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NO 47

## SWAMI VIVEKANANDA

(12-1-1863 — 12-1-1963)

By AN ARTS GRADUATE

We are living in an epoch of epochs, when we are able to participate in the centenary celebrations of such great worthies as Ramakrishna Paramahansa, (Deby. 1936); Rabindranath Tagore (1961) and (this year) Swami Vivekananda (1963)—all within a space of three decades. In India Swami Vivekananda's centenary celebrations, are being observed for one year, beginning from 17-1-1963. It must be admitted that these three great personalities, Ramakrishna Paramahansa, Rabindranath Tagore and Swami Vivekananda have really shaped the religious, literary and cultural renaissance of India. They are the beacon lights, that blaze forth the precious heritage of Bharatha Matha.

India has been favoured as the motherland of great Rishis, and spiritual leaders. Rama and Krishna are two of the 'Avatars' of the Lord Vishnu. Ramakrishna Paramahansa said to his disciple Narendra Dutt (later Swami Vivekananda), that he was both Rama and Krishna. But Narendra did not believe his statement at first. In this age of many religions, when each religion, proclaims its own greatness, on the top of the world, it was Ramakrishna Paramahansa, who preached the universality and fundamental unity in all religions. Ramakrishna, a Hindu, saw "Karli" the Goddess, face to face—and regarded her as his Divine Mother.

Rabindranath Tagore, was the great Bengali poet, who became the poet of India—nay the poet laureate of Asia.

Narendra Dutt, a youth of Calcutta, had a brilliant career. He was a great scholar, of the Sciences, Philosophy, Mathematics, Astronomy, and Indian and Western languages. He was interested in English and Sanskrit poets.

He had studied Green and Gibbon, He loved philosophical discussions. He liked metaphysical controversies. He wanted to know whether anybody had seen God. Nobody could tell him this. At least he was directed to see Ramakrishna Paramahansa, the poor Brahmin of Dakshineswar—who had seen God.

Now Ramakrishna Paramahansa himself, was searching for a pupil—to whom he could entrust his spiritual powers. When Narendra Dutt came to see Ramakrishna Paramahansa, he knew by intuition, he was the man whom he wanted—he was the future leader of the Hindu World, who would spread the vibrant message of Hinduism, in the far-flung corners of the world. Narendra Nath became convinced that Ramakrishna Paramahansa was an "Avatar" of Rama and Krishna.

Narendra Nutt became a monk, and thereafter dedicated his life, for Hinduism and for Mother India. From that time he was known as Swami Vivekananda. He asked the question "what is the use of spirituality, when millions of poor people are starving in poverty". But he was now a monk. Bhaskara Sethupathy, of Ramnad city—an illustrious Tamil—had a hand in the decision of Swami Vivekananda in going to America, as a Hindu delegate for the Parliament of Religions at Chicago in 1893.

In that august assembly, where the cream of the world's intellectuals had gathered, to espouse the causes of their religions, Swami Vivekananda, proved that he was a towering personality. His address began with "My dear brothers and sisters of America". He said he would take a few minutes, but when he began to speak, he spoke

(Continued on page 2)

## World Cannot Be Deceived Any More

India's Minister of State for External Affairs has accused Red China of so misrepresenting the facts of her invasion of India's northern border that unwary countries have been enveloped in the "deep deceit" of Communist Chinese propaganda.

The Indian official, Mrs Lakshmi Menon, says "there is neither principle nor policy with the Chinese except downright expansionism and aggression."

Writing in the current issue of "India News," Mrs. Menon cites instance after instance in which Communist China has sought to confuse, misrepresent and deceive.

"The contents of the propaganda bag are inexhaustible as the methods of torture reportedly refined by their own ingenuity," she says.

There is a saying that the first casualty of war is truth, Mrs. Menon said. "But with China it is different. The torture that truth is put to before destroying it, is in conformity with what we used to read in books: the slow, measured, persistent methods of constant infliction of pain and irritation which, without extinguishing life kills it many times. This method is followed by China in peacetime as well as during times of hostility.

"China asserts that she is always in the right; whatever she does is according to the Pancha Seela; the prevailing spirit is the Bandung spirit. While she speaks of these, and of friendship and good neighbourliness of the two great peoples of Asia she goes on nibbling into our borders, probes into an! dominates over thousands of square miles of our territory."

