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NO. 8

THE CHAMPION REFORMER OF THE HINDUS ARUMUGA NAVALAR

XIV

(V. MUTTUCUMARASWAMY B. A.)

(Continued from 8-2-1963)

Ramnad Honours Navalar

(Ponnusamy Thevar
and Navalar)

The "Thiruvavadu Mutt" in the city of Ramnad, whose head was Visuvalingam had several Thambirans, who had once been students of Navalar; they welcomed Navalar with warmth. This was a god-send opportunity for the Head-Thambiran, to have all the intricate points regarding the Periapuranam, and certain works on Grammar cleared by Navalar.

Ramnad was, so to say, a paradise for Tamil poets. Very few who came to this city, failed to see Ponnusamy Thevar—who was magnanimous in his gifts to the poets. Hence, Thevar was hurt in mind, that Navalar had not paid a visit to him. So he sent Vidvan Vembattar to Navalar.

Suddhananta Bharati in his inimitable work on Navalar gives us an excellent word-picture (in Tamil) of the interview between Vidvan Vembattar and Arumuga Navalar.

Vidvan Vembattar:—Although you have come to the Royalty of Ramnad, you have not seen our Thevar?

Arumuga Navalar:—I do not wish to do so.

Vidvan Vembattar:—Is it right to say so? Is it an ordinary place? Every Vidvan who comes to Ramnad pays a visit to Thevar. It is not fitting for you to depart from Ramnad, without visiting Thevar. It is a just honour.

Arumuga Navalar: I never do things which conflicts with my heart.

Vidvan Vembattar:—Do you not wish to see

Thevar? Am I to convey to him this?

Arumuga Navalar: You may do so.

Vidvan Vembattar conveyed to Thevar Navalar's wish. Thevar was pained and he sent the Vidvan thrice and invited him. The third time, the Vidvan intimated to Navalar.

Vidvan Vembattar:—Sir! You must keep in mind that Thevar is a Dictator here; he can do anything that he wishes. You cannot cross his boundary, wounding his heart like this. Come on Sir, otherwise you will have to face bitter odds.

Arumuga Navalar:—Sir! I am not a bit frightened by your threats or Thevar's greatness. I do not crave after any rich man's favour. It is Shiva's grace alone that matters and that way I know I am rich. I will not quail before riches. The atrocities perpetrated by Thevar and the sufferings of the people are known widely. So begone.

About this incident, many versions were given at the Court of Ramnad. One Ramasampillai had been a student of Navalar at Madras, (of Kanchipuranam and Periyapuram) and he was also a very good friend of Thevar. Of the others, Navalar had been a teacher of Vanrondai Chettyar, Namasivaya Thambiran and others. Many Vidvans including the erudite Visakapperumalaiyar, esteemed Navalar for his erudition. But some were obsessed with jealousy, and carried tales to Thevar and caused a split—a dissension of opinions. Ramasampillai's love for Navalar was spoilt by tale-bearers. Navalar's rectitude, acuteness, and love of independence

(Continued on page 2)

COURAGE

By Swami Sivananda.

Courage is bravery, undaunted spirit, fearlessness, intrepidity. It is the quality that enables men to meet danger without fear.

Courage enlarges your resources but cowardice diminishes them.

Abhayam is courage or fearlessness. In the Sixteenth Chapter of the Gita this virtue comes first. No spiritual progress is possible without courage. Courage is an essential of high character.

There cannot be truth without courage. You cannot do anything in this world without courage. It is the greatest virtue of the mind.

Courage triumphs. Courage succeeds. Courage conquers.

Courage is that quality of mind which enables man to encounter danger, opposition and difficulties with firmness, calmness and intrepidity or without fear or depression of spirits.

A courageous man is cool and calm. At the very time of danger he is extremely serene. He is resolutely minded.

Physical courage and moral courage are necessary to make a man great. Moral courage is a virtue of higher order than physical. It is very ennobling.

Physical courage depends upon bodily strength and intrepidity. Moral courage is that quality which enables one to pursue a course deemed right through which one may incur contempt, disapproval or opprobrium.

