the real Saiva background is imperative. Any Advisory Board for the purpose of preparing a scheme for the study of religion cannot be competent if it does not have the assistance of leading educationists of every religion. The Saiva Paripalana Sabha must have representation in Advisory Boards for Saiva Religious affairs.

Studies of the University of Malaya he has become an essential part of the intellectual landscape of Malaya. Recently I have had the pleasure of reading a manuscript of his which my Ministry's Institute for Language and Culture intends publishing in the near future. It deals with the theme of Nature in Tamil poetry and though the subject matter is academic his considerable scholarship and perception of the subject are impressive as they are illuminating. Another source of amazement to me about him is that he is well versed in 10 languages. Most of us speak one language—and that not too well—and so when we come across an individual who can speak 10 languages we are filled with hope for the human race.

As you know in this multi-lingual society of ours there are simpletons who believe that we should all concentrate on the study of the language and culture of a particular community, who keep on pressing the claim that there is no language greater or more illustrious or richer than theirs and that all knowledge and all the glory of mankind are concentrated in their language and culture. Unfortunately these linguistic chauvinists have managed to lure a great many simple-minded and ignorant people, versed only in their own language (and very often inadequately), into not merely proclaiming their loyalty to their own language and culture but also into denying other language and cultures.

This battle of languages, has broken out in acute and tragic forms in many countries outside Malaya and it is my hope that we in Malaya would not be similarly plagued by language and cultural chauvinists. It is right and proper for each community to feel proud of its language and culture but this pride should not be carried to the ridiculous and tragic extent of regarding other languages and cultures as something to be humiliated, scorned and, if possible, to be displaced by a chosen language.

Scholars like Prof. Meenakshi Sundaram and

Saiva Paripalana Sabha in its Seventy Fifth Year

Record of Steady Progress

The responsibility of the Sabha, by reason of its record of service and its abiding faith in the ideals preached by the illustrious founders inspired by Sri La Sri Arumuga Navalar, is such that those who are called upon to guide its activities must necessarily respond to the call said Mr. T. Muttusamipillai Bar-at-Law, when he was re-elected the President of the Saiva Paripalana Sabha at its 74th Annual Meeting last week.

Mudaliyar C. Muttuthamby in moving the adoption of the annual report said that the Sabha must take justifiable pride in the fact that for more than seven decades it has continued the noble work of the Saiva leaders of the past. The Report was unanimously accepted.

The election of office bearers for the new year resulted as follows:

President: Mr. T. Muttusamipillai (Re-elected)

Vice-Presidents: Mudlr. C. Muttuthamby and Mr. S. Sivasubramaniam (Re-elected)

Secretary: Mr. A. Thanabalasingam (Re-elected)

Asst. Secretary: Mr. S. Paraniurupasingam (Re-elected)

Treasurer: Muhandiram E. P. Rasiah (Re-elected)

Mr. M. Mylvaganam who was re-elected Religious Propaganda Secretary appealed to the members for more assistance in his work.

Mr. N. Sabaratnam, Vice-Principal Jaffna Hindu College and a member of A. C. U. T. addressed the meeting on Religious Instruction in schools and urged the Sabha to make its recommendations on this subject to the Minister of Education.

Prof. Thani Nayagam by making us aware of the richness and depth of Tamil language and culture are helping Malayan culture to acquire a richness and depth which it would lack if it were to shut its windows to all but one language and one culture.

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 735 T.

In the matter of the Last Will and Testament of the late Katpagam wife of K. S. K. Thamotharampillai of Viaparmoolai, Point Pedro

Deceased

T. Arulanathan of Viaparmoolai, Point Pedro presently of 28, Collingwood Place, Wellawetta

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 6th day of June 1962 in the presence of Mr. S. Nagalingamudaly Proctor on the part of the petitioner and the affidavit of the petitioner and of the Witnesses to the Last Will dated 17th July 1958 and attested by S. Nagalingamudaly Notary Public under No. 1511 having been read.

It is ordered that the petitioner as the sole legatee and as Executor of the said Last Will and Testament of the abovenamed deceased be declared entitled to have probate of the abovenamed deceased and that the said Will be declared proved and Probate be issued to him in the first instance.

Sgd. V. M. Cumarasamy District Judge.

Drawn by Sgd. S. Nagalingamudaly Proctor for Petitioner Returnable 1-3-63 M. M. Abdul Cader District Judge O 188 15 & 22

THE LATE MRS. SIVASUBRAMANIAM

The Saiva public sustained a great loss in the passing away of Mrs. Balam-bikai Sivasubramaniam, wife of the well-known, religious and cultural worker, Mr. S. Sivasubramaniam, Proctor of Colombo.