"The subtlety of this well-designed propaganda

(Continued on page 2)

## An Analysis of the TIRUMANTIRAM

(By A Science Graduate)

(Continued from last issue)

177 The sun rises in the east, goes (higher and higher to the zenith and then lower and lower) and finally sets in the west. The calf grows older and older and becomes an ox and then falls down (and dies) in due course. Undiscerning worldly-minded people who see all this do not infer therefrom (that they too will get old and decrepit in due course).

187 Sprouting tender buds and fragrant flowers on tree tops mature in due course and then decay and die. People see all this and yet do not praise God and worship at His Feet. What, alas! will they do when the call (of death) comes to them?

Sections VI and VII describe the evils of killing and the cognate sin of meat-eating. The five cardinal sins which delude man, பஞ்சமரபாதகங்கள் are killing, stealing, drinking fermented toddy and other intoxicating liquors, lust and telling lies, கொலை களவு கள் காமம் பொய்கூறல் மலைவான் பாதகமாம். These sinful acts yield temporary dividends and appear pleasant for the time being, but their reaction which is more lasting is productive of immense harm to the doer. Our author calls the negative virtue of non-killing a delicate flower with which to adorn the Divine Guru in internal worship, பற்றாய நற்குரு பூசைக்கு..... அணுகலைக் கொல்லாமை ஒண்மலர். The slaughter of living creatures is the most heinous of heinous sins. In speaking elsewhere of the scientific law of the conservation of matter and its corollary the law of Karma, we said that every cause must have an effect and there can be no effect without a cause. The results of killing which take effect in the world hereafter are described as follows:

198 கொல்லிடு குத்தென்று கூறிய மாக்களை வல்லிடுக் காரர் வலிக்கயிற் றற்கட்டிச் செல்லிடு தில்என்று தீவாய் நரகிடை தில்லிடும் என்று திறுத்துவர் தாமே.

Beastly men who (kill or) order the killing, shooting or stabbing (of innocent creatures), them do the fiendish agents (of Death) tie up with fast fitting ropes, shoot at and thrust into burning hell and peremptorily order and force to remain there.

Some people talk glibly of Ahimsa, அகிம்சை, and non-violence and love of animals. They form societies for the prevention of cruelty to animals and get punishment meted out to persons who illtreat them. But they have no quams of conscience in killing animals and eating their flesh. They little realize that the worst form of cruelty is to kill these innocent creatures disregarding their cries and other desparate manifestations of terror and distress. c. f. Pathi-Pasa-Pasa Vilakkam:

அம்மர என அலற ஆருயிரைக் கொன்றருக்தி இம்மரனுட ரெல்லாம் இன்பும் திருக்கின்றார், அம்மா எனஞ்சுத்தம் கேட்டகன்ற மாதவர்க்கும் பொய்ம்மா திரயம் என்றும், புசித்தவர்க்கென சொல்லுவதே.

All these men (meat eaters) live self-satisfied eating the flesh of animals which cry aloud in great distress when killed. If even great ascetics

(Continued on page 3)





சென்னை, 28 மார்ச், 1963.
தமிழ்நாட்டில் உள்ள பழைய
மக்களிடையே நான்கு விதங்களில்
தமிழ்நாட்டில் நான்கு விதங்களில்
தமிழ்நாட்டில் நான்கு விதங்களில்
தமிழ்நாட்டில் நான்கு விதங்களில்

Hindu Organ

FRIDAY, MARCH 1, 1963

Treasure These Thoughts

Compassion makes you noble and beautiful and divine.

-SWAMI SIVANANDA

TREADING ON DANGEROUS GROUND?

It cannot be mere surfeit of enthusiasm when political parties of this country keep on tracing the ills of Lanka to the vicissitudes of the contending Blocs that are engaged in the eternal Cold War. The concern for the East-West factions has been stretched to such ridiculous extremes that it is feared whether sooner or later this country will be dragged into definite alignment with one or the other of the two groups. Political parties may maintain ideological cordiality with similar organisations in other countries. But where the national welfare is in danger of being wrecked by careless talk about the intentions and motives of other nations, political leaders must be warned against sentimental demonstrations that are definitely based on ideological leanings. No one can deny the fact that in India the activities of the Communist Party have been considered injurious to the successful conduct of security measures against the Chinese trespass on Indian territory.