True courage is not the brutal force of vulgar heroes, but the firm resolve of virtue and reason. The courage of a soldier in the battle is Rajaso-Tamasio, but the courage of an aspirant or a sage or a saint is Satt-

(Continued on page 2)

An Analysis of the TIRUMANTIRAM

(By A Science Graduate)

(Continued from last issue)

As regards the tying of the baby's feet and the soul meditating on the Om while in the mother's womb, it is interesting to note what the Upanishad says (Ait. Up. II, 5 and 6) quoting a memorial verse from the Rig Vedam: Thus it is said by a Rishi: "While dwelling in the womb I discovered all the births of these Devas. Hundreds of clutches strong as iron held me, but I slipped quickly down like a falcon." Thus said Vamadevan when dwelling in the womb, and having this knowledge he stepped forth after the dissolution of the body and having obtained all his desires in that world of Swargam, attained the Deathless (Amritam. Sivam), yea, he attained the Deathless.—We may add that when speaking of Adwaitam in his Dravida Maha Bhashiyam, Siva Gnana Munivar refers to this sage as an adept in the practice of Sivohambhavan who was able to say "I am Manu, I am the Sun, I am all the world". It is clear therefore that the soul resembles a yogi meditating on the Om and is conscious of many things when dwelling in the womb of the mother, but it forgets it all when born into the world.

457 போகின்ற எட்டும், புகுகின்ற பத்தெட்டும்,
ஊழுகின்ற முத்தனும், ஒன்பது வாய்தனும்
நாகமும், எட்டென் நாலு புரவியும்,
பாகன் விடாவிடில் பன்றியுமாமே.

The outgoing eight, the incoming eighty, the aging chief, the nine gates, the serpentine (base), the twelve (inch) horse,—will these function successfully if the driver does not control them? (—The answer is obvious: they cannot).

This is a highly enigmatic verse which reminds us of some of the opening verses of the Svetasvatara Upanishad and cannot be easily understood or explained by a superficial reader not well conversant with the Shastras. But that is no reason why it should be deleted or rejected as spurious or nonsensical as a firm of publishers dominated by some "learned" scholars of the Thani-Tamil persuasion, whom we had occasion to refer to in our prefatory remarks, has done. True there is a similar verse in practically identical words with slight variations appearing later on in this book, but that conveys quite a different meaning as explained by these same scholars. This is a typical instance of the unwarranted deletion of a sacred text, the only reason for which seems to be the inability of the "learned" scholars responsible therefor to grasp its meaning in its present context. Their action in this matter is on a par with that of the great oriental scholar—we refer to the late revered Professor Max Muller—in ridiculing the sacred Om in his ignorance and rejecting it as mere chaff, as we had occasion to remark when speaking of the Sri Panchaksharam in our "Elements of Saiva Siddhantam" Chapter VII. It also reminds us of the attempt made by a Tamil Christian Divine, an acknowledged Tamil scholar of great eminence, to alter some sacred texts in the Tiruvachakam and the furore he thus created among Saiva scholars of the time some three or four decades ago. Literary scholarship is one thing and ability to appreciate and understand sacred texts and realize their significance is quite another.

(To be continued)



தமிழ் நாளிதழ்
தமிழ்நாடு முழுவதும்
தமிழ்நாடு முழுவதும்
தமிழ்நாடு முழுவதும்

Hindu Organ

FRIDAY, MAY 24, 1963

Treasure These Thoughts

Rigid self-control will lead to God-realisation.

—SWAMI SIVANANDA

GRIM REMINDER!

The ruling party in India received a humiliating blow at the hands of the United Opposition when at the more important of the several by-elections to seats in the Lower House of the Indian Parliament a Minister in Mr. Nehru's Cabinet and a former Congress Parliamentarian were defeated by overwhelling majorities. The reverse for the Indian National Congress was so indelible that any amount of explanation for the set-back would not help the Party regain for a long time lost prestige. Briefly stated, the Nehru regime has been subjected to very severe criticism by many of the more prominent erstwhile Congress leaders. Politicians of the calibre of Shri C. Rajagopalachari, Acharya-Kripalani and Prof. N. G. Ranga, in fact have been waging a bitter wordy-warfare with the present leaders of the Congress and even challenging Premier Nehru to dissolve Parliament and seek a fresh mandate. The thumping success of the Socialist leader, Dr. Lohia, in a constituency in Uttar Pradesh is more or less in the nature of a vote of No-Confidence in Premier Nehru. This sudden turn from a position of stability and strength is the result of the defiant attitude of contempt for the Opposition that has been all along taken by the Congress Party. Even the most helpful suggestions for national security against Chinese aggression were simply ignored because they had been made by leaders of Opposition Parties.

