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Saiva Prakasa
Book Depot

Estd. Sept. 11, 1889.]

[The Only Newspaper in Ceylon for the Hindus]
PUBLISHED EVERY FRIDAY

PHONE No 356

[PRICE 10 CENTS]

VOL LXXV

JAFNA, FRIDAY MAY 3, 1963

NO. 5

KONESAR TEMPLE

By
(MUHANDIRAM E. P. RASIAH, J. P.)

Although the exact date of the construction of this Temple on the Rock at Trincomalee is lost in the mists of antiquity, it is believed that about 1300 B. C., the Chola King, Manu Neethi Kanda Cholan (or Manu Rajan) alias Veera Rama Theeran, the father of Kulakottu Maharajan built this temple on the extreme edge of the Rock in the Harbour and dedicated it to Siva and His Consort Ambika.

“சங்கர சிவனும், விந்து நாத வடிவினராய், தேவராய், தாரகப் பிரமமாய், நித்திராய், கோணசபப் பெருமான் இவ்வாறுகத் தவினை கைலாச கிரியில் அம்பிகை யாரோடு எழுந்தருள் யிருப்பர்”

Saints Sambandar & Sundaramoorthy, by their songs gave it pre-eminence.

On the death of this King, his dutiful son, Kulakottan had completed the unbuilt portions of the temple. The Mandapam resting on 1000 pillars and capable of accomodating about 5000 persons, with golden domes and richly decorated Deities gave a majestic appearance. According to Father Queiroz, “Manu Raja built this temple and dedicated it to the God called “Veethiya Mel Manda” in the year 1300 B. C. We know of no God by name “Veethiya Mel Manda” in the Hindu pantheon. What probably the Father meant was—Veethi, Temple and Mandapam.

Gaja Bahu & Kantalai

The grandeur of this temple, its architectural edifice and the beauty of its setting were objects of temptation to Buddhists. Gaja Bahu, a Buddhist King prompted by a feeling to demolish this temple and build in its place a Buddhist Vihare, had marched his forces towards this temple, and had camped one night

பொண்ணுத்தனை இயற்ற வழித்தே வைத்து எண்ணூர் வரு வேந்தர்கள்”

“The Pagoda has been built by Manuraja Nevertheless, the time shall come that a nation of the Parangis will destroy it and thereafter shall no king of the Island rebuild it.”

Perhaps emboldened by this prophetic inscription, Constantine Da Sa had demolished Kulakottan's temple—not knowing that he would likewise be destroyed (beheaded) eleven years later—and with most of its materials had constructed the present Fort Frederick.

While the demolition of this temple was going on, the Portuguese, on the one side, were busy looting the gold and the jewellery; the priests and the devotees on the other side had removed most of the images to places of safety, dropping some into disused wells and hiding others underneath heaps of rubbish etc. This was in 1624 A. D.

For time to time, these images had been recovered and reinstalled in temporary buildings and worshipped. The prophecy that after three waves of foreign invasions—by the cat-eyed, the red-eyed and the blue-eyed races—it will get re-built unaided by Royalty appears to have come true.

Kumbabisekam

On 3-4-63, ceremonies connected with the purification of the newly built temple have been conducted. Old and new Deities have been re-installed according to orthodox Hindu rites and pujas and worship have been re-started in right earnest. All these have been done at the instance and initiative of the devotees themselves, inspired by “The Konesar Temple Restoration Society” instead of the Rulers, who used to undertake such things in ancient times.

The chief Deities now installed are known, according to the Souvenir issued, as Koneswarar and

(Continued on page 2)

An Analysis of the
TIRUMANTIRAM

(By A Science Graduate)

(Continued from last issue)

Having thus described creation in some detail in section IX, our Saint proceeds in the next four sections to speak of the other four functions of preservation, destruction, obscuration and salvation, காதல், அழித்தல், மறைத்தல், அருளல். Section X details how God is immanent in all nature, associating Himself (Adwaita relation) with all the world both sentient and insentient and all actions thereof, and yet transcending all, and thus protects it:

413. He is the body, He is the soul, He is the world, He is the sea, He is the dark cloud, He is the raining sky, He is the Puller within, He is the Deathless, He is everywhere He is the Omniscient Lord, the Goal.

