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SAIVA
PRAKASA
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THE Hindu Organ

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Saiva Prakasa
Book Depot(The Only Newspaper in Ceylon for the Hindus)
PUBLISHED EVERY FRIDAY

PHONE No. 356

[PRICE 10 CENTS]

Estd. Sept. 11, 1889.]

VOL LXXIV

JAFFNA, FRIDAY FEBRUARY 22, 1963

NO 46

MAHA SIVARATRI

(By ARUL TYAGARAJAH)

Saivism has been the year it falls to day dominant religion of India from time immemorial. The Saivites worship Lord Shiva as the absolute and Supreme God.

Countless temples are dedicated to Lord Shiva (or Mahadeva) all over India and extreme sanctity is being attached to the Himalayan Mountains as the abode of Lord Shiva and the holy Centres like Benares (VARANASI), Rameshwaram, Chidambaram, Madurai, Somanath, Buvanewar, Thirukethisvaram, Sri Sailam Thiruvannamalai, Kanchipuram etc.

The recent excavations of Mohenjo-Daro and Harappa at the Indus Valley have brought to light the ancient civilisation of the Saivites, and the western world which has made astounding advancement in the field of science is very much awestruck by the antiquarian glory of Saivism. The excavations bear testimony to the fact that there was Linga worship in India as early as 3,000 or 4,000 B. C.

Fa-hian the famous Chinese traveller found Pasupatam (a branch of Saivism) already established in the island of Java early in the fifth century A. D. and the prominence of Saivism in the latter religious life of Java is well known from the celebrated Temples of Parambanan and Pantanan. The great epic Mahabharata contains several passages attesting the spread of Saivism and its increasing hold on the society. Sri Krishna himself figures as the chief devotee of Lord Shiva and true to the injunction "illumination comes through the teachings of the Guru" he was initiated into Shivayoga by Upananu Munivar.

Maha Sivaratri means the great religious night consecrated to Lord Shiva. It falls on Sathurthasi of the thirteenth day of the dark fortnight of Kamba (February March) month. In the current

rathri, my most favourable Tithi My devotees give me greater happiness by mere fasting, than by ceremonial baths, and offering flowers, sweets, incense etc.

"The offering of Vilva (Crataeva religiosa) leaves is more precious to me than precious jewels and flowers. One should bathe me in milk at the first prahara, in curd at the second, in clarified butter at the third, and honey at the fourth and last. Next morning he should feed the brahmins first and break the fast after the performance of the prescribed ceremonial. There is no ritual O' Parvathi which can compare with this simple routine in sanctity".

Then the Lord narrated the story of the hunter who kept vigil unknowingly on the night of Maha Sivaratri and attained salvation. Parvathi was deeply impressed by the speech of Lord Shiva on

(Continued on page 2)

A NOBLE PATRIOT

(By S. SIVASUBRAMANIAM)

The passing away of the late Mr. K. Rajalingam is a great national loss. By his death, Ceylon has been deprived of one of its outstanding public personalities. The deceased patriot has rendered signal, unselfish and unostentatious services to the country for decades in spite of heavy odds. The death of a person of the stature of Mr. Rajalingam with his great qualities of head and heart would have been an irreparable loss at any time. More so, at this critical juncture in the history of our country when many difficult problems are remaining un-solved. Mr. Rajalingam was a rare personality. He had great powers of intellect with a penetrating judgment and balanced and mature views on subjects, coupled with sturdy independence and fearlessness. He always placed public interest before personal advancement

and this is indeed a rare trait. He was a skilful negotiator full of courtesy and firmness. He was a convincing speaker. His writings were cogent and persuasive. He felt with and for the people and was a democrat. He was what we call a child of democracy and did not rest content by paying lip service to democratic ideals. For decades he had served unceasingly the general welfare of the country founded on a socialistic pattern and for the uplift of the voiceless thousands of persons numbering over a million who form the backbone of the labour population of Ceylon that he has contributed so magnificently to the material prosperity of the country. His participation in public affairs commenced from a time anterior to the foundation of the Ceylon Indian Congress. Some of his colleagues were the late Mr. Peri Sunde-

(Continued on page 3)

An Analysis of the TIRUMANTIRAM

(By A Science Graduate)

(Continued from last issue)

The word Pasu ordinarily indicates the fettered soul. But here in the latter half of this verse it is used in the sense of பசுத்துவம், the fettered state. It is not the soul itself that disappears but its fettered state.