Here in Lanka the Ruling Party has been taking a similar attitude of arrogance born of undisputed leadership pookpooking the honest efforts of the other

ARUMUGA NAVALAR

(Continued from page 1)

appeared in an erroneous light to them. Some spoke in furtive whispers, about Navalar that he was one who published books by begging money from others. Hence, Navalar did not get any help from Thevar. Navalar chose not to see Thevar, because he knew the metamorphosis, that had taken place in Thevar's heart.

The poets who approached Thevar, did so with cringing servility. Navalar never 'ko-towed' to any one; he never raised aloft both his hands to honour any man; this attitude was only to Lord Shiva. He was quite a rich gentleman; why supplicate any one for help.

The Vidvan addressing Thevar said—Sir, Navalar has infringed your dignity; he has dishonoured you. You should exercise your authority and make him to bow to your wish.

Thevar:—It will be dangerous to antagonise him. He is a scholar who has also a knowledge of English. The officials and other nobles of Madras hold Navalar in high esteem. By being inimical to Navalar, evil will befall us. Navalar is one who has much influence in the spiritual circles (Atthenams). The whole

parties in the cause of national welfare, The S. L. F. P would do well to read between the results of the by-elections in India and study the sudden fall of the ruling party from its position of pride. The Opposition to the S. L. F. P may not hold identical viewpoints but is determined to defeat the Government by sheer force of persistence in proving the utter incapacity of the Party to rule the country. Premier Srimavo Bandaranaike has herself admitted the fact that there has been steady and strong Opposition to her Government. The Prime Minister will be able to understand the queer situation if she will only analyse the causes for such protest. Secret Conferences of selected Parliamentarians, group meetings and vague declarations of a willingness to arrive at conciliation with dissent-parties cannot stem the tide of mounting opposition. The writing on the wall is there for the Premier to see. Will she make a sincere effort to think and act?

world knows that he is the only one, who could expatiate in a scientific manner on Saiva Siddhanta Religion in general or any other topic under the sun. He never depends on me for my gifts or waits for testimonials, as the other vidvans do. Navalar's friendship is absolutely necessary. So we will extend the hand of cordiality and request him to see us.

Then Thevar resorted to a trick. He connived with some Vaishnavaites to write a letter to Navalar, the substance of which was:—

"O; Navalar! you are preaching the excellence of Saivism; we refute; our Vaishnavism is superior; Vishnu is the one omnipotent". Let us have a discussion in the court of Thevar, about this theme. You can establish your claims there.

Navalar scrutinised this letter; read between the lines; picked up the many errors that were found in that and dismissed the Vaishnavites by saying:—"You who cannot write a correct letter, how can you have the capability to conduct a debate before an august assembly?"

After this turn of events Ponnuswamy Thevar's pride left him, he had become humble. He sent a letter in verse to Navalar. In this letter Thevar apologised for all his faults and requested Navalar to see him. The vidvan who brought this letter was now a picture of humility. Navalar was moved by this letter. He felt that it was wrong for him to refrain from seeing Thevar, who had reiterated his desire to see him. But, Navalar before complying with Thevar's request, laid down some conditions for his visit. The conditions were as follows:—Navalar would see Thevar, independently. While doing so, Navalar would not take off the garment that covered the upper part of his body. He would not remove his footwear and he would come with his full retinue. Neither would he accept any gifts from Thevar; nor would he get up, when Thevar got up. "Navalar inquired from Thevar, whether he was willing to accept these conditions and Thevar was quite pleased to do so.

When Navalar went to see Thevar, he received a warm welcome. Thevar

COURAGE

(Continued from page 1)

wie. The former is the hardness of the rash and foolish, but the latter is the courage of the wise

Do not possess Dutch courage, but be really courageous. Dutch courage is a fictitious courage induced by drinking. It evaporates quickly when the influence of alcohol wanes. Courage must become part and parcel of your very nature.

(To be continued)

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. 697

Nicholappillai Peter of Chilla-lai Plaintiff

Vs.

- 1 Vaithilingam Varatharajah, wife
- 2 Sivacolunthu
- 3 Vaithilingam Markandu, wife
- 4 Puvaneshwary all of Changanai West
- 5 Philamina daughter of Nicholappillai of No. 151/10, Jempattah Street, Colombo
- 6 Theresa Pushpam daughter of Nicholappillai
- 7 Nicholappillai Albert
- 8 Karuvalthamby Ponnampalam of Changanai
- 9 Nicholappillai Sivampillai of Chilla-lai

Defendants

To Fiscal N. P

It is hereby notified that action No. P. 697 has been instituted in the District Court of Jaffna, Partition Act No. 16 of 1951 for the partition/sale of the land/lands called Avalai in extent 29.1 lachchams V. C. and situated Changanai West.