Mrs. Sivasubramaniam was an unostentatious worker in the religious sphere and ably assisted her husband in his multifarious welfare activities. She practised religion in the traditional Saiva manner and considered Temple worship as an imperative duty. Both in Colombo and in Jaffna she devoted most of her time to religious work.

The funeral took place at her residence in Kandorodai and was very largely attended.

Tirumantiram

(Continued from page 1)

my Father who cut asunder the inhering dirt, made me (pure-like) Sivam and thus enslaved me.—Reference is then made to the Saiva Siddhanta concept that souls and bondage are beginningless in the same way that God is beginningless:

115. பதி பசு பாசம் எனப்பகர் முன்றில்
பதியினைப்போல் பசு பாசம் அனாதி.
பதியினைச் சென்றனுந் பசு பாசம்,
பதி அனுதிற் பசு பாசம் தில்லாவே.

Of the three entities called Pati, Pasu and Pasam (God, soul and bondage), just as Pati (is beginningless) so are Pasu and Pasam also beginningless. If Pati gets near Pasu and Pasam which are not capable of afflicting Pati, the Pasu (or Pasutvam பசுத்துவம்) and the Pasam (bonds) will disappear.

(To be continued)

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 17-2-63 TO 23-2-63

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

The first two days must be spent with care. New ventures will be delayed but successful. Financially a good week. But clashes with friends and relatives will continue.

TAURUS Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]

The first two days will be favourable for new deals. But spend Tuesday, Wednesday and Thursday morning with care. Rest of the week will turn favourable again.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarvasu 1, 2, 3 [Mithuna Rasi]

Quarrels and misunderstandings with friends and relatives likely. Financially a good week. Fame and Social success also indicated. Spend Thursday, Friday and Saturday morning with care.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

A storming week. You will find it difficult to have your own way in things. Troubles in the office shown. Health too will be unsatisfactory. Spend Saturday afternoon with care.

LEO Maha, Pooru 1, Uttara, [Singha Rasi]

Ruin to enemies shown. You will be able to have your own way in things. Financial gains promised. But expenses will soar.

VIRGO Uttara 2, 3, 4, Anuradha 1, 2 [Kanni Rasi]

Ruin to enemies shown. gains through landed properties promised. Friends will help you out of difficulties. Better times ahead.

LIBRA Chittirai 3, 4, Swathi, Visaka 1, 2, 3, [Thula Rasi]

Younger brothers and sisters will be very helpful. Financial gains also indicated. But some clashes with mothers relatives shown.

SCORPION Visaka 4, Anuradha, Kettai [Vrischika Rasi]

Financial gains promised. Success in agricultural pursuits also indicated. Fathers relatives will prove to be troublesome.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

New ventures will bring in success. Some changes in routine likely. Health will be unsatisfactory. Clashes in office shown.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Financial gains and fame promised. But there will be no mental peace. Health upsets also shown. Domestic affairs will be far from satisfactory.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

You will be able to steer clear of all obstacles. Gains through landed properties promised. A bright fortune ahead.

PISCES Pooraddati 4, Uttiraddati, Revathi [Meena Rasi]

Health will still be a problem. Abdominal complaints will continue. Financially a good week. Domestic conditions will improve after Wednesday.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1088

In the matter of the intestate estate of the late Kandiah alias Kandappu Sivasampu of Uduvil Deceased, Kandappu Anandesuram of 12, of De Saram Road, Mount Lavinia, Colombo

Vs. Petitioner.

Rasiah Tharumananthan of Uduvil Respondent.

This matter of the petition of the petitioner praying that the petitioner as brother of the intestate estate of the abovenamed deceased declared entitled to have letters of administration de bonis non issued to him accordingly coming on for disposal before O. L. De Kretzer, Esqr., District Judge, Jaffna on the 19th day of December, 1962 in the presence of Mr. Prince R. Rajendra, Proctor for petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the petitioner be and he is hereby declared entitled to have letters of administration de bonis non issued to him, unless the respondent abovenamed or any others shall show sufficient cause to the contrary on or before the 1st day of February 1963 at 10 a. m.

This 19 day of January 1963
Sgd. O. L. De Kretzer
District Judge,

Drawn by
Sgd. Prince R. Rajendra
Proctor for Petitioner

Time to show cause extended till 14 March 1963

Sgd. O. L. De Kretzer
District Judge
(186, 15 & 22)

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 734 T.

