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NO 11

## Swamy Vivekananda Centenary Celebrations

The Jaffna Swamy Vivekananda Centenary Celebrations Committee had organised two public meetings in Jaffna on the 10th and 11th instant, the first at the Jaffna Hindu College where Swamy Vivekananda delivered his memorable speech on 'Hinduism' in 1897 under the presidency of the late Mr. T. Chellappahpillai, retired Chief Justice of Travancore and the second at the Jaffna Town Hall.

On the 11th instant the entire route leading from the house, opposite the Jaffna Museum in which Swamy Vivekananda stayed during his sojourn in Jaffna, to the Jaffna Hindu College—was tastefully decorated with mango leaves and thoranams. A grand procession carrying a portrait of Swamy Vivekananda was led by the distinguished Swamy Rangananthaji of the Calcutta Ramakrishna Mission Cultural Centre at 3 P. M. route and reached the Jaffna Hindu College at about 5.30 p.m. The object of the procession was to recreate the grand welcome which the Jaffna public afforded to Swamy Vivekananda when he visited them.

The public meeting was held at the Jaffna Hindu College Quadrangle which was beautifully decorated. Dr. S. Subramaniam, the grand old surgeon of Jaffna, presided and introduced the lecturer in a brief speech. The president remarked that when he was a small boy he had heard of Swamy Vivekananda and that he had seen him personally when he was a medical student in Calcutta. He said that Swamy Vivekananda was an illustrious Hindu Sannyasin who had rendered immense service towards the revival of the Hindu Religion in India and in making the people of the world recognise the grandeur and nobility of the Hindu faith. When India and Ceylon were ruled by the British the

Christian Missionaries enjoyed the patronage of the rulers and the Hindus, being a subject race, did not feel proud of their religion. After the advent of Swamy Vivekananda they cast away that feeling of slave mentality and began to realise the greatness of their religion and felt proud of their faith. In conclusion he said that Swamy Rangananthaji had come to Ceylon to deliver the message of Swamy Vivekananda at a time when the people in Ceylon had forgotten the noble ideals of their ancient religion and that his visit to Ceylon would improve the religious life of the people.

Swami Rangananthaji then delivered his grand speech on Ramakrishna and Vivekananda in a fluent and dignified style. He said that India was the cradle of divine wisdom which was delivered

to mankind by the Rishis, Swamy Ramakrishna and Swamy Vivekananda formed part of that illustrious band of Rishis who had come into this world. He said that Swamy Vivekananda preached the noble truth that service to mankind was the service of God. Lord Shiva had swallowed the deadly poison (Alakala Visham) and blessed the Devas with the nectar (Amirtham). That benign act of Lord Shiva must teach them all a noble lesson which is to forgive those who offend them and do good to them in return. One of the noblest messages that Swamy Vivekananda preached was that one should worship God in man and that attitude of life would dispel all hatred and bigotry in the world and would help the people to realise the brotherhood of man and fatherhood of god. This noble message was well-

(Continued on page 2)

## CUMARASWAMY— CULT OF KUMARA II

SOURI RAJAN

In the cult of Kumara what strikes one is the worship of Kumara as God the conjugal Siva is worshipped as God the Father and Uma as God the Mother yet these form a trinity as father mother and son all in one. The swallowing of the all destroying alakala poison by Siva depicts his merciful saving aspect for which the devas and asuras should be grateful. The burning of the three cities Tripura is an expression of His purity. Daksha the great adept in performing yagnas is a good representative of the mimamsakas the practices of the Karma Kanda of the Vedas. The devas like these as oblations are offered to them in their yagnas for the mutual benefit of the devas and men. His skill in per-

forming yagnas blinded Daksha of the ultimate Reality that was Shiva. As the supreme Lord and enjoyer of all yagnas. Ignoring of Shiva was fatal blunder for which Daksha paid for dearly. The burning of Kama was a practical demonstration to the devas that Siva, unlike them was no enjoyer but a supreme ascetic with no likes and dislikes and only a son born outside the pale of Kama could save the devas and men; hence Kumara was born after the destruction of maran (Lust). Such a son of Siva alone could be the saviour of the three worlds, and Saivites worship Kumara as a Divine Teacher (Guru) who guides us to moksha. Kandaraputhi invokes the Son of Siva to bless

(Continued on page 2)

## An Analysis of the TIRUMANTIRAM

(By A Science Graduate)

(Continued from last issue)

505. Gifts made to unrighteous and irreligious hypocrites are on a par with the feeding of handsome but barren cows and drinking the milk (supposed to be) yielded by them. Plants grown by unseasonable sowing (yield no harvest).

