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JAFFNA, FRIDAY MAY 17 1963

NO. 7

POOJAH PRAYER PUBLIC MEETING

Mark Sabah's Momentous Celebrations

STEPPING ON TO SEVENTY SIXTH YEAR OF SERVICE

Vannarponnai Vaidheswaran Temple was the holy shrine where the *Kultuvilaku* was lit on the auspicious occasion of the starting of the Jaffna Saiva Paripalana Sabhai in April 1888. The pious organisers marched in solemn procession from that ancient Temple to the then headquarters of the Sabhai. A similar ceremony was performed at the Vaidheswaran Temple on Sunday May 12, 1963 by the devoted members of the Sabhai and a similar procession wended its solemn way to the Navalar Ashrama Hall inaugurating the Seventy-fifth year Celebrations.

The entire day was devoted to the celebration. In the morning at the Ashrama Shiva Pooja was performed by eleven High Priests. Later in the noon Maheswara pooja was conducted.

In the afternoon a public meeting was held at which the Sabhai's President, Mr. T. Muttusamipillai, Crown Advocate occupied the chair. In his address, the President paid a glowing tribute to the patriotic services of the illustrious band of pioneer Saiva leaders who established the Sabhai seventy five years ago and followed it up with the publication of the *Inthusathanam* in 1889 and the establishment of the Jaffna Hindu College in 1890.

Mr. Muttusamipillai said that every effort was being made by him and his colleagues in the Sabhai to continue the cherished Navalar Tradition.

Sangeetha Bhoosanam S. Vinasithamby delivered a *Sangeetha Katha-prasangam*.

Mr. M. Mylvaganam, Religious Propaganda Secretary proposed a vote of thanks,

CEYLONESE TO STUDY IN BRITAIN

Mr. M. Sivanathan, Deputy Food Commissioner, left on Tuesday May 14, to attend a British Council course on "Problems of Economic Development" to be held in Britain from May 22 to July 30.

Mr. Sivanathan, who joined the Ceylon Civil Service in 1946, was Commissioner of Probation and Child Care Services from 1958 to 1961. Previously he held many administrative posts connected with community development projects and schemes of land and agricultural development.

The course he will attend is designed to give senior administrators and economists concerned with finance, commerce, industry and agriculture the opportunity of studying contemporary British experience in their specialist fields.

TOLERANCE

By
Sri Swami Sivananda

Tolerance is enduring of offensive person or opinions. Tolerance is freedom from bigotry. It is a spirit of charitable leniency. Tolerance is a disposition to tolerate or not to judge or deal harshly or rigorously in cases of differences of opinion, conduct or the like.

You have not the monopoly of wisdom. Do not criticise destructively. Your neighbour's way and opinion may not be yours. It may nevertheless be as good.

Never condemn rashly but judge righteously. Be charitable and kind to one another. Be tolerant.

Religious tolerance is necessary. It establishes religious harmony in the country.

There are diversities of opinion even among the best men. This should not breed hatred. No two minds are alike in nature.

Intolerance is a crime. Have a wide vision. Have broad outlook. Give space in your heart for everybody, for every religionist. Be broad as the sky. Tolerance in religion is absolutely the best fruit of all the struggles and labours.

Tolerate the foolish acts and speeches of ignorant persons. Pity them. Do not get annoyed. Pray for them. Say "Lord, grant them understanding and intelligence".

There will be honest differences of opinion even amongst the most conscientious persons. Therefore practise tolerance. Be perfectly tolerant. You will enjoy peace of mind.

Be happy in the state to which you are born; and do the duty for which nature has destined you. This will give you peace of mind and satisfaction.

An Analysis of the TIRUMANTIRAM

(By A Science Graduate)

(Continued from last issue)

The student of Saiva Siddhantam will note that this same idea is even more clearly brought out in the following Siddhiyar verse :

பொறிபுலன் கரணம் எல்லாம் புருடனல் அறிந்து,
ஆன்மாவை
அறிதரா, அவையேபோல ஆன்மாக்கள் அனைத்
தும் எங்கும்
செறிதரும் சிவன்தனாலே அறிந்திடும், சிவனைக்
காணு,
அறிதரும் சிவனே எல்லாம் அறிந்து அறிவித்து
கிற்பன்.