In the matter of the Last Will and Testament of the late K. S. K. Thamotharampillai of Viaparamoolai, Point Pedro Deceased

T. Arulanathan of Viaparamoolai, Point Pedro presently of 28, Collingwood Place, Wellawetta Petitioner. This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Point Pedro on the 6th day of June 1962 in the presence of Mr. S. Nagalingamudaly Proctor on the part of the petitioner and the affidavit of the petitioner and of the Witnesses to the Last Will dated 17th July 1958 and attested by S. Nagalingamudaly Notary Public under No. 1511 having been read.

It is ordered, that the petitioner as the sole legatee and as Executor of the said Last Will and Testament of the abovenamed deceased be declared entitled to have probate of the abovenamed deceased and that the said Will be declared proved and probate be issued to him in the first instance.

Sgd. V. M. Cumaraswamy
District Judge

Drawn by
Sgd. S. Nagalingamudaly
Proctor for Petitioner
Ret'ble 1-3-63

Sgd. M. M. Abdul Cader
District Judge
(O. 187 15 & 22.)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1253/T

In the matter of the estate of Murugar Karthigesu late of Karainagar East

Deceased

1 A. Sanmugam Kandiah and wife
2 Sethupillai both of Karainagar West Petitioners

Vs

1 Sivakaman widow of Sangarapillai of Karainagar North

2 Velupillai Kandiah and wife

3 Theivanai both of Karainagar East

4 Arumugam Sithamparapillai of Karainagar East

5 Thangamuttu widow of Paramu of Karainagar East

6 Arunasalam Murugesu and wife

7 Meenachipillai both of Karainagar East

8 Seethevipillai widow of Velupillai Nadarajah of Karainagar West, and

9 Sithamparam widow of Karthigesu of Karainagar East

Respondents.

This matter coming on for disposal before O. L. De Kretzer Esqr., District Judge, Jaffna on the 7th day of January 1963 in the presence of Mr. N. T. Sivagnanam Proctor on the part of the Petitioners and the affidavit and petition of the petitioners of whom the 2nd Petitioner is a sister and heir of the deceased and that she is entitled to have Letters of Administration to the estate of the abovenamed deceased having been read:

It is ordered that Letters of Administration to the estate of the abovenamed deceased be issued to the 2nd Petitioner unless the Respondents abovenamed shall appear before this Court on or before 15th day of March 1963 and show cause to the contrary to the satisfaction of this Court. This 7th day of January 1963
Sgd. O. L. de Kretzer
District Judge,
O 183 15 & 22

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1255

In the matter of the intestate estate of the late Murugar Karthigesu of Karainagar Jaffna Deceased

Sithambaram widow of Murugar Karthigesu of Karainagar

Vs. Petitioner.

1 Sivakaman widow of Kumaru Sangarapillai of Maruthady Karainagar

2 Sanmugam Kandiah and wife

3 Sethupillai both of Vilanni in Karainagar

4 Arumugam Murugesu and wife

5 Kamadehy both of Kiluvana in Karainagar

6 Seethevipillai widow of Nadarajah of Thangodai, Do

7 Velupillai Kandiah and wife

8 Theivanaipillai both of Idaipiddy Karainagar

9 Arumugam Sithamparapillai and

10 Thangamuttu widow of Paramu both of Idaipiddy, Do

Respondents.

This matter coming on for disposal before O. L. de Kretzer

Sgd. O. L. de Kretzer
District Judge,
Jaffna,
O 184 15 & 22

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 743/T.

In the matter of the intestate estate and effects of the late Sinnappillai Kandavanam of Polioandy Deceased. Sinnappillai Chelliah of Polioandy Petitioner.

Vs.

1 Sinnappillai Thuraiisamy

2 Nadarajah Nagalingam

3 Nadarajah Kanagasabai

4 Nadarajah Rajaratnam

5 Thangaratnam daughter of Nadarajah

6 Chellaratnam daughter of Nadarajah

7 Nadarajah Sabaratnam

8 Chellapakkiam daughter of Velupillai

9 Ratnam daughter of Velupillai all of Polioandy Respondents.

This matter coming on for disposal before V. M. Coomaraswamy Esquire, District Judge, Point Pedro on the 31st day of July 1962 in the presence of Messrs Ratnasingham and Subramaniam, Proctors on the part of the petitioner and the

Petitioner and the affidavit of the petitioner having been read:

It is ordered that the 2nd Respondent be appointed Guardian ad litem over the

minors the 6 and 7 Respondents to represent them and to protect their interests in those proceedings that the petitioner as an heir of the said deceased be declared entitled to have

Letters of Administration to the estate of the said deceased and that letters be issued to him accordingly unless the respondents or any other person shall on or before the 27th day of September 1962 appear and show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the 2nd respondent do produce the said minors before this court on the said date.