The succeeding verses of உபதேசம் proceed to amplify and expand on the teachings of these opening verses which indicate the subject matter, giving in a nut shell the contents of the whole section. Numerous analogies and illustrations are quoted to bring home to the disciple the various points touched on. And the section concludes:

141. சந்திப்பது நந்திதன் திருத்தாளினை,
சிந்திப்பது நந்தி செய்ய திருமேனி,
வந்திப்பது நந்தி நாமம் என்வாய்கையால்,
புந்திக்குள் கிற்பது நந்திபொற் போதமே.
142. போதம் தரும் எங்கள் புண்ணிய நந்தியைப்
போதம் தனில் வைத்து புண்ணியர் ஆயினார்,
நாதன் நடத்தால் நயனம் களிகூர
வேதம் துதித்திடப்போய் அடைந்தார் விண்ணே,

God's Feet does (head in worship) touch
God's handsome Form does mind think of,
God's Name my tongue does sing in praise,
God's Gnan' sublime does heart enshrine.

The blissful Lord who gave us Gnan'
In lotus-heart Him they enshrine,
Their eyes rejoice, witness His Dance,
To th'tune of Vedic hum and chant,
The pure, they go and heav'n attain.

We have taken the word Bodham in these verses (நந்தி பொற் போதம் and போதம் தரும் எங்கள் புண்ணிய நந்தி) as referring to Pati-Gnanam or God's Gnanam (பதிஞானம், சிவஞானம்), Godly knowledge as distinguished from Pasu Gnanam and Pasa-Gnanam (பசுஞானம், பாசஞானம்), egoistic and worldly knowledge. Some scholars however take it as referring to the Siva Gnana Bodham. This may possibly be correct, as the Siva Gnana Bodha Sutras were in existence from time immemorial, forming as they do an integral part of the Rourava Agamam, and Tiru Moolar might possibly have had these Sutras in mind when uttering these words. But the funny part of the story is the surreptitious introduction by the "learned" scholars of the word Tamil before the words Siva Gnana Bodham, தமிழ் சிவஞானபோதம் குத்திரங்கள் the twelve Sutras of the Tamil Siva Gnana Bodham. This surreptitious introduction of the word Tamil made by them in their over-enthusiasm to establish the superiority of Tamil involves a clear case of anachronism, as the Tamil Sutras were written by Melikanda Devar several hundreds of years after the time of Tiru Moolar's Tiru Mantiram.

The next four sections (II to V) speak of the transitory nature of our worldly assets, as a prelude to the description of the positive and negative virtues which follow. Our bodies are not permanent, riches are not permanent, youth is not permanent, life itself is not permanent. Why then should we hanker after worldly pleasures and perform sinful deeds which appear to give us pleasure for a time but their reaction is to lead us to the horrors of hell in the

(Continued on page 3)

NOTICE

The Saiva Prakasa Press and the Offices of the Hindu Organ and Inthusathanam will be closed on Saturday the 23rd inst. on account of *Maha Sivarathiri*.

Manager.



தமிழ் பத்திரிகை,
தமிழ் வாய்மையே நான் நினைக்கிறேன்
தமிழ் வாய்மையே நான் நினைக்கிறேன்
தமிழ் வாய்மையே நான் நினைக்கிறேன்
தமிழ் வாய்மையே நான் நினைக்கிறேன்

Hindu Organ

FRIDAY, FEBRUARY 22, 1963

Treasure These Thoughts

You are not flesh alone, but
you are both spirit and flesh.
Your real nature is Divine.

—SWAMI SIVANANDA

SPIRITUAL ENDEAVOUR—
THE REAL SERVICE

The solemn significance of *Maha Sivarathiri* cannot fail to remind us all of the Saiva way of life. Today devotees of Parameshwara make a special spiritual endeavour to earn His Grace and therefore keep vigil throughout the sacred night in solemn resolve devotionally worshipping Him in thought, word, and deed. The cumulative effect of this congregational devotion at Temples, Madams, Halls of Learning and homes will be to the credit of the progress of the people in the collective sense. Hence the importance of the inspiring occasion that is *Maha Sivarathiri*.