The economic difficulties of Lanka are not peculiar to this country alone. Every nation has its own economic problem. It is a generally accepted economic argument that foreign aid is an indispensable requirement for nations big or small to maintain themselves. The implication of foreign aid cannot be understood to undermine the national prestige and honour of the aided country. Hence any regrettable incident that may unfortunately arise in the course of the financial arrangements between two countries must not be laboriously interpreted as having a bearing on international politics or ideological conflicts. Political parties

Letter to the Editor

DONDRA

Sir,—While agreeing with Mr. N. Sellahewa (Times, 23-xi-62) that Devi Nuwara (Theva Nagaram) is a more appropriate name for the town in the extreme south, now known as Dondra may I point out that the Mahavamsa proper which was composed in the sixth century A.D. makes no mention of the city. It is in the third section of the Culavamsa, written in the seventeenth century that the city is referred to as Devanagara and not as Davinuwara, as alleged by Mr. Sellahewa (Vide Cul. Ch 83 v 49; Ch. 85). Both these Chronicles were written in Pali and not in Sinhalese.

In a letter of mine published in the 'Times' of 31-7-61, I had shown that the word Dondra has been evolved through nearly a dozen forms in which the name had been spelt by alien writers who referred to it.

The earliest historical reference to this area is found in Ptolemy's Map (3 A. D.) Ptolemy unfortunately had never visited the island. He names it Daggona 'sacred to the Moon' i.e. Sandrasegaran or 'the wearer of the moon on his head'—Siva. Mudaliyar H. E. Amaresekera, in the Ceylon Literary Register Vol. 1, No. 6, mentions seven Kovils i. e. Hindu temples besides the Vishnu Devale dedicated to Vishnu viz., Maheswara (Siva); Siva's son the God of Kataragama; Valliamma; Theivanai; Pattini (Kannakai), Saman (Lakshmanan); and another. There is also a Buddhist Vihare of a later century near by (p. 282).

and leaders must not rush in where they should not and create an artificial tension in the country. Such attempts can only mean that political leaders are really taking advantage of unfortunate situations merely to further their own political welfare. Demonstrations by political parties in connection with incidents in Cuba or the Chinese-Indian border cannot be in the interest of Lanka. On the other hand such activities will tend to bring about a confusion in the minds of the people. The U. S. A. and the U. S. S. R. may be left to themselves to wage the Cold War to a decisive end. But let not Lanka be dragged unwittingly or knowingly into the ideological conflict of the Big Powers.

Ibn Battuta calls it Dinewar; De Querez the Portuguese Historian Tenavare. These names are nearer to the original Tamil name of the port Tennavan Turai, i.e., 'the port of the Lord of the South.' Staffords and Emaus, two European visitors to the Temple, in 1700, state that the name of the city indicates 'the utmost limit in the south to which the worship of its deity 'had extended', Tennavan (T) — Lord of the South' and 'Turai' (T) 'port' (cf. the original names of Matara Naturai; Kaltura (Kaluturai); Panadura (Pannaturai), and the Turais in the Northern and Eastern sea coasts of Ceylon).

Pridham says that the pillars of the Dondra Temple resemble those of the Konesar (Sivan) Temple at Trincomalee. Stafford and Emaus are positive that 'among the Sinhalese there was universal ignorance about the tradition' which was known to the Tamil Pandarans, they met. There was evidence they say, 'of many smaller but similar temples on the coast. Reference also may be made to Simon Casie Chitty's 'Gazetteer.' p. 87.

S. J. Gunasegaram. Kopay.

Portrait of Mr. A. Arulambalam

Unveiled at Sabhai Hall

At a public meeting presided over by Mr. T. Muttusamipillai, President of the Jaffna Saiva Paripalana Sabhai, a portrait of the late Mr. A. Arulambalam, the well-known co-operator and social worker, was unveiled by Mr. C. Thanabalasingham, Additional District Judge of Jaffna.

Mr. Thanabalasingham said that Mr. Arulambalam was an example to the younger generation.