415. He appears as the peerless Light at one time, as the stormy wind at another, as the refreshing rain again and also as the placid Vishnu (the Protector of the world).

419. He is possessed of the rare quality of sustaining everything. Even at the time of destruction, there is no other source of succour but He. That great Upholder indeed forms the soul's support in all the seven kinds of surging births and in the heavenly state the goal of the Yogies.

Section XI starts speaking of the universal destruction wrought by the fire deluge, அக்கினிப் பிரளயம்:

421. அங்கிசெய்த ஈசன் அகலிடஞ் சுட்டது, அங்கிசெய்து ஈசன் அலைகடல் சுட்டது, அங்கிசெய்து ஈசன் அகாரைச் சுட்டது, அங்கி அவ்விசற்குக் கையம்பு தானே.

By fire did the Lord destroy the expansive world, By fire did the Lord destroy the roaring seas, By fire did the Lord destroy the cruel demons, Fire indeed is the handy weapon of the Lord.

Many types and grades of destruction are noticed. The daily sleep that we enjoy is a form of minor destruction. உறங்குவதுபோலும் சாக்காடு, உறங்கி விழிப்பதுபோலும் பிறப்பு, says Tiruvalluvar. Death resembles sleep, while birth resembles waking up from sleep. Similarly, universal destruction at what is called the great deluge, மகாப்பிரளயம் also resembles these, both sleep and death, while a fresh creation thereafter resembles waking up and a new birth. These are all changes of conditions of existence. We notice interim deluges, floods minor and major, and the havoc caused by them. These experiences teach us that the world is not stable, it is impermanent and subject to decay. In the same way that raw rice அரிசி in a pot placed on an oven gets transformed into boiled rice கோதுமை, the sea-girt world gets transformed by fire and water. Intense fire at the great deluge burns up the world with its snow-clad mountains and roaring seas and makes them disappear like empty space (akas). There is nothing to be wondered at in this. We said there are several types of destruction. We read:

425. சித்த சங்கரரம் ஒடுக்கத்து நீன்முடம் வைத்த சங்கராரும், சாகிரா தீதமாம்

(Continued on page 3)

NOTICE

The offices of the Hindu Organ and Inthusathanam and the Saivaprakasa Press will be closed on Wednesday the 8th of May on account of Chitra-pournimai Festival.

Manager.



தமிழ்நாட்டின்
தமச்சுவாயலே ஞானமும் கல்வியும்
தமச்சுவாயலே நானறி விக்ஷையும்
தமச்சுவாயலே நானறி நேத்துமே
தமச்சுவாயலே நன்னெதி னாட்டுமே
தமச்சுவாயலே

Hindu Organ

FRIDAY, MAY 3, 1963

Treasure These Thoughts

Knowledge alone is capable of annihilating ignorance.

—SWAMI SIVANANDA

MAY DAY—NOT MARXISTS' DAY

The recent rallying of trade unions belonging to different political parties both from the Left and the Right round the Red Flag decisively demonstrated the real significance of the May Day. The exhibition of the solidarity of the purpose of those mammoth gatherings must not be misunderstood as a declaration by the demonstrators of their faith in the marxist ideology. The thousands who mustered in strength at the Galle Face Green and other metropolitan open spaces as well as those who assembled at the esplanades in the provincial capitals did not do so to declare their willingness to participate in a World Revolution or to settle the Cold War between the Big Powers condemning one bloc and supporting the other. If that was the purpose only the proletariat as defined in text books of Communism would have paraded the streets. The proletariat in Marxist language is the class of people who do not own property. But the red-shirted leaders who led the different processions in the country on May Day all own property much more than they are entitled to even according to the principles of mild or middle socialism. May Day, therefore, to the milling crowds was a day of remembering the worth

of work whether as peasant or industrial worker or manual labourer or officer in governmental or mercantile-establishments, the underlying conception being that one must earn one's bread and contribute to the progress of the country. The people should be taught to realise the worth of work and the need for all to be workers. If that is done then May Day will acquire a real significance.