The senses can only know with the aid of the soul, but they do not see (themselves or) the soul. Similarly, the soul can only know with the aid of God, but it cannot know (itself or) God. It is the omniscient God that knows everything and makes the soul to know.

Section XIII refers to the function of அருளல் or bestowal of Divine Grace. It is not that the other four functions including the outwardly harsh or deceptive-looking but in reality benevolent acts of அழித்தல், destruction, and மறைத்தல், obscuration, are ungracious acts. They are all acts of Grace. பார்த்திடின் அருளே எல்லாம், in the words of Siddhiyar. They are really different steps in one and the same operation,—the grand operation performed by the Divine Healer to cure the fettered soul of its colossal maady and lead it to the enjoyment of endless happiness. When by its righteous actions in its various births, the soul improves its position and the poisonous fruit called Anava Malam becomes ripe and fit as it were to be plucked and cast away, the Lord appears as Gnana Guru, Divine Teacher, initiates the soul into the truth, imparts His Grace, plucks and destroys the matured fruit of bondage and makes the soul enjoy Divine Bliss. The section commences.

441 The air flowing in all directions, the water encircling the world, fire, the huge earth and Akas,—these does the frontal-eyed Lord mix (in different proportions) and form into this body for the soul to live in and then dissolves (in due course)

The Lord possessed of the eight Divine attributes creates the world of varied shapes and sizes as He wishes just as the potter fashions clay into various kinds of vessels at his discretion. He supports and protects all, He destroys them. There is no death to those who meditate on the Om, the best of Mantras, and worship God. He indeed has graciously entered my heart. He pervades all worlds and living creatures, and yet it is difficult to point Him out and say "this is the Lord". He is the longed for-Guru who reveals and initiates the soul into the Truth.

449. He is the in-dwelling Light that supports the body, the Sublime Lord adored by the Devas in heaven and by the brahmins on earth, (as dear as) the apple of the eye, the Supreme Truth taught (by the Guru).

450 The Great Lord mingles with the world unknown to anybody. How He mixes up therewith (in Adwaitha union) like milk and water in a pot, I

(Continued on page 3)



தமிழ் நாளிதழ்
தமிழ்நாடு முழுதும்
தமிழ்நாடு முழுதும்
தமிழ்நாடு முழுதும்
தமிழ்நாடு முழுதும்

Hindu Organ

FRIDAY, MAY 17, 1963

Treasure These Thoughts
True humility must be cultivated by all aspirants.

LIVING IN LANGUISHMENT!

Life in Lanka, thanks to the collective incapacity of the S. L. F. P. Ministers, has become one of discontent and despair. The common man has become literally boxed with the form of governmental administration. He is languishing in his own country which he had freed from foreign yoke. The situation is deteriorating day by day and the feeling of despair is being accentuated by declarations of desire for setting up a dictatorship in the midst of the deliberations of political parties for gaining party power. Thus from every angle the lot of the common man has become distressing after fifteen years of professions of progressive rule.

What is wrong with this little Isle of ours? If the economy of the country is not satisfactory efforts can be made to improve it. But what is more unsatisfactory is the capacity of the leaders who have assumed power by assuring the voters that their government would be socialistic, democratic and popular. It is an accepted convention of democratic rule that when the people begin to despair and the ruling party is unable to keep the country in contentment the only course available to the Government must be to resign and allow the voters to elect a new Government.

How long can the common man have the capacity to put up with aggressive conditions of life, such as rising cost of living, scarcity of the necessities of life and stifling incidences of taxation? Are the facilities which are expected by the citizen to be provided by the Government, such as postal and telegraphic communication, rail and road transport made available even in the least tolerable condition?