The observance of religious ceremonies and occasions is becoming more and more a national tradition, particularly due to the interest that is being taken by educational institutions and religious organisations. The Thiruketheeswaram Restoration Society has been doing a great service to Saiva Religion by providing at this ancient Temple of Thevaram fame, all facilities for religious observances and ceremonies in the traditional manner enabling the congregation worship in true devotion. The Nakuleswara Sivan Temple where countless numbers of devotees gather for the Car Festival in the day-time and after night-

long vigil bathe in the sacred waters of historic Keerimalai is another spiritual center of deeply religious and devotional activities. It is therefore encouraging to see that there is earnestness about the practice of religion.

The concentration of devotional activities on specified days throughout the country is bound to create a spiritual awakening that will enable the people realise the value of religious observances. This concerted effort can create a spiritual vibration that will be able to bring about the desired change in matters pertaining to the general welfare of mankind. The *Sivarathiri* Vigil and the Fast that is associated with it will make us live a life of purity and spiritual aspiration. The flow of divine energy will be felt. The spirit of service will then be realised.

Maha Sivaratri

(Continued from page 1)

the sanctity and glory of the ritual. She herself is said to have observed this fast and offered puja to Lord Shiva in a prescribed manner. Parvathi repeated it for the benefit of her friends who in turn passed it on to the ruling princes on earth. Thus the sanctity of *Shivaratri* was known all over the world.

The most fascinating portions of the great epic Mahabharata are the Santi and Anusasana Parvas. The highly ethical and moral teachings enshrined in these sections are the discourses of Bhishma, the greatest exponent of all the highest Dharmas and Principles. It cannot be gainsaid that Bhishma as the expounder of Dharma, even now enjoys the unstinted homage and praise of all those who had the fortune to read his discourses.

In the Santi Parva, Bhishma, who was resting on the bed of arrows till the sun turned towards the north (Uttarayana Period) to depart from this world, refers to the observance of *Maha Sivaratri* to King Chitrabhanu, when he (Bhishma) was giving discourses on Dharma.

Great ascetics, saints, rishis and others worship Lord Shiva during the holy *Shivarathiri* at the holy centres like Benares, Ketharnath, Rameswaram, Thirukalasthi and at the Banks of Holy rivers like Ganges, Nar-

mada, Godavari, Cauvery. Sri B. N. Datar in his Book known as 'Himalayan Pilgrimage' a Government of India Publication mentions about a shrine at Nepal thus:—

'The Temple of Pashupatinath is visited by thousands of pilgrims from all over Nepal and India during the *Shivaratri* festival in Phatguna (Feb-March). Pashupatinath is the family deity of the rulers of Nepal. The Lingam in the temple is three feet high and has faces on four sides. This is a unique feature. The Lingam is worshipped according to Vedic and Agma rites.

Throughout this year the birth centenary of Swami Vivekananda is being celebrated in several parts of the world. This Swamiji who has galvanized and resuscitated a lethargic India and whose soul is still animating the minds of several races of people throughout the world is said to have been blessed by the grace Lord Visvanatha (Shiva) the Presiding Deity of Benares.

On this *Maha Sivaratri* day let us try to remember and resolve to follow Srikranta Shivacharya's commentary on *Bramasutras*, which runs thus:—

"This worship of Shiva consists in being of service to all, conferring of benefits on all and giving assurance of safety to all."

The Late Mrs. Sabaratnasinghe

Mrs. P. Sabaratnasinghe passed away peacefully at her residence at Vannarponnai on Saturday, the 16th instant. She was very helpful in the educational, religious and social activities of her beloved husband the late Mr. M. Sabaratnasinghe when he was the Principal of the Jaffna Hindu College and Hon. Editor of the Hindu Organ. She was a very pious and wise lady and used to advise young men and women to lead a good life. The funeral took place at her residence and attended to by her sons Messrs. S. Gunaveerasingam, S. Mutturajasingam, S. Kumarakulasingam, B. A. (Hons.) and S. Thananjayarajasingam, M. Litt, Lecturer Ceylon University. She also leaves behind two daughters, one of whom is Mrs. P. Kumarasingam B. A. (Hons) teacher at Vembadi Girls' College.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 24-2-63 TO 2-3-63

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

You may have to face some unwanted criticisms this week. Clashes with relatives also indicated. But financially it will continue to be favourable.