Konesar Temple

(Continued from page 1)

His Consort Mathumayal. May their perennial blessings fall on the devotees in particular and the inhabitants of Sri Lanka in general! May the devotees cherish these as their Lords and Gods and continue their labours of love for the benefit of humanity!!

"நின்கடன் அடியேனாய்
தாங்குதல்
என்கடன் பணிசெய்து
கிடப்பதே."

Letters to the Editor.

State Religion and Mr. Godamune

Sir,

(Ref. 'Point of View', 'Times', 10-4-63)

Patriotism', Dr. Johnson said in his Dictionary was, 'the last refuge of scoundrels'. It is one thing to be patriotic and another to face the facts of recorded history.

If at the Convention of 1815, the British had agreed either to 'protect' (as they did), the Buddhist Religion, or say the individual liberty of the Kandyan peasant as well, does it follow that the British had made Buddhism the State Religion of Ceylon, or that the British had to perform the individual liberties of persons in non-Kandyan territories?

The Kandyan Conventions was applicable to the Kandyan Kingdom. For the definition of the Kandyan provinces, at this period, Vid. Schedule B to Ordinance No. 1 of 1870.

At the time of the Kandyan Convention the British realised that they had to placate the Buddhist Priests. The Buddhist Priests by virtue of their order had to depend on the people for their food and on the ruler for power—in case

(Continued on page 3)

F. I. N. S. Ltd. JAFFNA

122nd Annual General Meeting

"I congratulate the Society on completing another year of sacrificial service to the Community. It has been another year of achievement and work well done."

So stated G. C. Niles, Esq; Additional District Judge, who was the Chief guest and Principal speaker at the 122nd Annual General Meeting of the Jaffna F. I. N. S. Ltd; held at the Jaffna Kachcheri with V. P. Vittachi, Esq., (G. A.) the President, in the Chair.

Continuing, the Judge further remarked "The story of the F. I. N. S. is a story of love and selfless service freely given by dedicated men to their less fortunate brothers and sisters for the past 122 years. The chapter dealing with its present history when it comes to be written will be found to be no less glorious than its past."

The present Office-bearers and in particular its indefatigable Secretary has conserved the rich traditions of the past and are continuing to do excellent work, bringing sunshine into the lives of the poor, the disabled, the aged, the fatherless and the widow. Their heart-warming efforts deserve support of all of us and all the people of Jaffna.

At the end of life we shall not be asked how much pleasure we had in it, but how much service we gave to it, not how full it was of success, but how full it was of sacrifice, not how happy we

were, but how helpful we were. Our fathers gave time, money and strength to the Society which is pledged to serve the poor. Let us follow in their footsteps and throw ourselves heart and soul into its work, invigorating it with fresh enthusiasm and zeal.

Life built on love is wrought in gold."

The election of office-bearers resulted thus:-

President: V. P. Vittachi, Esq., (G. A.) ex-officio.

Vice-Presidents: Dr. S. Subramaniam and Gate Mudaliar C. Thiagarajah.

Secretary: Mubandiram E. P. Rasiah, J. P.

Asst. Secretary: Mr. R. Somasundaram.

Treasurer: Mr. A. Kumarasamy, Shroff, Kachcheri and 35 Committee members including Mr. A. T. Durayappa, M. P.

Mr. A. Balasubramaniam, Assistant Director of Social Services, who deputised for the Director of Social Services in presenting a cheque for Rs 1500/- as a grant from the Dt. Council for Social Services, said that the F. I. N. S. was not a superfluous Body but was one that was playing a very useful part in Social Service and rendering relief to the needy. The Assistance given by the F. I. N. S. was more or less complementary to that given by the Dept. of Social Services.