On the other hand in deep contrast with the depressed

FIFTH MAYOR ELECTED BY COMMON CONSENT

Mr. T. S. Durairajah who was the first Mayor in the present term of the Jaffna Municipal Council and who resigned from the office in keeping with an unofficial understanding with the members of his group was unanimously elected Mayor consequent on the removal of Mr. P. M. John from office.

Cordial Greetings

Mr. R. Sabanayagam, President of the Colombo Vivekananda Society, in his letter of congratulations to our President states:—

We are happy to learn that the Jaffna Saiva Paripulana Sabha has done seventy five years of useful service to the Hindus of Ceylon.

Alone and single handed, your society has worked for the betterment of the Saiva faith and the advancement of Tamil.

Of the results achieved, the fact that no where else is purer Tamil spoken is a feat to be proud of and for its cause we have only to read the publications your society has sponsored. Your Society has carried on Arumuga Navalar's crusade so well, that today Hinduism is a subject taught to every child in school.

The Council and members of the Colombo Vivekananda Society send you their cordial greetings and good wishes and pray that you will carry on your good work for many many more years to come

ing conditions of life of the common man, the Premier and her colleagues in the Cabinet, Parliamentary Secretaries and the rest of the Government Group had enjoyed travels to other countries the expenses of which had to be met by the country. The ending of the emergency after several years of imposition cannot mean anything alleviating in the present circumstances, the prerogation of Parliament having betrayed the mind of the ruling Party. Lanka cannot stand for languishment, it must mean lovable life. The Opposition in Parliament must now unitedly work for this unified aspiration.

Swimming Competition at Keerimalai

In congratulating the winners in the swimming competitions, organised by the Jaffna District Community Centres Union, at Keerimalai on Sunday, Gate Mudaliyar C. Thiagarajah said that the recreational value of sports had now been recognised by nations all over the world. Eminent doctors and teachers have all paid tributes to its undoubted value in the building up of healthy men and women and in the formation of character. A nation that hopes to prosper cannot afford to ignore the health of its citizens. Both in times of peace and in war, it is only a healthy citizenhood that is the backbone of a nation. Continuing, he said that some of the developed countries of the world today, faced with the problem of juvenile delinquency, are spending large sums of money to wean the young away from the streets into the playing fields and stadiums. We in Ceylon, however, cannot expect our Government which is faced with more pressing problems, to devote as much time and money to popularising sports. It is up to voluntary organisations like our Community Centres Movement to do their best in this direction. Periodical gatherings of our young people engaging in friendly competitions will go a long way towards the cultivation of the spirit of competition and co-operation, qualities that will be of inestimable value to them in the battle of life. Continuing further, the Gate Mudaliyar said "after the stimulating display of swimming we have seen today, it gives me great pleasure to express our high appreciation of the remarkable feat achieved by young V. S. C. Anandan, the Palk Strait Swimmer. He has brought distinction to himself and the country. Earlier Mr. Navaratnam gave a shock to the people by the ease with which he too achieved great distinction and honour by swimming the Palk Strait. They are both shining examples of what determination and courage can achieve. The achievement is a world record, and it is a surprise to me that Government has not taken any official notice of these great feats."

Mr. A. S. Mariyanayagam, Mr. B. Shanmugaratnam and Mr. T. Thurasigam also spoke.

Mrs S. C. Manickavasagar distributed the prizes to the winners.

Cumaraswamy - Cult of Kumara

SOURI RAJAN

(Continued from last issue)