Mr. Muttusamipillai recounted the services of Mr Arulambalam as Secretary of the Hindu College Board and the Saiva Paripalana Sabhai, as leading Co-operator of the North and as a public man interested in the welfare of the people.

Mr. A. T. Moorthy, retired Civil Servant, Mudlr. C. Muttutambay, Mr. N. Sabaratnam, Vice-Principal, Jaffna Hindu College, Mr. V. Veerasingam, B.A., and Mr. M. Mylvaganam made glowing references to the patriotic services rendered by Mr. Arulambalam for more than two decades.

World Cannot.....

(Continued from Page 1)

and its effect on even the intelligents are easily understandable as a means of confusing and misleading the world," Mrs. Menon writes.

The Red Chinese three-point cease-fire proposal and the Indian Government's request for clarification were a source of confusion to the Governments of the world, she says.

Communist China offered to withdraw to the line of November 7, 1959 while India asked for the line of September 8, 1962. To most observers, Mrs. Menon notes, the Chinese proposal seemed reasonable and honourable since it went three years behind the line demanded by India.

"In determining just what the Red Chinese mean by the 1959 line, however, the confusion begins. After a protracted series of questions and replies Mrs. Menon explains, the position of the 1959 line, by Chinese definition, turned out to be nothing more than "the line where the Chinese forward posts are at the moment in the western sector."

Communist China's replies to India's requests for clarification came in bits and pieces, well padded with expressions of friendship and the need for goodwill, all carefully calculated says the Indian Minister of State, "to deceive a world which has little time to understand other people's troubles."

Another of the Communist Chinese proposals for withdrawal by both parties 20 kilometers "from this vague rather mystical line of actual control," says Mrs. Menon "would mean that the Chinese will be in our territory anyway." Such withdrawal for India would cause her to abandon many strong points in the western sector and in the eastern sector would deprive her of command of vital mountain passes, thus jeopardising the safety of Indian territory.

Red China has made a big propaganda point of withdrawing her troops "unilaterally and on her own initiative," says Mrs. Menon, but "the Chinese invaded our territory also unilaterally, on its own initiative, without even declaring war."

In the eastern sector, she notes, the Communist Chinese claim the Mc-

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1259.

In the matter of the Intestate Estate of the late Suppar Vallipuram Kandiah of Veemankamam

Deceased. Nagulambikai widow of Suppar Vallipuram Kandiah of Veemankamam

Vs. Petitioner Minor 1 Kandiah Logendrarajah

The 1st respondent is a minor appearing by his Guardian - ad - Litem

2 Suppar Paranjothy both of Paththirakartikovilady Tirunelvely East. Jaffna

Minor 3 Kandiah Kamalendrurajah

4 Kandiah Thangarajah both of Veemankamam

The 3rd and 4th respondents are Minors appearing by their Guardian-ad-Litem

5 Apputhurai Perinpanayagam of H. M. Customs, Colombo

Respondents

This matter coming on for disposal before C. Thanabalasingam Esquire, Acting District Judge, Jaffna on the 25th day of January 1963 in the presence of Mr. A. V. Sathasivam, Proctor on the part of the Petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the 2nd respondent be appointed Guardian-ad Litem over the 1st respondent minor and the 5th respondent be appointed Guardian-ad-Litem over the 3rd and 4th respondents minors for the purpose of these proceedings and that the petitioner be declared entitled to have Letters of Administration to the estate of the said deceased and that the same be issued to her accordingly unless the respondents or any other person or persons shall on or before the 10th day of March 1963 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

The 2nd respondent to produce the 1st respondent and the 5th respondent to produce the minors 3rd and 4th respondents on the same date. This 25th day of January 1963.

Sgd. O. L. de Kretser, District Judge.

Drawn by Sgd. A. V. Sathasivam Proctor for Petitioner. (O. 190, 1 & 8)

Mahon Line is illegal, yet they accepted this same line in toto in their border agreement with Burma. Carefully timed announcements of border settlements with Pakistan and Mongolia were made just before the Colombo Conference began, Mrs. Menon adds, to demonstrate Red China's "peaceful intentions."

"Let China know," Mrs. Menon warns, "if she has not known already, even Goebbels and his host were not able to deceive the world for long. Nazism had to meet its ignoble end."