TAURUS *Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

Gains through landed properties promised. Father's relatives may cause you some annoyance. Domestic conditions should improve. Fame and social success promised.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Troubles through relatives likely this week. But financially it will continue to be favourable. Fame and ruin to enemies promised.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Health will continue to be a problem. Domestic affairs will still be unsatisfactory. Misunderstanding with friends also shown. Sunday and Monday morning must be spent with care.

LEO *Maha, Poora 1, Uttira, [Singha Rasi]*

The first half of the week will be unsatisfactory. Monday afternoon Tuesday and Wednesday must be spent with care. Rest of the week will be favourable.

VIRGO *Uttira 2, 3, 4, Attha Chittirai 1, 2 [Kanni Rasi]*

Gains through landed properties promised. Brothers and sisters will be very helpful. Wednesday evening, Thursday and Friday must be spent with care. Last day will turn favourable.

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 1256.

In the matter of the Estate of the late Ambalavanar Vaitilingam of Chulipuram Deceased
Vaitilingam Mahadevan of Chulipuram Petitioner
Vs.
1 Vethamma widow of Ambalavanar Vaitilingam
2 Vaitilingam-Sanmuganathan
3 Vaitilingam Thangakannapattiy all of Chulipuram Respondents
This matter coming on for disposal before C. Thanabala-

LIBRA *Chittirai 3, 4, Swathi Visaka 1, 2, 3, [Thula Rasi]*

The first half of the week will be favourable. New ventures will bring in good results. Gains through agricultural pursuits also promised. Spend Friday evening and Saturday with care.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Younger brothers and sisters will be very helpful. Friends too will go out of the way to help you. But troubles through father's relatives also shown.

SAGITTARIUS *Moolam, Pooradam, Uthiradam 1 [Thanu Rasi]*

Troubles through relatives likely. But conditions should improve soon. Health will remain a problem for some time. Financially a fairly favourable week.

CAPRICORNUS *Uthiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

Domestic affairs will not be very satisfactory. Health upsets also will continue. But financial gains promised.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Ruin to enemies promised. You will be able to make much headway in your ventures. Unexpected gains promised.

PISCES *Pooraddati 4, Uthiraddati, Revathi [Meena Rasi]*

Opposition will melt away. Financially a good week. But expenses also will soar. Elder brothers and sisters will be helpful.

singam Esquire, District Judge Jaffna on the 21st day of January 1963 in the presence of Mr. S. Sivagnanam Proctor for Petitioner and the affidavit of the Petitioner having been read:

It is ordered that Letters of Administration be issued to the Petitioner as a son and an heir of the deceased unless the Respondents show sufficient cause to the satisfaction of this Court to the contrary on the 1st day of March 1963. This 21st day of January 1963
Sgd. O. L. de Kretzer
District Judge

Drawn by
Sgd. S. Sivagnanam
Proctor for Petitioner

(O. 191, 25 & 1)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA
Testamentary Jurisdiction
No. 1255

In the matter of the intestate estate of the late Murugar Karthigesu of Karainagar Jaffna Deceased
Sithambaram widow of Murugar Karthigesu of Karainagar

Vs. Petitioner.

- 1 Sivakaman widow of Kumar Sangarapillai of Maruthady Karainagar
- 2 Sanmugam Kandiah and wife
- 3 Sethupillai both of Vilanai in Karainagar
- 4 Arumugam Murugesu and wife
- 5 Kamadchy both of Kiluvani in Karainagar
- 6 Seethevipillai widow of Nadarajan of Thengodai, Do
- 7 Velupillai Kandiah and wife
- 8 Theivanaipillai both of Idaipiddy, Karainagar
- 9 Arumugam Sithamparapillai and
- 10 Thangamuttu widow of Paramoo both of Idaipiddy, Do

Respondents.