She was born as the daughter of Himavan, the great mountain called Himalaya and brought up in all luxury by him and his wife Menr. Now she was known as Himawathi, Parwathi and Uma at which she was pleased. The great sage Narada came one day to Himavan's palace and in seeing his daughter foretold that Parwathi would one day wed Shiva and obtain His left half to herself. Himawan being highly pleased about this took Parwathi and two of her attendants and left them with Shiva to do service to Him. One day when Parwathi and her attendants were worshipping Siva's feet flowers from Parwathi's hair fell in His feet and when He opened His eyes as he was coming out of His Samadi they fell on her and He blessed her with the words that she would wed a person who had never married any woman before. In the meantime the gods had consulted Vishnu and Brahma who told them that a son born to Siva alone could save them from their Fate. Indra, the King of the gods ordered Kama, the God of love to aim his flowing darts at Siva to make Him fall in love with Parwathi and procreate a general for them. Kama with his spouse Rathi and friend Vasutha or the spring season went to Kailas, and unseen by Nandi, the guardian of the place, waited for a chance to use his bow and arrow. When Parwathi was offering flowers at the feet of Shiva Kama aimed his arrow but Shiva had an unusual feeling within Himself and searched for the cause to find Kama ready with his bow to discharge the fatal arrow on Him. Shiva's fury knew no bounds as sparks shot forth from His central eye and Kama was reduced to ashes. Shiva left the place abruptly and Parwathi with her attendants returned to Himawan's palace disconsolled and sober realising that youth and beauty were of no avail before Shiva. Parwathi now made up her mind to win Shiva's grace by penance and prayer by performing the severe tapas. She was rewarded by Shiva appearing as a Beema-chari before her. Parwathi's request Shiva consented to seek her in marriage by obtaining the consent of

Her parents. And thus marriage was performed by the Sapta Rishis. On Uthira nakshetra in the month of Pankuni and on the full moon day of the same month Kama was resurrected but was only visible to Rathi and nobody else. Siva assumed a form with six faces from the central eye of each a spark came out at which the worlds trembled. He recalled the six sparks and gave them to Vayu (air); being unable to bear them Vayu gave them to agni (fire) who in turn left them in the Ganges (water) which carried them to Saravana lake where the six sparks turned into six divine babes and were nursed by the Karthiga Madhams. Siva came there with Uma who embraced them in one grasp and made them into one god with six faces and twelve hands and named Him Skanda. The Kumara Tantra gives full directions as to how Kumara is to be worshipped etc. We worshipped Skanda as Kumaraswami God the son, saviour of Gods and men. The lesson we learn is that beauty instills lust (Kama) which has to be burnt up before we can taste divine love. There is no room for lust in Siva's Kingdom. When we give up lust hatred and avarice we make ourselves fit for Siva's grace. Siva and Kumara are one and the same.

NOTICE

We Subramanian Karalasingam Thury Rajah s/o. Subramaniam and Mrs. Nagaretnam Thury Rajah d/o. Ponniah of Kuala Lumpur, Malaya, do hereby revoke the Power of Attorney granted to Mr. Appucuttu Kandiah s/o. Appucuttu of Stanley Road, Sirampadi, Jaffna, Ceylon, and we shall not be held responsible for any transaction conducted by the said Power of Attorney from this date. Dated this 10th day of May 1963 at Kuala Lumpur.

S. K. THURY RAJAH
MRS. N. THURY RAJAH

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 19-5-63 TO 25-5-63

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Health will improve. Financial gains and favours from superiors promised. But there will be no mental peace. Clashes with relatives shown.

TAURUS *Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

You will be able to succeed in your enterprises this week. Friends will be very helpful. But health upsets shown. Troubles through fathers relatives likely.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Gains through landed properties promised this week. Younger brothers and sisters also will be helpful. But there will be no mental peace.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Some of your personal problems will be solved. Health also will improve. Financially a good week. Friends will be very helpful. Work will be heavier than usual.

LEO *Maha, Poora 1, Uttira, [Singha Rasi]*

Sunday and Monday will prove to be troublesome. New ventures will be delayed but successful. Expenses will soar. Beware of scandalmongers.

VIRGO *Uttira 2, 3, 4, Atti Chittirai 1, 2 [Kanni Rasi]*

The first two days will be favourable for professional affairs. Monday evening Tuesday and Wednesday must be spent with care. Rest of the week will turn favourable again.