The next two sections speak of holy water தீர்தம் and holy temples திருக்கோயில் and the abuses connected therewith:

509. உள்ளத்தினுள்ளே உளபல தீர்த்தங்கள், மெள்ளக் குடைந்துகின்று ஆடார்க்கெடப், பள்ளமும் மேதும் பரந்துதிரிவர், இக் கள்ளமனமுடைக் கல்வி இல்லோரே.

There are many sacred waters inside the heart. People do not excavate and bathe in them and shed their sins. Ignorant people possessed of depraved hearts roam about the country (searching for sacred springs) in hills and dales.

Here we should caution the reader not to misunderstand the text. It is not our Saint's intention to decry pilgrimages to holy waters or shrines. It is empty formalities with impure hearts that are deprecated. Love and kindred virtues that lie latent in the heart should be cultivated if people desire to get rid of their bondage.

518. முன்னவனார் கோயிற் பூசைகள் முட்டிபின் மன்னர்க்குத் தீங்குள, வாரிவளம் குன்றும், கன்னம களவு மிகுத்திடுங் காகினிகு, என்னருள் நந்தி எடுத்துரைத் தானே.

If there be any impediments to or cessation of regular divine service in God's temples, misfortunes will befall the king, rains and prosperity arising therefrom will cease and theft and robbery will multiply in the world. So says the benevolent Lord,

Here follows the verse regarding the evils resulting from the employment of nominal (unbrahmin) brahmins பேர்கொண்ட பார்ப்பார் to officiate in temple ceremonies, which we had occasion to refer to and comment at some length in our prefatory remarks.

Section XX is entitled அதோமுகதரிசனம், literally vision of the lower or downward-looking face. It is something similar to the Dakshina Mukham தட்சிணமுகம் of the Svetasvatara Upanishad (IV. 21), and indicates the Gnana Guru who initiates the disciple into the Truth by His Gracious Look, கவன தீட்சை. The word is also often used, and is so used even in this very section, to denote Asuddha Maya and its offshoot Prakriti Maya, the lower phase of Maya, அதோமாயை or அதோமுகமாயை, as distinguished from Suddha Maya which is designated உயர்த் தவமாயை the higher face thereof. It is also used as a name of the Lord in His Manifestation as Arumukha Swamy. As our readers are aware, God is often represented as possessed of five faces, ஐமுகன், performing the fivefold functions of creation, &c, and as revealing the four Vedas with four faces and the Agamas with the fifth face. The additional or sixth face is said to have been assumed to destroy the evil forces of nature, the demons Sooran, &c.

(Continued on page 3)





தமிழ்நாட்டில்  
தமச்சிவாயவே நான் நினைக்கிறேன்  
தமச்சிவாயவே நான் நினைக்கிறேன்  
தமச்சிவாயவே நான் நினைக்கிறேன்

## Hindu Organ

FRIDAY, JUNE 14, 1963

### Treasure These Thoughts

Develop good character, memory and health with great care.

—SWAMI SIVANANDA

### SYMBOL OF SPIRITUAL SERVICE

The Committee that organized the Swami Vivekananda Centenary celebrations in Jaffna deserve to be congratulated on the thoughtful manner in which the unforgettable memory of the Great Swamiji's visit to the Northern City and his inspiring lectures was recalled. The special significance of the Mission of Swami Vivekananda seven decades ago could be seen in the yearning of the people for a patriotic leadership to guide them in surmounting the temptations of what was parading the wide world as western materialism. His magniloquent message was in the nature of a call for national awakening. The spiritual stalwart that he was, Swami Vivekananda became an inspired religious worker in the cause of humanity. It was this aspect of the religious approach to the regeneration of Bharat that made Swami Vivekananda's teachings create a great impression on those who listened to him and read his teachings.