This matter coming on for disposal before O. L. de Kretzer Esquire District Judge, Jaffna on the 19th day of January 1963 in the presence of Mr. K. Arumugam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 15th day of January 1963 having been read: It is ordered that the petitioner be declared entitled to have letters of administration to the estate of the said intestate as his lawful widow and directing that such letters of administration be issued to her accordingly unless the Respondents or any other person or persons interested shall appear before this court on or before 15th day of March 1963 and state objection or show sufficient cause to the satisfaction of this court to the contrary. Jaffna this 19th day of January 1963

O. L. de Kretzer
District Judge,
Jaffna.

O 184 15 & 22

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA
Testamentary Jurisdiction
No. 1253/T

In the matter of the estate of Murugar Karthigesu late of Karainagar East

Deceased

- 1 A. Sanmugam Kandiah and wife
- 2 Sethupillai both of Karainagar West

Vs

- 1 Sivakaman widow of Sangarapillai of Karainagar North
- 2 Velupillai Kandiah and wife
- 3 Theivanai both of Karainagar East
- 4 Arumugam Sithamparapillai of Karainagar East
- 5 Thangamuttu widow of Paramu of Karainagar East
- 6 Arunasalam Murugesu and wife
- 7 Meenachipillai both of Karainagar East
- 8 Seethevipillai widow of Velupillai Nadarajah of Karainagar West, and
- 9 Sithamparam widow of Karthigesu of Karainagar East

Respondents.

This matter coming on for disposal before O. L. de Kretzer Esq., District Judge, Jaffna on the 7th day of January 1963 in the presence of Mr. N. T. Sivagnanam, Proctor on the part of the Petitioners and the affidavit and petition of the petitioners of whom the 2nd Petitioner is a sister and heir of the deceased and that she is entitled to have Letters of Administration to the estate of the abovenamed deceased, having been read:

It is ordered that Letters of Administration to the estate of the abovenamed deceased be issued to the 2nd Petitioner unless the Respondents abovenamed shall appear before this Court on or before 15th day of March 1963 and show cause to the contrary to the satisfaction of this Court.

This 7th day of January 1963

Sgd. O. L. de Kretzer
District Judge,

O 183 15 & 22

A Noble Patriot

(Continued from page 1)

ram, Mr. J. X. Pereira, Mr. K. Natesa Iyer and Mr. G. R. Motha. I am not referring to his distinguished colleagues who are alive, individuals like Messrs. Thondaman and Aziz since they are before the public eye and since the deceased colleagues are not always so well remembered now.

Mr. Rajalingam belonged to the Ceylon Indian community whose leaders have also been responsible for the political advancement of the country in a substantial manner. It is unfortunate that the state of affairs in Ceylon is such that leaders like Mr. Rajalingam have not been permitted to contribute their very best towards the solution of the country's problems.

As President of the Ceylon Indian Congress and as office-bearer in other capacities and as office-bearer of the Labour unions allied to the Congress, Mr. Rajalingam had rendered signal service to the Ceylonese of Indian descent in this country. Again, as a steadfast servant in the cause of the Tamil speaking people and of the Tamil language, Mr. Rajalingam had always rendered invaluable service for the promotion of the welfare of the Tamil speaking people and preservation of the Tamil language and culture. Further, as a Ceylonese he had rendered equally valuable service for the general welfare of the country and the growth of democratic institutions and ideals. He had also fervently worked for the continuance of good relationship between India and Ceylon. His was an eagle eye always on the watch to promote these great ideals, which he espoused so wholeheartedly. His was an unflagging and tireless brain and took cognizance not only of principles, ideals and policies but was equally attentive to their practical application and to minute details.

Mr. Rajalingam was of the emphatic opinion that in addition to the obtaining of the civic and political rights of the Ceylonese of Indian descent, their educational, cultural and religious welfare should also merit the paramount consideration of the Tamil speaking people. He was always reminding friends that this aspect of the matter should not be forgotten and in these days of stress and difficulties the fullest attention should

be devoted to the educational, cultural and religious welfare of the people. He felt sorry about this grave deficiency and urged that religious and cultural organizations should give their earnest and immediate attention for the betterment of the people in this very vital sphere of life. It is very sad to realize that the public has been and is very lethargic in this connection as in many other matters.

He is now gone away from us leaving many problems unsolved having during his lifetime done his best for the community and country with uncommon devotion and remarkable ability.