LIBRA *Chittirai 3, 4, Swathi Visaka 1, 2, 3, [Thula Rasi]*

Clashes with relatives will continue. The first half of the week will be fairly favourable for new deals. Gains through landed properties promised. Spend Thursday and Friday with care.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

A good week again. You will make much headway in your new ventures. Gains through agricultural pursuits indicated. But spend the last day with care.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]*

Friends will help you out of difficulties. Work will be heavier than usual. Domestic condition should improve. But health will suffer.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

Quarrels with friends and relatives likely this week. Domestic upsets also indicated. Health will suffer. But ruin to enemies shown.

AQUARIUS *Avittam 3, 4, Satyam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Minor health upsets shown. But professionally a good week. Financial gains will continue. Domestic affairs will be far from satisfactory.

PISCES *Pooraddati 4, Uttaraddati, Revati. [Meena Rasi]*

A good week for professional affairs. Health will improve. Success in agricultural pursuits promised.

Tirumantiram

(Continued from page 1)

realized without faltering and enjoyed the felicity thereof.

Section XIV explains how new bodies are created, their origin and development in the embryonic and pre-natal stages, &c. We read:

451 ஆக்குகின்றான் முன் பிரிந்த இருபத்தஞ்சு, ஆக்குகின்றான் அவன் ஆதி எம் ஆருயிர், ஆக்குகின்றான் கர்ப்பக் கோளகையுள்ளிருந்து, ஆக்குகின்றான் அவன் ஆவது அறிந்தே.

He reassembles the twenty-five (tatwas) that fell asunder previously, He the ancient Lord makes the soul to enter (the body so assembled), He performs this seated inside the womb. He does all this as He knows what is due to be done (in accordance with the soul's deserts).

The twenty-five Tatwas referred to here are the 24 Atma-tatwas and their presiding chief, Purushan, the five-coated soul, Pancha Kanchukan பஞ்சகஞ்சுகள். The body, our corporeal body is an admixture of the bodily tatwas with their grosser forms or products called Tatwikas தாத்விகங்கள். It is the falling sounder of these component elements that is called death. The Purushan then departs with its subtle body சூక్ஞ்சுமசரீரம் composed of eight of these elements, to wit: the five Tanmatras தன்மாத்திரைகள் or சூக்ஞ்சுமபூசகங்கள், subtle elements, and three Antakaranas அந்தக்கரணங்கள் or inner organs, Manas, Buddhi and Ahankaram. The other Tatwas are left behind and they disappear and merge in their counterparts in the outer world when the corporeal body decays or is burnt up. The process of transmigrations of the Purushan during the intervening period between death and rebirth in a new body is detailed in the Upanishads in what is called பச்சாக்கினி வித்தை or doctrine of five fires. The soul is figured as an oblation and the locations it passes through as sacrificial fires. These are Swargam or heaven, the clouds, the earth (the herbs whereof are fed by rain), man (who eats the herbs) and woman (who receives the seed and gives birth to the child). This process goes on in accordance with God's Ordinance or Will, as not even an atom can move without His Grace, அவனை இன்றி ஓர் அணுவும் அசையாது: And God does all this not merely at His whim and fancy, but in accordance with the soul's deserts resulting from its actions in previous births.

452. அறிகின்ற மூலத்தின்மேல் அங்கி அப்புச் செறிகின்ற ஞானத்துச் செந்தான் கொளுவிப் பொறைநின்ற இன்னுயிர்ப்பு ஓம் துறைகாடப் பறிகின்ற பத்தெனும் பாரஞ் செய்தானே.

There (in the womb) above the fundament where the abdominal fire and water mingle, He ties up the ruddy feet (of the tiny body) of the child-son and makes a burden of it (to the mother) discardable (in ten months' time), while the serene soul so borne (rests) meditating on the haven of the Om.

(To be continued)

ORDER ABSOLUTE IN THE FIRST INSTANCE DECLARING WILL PROVED

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1240.

In the matter of the Last Will and Testament of the late Ponnammah wife of Vettivelu Muttiah of Mallagam, Jaffna Deceased.