This 31st day of July 1962.

Sgd. V. M. Coomaraswamy
District Judge

Drawn by
Ratnasingham & Subramaniam
Proctors for petitioner,

27.9-62

Time to show cause extended till 9-11-62.

Sgd. V. M. Coomaraswamy
D. J.

9-11-62

Time to show cause extended till 15-2-63.

Intd. K. R.

A. D. J.

(O. 181. 8 & 15)

zer Esquire District Judge, Jaffna on the 19th day of January 1963 in the presence of Mr. K. Arumugam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 15th day of January 1963 having been read: It is ordered that the petitioner be declared entitled to have letters of administration to the estate of the said intestate as his lawful widow and directing that such letters of administration be issued to her accordingly unless the Respondents or any other person or persons interested shall appear before this court on or before 15th day of March 1963 and state objection or show sufficient cause to the satisfaction of this court to the contrary. Jaffna this 19th day of January 1963
O. L. de Kretzer
District Judge,
Jaffna,
O 184 15 & 22

OBITUARY

THIALAMMA

Mr. S. Amirthalingam, Retired EO & Trincomalee Kachcheri, Saraswathy Thevi (Jaffna College Undergraduate Section) and Chanmugalingam (Skandavarodaya College) members of the family of the late Mrs. Thialamma Amirthalingam sister of Neelambal Subramaniam and daughter of Duraiappah Annamalai, sincerely thank all friends and relations who attended her funeral and sent messages of sympathy. They regret their inability to thank them individually.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 1250

In the matter of the intestate estate of the late David Abraham Nallathamby Gnana-pragasam of Kopay South Deceased

(Mrs) Mary Beejee Gnana-pragasam of Kopay South

Vs Petitioner

1 Mrs. Elisa Amirthamani John of Kopay South

2 Reginald Victor Giruparatnam Daniel and wife

3 Melly Eliza Arunothayavathy of Kopay South

4 John Tillakaratnam Kandiah and wife

5 Emma Gnanothayavathy of Chenkaladdy Respondents

This matter coming on for final disposal before O. L. de Kretzer Esquire District Judge, Jaffna on the 18th day of January 1963 in the presence of Mr. D. Rajadurai Proctor on the part of the petitioner and affidavit of the petitioner having been read.

It is ordered that letters of administration in respect of the estate of the deceased abovenamed be issued to the petitioner unless the respondents abovenamed or any others who are interested shall appear before this Court on or before the 1st day of March 1963 and show sufficient cause to the satisfaction of this court to the contrary.

The 18th day of January 1963

Sgd. O. L. de Kretzer
District Judge

Drawn by
Sgd. D. Rajadurai
Proctor for plaintiff
O 180 8 & 15

Sri Ramakrishna's

(Continued from page 1)

brought up within the precincts of any university and who drew the water of his wisdom neither from any book nor scripture but directly from the eternal fountain head of all knowledge and wisdom. He was also struck by the broad, non-liberal and absolutely and sectarian spirit which pervades the utterings of Sri Ramakrishna. Indeed, the life and sayings of Sri Ramakrishna has given a death blow to the sectarian bigotry and fanaticism of the so-called religious world. Whosoever has read his sayings is impressed with a universality of his spiritual idea which embraced the ideals of all mankind.

To-day we are celebrating the Ramakrishna Deva's 128th birthday anniversary. Therefore let us try to absorb something of the true spirit of Sri Ramakrishna's teachings and remember that if we wish to be of real service to the world we must have perfect purity of mind and god knowledge as Sri Ramakrishna had.

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/377

1. Suppar Apputhurai and wife
2. Maheswari both of Chunnakam Plaintiffs

Vs.

1. Kathiravelu Subramaniam and wife
2. Sivapackiam both of Chunnakam
3. Theivanai widow of K. Nagalingam of Chunnakam
4. Velupillai Kandiah of do
5. Velupillai Chelliah of do
6. Velupillai Chinniah of do
7. Vellaiar Vallipuram of do
8. Chellar Nagalingam of do
9. Meenadeby widow of Vallipuram of do
10. Vaddar Sinnathurai of Tellippallai East
11. S. Thirunavukarasu and wife
12. Gnanambal both of Punalakadduvan Defendants.

It is hereby notified that Action No. P/377 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition or sale of the land called Kappampulam in extent 13 Lms. V. O. situated in the village of Chunnakam in the Jaffna District.

The Defendants in the aforesaid action are summoned to appear in Court on the 19th day of January 1963 at 10 O'clock of the forenoon.