The defendants in the aforesaid action are summoned to appear in Court on the 7th day of June 1963 at 10 o'clock of the forenoon.

By Order of Court

Sgd. N. Subramaniam
Clerk of Court

This 29th day of March 1963
O 28 24

gave him a special seat of honour; exchanged views with him and requested Navalar to preach about Saivism—its greatness and grandeur. Navalar spoke on ("சைவ சமயம் சமயம்") to the Vaishnavaites. Navalar gave suitable replies to the questions put by the Vaishnavaites. His talk was a luminous one. he expounded them about the great aspects of the Divinity of Shiva, who had no ties of birth or rebirth; the Peerless Eternity, a Universal source of compassion etc.

(To be continued)

NOTICE

We Subramanian Karalasingam Thury Rajah s/o. Subramaniam and Mrs. Nagaretnam Thury Rajah d/o. Ponniah of Kuala Lumpur, Malaya, do hereby revoke the Power of Attorney granted to Mr. Appucutty Kandiah s/o. Appucutty of Stanley Road, Sirampadi, Jaffna, Ceylon, and we shall not be held responsible for any transaction conducted by the said Power of Attorney from this date.

Dated this 10th day of May 1963 at Kuala Lumpur.

S. K. THURY RAJAH
MRS. N. THURY RAJAH
M 24 17 & 24

ORDER NISI
IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1263

In the matter of the intestate estate of the late Pushparameemmal wife of Thambimuttu Seevaretnam of Ananthanvadaly Road, Ariyalai, Jaffna Deceased G. Vinthapillai Candish of No. 97/3 Kandy Road, Kachechiady, Jaffna

- Minor 1 Kesalaranee daughter of Seevaretnam
- do 2 Indranee daughter of Seevaretnam
- do 3 Seevaretnam Rudra
- do 4 Hemarane daughter of Seevaretnam
- do 5 Pumaranee daughter of Seevaretnam
- do 6 Seevaretnam Jeevendra
- do 7 Seevaretnam Pushpendra all of No. 66 Anandanvadali Road, Ariyalai, Jaffna appearing by
- 8 Thambimuttu Thanabalaretnam, Apothecary, Government Dispensary, Karanagoda, Ratnapura, Guardian ad litem of the abovenamed 1st to 7th Respondents
- 9 Thambimuttu Seevaretnam of 66, Ananthanvadali Road, Ariyalai Jaffna

This matter of the Petition of the abovenamed Petitioner coming on for disposal before C. Thanabalasingham, Esquire District Judge, Jaffna on the 2nd day of February 1963 in the presence of Mr. C. Thillaiampalam, Proctor on the part of the Petitioner and on reading the affidavits and Petition of the abovenamed Petitioner

It is ordered that the abovenamed 8th Respondent be appointed Guardian-ad-litem over the minors the 1st to 7th Respondents and that Letters of Administration be issued to the Petitioner unless the Respondents or any others interested shall appear before this Court on or before the 5th day of April 1963 and show sufficient cause to the contrary. The minors are to be produced on the said date.

This 2nd day of February 1963
Sgd. O. L. de Kretser
District Judge

Drawn by
Sgd. C. Thillaiampalam
Proctor for Petitioner
5-4-63

Time to show cause extended till 7-6-63.

Sgd. O. L. de Kretser
District Judge,
(O. 29, 24 & 31)

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction
No. 1283/T

In the matter of the intestate estate of the late Velupillai Muhandiram Mylvaganam of Tellippalai East (with Last Will attach) Deceased
Ratnam widow of Mylvaganam of Tellippalai East
Vs. Petitioner
1 Mylvaganam Rajaratnam, Tyre Workshop, Galoya Board, Amparai
2 Mylvaganam Kanagaratnam, Merchant, Pottuvil
3 Mylvaganam Vijayaratnam of Navaly
4 V. Sandirasegaram Proctor S. G & N P, Kalmunai and wife
5 Thanaledehumy of Alaveddy
6 T Pathmanathan, A. G. A., and wife
7 Ranganayagi both of 85, Rosmed Place, Colombo

Respondents
This matter coming on for disposal before O. L. de Kretser Esquire, District Judge of Jaffna on the 24th day of March 1963 in the presence of Mr. S. T. Nadarajah Proctor on the part of the Petitioner and the affidavit petition and the Last Will and testament No. 1630 dated 28th October 1958 attested by R. N. Siva-pragasam Notary Public having been read:

It is ordered and decreed that the said Last Will be and the same is hereby proved; and that the Letters of Administration with the copy of the Last Will attach be and the same is granted to the petitioner accordingly unless the Respondents abovenamed or any other whomsoever shall on or before the 31st day of May 1963, show sufficient cause, if any, to the satisfaction of this Court to the contrary.