Vettivelu Muttiah of Mallagam and presently of Kokuvil Petitioner.

This matter coming on for final disposal before C. Thanabalasingham Esquire, District Judge, Jaffna, on the 30th day of November 1962 in the presence of Mr. C. Arulampalam Proctor on the part of the petitioner and the affidavit of the said petitioner and the affidavit of one of the witnesses to the said Will having been read.

It is ordered that the Last Will of the abovenamed Ponnammah wife of Vettivelu Muttiah dated the 14th day of March 1948, a certified copy of which has been produced and are deposited in this Court be and the same is hereby declared proved. And it is further declared that the said Vettivelu Muttiah is the executor named in the said Will and that he is entitled to have Probate thereof issued to him accordingly, subject to his tendering the usual Oath.

This 20th day of November 1963

Sgd. O. L. De Kretser District Judge.

Drawn by Sgd C. Arulampalam Proctor for Petitioner.

23-1-63 Extended till 27-2-63. Itd. O. L. De K. D. J.

27-2-63 Extended till 5-4-63. Itd. O. L. de K. D. J.

5-4-63 Extended till 31-5-63. Itd. O. L. de K. D. J.

(O. 23, 17 & 24)

having been read.

It is ordered that the abovenamed 7th Respondent be appointed Guardian-ad-litem over the minors 3-6 Respondents and that the petitioner be declared entitled to have Probate of the Last Will and testament of deceased as sole legatee and as executor in terms of the Last Will and the said Last Will be declared proved and Probate thereof be issued to the petitioner accordingly unless the Respondents or any other person or persons shall appear before this Court on or before the 29th day of April 1963 and state objection or show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna, this 9th day of April 1963

Sgd. O. L. de Kretser District Judge

Extended for 29-5-63 O 24 17 & 24

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1291/T

In the matter of the Last Will and Testament of the late Doctor Chellappah Nadarajah of No. 68 A, Lahat Road, Penang in the Federation of Malaya late of Tholpuram, Jaffna Deceased

Rajeswary widow of Chellappah Nadarajah of No. 68 A, Lahat Road, Penang in the Federation of Malaya, presently of Tholpuram, Jaffna Vs. Petitioner

1 Nadarajah Anandakrishnan of 68 A, Lahat Road, pre-

sently of Tholpuram
2 Nadarajah Kanagamany of do
3 Nadarajah Thangamany of do, age 19 years
4 Nadarajah Radhakrishnan of do, age 13 years
5 Nadarajah Kamalasanay of do, age 11 years
6 Nadarajah Pathmasany of do, age 9 years by their Guardian-ad-litem
7 Chellappah Kandiah of Tholpuram Respondents

This matter coming on for disposal before G. C. Niles Esq. District Judge, Jaffna on the 9th day of April 1963 in the presence of Mr. T Sangarappillai, Proctor on the part of the petitioner and affidavit and petition of the petitioner and the affidavit of the Witnesses and Notary

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1281

In the matter of the Last Will and Testament of Kanapathipillai Elaiyathambiy of Vaddukodai West

Deceased Sivapackiam widow of Kanapathipillai Elaiyathambiy of Vaddukodai West (Sole heir and Executrix under the Will) Petitioner.

This matter coming on for disposal before O. L. de Kretser Esquire, District Judge of Jaffna on the 26th day of March 1963 in the presence of Mr. M. Ehangparam, Proctor on the part of the petitioner

and the petitioner's petition and affidavits of the attesting Notary having been read.

It is ordered that the Last Will and Testament bearing No 1645 dated 23rd day of August 1950 and attested by M. Ehangparam Notary Public, the original of which has been produced and deposited in this Court be and the same is hereby declared proved.

It is further ordered that the petitioner abovenamed is the Sole Heir and Executrix named in the Last Will and Testament and that she is hereby declared entitled to the Probate thereof issued to her accordingly on her taking the usual Oath of Office. This 26th day of March 1963.