The best way of honouring Mr. Rajalingam would be to work steadfastly for the causes and ideals he laboured for, so unselfishly, unobtrusively, and splendidly during all these long years.

About two months ago after attending a meeting of the Committee of the Vivekananda Society at Colombo, we happened to return together and talked as usual on various matters both personal and public. We were discussing his state of health. He then said that God will preserve us till His Divine purpose was served and that he would not take us a day earlier or a day later than was necessary for the fulfilment of his purpose. He cheerfully said that we are mere instruments for the divine purpose to serve the Great Master and that we should be prepared to go at a moment's call without grumbling but cheerfully. He also added that if the end could be peaceful and sudden it would be an advantage but said that such a consummation was beyond human power. The call has come and he has gone away leaving us full of anguish. The call appeared to have been sudden and he has gone away without suffering. He has been blessed by God with a life of fruitful service and painless death.

The greatness and grandeur of his character was concealed beneath a simple and humble exterior of the Gandhian pattern and thus may not have been easily perceptible in the tumble of life.

Rajalingam has gone. When and from where comes another Rajalingam? The like of him many of us who are no longer young, would not be fortunate to see again. May his memory inspire

AMENDED ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDRO

Testamentary Jurisdiction
No. 686/T.

In the matter of the intestate estate and effects of the late Sinnacuddy Sinnadurai of Imayanan, Sellaachy widow of Sinnacuddy Sinnadurai of Imayanan

Vs.

1. Thambimattu Shanmugam
2. wife Alagammah [gam]
3. Neelavathy daughter of S. Sinnadurai
4. Sinnadurai Thanabalingam
5. Punithavathy daughter of Sinnadurai all of Imayanan
6. Sinnacuddy Karthigesu of do

Respondents.

This matter coming on for disposal before V. M. Coomarasamy, Esqr., Acting District Judge, Point Pedro on the 29th day of March 1962 in the presence of Mr. R. R. Dharmaratnam, Proctor in the part of the petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the petitioner be and she is hereby declared entitled to take out letters of administration of the estate of the deceased Sinnacuddy Sinnadurai of Imayanan and that letters of Administration be issued to the petitioner accordingly and that the 6th respondent be and he is hereby appointed Guardian-ad-Litem over the minors the 3-5 respondents to represent them and to protect their interests in these Testamentary Proceedings unless the respondents or any other person shall on or before the 12th day of April 1962 appear and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 6th respondent do produce the minors of the said date.

This 29th day of March 1962
Sgd. V. M. Coomarasamy
Actg. District Judge.

Drawn by
Sgd. R. R. Dharmaratnam
Proctor for Petitioner
12-4-62

Time to show cause
Extended for 1-6-62
Intld. V. M. C.
Act. D. J.

1-6-62
Time to show cause
Extended for 20-7-62
Intld. N. S.
D. J.

20-7-62
Time to show cause
Extended for 17-8-62
Intld. N. S.
D. J.

17-8-62
Time to show cause
Extended for 5-10-62
Intld. V. M. C.
Act. D. J.

5-10-62
Time to show cause
Extended for 30-11-62
Intld. V. M. C.
Act. D. J.

30-11-62
Time to show cause
Extended for 25-1-63
Intld. V. M. C.
Actg. D. J.

25-1-63
Time to show cause
Extended for 8-3-63
Intld. M. M. A. C.
D. J.

O 184 22 & 1

us and future generations to tread in his footsteps and may God bless his spirit and the causes with which he was deeply identified.

Tirumantiram

(Continued from page 1)

long run? Why not follow the right path of virtuous conduct and worship God, which results in lasting heavenly Bliss?

143. மண்ணென்று கண்டீர் இருவினைப் பாத்திரம்,
திண்ணென்றிருந்தது, திவினைச் சேர்ந்தது,
விண்ணின்றி நீர்விழின் மீண்டு மண்ணாவபோல்
எண்ணிற்று மாந்தர் இறக்கின்றவாறே.

Know that this body born in accordance with one's good and bad deeds is like (a pot) made of clay. It appears permanent (for a time) but is consigned to the fire (in the end). Oh! the way that men die in large numbers like (pots of clay) being dissolved into clay when it rains!

144 When the temporary house (the body, occupied by the soul) becomes old and falls off, wives and children who benefitted by it do not go with it. It is only the effects of its deeds and virtue that accompany it.