Jaffna this 24th day of March 1963
Sgd. O. L. de Kretser, District Judge, Jaffna

Drawn by
Sgd. S. T. Nadarajah Proctor for Petitioner
O 30 24 & 31

ORDER ABSOLUTE IN THE FIRST INSTANCE
IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction
No. 1281

In the matter of the Last Will and Testament of Kanapathipillai Elaiyathamby of Vaddukoddai West Deceased
Sivapackiam widow of Kanapathipillai Elaiyathamby of Vaddukoddai West (Sole Heir and Executrix under the Will)
Petitioner.
This matter coming on for disposal before O. L. de Kretser Esquire, District Judge of Jaffna on the 26th day of March 1963 in the presence of Mr. N. Ehamparam, Proctor on the part of the petitioner and the petitioner's petition and affidavits of the attesting Notary having been read.

It is ordered that the Last Will and Testament bearing No. 1045 dated 23rd day of August 1950 and attested by M. Ehamparam Notary Public the original of which has been produced and deposited in this Court be and the same is hereby declared proved.

It is further ordered that the petitioner abovenamed is the Sole Heir and Executrix named in the Last Will and Testament and that she is hereby declared entitled to the Probate thereof issued to her accordingly on her taking the usual Oath of Office.

This 26th day of March 1963,
Sgd. G. C. Niles, Addl. District Judge.
(O, 19, 17 & 24)

NOTICE

This is to inform that Share Certificate issued in favour of Mrs. Chellammal Alala-sundram of 117, Inner Flower Road, Colombo 3. bearing share Nos. 5034 to 5038 has been reported lost.

Duplicate Certificate will be issued unless objection is lodged within fourteen days from date hereof by a person duly entitled to do so.

S. Padmanathan
Secretary,

The Jaffna Co operative Stores Ltd,
21st May, 1963. 420, Hospital Road, Jaffna.

M. 36. 21, 31 & 7.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 26-5-63 TO 1-6-63

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Strangers and foreigners will be very helpful in your undertakings. Financially a fairly good week. But health will suffer. There will be no mental peace.

TAURUS *Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

A good week for finances. Friends will help you out of difficulties. But clashes with relatives likely. Be careful in your dealings with paternal relatives.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Some improvements in your personal affairs promised this week. Gains through landed properties also indicated. Don't be disheartened by initial setbacks.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Some more of your personal and domestic problems will be solved. Health will improve. Financially a good week. Old investments will bring in good results.

LEO *Maha, Poorva 1, Uttira, [Singha Rasi]*

You will be quick to lose your temper this week. New ventures will be delayed. But friends will be very helpful. Ruin to enemies also shown.

VIRGO *Uttira 2, 3, 4, Atha, Chittirai 1, 2 [Kanni Rasi]*

A good week for professional undertakings. Fame and social success also indicated. But health will not be very satisfactory. Expenses also will

LIBRA *Chittirai 3, 4, Swathi, Visaka 1, 2, 3, [Thula Rasi]*

You will find it difficult to have your own way in things. Father's relatives will be troublesome. Expenses will soar.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

The first day of the week must be spent with care. Rest of the week will be favourable. New ventures will be delayed but successful.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]*

Monday Tuesday and Wednesday morning must be spent with care. Rest of the week will be fairly favourable. Ruin to enemies shown.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

There will be no mental peace. Domestic troubles also will continue. Spend Wednesday Thursday and Friday morning with care.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Domestic upsets likely. Health also will suffer. But professionally a good week. Financial gains also indicated. Spend Friday evening and Saturday with care.