The world can be saved only by spiritual orientation and the commemoration of the achievements of the great seers and sages of the past is in keeping with the lofty ideals of society. The salvation of the people depends on the abiding faith they have in religion. For this, spirituality must be imparted by religious leaders and enlightenment given through the illumination of mind and spirit. The holding of cultural conferences and religious talks make us understand the spiritual ideal of our holy heritage. Swami Vivekananda was a champion of this cultural

## Swami Vivekananda.....

(Continued from page 1)

came even by the Communist countries where the lecturer had gone on a lecture tour.

Mr. S. Ambikaipagan Principal, Vaideswara Vidyalayam proposed a vote of thanks to the learned lecturer.

The second meeting which was held at 6 p. m. on the 11th instant at the Jaffna Town Hall presided over by Mr. S. U. Somasegaram, Asst. Director of Education N. D. There was a large audience which consisted of ladies and gentlemen who were interested in the study of religion. Swami Rangananthaji delivered his learned lecture on 'The Message of Upanishads'. He said that the Upanishads reflected the ancient philosophy and culture of India from very ancient times. Several civilisations, the Babylonian, the Egyptian, the Greek and the Roman which existed during the times of the Upanishads had disappeared and the Indian Civilisation and Culture had out-lived them all and are still surviving by virtue of the eternal truth which the Upanishads preach. The Upanishads are the noblest treasures of India and give one the information about God and Atman. They say the ultimate aim of life is self-realization. They are only the means to an end, the attainment of Eternal Bliss.

Mudaliyar S. Sinnathamby proposed a vote of thanks to the distinguished lecturer.

mission and a crusader against irreligion.

Humanity is in grave peril of destruction by a vicious combination of all evil forces that are opposed to spiritualism. The damage that has been done to the cause of righteousness cannot be remedied but by remembering the life-giving messages of spiritual Teachers. The ascetic life of Swami Vivekananda—dedication, devotion and discipline—is a shining example of selfless service. Thoughts of such a patriot inspire new hopes. Hence the value of the Centenary Celebrations.

## Astrological

## WEEKLY FORECASTS

SRIPATHY

FROM 15-6-63 TO 21-6-63

**ARIES** Aswini, Barani, Kartikai 1st part [Medha Rasi]

Professionally a good week. You will find some improvements in your personal affairs also. Financial gains promised. But expenses also will rise.

**TAURUS** Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]

Financially a good week. Old investments will bring in good results. But health upsets shown. Eye troubles likely. Clashes with relatives also not ruled out.

**GEMINI** Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

You will have no peace of mind. New ventures will be delayed but successful. Work will be heavy. Gains through lands promised.

**CANCER** Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

You will be quick to pick up quarrels this week. Domestic affairs will be in a mess. But financially a good week. Friends will help you out of difficulties. Health upsets shown. Eye troubles likely.

**LEO** Maha, Pooru 1, Uttira [Singha Rasi]

Health will suffer. You will lose your temper in a hurry. Troubles in the office indicated. But friends will help you out of difficulties. Triumph over competitors also promised. The first day of the week must be spent with care.

**VIRGO** Uttira 2, 3, 4, Attha Chittirai 1, 2 [Kanni Rasi]

Professionally a very good week. Financial gains also promised. You will be able to steer clear of opposition. But minor health upsets shown. Eye troubles also not ruled out. Monday and Tuesday must be spent with care.

## Cumaraswamy—

(Continued from Page 1)

the worshipper by becoming the Guru the spiritual guide par excellence. Indeed He is said to have explained the meaning of Omkara to His Father Siva at the latter's request, when the former punished Brahma for being ignorant of its meaning in spite of his being a creator. Events narrated before the birth of Kumara show that Shiva deliberately taught

**LIBRA** Chittirai 3, 4, Swathi, Visaka 1, 2, 3, [Thula Rasi]

Fathers relatives will cause you some annoyance. Fathers health also will suffer. You will find it difficult to have your own way in things. Gains through landed properties promised. Wednesday and Thursday must be spent with care.