Mubandiram Rasiah, the Secretary, proposed a vote of thanks and thanked everybody for their share in making a success

Results of the Sanskrit Examinations

The following candidates are declared successful in the Saral Sanskrit Examinations held by the Bharatiya Vidya Bhavan, Bombay in March 1963 at the Puttur Centre of the Sanskrit Vishva Parishad

Parichaya

Tamil Teachers' Assoc.
Class, Mallakam.

S. Gunaratnam, (Dist.)
T. Annalakshmi, (1st Div.)
S. Ponmani, " "

Vedagama Patasala,
Chunnakam

N. Sivasanmugamoorthi
(2nd Div.)

A. M. College, Uduppiddy

R. Jeyagunaratnam
(3rd Div.)

Pravesha

T. T. Assoc. Class
Mallakam

P. Bhagyam (3rd Div.)
C. Arulanandam " "

Prarambha

Jaffna Central College
Jaffna

E. Julied, (1st Div.)

A. M. College Uduppiddy

K. Thevaratnam,
(2nd Div.)

A. Rasaboopathy " "

of the working of the Society and announced the fact that the Jaffna Municipality too had sent a cheque for Rs. 600/- in appreciation of the work of the Society as a grant.



The Committee Members of the Jaffna F. I. N. S. with His Excellency the Governor-General at the Queen's House, after Tea.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 5-5-63 TO 11-5-63

ARIES Aswini, Barani, Kartikai 1st part [Medhathi Rasi]

Troubles through friends and relatives shown. Health upsets will continue. Work will be heavy. Spend Thursday afternoon Friday and Saturday with care.

TAURUS Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]

You will be able to steer clear of obstacles this week. Gains through landed properties promised. Friends will help you out of difficulties. But you will have to work hard for your success.

GEMINI Mirugasirishu 3, 4, Thiruvathirai, Punarvasu 1, 2, 3 [Mithuna Rasi]

Expenses will be heavy. But you will get enough to meet them. Troubles through relatives and quarrels with friends will be shown. Friends will be very helpful.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

You will be able to have your own way in things as far as professional affairs are concerned. Financial gains also promised. But domestic upsets will continue. Health will also suffer.

LEO Maha, Poora 1, Uttira, [Singha Rasi]

Financially a difficult week. Expenses will soar. Troubles through fathers relatives likely. But ruin to enemies and fame promised.

VIRGO Uttira 2, 3, 4, Anshu, Chittirai 1, 2 [Kanni Rasi]

A good week for finances. Professional success promised. But health will suffer. There will be no mental peace. Troubles through relatives shown.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Clashes with relatives shown. Minor health upsets also likely. Quarrels with relatives and Domestic upsets also not ruled out. But financially a fairly favourable week.

SCORPION Visaka 4, Anuradha, Kettai [Vrischika Rasi]

A good week for finances. You will succeed in your ventures without much difficulty. Friends will be very helpful.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Health will suffer. Troubles through secret enemies shown. Beware of Scandal mongers for some time. Financially a fairly good week.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Litigations likely. Domestic trouble and troubles through enemies also shown. Abdominal complaints indicated. You will have no mental peace.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Sunday and Monday must be spent with care. Rest of the week will be favourable again. Success and financial gains promised. Ruin to enemies shown.

PISCES Pooraddati 4, Uttiradatti, Revathi [Meena Rasi]

Health a problem for some more time. But professional success indicated. Spend Tuesday Wednesday and Thursday morning with care.

NOTICE

IN THE DISTRICT COURT OF POINT PEDRO

No. 7470.