148 Kingship, command, cars, elephants, riches, these are (all liable to be) snatched away by others. (Renounce them and) contemplate on the Lord with calm and clear mind before (they are so) snatched away. If you put this off (then bewilderment (will be your lot, as forcible dispossession is) not renunciation.

(To be continued)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1088

In the matter of the intestate estate of the late Kandiah alias Kandappu Sivasampu of Uduvil Deceased.
Kandappu Anandesuram of 12 of De Saram Road, Mount Laviniya, Colombo
Vs. Petitioner.

Rasiah Tharumananthan of Uduvil Respondent.

This matter of the petition of the petitioner praying that the petitioner as brother of the abovenamed deceased declared entitled to have letters of administration de bonis non issued to him accordingly coming on for disposal before O. L. De. Kretzer, Esqr. District Judge, Jaffna on the 19th day of December, 1962 in the presence of Mr. Prince R. Rajendra, Proctor for petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the petitioner be and he is hereby declared entitled to have letters of administration de bonis non issued to him, unless the respondent abovenamed or any others shall show sufficient cause to the contrary on or before the 1st day of February 1963 at 10 a.m.

This 19 day of January 1963
Sgd. O. L. De Kretzer
District Judge,

Drawn by
Sgd. Prince R. Rajendra
Proctor for Petitioner.
Time to show cause extended till 14 March 1963.

Sgd. O. L. De Kretzer
District Judge
(186. 15 & 22)

ORDER ABSOLUTE IN
THE FIRST INSTANCEIN THE DISTRICT COURT OF
POINT PEDROTestamentary Jurisdiction
No. 734 T.

In the matter of the Last Will and Testament of the late K. S. K. Thamotharampillai of Viaparimoolai, Point Pedro Deceased

T. Arulanathan of Viaparimoolai, Point Pedro presently of 28, Collingwood Place, Wellawetta. Petitioner.

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 6th day of June 1962 in the presence of Mr. S. Nagalingamudaly Proctor on the part of the petitioner and the affidavit of the petitioner and of the Witnesses to the Last Will dated 17th July 1958 and attested by S. Nagalingamudaly Notary Public under No. 1511 having been read,

It is ordered that the petitioner as the sole legatee and as Executor of the said Last Will and Testament of the abovenamed deceased be declared entitled to have probate of the abovenamed deceased and that the said Will be declared proved and probate be issued to him in the first instance.

Sgd. V. M. Cumaraswamy
District Judge

Drawn by
Sgd. S. Nagalingamudaly
Proctor for Petitioner
Ret'ble 1-3-63

Sgd. M. M. Abdul Cader
District Judge.
(O. 187. 13 & 22.)

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ORDER ABSOLUTE IN THE
FIRST INSTANCEIN THE DISTRICT COURT
OF POINT PEDROTestamentary Jurisdiction
No. 735 T.

In the matter of the Last Will and Testament of the late Katpagam wife of K. S. K. Thamotharampillai of Viaparimoolai, Point Pedro

Deceased

T. Arulanathan of Viaparimoolai, Point Pedro presently of 28, Collingwood Place, Wellawetta

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 6th day of June 1962 in the presence of Mr. S. Nagalingamudaly Proctor on the part of the petitioner and the affidavit of the petitioner and of the Witnesses to the Last Will dated 17th July 1958 and attested by S. Nagalingamudaly Notary Public under No. 1511 having been read.

It is ordered that the petitioner as the sole legatee and as Executor of the said Last Will and Testament of the abovenamed deceased be declared entitled to have probate of the abovenamed deceased and that the said Will be declared proved and probate be issued to him in the first instance.

Sgd. V. M. Cumaraswamy
District Judge.

Drawn by
Sgd. S. Nagalingamudaly
Proctor for Petitioner

Returnable 1-3-63
M. M. Abdul Cader
District Judge

(O. 188. 15 & 22)

NOTICE

IN THE DISTRICT COURT OF
JAFFNA

No. 638/P

Elankainayaga Ponnampalam
Manickavasagar of Tellipalai East Plaintiffs

Vs.