# Tirumantiram

(Continued from page 1)

who hear their cries of distress and get away (without interfering) are destined to suffer in hell, what, alas! will be the lot of those who taste and eat the flesh!

There are others who do not actually do the killing and thus profess to conform literally to the law of Ahimsa, but they break it in spirit by freely eating the flesh of what is killed by others. It is hardly necessary to remind them that the trade of the butcher will immediately cease and no one will resort to the slaughter of animals if there be no meat-eaters to buy the flesh of the animals so slaughtered.

எல்லாரும் காண இயமன் தன் தூதுவர் செல்லாகப் பற்றிய தீவாய் நாகத்தில மல்லாக்கத் தள்ளி மறித்து வைப்பாரே.

Heartless Parayas who eat meat, them do the emissaries of Yaman push flat into burning hell as if by thunderbolt and detain there with no hope of escape.

There are some meat eaters who incite and even compel unwilling dependents of theirs to kill and eat meat. Their fate indeed is the most pitiable of all, as they redouble their sins by such action:

கொன்றிலாசைக் கொலச்செலிக் கூறினார் தின்றிலாசைத் தின்ச்செலித் தெண்டித்தார் பன்றியாய்ப் படியிற்பிறக் தேழ்நாக ஒன்றுவார், அன் ஆணை இதுண்மைமே.

Those who incite others not ordinarily inclined to do so to commit the crime of killing and those who compel non-meat-eaters to eat meat, they will be born as swine in their next birth, they will fall into the seven kinds of hell and suffer, this is the Ordinance of God.

(To be continued)

## ORDER NISI

## ORDER NISI

IN THE DISTRICT COURT OF CHAVAKACHOCHI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 112

Testamentary Jurisdiction No. 1260/T

In the matter of the intestate estate of the late Thiagar Sinnathambiy of Maravanpulo Chavakachochi

In the matter of the Last Will and Testament of the late Appapillai Kathiravelu of Sandilipay

Deceased Thiagar Sinnathambiy Subramaniam of Maravanpulo Petitioner

Deceased Thillaiampalam Kandiah of Karainagar

This matter coming on for disposal before S.M.M. Abdul Cader Esquire District Judge Chavakachochi on the 30th day of January 1963 in the presence of Mr. T. Gunaratnam proctor on the part of the petitioner and the affidavit of the petitioner having been read; it is ordered that the petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as his sole heir and as his only son and directing that such Letters of Administration be issued to him accordingly unless any person or persons interested shall appear before this court on 18th day of March 1963 and show cause to the satisfaction of this court to the contrary.

Vs. Petitioner 1 Vythilingam Kandiah of Seerani, Sandilipay 2 Marimuthu Sivamani of Seerani, Sandilipay 3 Marimuthu Shanmugam of Seerani, Sandilipay Respondents

Sgd. S. M. M. Abdul Cader District Judge, Chavakachochi 30th day of January 1963

This matter coming on for disposal before Mr. C. Thanabalasingham, Esquire Additional District Judge of Jaffna on the 29th day of January 1963 in the presence of Mr. A. Sockalingam, Proctor on the part of the petitioner and the affidavits of the abovenamed petitioner and the attesting witnesses dated 10th day of January 1963 also having been read

It is ordered that the Last Will and Testament of the deceased Appapillai Kathiravelu of Sandilipay dated 7th day of July 1960 be and the same is hereby declared proved and the petitioner is the Executor named in the said Will and he is entitled to have probate of the same issued to him accordingly unless the respondents or others shall on or before the 29th day of March 1963 show sufficient cause to the satisfaction of this Court to the contrary. This 29th day of January 1963

Sgd O L D. Kretser District Judge of Jaffna Drawn by A. Sockalingam Proctor for Petitioner 195 1 & 8

## Astrological

# WEEKLY FORECASTS

SRIPATHY

FROM 3-3-63 TO 9-3-63

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Clashes with friends and relatives will continue. Beware of Scandal mongers. New ventures will be delayed but successful. Financial gains promised. You will have to be careful in your new dealings.

TAURUS Kartika 2, 3 4 Rohini, Mithuna 1, 2 [Idapa Rasi]

Work will be heavier than usual this week. But you will be sufficiently compensated. You will find vast improvements in your affairs from Thursday.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Some changes for the better likely. New ventures will bring in good results. Work will be heavier and you will have no mental peace.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Some improvements in your affairs promised from this week. Some of your personal problems will be solved. But the first half of the week will be troublesome.