1 Thambiah Mailvaganam
2 wife Chellachippillai of Karanavai South

Vs. Plaintiffs.
1 Mailvaganam Manicavasagar of Imyanan presently of Tinnevely

2 Chinniah Vythilingam
3 wife Chellamany presently of Soorawattai, Erlalai Chunnakam

4 Mailvaganam Somasundaram of Tinnevely

5 Thangachiammah widow of T. Namasiyayam of Karanavai South

6 Sathasivampillai Segarajasubramaniam of Karanavai North

7 Vallipuram Chelliah

8 wife Chellachippillai of Karanavai South

9 Sathasivampillai Kanagasabapathy of G. P. O. Colombo

10 Kanapathippillai Ponniah

11 Visakemuttu Nadarajah

12 wife Thavapakkiam of Karanavai South

13 Vallipuram Sinnathamby Kanthasamy

14 wife Thangamany

15 Walliammai widow of C.

ORDER NISI DECLARING WILL PROVED

IN THE DISTRICT COURT

OF JAFFNA

Testamentary Jurisdiction - No. 1267/T

In the matter of the Last Will and Testament of the late Saravanamuttu alias Saravanai Thambu of Atchuvally North, Jaffna

Deceased.

Ponnampalam Jeganathan of Atchuvally presently of Velanai East

Petitioner

Vs.

1 Kathiresu Aiyathurai and wife

2 Chellammah both of Atchuvally North and

3 Muthupillai alias Muthu wife of Ponnampalam Jeganathan of Atchuvally presently of Velanai

Respondents.

This matter coming on for disposal before O. L. De Kretser Esquire, District Judge, Jaffna, on the 18th day of February, 1963 in the presence of Mr. Kandiah Somaskandan, Proctor on the part of the petitioner, and the affidavit of the above-mentioned petitioner dated 18th day of February 1963, having been read;

It is ordered that the Will of the deceased Saravanamuttu alias Saravanai Thambu dated 3rd December 1946 and attested by O. T. Kumasamy Notary Public under No. 8086 be and the same is hereby declared proved unless the respondents or any other shall, on or before the 5th day of April 1963 show sufficient cause to the satisfaction of this court to the contrary.

It is further declared that the said Ponnampalam Jeganathan, Petitioner, is the executor named in the Will and that he is entitled to have Probate of the same issued to him accordingly unless the respondents or others shall on or before the 5th day of April 1963, show sufficient cause to the satisfaction of this court to the contrary.

This 18th day of February 1963
Sgd. O. L. De Kretser
District Judge,

Drawn by
Sgd Somaskandan
Proctor for Petitioner.
5.4.63

Extended to show cause on or before 14.6.63.

Iyadurai of do
16 Mailvaganam Karthigesu
17 wife Visaladchippillai of Sirappiddy
18 Thevanayaki widow of Vallipuram Kanapathippillai of Karanavai South
19 Ponnampalam Kathiravelu
20 Arumugam Kandiah
21 wife Walliammai of Karanavai South
22 Sinnathamby Senathirajah
23 Walliammah daughter of Sinnathamby of Nallur by her G. A. L. Sathasivam Kandiah of Chetty Street, Nallur
24 Candavanam Ramalingam & 2 wife Theivaniappillai of Karanavai South

Defendants.

It is hereby notified that Action No. 7470 has been instituted in the District Court of Point Pedro under the Partition Act No. 16 of 1951 for the partition and/or sale of the land called Tutavalaikuvadakkutuvai in extent 6 has. v. c. situated at Karanavai Ilakamkurichchy, Uduppiddy Parish, Vadamarachi Division, Jaffna District Northern Province.

The defendants in the aforesaid action were summoned to appear in court.

By Order of Court,
Sgd. M. Sri Pathmanathan
Clerk of Court,
19th April 1963.

Tirumantiram

(Continued from page 1)

சத்த சங்காரம், தொழிறற்ற கேவலம்,
உய்த்த சங்காரம், பரன் அருள் உண்மையே.