**SCORPION** Visaka 4, Anursha, Kettai [Vrischika Rasi]

A good week for finances. Professional success also indicated. But domestic upsets also shown. Health will not be very satisfactory. The last two days of the week must be spent with care.

**SAGITTARIUS** Moolam, Pooradam, Uttiradam 1 [Thannu Rasi]

Domestic affairs will be far from satisfactory. Fathers relatives will cause you some trouble. Health upsets also shown. Beware of secret enemies.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

You will find it difficult to have your own way in things. Friends will betray your trust. Troubles in the office and health upsets indicated. But ruin to enemies promised.

**AQUARIUS** Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Health and domestic affairs will not be very satisfactory. New ventures will be delayed but successful. Friends will be very helpful.

**PISCES** Pooraddati 4, Uttiraddati, Revathi [Meena Rasi]

Ruin to enemies promised. Gains through agricultural pursuits indicated. But clashes with relatives shown. Expenses through vehicles also likely.

## Letter to the Editor.

## University Entrance

Sir, — The University Entrance Examination results reached us in Jaffna, first through the "Times of Ceylon".

The mere list of the names of passes however, does not provide the parents or the readers with any idea of the progress made in the study of the Arts by our Schools.

The list does not indicate the number sat from each school, the medium in which the subjects were offered, the number of passes and the subjects each successful candidates took.

These details are important, as there are three media in which candidates write their papers, and as the aggregate is said to be taken for the final selection.

S. J. Gunasegaram

Kopay, 21.5.63.

## Kandyan Youth League

Sir, — The Kandyan Youth League in their Memorandum to the Governor General on the proposed Republic seem to create the impression that it was not the British but the Kandyas who had been the victors in the rebellion which led to the Convention of 1815. They tell us that the Kandyas had 'delegated certain listed authority' to the British Government.

Whatever agreement the British has made with the rebel leaders, it must be remembered that the ruling dynasty had been Tamil, and that the convention had no application whatever to the Low Country and maritime Provinces and the areas occupied by the Tamils.

The definition of Kandyan Provinces, at this period may be found in Schedule B to Ordinance No. 1 of 1870.

S. J. Gunasegaram

Kopay, 27.5.63.

of these babes made the Karthigai maidens, breast to swell with milk showing the latent power of motherhood in them. It was left to Uma as Sakthi to bind the six babes into one Skanda, who thus became a link between Heaven and Earth. To the devotee Kumara is Ananda the guest of all true devotees the saviour the intimate friend and true guide to Moksha.



# Tirumantiram

(Continued from page 1)

Various abuses connected with temples such as the uprooting of consecrated images, destruction of temple buildings, employment of unbrahmin brahmins to officiate therein &c, were mentioned in the previous section, and the blame therefor placed in every case on the king's shoulders for his failure to perform his kingly function of preventing the perpetration of such evil deeds by his timely intervention. The new-section opens by making reference to an instance of the heavenly King's intervention to destroy evil. We read:

520. எம்பெருமான் இறைவா முறையோ என்று  
வம்பளிற் வாணோர் அசுரன் வலிசொல்ல,  
அம்பவளமேனி அறுமுகன் போய் அவர்  
தம்பகை கொல்லென்ற தற்பரன் தானே.

When the Devas with sweet-smelling garlands complained to the Lord regarding the atrocities committed by the Asura (king Sooran and prayed for redress), the Supreme Lord told the handsome red-complaxioned Arumukha Swamy to go and destroy their (the Devas') enemies.

The Sruti then proceeds to speak of Adho-Mukham, the esoteric significance of the jet-black throat, &c, and concludes as follows: We reproduce the last two verses of the section.

524. அதோமுகக் கீழ் அன்டமான புராணன்,  
அதோமுகக் தன்னெனம் எங்கும் முயலும்,  
சத்தும் முகத்து ஒண்மலர்க் கண்ணிப் பிரானும்,  
அதோமுகன், ஊழித் தலைவனு மாமே.