Sgd. G. C. Niles Addl. District Judge. (O. 19, 17 & 24)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Savings Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Drafts issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

Loans on the security of Jewels a speciality Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, Shroff.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 1163/T

In the matter of the Intestate Estate of the late Kanthasamy Pillai Sivaguru of Tirunelvely, Jaffna.

Deceased.

Thangammah Kumarasamy of Tirunelvely, Jaffna.
Petitioner

Vs:

1 Kamadchiammah widow of Rajaratnam O/o. K. C. Shanmugaratnam of Vannarponnai Jaffna

2 Visaladeby widow of Arumugam Kandiah of 428, K. K. S. Road, Vannarponnai East, Jaffna

3 Kandiah Saravanamuttu and wife

4 Neelayathadeby both of Kalvayal, Madhavu

5 Nadarajah Ratnasabapathy of No. 42, Lorenz Road, Bambalapitiga

Respondents

This matter coming on for disposal before O. L. de Kretser Esquire, District Judge, Jaffna on the 3rd day of May 1963 in the presence of Mr S Visuvalingam, Proctor for Petitioner abovenamed and the affidavit and petition of the petitioner dated 28-2-1963 having been read.

It is ordered and decreed that the Petitioner abovenamed be and she is hereby declared entitled to as Beneficiary of the deceased to have Letters of Administration to the above estate issued to her accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before 28th day of June, 1963 show sufficient cause to the satisfaction of this court to the contrary.

Notice of Application

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 1304/T.

In the matter of the intestate estate of the late Kanapathipillai Somasundaram of No. 117, Kopay North, Kopay late of No. 5, Negri Sembilan Flats, Kampong Bahru, Singapore Deceased.

And

In the matter of the British Courts Probate (Re-Sealing Ordinance Chap. 84, Annaledechumi widow of Kanapathipillai Somasundaram of No 117, Kopay North, Kopay Petitioner.

Notice is hereby given that after the expiry of fourteen (14) days from the date hereof application will be made to the District Court of Jaffna under the British Courts Probate (Re - Sealing Ordinance Chapter 99 for the sealing of the Grant of Letters of Administration in respect of the estate of Kanapathipillai Somasundaram late of No. 5, Negri Sembilan Flats, Kampong Bahru, Singapore granted by the High Court of the State of Singapore on the 1st day of February 1960 under Probate No. 16.

Sgd. S. Kanagaratnam.

S. Kanagaratnam, J. P. U.M. Proctor for Annaledechumi widow of Kanapathipillai Somasundaram of No. 117, Kopay North, Kopay.

Date: 14th May 1963.

(O) 20, 17 & 24)

action of this court to the contrary.

This 3rd day of May, 1963

Sgd. O. L. De Kretser District Judge Jaffna.

Drawn by Sgd. S. Visuvalingam Proctor for Petr. D 22 17 & 24

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 753 T,

In the matter of the Last Will and Testament of the late Thangaratnam wife of Arumugam Sellathurai of Valvettiturai Deceased Arumugam Selvadurai of Valvettiturai Vs Petitioner

- 1 Selvadurai Thangavadi-velu
- 2 Mahalingam Chelvachandran and
- 3 Wife Thangamany
- 4 Selvadurai Kumaraguru
- 5 Selvadurai Yogaguru
- 6 Selvadurai Mounaguru
- 7 Selvadurai Gnanaguru
- 8 Sambasivam Sevatkodiyone and
- 9 Wife Thavamany
- 10 Rasamany daughter of A. Selvadurai all of Valvettiturai Respondents.

This matter coming on for disposal before K. Ratnasingham Esquire, Acting District Judge, Point Pedro on the 8th day of November 1962 in the presence of Mr. K. K. Balasubramaniam, proctor on the part of the petitioner and the Last Will dated the 27th day of June 1945 and attested by V. Sabaratnam Notary Public under No. 19964 and the petition and affidavit of the petitioner dated 31st October 1962 and 29th day of September 1962 and the affidavit of the witnesses dated the 29th day of September 1962 having been read.