The long-drawn state of quiescence wrought by sleep is called daily destruction. (The earlier stages thereof constitute the dreaming) state next beyond the waking state where the cleansing (or shedding of the bodily and mental faculties commences, and the later stages are) the unique state of non active loneliness (where even the faculty of bare consciousness is absent) and the highest state of blissful rest (where the life-breath too ceases to function). These indeed are boons graciously granted by the Supreme Lord (to give rest to the wearied soul).

The reference is to the four stages of quiescence following the waking state சாக்கிரம் when one retires to bed at night, to wit: சொப்பனம் or dreaming state, சுழத்தி sleeping state, துரியம் deep sleep துரியாதிதம் ultra-deep sleep. These are what we call கிரிஸ்தை or descending state of the soul, as the soul which was in the forehead in the waking state descends gradually to the neck, the heart, the navel and finally to the fundament முலாதாரம் where it enjoys blissful repose. These are all different stages of சித்தசங்காரம் or daily destruction. Here the reader is cautioned not to mistake the word destruction as meaning total annihilation. ஒடுக்கம் or involution would perhaps be a better word to express the idea intended to be conveyed. All that takes place is a merger of some or more or all of the bodily and mental faculties. It is indeed a case of merging or absorption all along. It is so even at death, nay, it is so even at what is called மகாபிரளயம் or universal destruction, சர்வசங்காரம், when all the world both sentient and insentient, merges in Maya, which in turn merges in Para Sakti and Sivam, not absolutely of course, but in a seminal condition, to use the surprisingly appropriate language of the high priest of absolute monism cum illusionism.

428. சித்த சங்காரமும், நினைப்பாற்றுவதல்
வைத்த சங்காரமும், மன்னும் அனாதியிற்
சத்த சங்காரமும், தோயாப் பரனருள்
வைத்த சங்காரமும், நாலாம் மதிக்கிலே.

There are four kinds of destruction to be noticed, to wit: the daily destruction or sleep, the interim destruction intended to relieve the soul of its longstanding fatigue, pure or total destruction when the whole universe is absorbed in its original cause and the destruction (of Malam) when the Lord's Grace is implanted in the soul.

(To be continued)

Letter To the Editor

(Continued from page 2)

this charity was not forthcoming.

Hence the desire of the Sangha to have the head or their State under its power.

The Tamil areas which had been under the authority of Tamil Kings and the maritime regions did not form part of the Kandyan Kingdom, either in 1815 or in any other period before or after.

How does Mr. Godamune claim that Buddhism became the State religion of Ceylon by the Kandyan Convention of 1815.

It is known that Buddhism was not the State Religion of even the Kandyan Kingdom under its kings. The Tamil king Kirti Sri Rajasingham, in 1750, had to

invite Siamese Priests to restore the Upasambadawa — an ordination ceremony in the Buddhist religion. Hitherto the Perehera had been a Hindu Religious Procession, and it was at the request of the Siamese Priests, that Rajasingha allowed the Tooth Relic to be taken along in the procession; and for this purpose lent his own elephant. Not the wide tolerance of the Tamil Hindu King! (Vide E. W. Perera, 'Sinhalese Banners and Standards').

Mr. Godamune exceeds the bounds of rectitude and reasonable patriotism, when he suggests that the rest of Ceylon other than the Kandyan territories, should be bound in independent Ceylon by the alleged implications of the Kandyan convention.

S. J. Gunasegaram
Kopay,
12-4-63.

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1252.In the matter of the intestate
estate and effects of the
late Arumugam Murugesu of
Achevely North
DeceasedSelladurai Guneratnam of
Varany Iyattalai
Vs. Petitioner.

- 1 Velupillai Kandiah of
Varany Iyattalai
- 2 Selladurai Saravanamuttu of
Karaveddy West
- 3 Selladurai Navaratnam of
Nedungkerni
- 4 Velupillai Arumugam of
Karaveddy West
- 5 Visajaratnam Parameswari
- 6 Visajaratnam Sarojinidevi
of Achevely presently of
Sandilippai
- 7 Saranelis Leela of Ache-
vely Respondents.