PISCES *Pooraddati 4, Uttiraddati, Revathi [Meena Rasi]*

Clashes with relatives likely. But financially a good week. Ruin to enemies and gains through landed properties indicated.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction
No. 1291/T

In the matter of the Last Will and Testament of the late Doctor Chellappah Nadarajah of No. 68 A, Lahat Road, Penang in the Federation of Malaya late of Tholpuram, Jaffna

Deceased
Rajeswary widow of Chellappah Nadarajah of No. 68 A, Lahat Road, Penang in the Federation of Malaya, presently of Tholpuram, Jaffna
Vs. Petitioner

- 1 Nadarajah Anandakrishnan of 68 A, Lahat Road, presently of Tholpuram
- 2 Nadarajah Kanagamany of do
- 3 Nadarajah Thangamany of do, age 19 years
- 4 Nadarajah Radhakrishnan of do, age 13 years
- 5 Nadarajah Kamalassany of do, age 11 years
- 6 Nadarajah Pathmasany of do, age 9 years by their Guardian-ad-litem
- 7 Chellappah Kandiah of Tholpuram

Respondents
This matter coming on for disposal before G. C. Niles Esqr. District Judge, Jaffna on the 9th day of April 1963 in the presence of Mr. T. Sangarappillai, Proctor on the part of the petitioner and affidavit and petition of the petitioner and the affidavit of the Witnesses and Notary having been read.

It is ordered that the abovenamed 7th Respondent be appointed Guardian-ad-litem over the minors 3-6 Respondents and that the petitioner be declared entitled to have Probate of the Last Will and testament of deceased as sole legatee and as executor in terms of the Last Will be declared proved and Probate thereof be issued to the petitioner accordingly unless the Respondents or any other person or persons shall appear before this Court on or before the 29th day of April 1963 and state objection or show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna, this 9th day of April 1963
Sgd. O. L. de Kretser District Judge
Extended for 29-5-63
O 24 17 & 24

ORDER NISI

IN THE DISTRICT COURT OF CHAVAKACHOCHI
Testamentary Jurisdiction
No. 115

In the matter of the intestate Estate of the late Karthigesu Sinnathamby of Kaithady South Kaithady in the Thenmaradchy Division of Jaffna District.
Thangammah widow of Karthigesu, Sinnathamby of Kaithady South Kaithady.
Vs. Petitioner.

1. Pavalakanthan son of Sinnathamby,
2. Pavalarani daughter of Sinnathamby,
3. Pavalanathan son of Sinnathamby,
4. Pavalakumaran son of Sinnathamby
5. Karthigesu Arumugam of Kaithady South Kaithady 1st to 4th respondents are minors appearing by their Guardian-ad-litem the 5th respondent

Respondents.
This matter of the petition of the petitioner praying that

ORDER NISI

IN THE DISTRICT COURT POINT PEDRO
Testamentary Jurisdiction
No. 765 T.

In the matter of the intestate estate and effects of the late Thangaratnam widow of Nadarajah of Ratnavasam, Valvettiturai.

Deceased,
Nadarajah Selvarajah of Ratnavasam, Valvettiturai.

- Vs. Petitioner.
1. Sivaguru Narayanasamy and
 2. wife Rajeswary of do
 3. Ratneswary daughter of Nadarajah
 4. Maheswary daughter of Nadarajah
 - Minor 5. Nadarajah Anandakrishnan all of Valvettiturai,
 6. Vallipuram Santhirasegaram of do.

Respondents.
This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge, Point Pedro on the 20th day of March 1963 in the presence of Messrs. Ratnasingham and Subramaniam, Proctors on the part of the petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the 6th Respondent be and he is hereby appointed Guardian-ad-litem over the Minor the 5th Respondent for the purpose of representing him and protecting his interests in this Testamentary Proceedings and that the petitioner be and he is hereby declared entitled to take out Letters of Administration to the estate of the deceased as son and that Letters of Administration be issued to the petitioner accordingly unless the Respondents or any other persons shall appear before this Court on or before the 3rd day of May 1963 and show sufficient cause to the satisfaction of this Court to the contrary.

The 6th Respondent do produce the Minor on the said date.
This 20th day of March 1963
Sgd. M. M. Abdul Cader District Judge.

Drawn by
Sgd. Ratnasingham and Subramaniam
Proctor for Petitioner.
Time to show cause extended for 31-5-63.
Intld. M. M. A. C.
D. J.
(O, 28, 24 & 31)

letters of Administration to the Estate of the abovenamed deceased coming on for determination before M. M. Abdul Cader, Esquire, District Judge, Chavakachochi on the 20th day of April 1963 in the presence of Mr. Sivasubramaniam Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the petitioner be and she is hereby declared entitled to Letters of Administration to the estate of the deceased abovenamed and that Letters be issued accordingly unless any other person or persons interested in the said Estate appear before this court on or before the 27th day of May 1963 and show cause to the satisfaction of this Court to the contrary.

This 20th day of April 1963,
M. M. Abdul Cader District Judge.

Drawn by
S. Sivasubramaniam Proctor for Petitioner.
(O, 26, 24 & 31)