This 1st November 1959.

By order of Court
Sgd. M. Balasubramaniam
Clerk of the Court
(185, 15-2, 63)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction
No. 760.

In the matter of the Last Will and Testament of Nagalingam Subramaniam of Karaveddy North

Deceased

Nakulambikai widow of Subramaniam of Karaveddy North

Vs. Petitioners,

Nagalingam Kanagasiam of Karaveddy North Respondents

This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge Point Pedro on the 16th day of January 1963 in the presence of Mr. K. Mailvaganam Proctor on the part of the petitioner and the affidavit of the petitioner dated 22nd day of December 1962 having been read.

It is ordered that the said Last Will be and the same is hereby declared proved and admitted to Probate and that the petitioner is the Executrix of the said Last Will and Probate issued to her accordingly unless the respondent or any other person shall on or before the 1st day of March 1963 show cause to the satisfaction of this Court to the contrary.

This 16th day of January 1963.

M. M. Abdul Cader
District Judge.

Drawn by
K. Mailvaganam
Proctor for Petitioners,
(O. 179, 8 & 15)

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 1248.

In the matter of the Last Will and Testament of the late Mrs. Edna Kirubaimalar Arasaratnam of Chundikuli, Jaffna Deceased.

Albert Elyathamby Arasaratnam of Chundikuli, Jaffna Petitioner.

This matter coming on for disposal before T. Muttusamipillai Esqr., Acting District Judge, Jaffna, on the 7th day of December 1962 in the presence of Mr. S. C. Mahadeva Proctor on the part of the petitioner and the affidavit and petition of the petitioner and the affidavit of the witnesses having been read.

It is ordered that the Last Will and Testament of the deceased dated 28th July 1943 and attested by the late V. K. Subramaniam, Notary Public under No. 5997 the Original of which has been produced and is now deposited in this case, be and the same is hereby declared proved.

It is further declared that the said petitioner as the executor named in the said Last Will is entitled to have probate of the name issued to him accordingly.

This 17th day of December 1962

Sgd. O. L. de Kretzer,
District Judge

(O. 177, 8 & 15)

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 1254/T

In the matter of the intestate

estate of the late Kailasapillai Sivapatham of No. 13, Annasathiram Lane, Kandarmadam, Jaffna

Deceased

Nagaratnam widow of Kailasapillai Sivapatham of No. 13, Annasathiram Lane, Kandarmadam, Jaffna

Vs. Petitioner.

1 Sivapatham Maheswaran

2 Sivapatham Vimalaswaran

3 Sivapatham Naguleswaran

4 Seaniyappah Narenthiranathan

5 and wife Savithiridevi

6 Sivapatham Logeswaran

Minor 7 Sivapatham Mangleswaran

8 Sivapatham Sathanandan

9 Sivapatham Ravindran

10 Karthigesu Ponnampalam Poovilingam all of No. 13, Annasathiram Lane, Kandarmadam, Jaffna

madam, Jaffna Respondents.

This matter coming on for disposal before C. Thanabalingam, Esquire, District Judge Jaffna on the 16th day of January, 1963 in the presence of Mr. S. Visuvalingam, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 16-1-1963 having been read.

It is ordered that the 10th Respondent abovenamed be and he is hereby appointed Guardian ad litem over the 7th, 8th and 9th Minor Respondents abovenamed.

And it is further ordered that the Petitioner abovenamed be and she is hereby declared entitled as widow of the deceased abovenamed to administer the Estate and to have Letters of Administration issued to her accordingly — unless the Respondents abovenamed or any other person or persons interested shall appear before this court on the 1st day of March 1963 at 10 a.m. (show sufficient cause to the satisfaction of this Court to the contrary).

And it is further ordered that the said Minors shall be produced in Court on the abovesaid date.

This 16th day of January 1963

(Sgd) O. L. de Kretzer
District Judge,
Jaffna

Drawn by
Sgd. S. Visuvalingam
Proctor for Petitioner.

(O. 182 18 & 25.)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Shares: 5000 shares of Rs. 100/- each. 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Savings Accounts: opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

Fixed Deposits: received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Drafts: issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

Loans: on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.

சாஸ்திரம் வழங்கு பெயர் மலிகனஞ் சரங்கமன்சன்
கோங்குறை யரசு செய்க் குறைவினா துய்ச்சன் வாழ்க
சாஸ்திரம் வழங்கு கோங்கு சுற்றகம் கோங்கு மன்சன்
மென்மைகொள் கைநீ தீநினைஞ்சு அகல மென்மை.

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Editor: R. N. SIVAPIRAKASAM.