LEO Maha, Poora 1, Uttira, [Singha Rasi]

There will be some opposition in your affairs. Troubles through relatives and minor health upsets likely. But triumph over enemies promised.

VIRGO Utlira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Opposition will melt away. Gains through landed properties promised. You will gain much from old investments. Domestic harmony also promised.

## ORDER ABSOLUTE

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 726 T

In the matter of the Intestate estate and effects of the late Arambamoorthy Vyramuttu of Point Pedro

Deceased 1 Vadivelu Sinniah and 2 wife Meenadchi both of Point Pedro

Petitioners This matter coming on for disposal before V.M. Coomarasamy Esquire Acting District Judge of Point Pedro on the 23rd day of April 1962 in the presence of Mr. S. Nagalinga-

LIBRA Chittirai 3, 4, Swathi Visaka 1, 2, 3, [Thula Rasi]

The first-day of the week must be spent with care. Financial gains also promised. But you will find your freedom curtailed.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Sunday evening, Monday and Tuesday morning must be spent with care. Rest of the week will be favourable. Financial gains promised. But father's health will suffer.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

This week will be fairly favourable. But Wednesday, Thursday and Friday morning will be troublesome. Friday afternoon and Saturday will bring in good results.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

A troublesome week. You will have no peace of mind. Domestic troubles also shown. Spend Friday afternoon and Saturday with care.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

A good week. You will be able to succeed in your ventures. New ventures will bring in good results. Vast improvements promised from Thursday.

PISCES Pooraddati 4, Utraddati, Revati. [Meena Rasi]

Health will continue to be unsatisfactory. But professional success and fame promised. Friends will help you out of difficulties.

mudaly Proctor on the part of the Petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the 2nd Petitioner be and she is hereby declared entitled as sole heir of the deceased Vyramuttu to have Letters of Administration to the estate of the deceased, and Letters of Administration be issued to the 2nd petitioner accordingly. This 23rd day of April 1962 Sgd. V. M. Coomaraswamy District Judge

Drawn by (Sgd) S. Nagalingamadaly Proctor for petitioner Returnable 8-3-63 Sgd. M. M. Abdul Cader District Judge (O. 189. 22 & 1)

# Swami Vivekananda

(Continued from page 1)

for hours. He had impressed every one of them—about the greatness of the Hindu Religion, about the nobility of the cultural heritage of India. He gathered unto him many American disciples. He founded many missionary centres in America. He spread the doctrines of Vedantism in the West.

The people of Colonbo were privileged, to welcome this great militant monk of Hinduism, on 15-1-1897. They established the Ramakrishna Mission Centre on 1-3-1897, to serve as a memento of his visit.

Swami Vivekananda passed away on 4-7-1902. Over sixty years have passed, but still the spirit of Vivekananda lives amongst us.

May there be many more Vivekanandas to spread the torch of Hinduism in the world! Long live Vivekananda in the memory of the people.

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1235

In the matter of the Last Will and Testament of the late Velupillai Kandiah of Vaddukodai East, Jaffna

Deceased Valliammai widow of Velupillai Kandiah of Vaddukodai East

Vs. Petitioner 1 Kandiah Rasiah of do 2 Kandiah Thiruchelvam of do Respondents

This matter of the petition of the above-named petitioner coming for disposal before C. Thanabalasingam, Esqr. District Judge Jaffna on the 24th day of October 1962 in the presence of Mr. V. Nagalingam, Proctor for petitioner and the affidavit and petition of the petitioner and the affidavit of the witnesses and notary having been read; it is ordered that the Will of the deceased dated the 18th day of December 1954 be and the same is hereby declared proved unless the said respondents shall appear before this court on the 16th day of January 1963 and show cause to the satisfaction of the court to the contrary.

It is further ordered that the said petitioner is the Executrix named in the said Last Will and that she is entitled to have probate of the same issued to her accordingly unless the said respondents shall appear before this court on the said date and show cause to the satisfaction of the court to the contrary. This 24th day of October 1962, Extended to 5-4-63.

Sgd. C. Thanabalasingam District Judge, (O. 197. 1 & 8.)