The Lord adorned with garlands of handsome flowers, the Supreme Truth of the shape of the Om, the Ancient Lord superintending all the worlds with His downward looking face, He creates all therewith. He is the (Gnana Guru who blesses the soul with His) Gracious Look, He is the Lord of universal destruction too.

(To be continued)

## Order Nisi

IN THE DISTRICT COURT OF  
POINT PEDRO

Testamentary Jurisdiction  
No. 768.

In the matter of the intestate  
estate and effects of the late  
Chinniah Vythilingam of  
Karaveddy North

Deceased.

Vythilingam Poopalasingham  
of Karaveddy North

Vs. Petitioner

1 Vythilingam Pararajasingham  
2 Vythilingam Kanagasingham  
3 Kanapathippillai Alvappillai  
4 wife Thavamany all of Karaveddy North

Respondents.

This matter coming on for disposal before M. M. A. Cader Esquire, District Judge, Point Pedro on the 23rd day of April 1963 in the presence of Messrs. Ratnasingham and Subramaniam Proctors on the part of the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the petitioner as an heir of the deceased be declared entitled to have Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondents or any other person interested shall on or before the 26th day of June 1963 appear and show sufficient cause to the satisfaction of this Court to the contrary.

The 23rd day of April 1963.

Sgd. M. M. A. Cader,  
District Judge.

Drawn by  
Proctor for Petitioner.  
(O. 49, 14 & 21)

## ORDER NISI

IN THE DISTRICT COURT OF  
POINT PEDRO

Testamentary Jurisdiction  
No. 769

In the matter of the Joint  
Last Will and Testament of  
Chionathamby Mailvaganam  
and his wife the late Thangammah of Karaveddy North

Chionathamby Mailvaganam  
of Karaveddy North

Vs. Petitioner

Minors 1 P. rameswari daughter of Mailvaganam  
2 Thevapooshanam daughter of Mailvaganam  
3 Kannahaippillai widow of Veeragathy all of Karaveddy North

Respondents

This matter coming on for disposal before M. M. A. Cader, Esquire, District Judge, Point Pedro on 23rd April 1963 in the presence of Messrs. Ratnasingham & Subramaniam Proctors on the part of the petitioner and the petition and affidavit of the petitioner and the attesting witnesses having been read

It is ordered that the 3rd respondent abovenamed be appointed guardian-ad-litem over the minors the 1st and 2nd respondents to represent them and to protect their interests in these testamentary proceedings. That the said Last Will dated the 26th day of January 1962 marked A and now deposited in court be declared proved, that the petitioner be declared entitled to have Probate to the said Last Will and that Pro-

## ORDER NISI

IN THE DISTRICT COURT OF  
CHAVAKACHCHERI

Testamentary Jurisdiction  
No. 115

In the matter of the intestate  
Estate of the late Karthigesu Sinnathamby of Kaithady South, Kaithady in the Thenmaradey Division of Jaffna District

Deceased.

Thangammah widow of Karthigesu Sinnathamby of Kaithady South Kaithady

Vs. Petitioner.

1 Pavalakanthan son of Sinnathamby

2 Pavalarani daughter of Sinnathamby

3 Pavalanathan son of Sinnathamby

4 Pavalakumaran son of Sinnathamby

5 Karthigesu Arumugam of Kaithady South, Kaithady 1st to 4th respondents are minors appearing by their Guardian ad-Litem the 5th respondent

Respondents.

This matter of the petition of the petitioner praying that Letters of Administration to the Estate of the abovenamed deceased coming on for determination before M. M. Abdul Cader Esquire, District Judge, Chavakachcheri on the 28th day of April, 1963 in the presence of Mr. Sivasubramaniam Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the 5th respondent be appointed as Guardian ad litem over 1 to 4 respondent minors for the purpose of watching their interests.

It is also ordered that the petitioner be and she is hereby declared entitled to Letters of Administration to the estate of the deceased abovenamed and that Letters be issued accordingly unless any other person or persons interested in the said Estate appear before this court on or before the 27th day of May 1963 and show cause to the satisfaction of this Court to the contrary.