It is ordered that the 8th respondent be and he is hereby appointed Guardian-ad-litem over the minor the 10th respondent for the purposes of the Testamentary proceedings, that the said Last Will be and the same is hereby declared entitled to obtain probate of the said Will as Executor appointed thereunder and that probate be and the same is hereby issued to the petitioners as husband of the deceased accordingly unless the respondents shall appear before this Court on or before the 29th day of March 1963 and shew sufficient cause to the contrary.

It is further ordered that the 8th respondent do produce the said minor the 10th respondent before this Court on the said date.

It is further ordered that in the event of the 8th respondent's failure to produce the said minor the 10th respondent before this Court on the said date then attachment do issue against the said respondent.

This 8th day of November 1962

Sgd. M. M. Abdul Cader District Judge.

Drawn by Sgd K. K. Balasubramaniam Proctor for Petitioner.

Extended for 10th May 1963 Sgd. M. M. A. C D. J.

Extended for 10th June 1963 Sgd. M. M. A. C D. J

O 18 17 & 24

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1273

In the matter of the intestate estate of the late Thillaiambalam Kandiah of Alaveddy Jaffna Deceased

Pasupathiammah widow of Thillaiambalam Kandiah of Alaveddy Jaffna Petitioner

vs

1. Kandiah Sivanesan
2. Kandiah Seevaratnam and
3. Sukirtbam daughter of Thillaiambalam Kandiah all of do. Respondents.

This matter coming on for disposal before C. Thanabalasingham Esquire District Judge Jaffna on the 7th day of March 1963 in the presence of Mr. R. N. Sivapragasam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 27th day of September 1962 having been read; It is ordered that the petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as his widow and directing such letters of administration be issued to her accordingly unless the Respondents or any other person or persons or interested shall appear before this Court on or before 24th May 1963 and state objection or show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna 7th day of March 1963.

Sgd. G. C. Niles District Judge, Jaffna. (O, 17 10 & 17)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1290/T

In the matter of the Last Will and Testament of the late Sinnappu Suppiah of 'Yogastan' Kankesanthurai Road, Jaffna Deceased.

Thiraviam widow of Sinnappu Suppiah of 'Yogastan', Kankesanthurai Road, Jaffna Vs, Petitioner.

- 1 Dr. Sinnappu Velautham Eye Surgeon, Government Hospital, Badulla
- 2 C. Wignarajah and wife
- 3 Theivanayagi both of 23, Gregory's Avenue Colombo 7
- 4 Kulathungar Malaiyandi, Divisional Superintendent of Post Offices, Anuradhapura
- 5 and wife Rasamayagi of Sokkarawalai, Sandilipay North Respondents.

This matter coming on for disposal before G. C. Niles Esqr, Acting District Judge, Jaffna on the 8th day of April 1963, in the presence of Mr. S. Kanagaratnam Proctor on the part of the petitioner and the affidavit of the abovenamed petitioner dated 8th day of April 1963, and the Witnesses and Notary to the Last Will dated 8th day of April 1963 having been read.

It is ordered that the Last Will and Testament bearing No. 5407 dated the 1st day of January 1963 and attested by S Kanagaratnam Notary Public be and the same is hereby declared proved.

It is further declared that the said Thiraviam widow of Sinnappu Suppiah, Petitioner is the executrix named in the said Will that she is entitled to have Probate of same issued to her accordingly unless the respondents or any other person or persons interested shall on or before the 14th day of June 1963 and shew sufficient cause to the satisfaction of this Court to the contrary.

This 8th day of April 1963 Sgd. G. C. Niles, Acting District Judge.

Drawn by Sgd. S. Kanagaratnam Proctor for Petitioner. (O. 17. 17 & 24)

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சான்றாகிய விவரம் பெறும் மலிவானது சர்க்கார்மன்றம்
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Editor: R. N. SIVAPRAGASAM.