This matter coming on for
disposal before O. L. de Kretser
Esquire, District Judge, Jaffna
on the 29th day of December
1962 and on the 1st day of
March 1963 in the presence
of Messrs Ratnasingham and
Subramaniam Proctors on
the part of the petitioner and
the petitions and affidavits of
the petitioner having been
read.

It is ordered that the peti-
tioner as an heir of the said
deceased be declared entitled
to Letters of Administration
with copies of Last Will No. 18
of 24-3-1937 Codicils No. 875
and 1562 dated 2.10.1942 and
24-4-1947 respectively all at-
tested by N. Thambiah Notary
Public annexed thereto to the
estate of the said deceased,
that Letters of Administra-
tion be issued to him accord-
ingly unless the respondents
or any other person shall on
or before the 24th day of May
1963 appear and shew suffi-
cient cause to the satisfaction
of this Court to the contrary.

The 1st day of March 1963.

Sgd. O. L. de Kretser,
District Judge.

(O. 13, 3 & 10)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

No. Testy/1278.

In the matter of the Intestate
Estate of the late Thiyal-
ammah wife of Sabaratnam
Amirthalingam of Vannar-
ponnai West, Jaffna

Deceased

Sabaratnam Amirthalingam of
Vannarponnai West, Jaffna

Vs. Petitioner.

1 Saraswathy Devi daughter
of Amirthalingam of doMinor 2 Amirthalingam Chan-
mugalingam of do—minor
appearing by his g. a. l. the
1st Respondent

Respondents.

This matter coming on for
disposal before O. L. de Kret-
ser Esquire, District Judge,
Jaffna on the 22nd day of
March 1963 in the presence of
Mr. Navaratna Rajah, Proctor,
on the part of the petitioner
and the affidavit of the peti-
tioner dated 22nd day of
March 1963 having been read.

It is ordered that the above-
named 1st Respondent be ap-
pointed guardian - ad - litem
over the 2nd respondent, and
that Letters of Administration
be granted to the petitioner
as husband of the deceased,
unless the respondents or
others interested shall on or
before the 24th day of May
1963 show sufficient cause to
the satisfaction of this Court
to the contrary.

It is further ordered that
the petitioner do produce the
said minor in Court on the
said date.

This 22nd day of March 1963.

Sgd. O. L. de Kretser
District Judge,
Jaffna.

(O. 15, 8 & 10)

Order Nisi

IN THE DISTRICT COURT OF
CHAVAKACHCHERITestamentary Jurisdiction
No. 114 T.In the matter of the Intestate
Estate of the late Raa-
thilakamani wife of Ponn-
thurai Thivianayagam of
Thumpalai Point Pedro

Deceased

Ponnuthurai Thivianayagam
of "Anton Lodge" Service
Road, Pattalam

Vs. Petitioner.

Minor 1. Shirani daughter of
Thivianayagam2. Thivianayagam Ra-
sathilakar3. Alvapillai Vallipuram
Rasanayagam all of
Thambo Vasa Nuna-
vil West, Chavakach-
cheri

Respondents.

This matter coming on for
determination before M. M.
Abdul Cader, Esqr, District
Judge, Chavakachcheri, on the
6th day of March 1963 in the
presence of Mr. S. K. Thira-
vianayagam Proctor on the
part of the petitioner and the
affidavit and petition of the
petitioner having been read:

It is ordered that the 3rd
respondent be and he is here-
by appointed guardian ad litem
over the minors 1st and 2nd
respondents for the purpose of
watching their interests in
these proceedings and that
the petitioner above named be
and he is hereby declared en-
titled to Letters of Adminis-
tration to the estate of the
deceased above named as hus-
band of the said deceased and
that such Letters of Adminis-
tration be issued to her ac-
cordingly unless the respond-
ents shall appear before this
Court on the 9th day of April
1963 and show cause if any to
the satisfaction of this court
to the contrary.