1 Kanthanana Kanagarayar
Sangarappillai of Kappal
Valewa, Chunnakam

2 Kathirithamby Sivapatha-

ORDER ABSOLUTE

IN THE DISTRICT COURT OF
POINT PEDROTestamentary Jurisdiction
No. 726 T

In the matter of the Intestate estate and effects of the late Arambamoorthy Vyramuttu of Point Pedro

Deceased

1 Vadivelu Sinniah and
2 wife Meenadchi both of Point Pedro

Petitioners

This matter coming on for disposal before V.M. Coomarasamy Esquire Acting District Judge, of Point Pedro on the 23rd day of April 1962 in the presence of Mr. S. Nagalingamudaly Proctor on the part of the petitioner and the affidavit of the petitioner having been read.

It is ordered that the 2nd Petitioner be and she is hereby declared entitled as sole heir of the deceased Vyramuttu to have Letters of Administration to the estate of the deceased and Letters of Administration be issued to the 2nd petitioner accordingly.

This 23rd day of April 1962
Sgd. V. M. Coomaraswamy
District Judge

Drawn by
(Sgd) S. Nagalingamudaly
Proctor for petitioner.

Returnable 8-3-63.
Sgd. M. M. Abdul Cader
District Judge
(O. 189. 22 & 1)

sundaram and wife
3 Rasamany of Chunnakam
Defendants.

It is hereby notified that Action No: P/638 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition/sale of the land/lands called Kopusanthy, Kompusanthy East, Kinatady, Kampusanthy Visayavakuthevansima, Moopiya valavu, Kampusanthy South, Aalady East and Vadaliya daipu and situated at Chunnakam in the Parish of Uduvil, Jaffna District, Northern Province in Extent 26 7/8 Lms. V. C.

The defendants in the aforesaid action are summoned to appear in Court on the 22nd day of November 1962 at 10 O'clock of the forenoon.

By order of Court
N. Antonipillai
Chief Clerk.

This 9th day of October 1962.
M 265 22

Order Nisi

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1254/T

In the matter of the intestate estate of the late Kailasapillai Sivapatham of No. 13, Annasathiram Lane, Kandarmadam, Jaffna

Deceased

Nagaratnam widow of Kailasapillai Sivapatham of No. 13, Annasathiram Lane, Kandarmadam, Jaffna

Vs. Petitioner.

1 Sivapatham Maheswaran

2 Sivapatham Vimalaswaran

3 Sivapatham Naguleswaran

4 Seaniyappah Narenthiranathan

5 and wife Savithiridevi

6 Sivapatham Logeswaran

Minor 7 Sivapatham Mangleswaran

8 Sivapatham Sathanandan

9 Sivapatham Ravindran

10 Karthigesu Ponnampalam Poovilangam all of No. 13, Annasathiram Lane, Kandarmadam, Jaffna

madam, Jaffna
Respondents.

This matter coming on for disposal before O. Thanabalingam, Esquire, District Judge Jaffna on the 16th day of January, 1963 in the presence of Mr. S. Visuvalingam, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 16.1.1963 having been read,

It is ordered that the 10th Respondent abovenamed be and he is hereby appointed Guardian-ad.litem over the 7th, 8th and 9th Minor Respondents abovenamed.

And it is further ordered that the Petitioner abovenamed be and she is hereby declared entitled as widow of the deceased abovenamed to administer the Estate and to have Letters of Administration issued to her accordingly — unless the Respondents abovenamed or any other person or persons interested shall appear before this court on the 1st day of March 1963 at 10 a.m. (show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the said Minors shall be produced in Court on the abovesaid date.

This 16th day of January 1963

(Sgd) O. L. de Kretzer
District Judge,
Jaffna

Drawn by
Sgd. S. Visuvalingam
Proctor for Petitioner.

(O. 182. 18 & 25.)

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APPLY TO:

S. KANAGASABAI,
Shroff.

சுயநிதித் தொகுதி பெயர் மலிவாகக் காக்கப்பட்டிருக்கிறது
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கேள்வியுடையவை காக்க சீதி விளங்குக உலக மெல்லாம்.

Printed and Published by Ayampillai Sinnathurai, residing No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Rakasa Press, 450, K. K. S Road Vannarponnai, Jaffna, on Friday, February 22, 1963.

Editor: R. N. SIVAPIRAKASAM.