The 6th day of March 1963.

Sgd. M. M. Abdul Cader,
District Judge.

Drawn by

Sgd. S. K. Thiravianayagam
Proctors for Petitioner,
9-4-63Time to show cause extended
to 13-5-63.Intd. M. W. A. C.
D. J.

(O. 10, 26 & 3)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1276.In the matter of the Last Will
and Testament of the late
Visuvanather Subramaniam
of Vaddukoddai West
DeceasedThangaratnam widow of Visu-
vanather Subramaniam of
Vaddukoddai West

Vs. Petitioner

- 1 Subramaniam Vairava-
nather of Vaddukoddai
- 2 Subramaniam Kasinather
- 3 Subramaniam Kanosa-
moorthy
- 4 Navamany daughter of
Subramaniam
- 5 Visuvanather Thambiah all
of Vaddukoddai West

Respondents.

This matter coming on for
disposal before O. L. De
Kretser Esquire, District
Judge, Jaffna on the 18th day
of March 1963 in the presence
of Mr. M. Kathiravelu Proctor
on the part of the petitioner
and the affidavits of Petitioner
Notary and Witnesses having
been read.

It is ordered that the above-
named 5th Respondent be
appointed Guardian ad litem
over the minor 4th Respon-
dent for the purpose of this
action and that the Last Will
of the abovenamed deceased
dated 19th October 1959
attested by Mr. M. Kathira-
velu Notary Public under
No. 4590 be declared proved
and that the said Petitioner
as the Executrix named in the
said will be declared entitled
to have Probate of the same
issued to her accordingly, un-
less the said Respondents or
any others interested shall on
or before the 24th day of May
1963 show sufficient cause to
the satisfaction of this court
to the contrary.

It is further ordered that
the 5th Respondent do pro-
duce the said minor 4th Res-
pondent on the said date in
court.

This 18th day of March 1963

Sgd. O. L. De Kretser
District Judge

O 9 26 & 3

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1272In the matter of the intestate
estate of the late Ponniah
Subramaniam of Puloly
East, Point PedroPonnammah widow of Ponniah
Subramaniam of Puloly
East, Point Pedro

Vs. Petitioner

- 1 Subramaniam Ponniah of
Puloly West, Point Pedro
- 2 Madunayagi daughter of
Subramaniam of do
- 3 Sivaneshwary daughter of
Subramaniam of do
- 4 Subramaniam Ponnamba-
lam of do
- 5 Subramaniam Suriakanthan
of do
- 6 Alvapillai Govindapillai of
do Respondents

This matter coming on for
disposal before O. L. de Kret-
ser Esquire, District Judge,
Jaffna on the 6th day of
March 1963 in the presence of
Mr. M. Esurapadham Proctor
on the part of the petitioner
and the petition and affidavit
of the petitioner dated 5th day
of March 1963 having been
read.

It is ordered that the 6th
respondent be appointed Guar-
dian-ad-Litem of the minors
the 1-5 Respondents, that the
petitioner as widow of the
deceased be declared entitled
to obtain Letters of Adminis-
tration to the estate of the
abovenamed deceased and that
Letters of Administration be
accordingly issued to the peti-
tioner, unless the respondents
or any other shall appear be-
fore this court on or before
the 7th day of May 1963 and
show sufficient cause to the
satisfaction of this Court to
the contrary.

It is further ordered that
the said minors be produced
before this court on the said
date.

This 18th day of March 1963

Sgd. O. L. de Kretser
District Judge

(O 12 3 & 10)

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Printed and Published by Ayampillai Sinnathurai, residing
No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of
the Proprietors, the Saiva Paripalana Sabha, Jaffna, at
their Press, the Saiva Prakasa Press, 450; K. K. S. Road
Vannarponnai, Jaffna, on Friday, May 3, 1963.

Editor: R. N. SIVAPRAKASAM.