This 20th day of April 1963.

Sgd. M. M. Abdul Cader  
District Judge.

This 27th day of May 1963

This is extended for showing cause for 27-5-63.

Sgd. M. M. Abdul Cader  
District Judge.  
(O. 34, 7 & 14)

Probate be issued to him accordingly unless the respondents or any other person interested shall on or before the 26th day of June 1963 appear and show sufficient cause to the satisfaction of this court to the contrary.

The 23rd day of April 1963

Sgd. M. M. A. Cader  
District Judge

Drawn by  
Proctors for Petitioner  
O 48 14 & 21

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1303

In the matter of the Last Will and Testament of the late Subramaniam Eliathamby of Vaddukoddai West

Deceased.

Eliathamby Palasurian of Vaddukoddai West

Vs. Petitioner

1 Annammah widow of Eliathamby  
2 Roy Visuvalingam Perumai-nar and  
3 wife Indiradevi all of Vaddukoddai West

Respondents

This matter coming on for disposal before G. C. Niles Esquire, Additional District Judge, Jaffna on the 28th day of April 1963 in the presence of Mr. S. Coomaraswamy, Proctor on the part of the petitioner and on reading the affidavit and petition of the petitioner and the affidavit of the witnesses and notary public to the Last Will.

It is ordered that the Last Will and Testament of the abovenamed deceased dated the 16th August 1959 and attested by S. Coomaraswamy Notary Public under No. 289 be declared proved and probate thereof issued to the petitioner as the executor named in the said Last Will unless the abovenamed respondents or any others interested shall appear before this Court on or before the 26th day of July 1963 and show sufficient cause to the satisfaction of this Court to the contrary.

This 26th day of April 1963.

Sgd. O. L. De Kretser  
District Judge

Drawn by  
S. Coomaraswamy  
Proctor for Petitioner.  
(O. 27, 7 & 14)

## ORDER NISI

IN THE DISTRICT COURT OF  
POINT PEDRO

Testamentary Jurisdiction  
No. 770

In the matter of the Last Will and Testament of the late Sidamparapillai Sivagnanasundaram of Thumpalai

Deceased.

Eeswariammal widow of Sidamparapillai Sivagnanasundaram of Thumpalai

Petitioner

Vs:

1 Sivagnanasundaram Mangalawaran  
2 MalarPannee daughter of Sivagnanasundaram  
3 Sivagnanasundaram Mahendran  
4 Sivagnanasundaram Maheswaran  
5 Senthira daughter of Sivagnanasundaram all of do

Respondents.

This matter coming on for disposal before M. M. Abdul Cader Esquire District Judge, Point Pedro on the 27th day of April 1963 in the presence of Mr. S. Rasaratnam Proctor on the part of the Petitioner and the petition and affidavit of the witnesses to the Last Will and of the Notary having been read:

It is ordered that the joint Last Will dated 3rd August 1962 attested by S. Rasaratnam

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No Testy/1293

In the matter of the intestate estate of the late Kasipillai Nadarajah of Inuvil

Deceased.

Kasipillai Sinniah of Inuvil West

Petitioner.

Vs.

Minor 1 Nadarajah Sanmuganathan of Inuvil—minor appearing by his guardian-ad-litem  
2 Visaladohipillai widow of Nadarajah of Inuvil

Respondents.

This matter coming on for disposal before G. C. Niles Esquire, Additional District Judge of Jaffna, on the 10th day of April 1963 in the presence Mr. V. NavaratnaRajah Proctor on the part of the petitioner and the affidavit of the petitioner dated 6-4-1963 having been read.

It is ordered that the above-named 2nd Respondent be appointed guardian-ad-litem over the minor the 1st Respondent and that the petitioner as brother of the deceased be and he is declared entitled to Letters of Administration to the estate of the deceased and that such Letters of Administration be issued to him accordingly, unless the respondents or others interested shall on or before the 28th day of June 1963 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the petitioner do produced the said minor in Court on the said date.

This 10th day of April 1963.

Sgd. O. L. de Kretser  
District Judge of Jaffna.

Drawn by

Sgd. V. NavaratnaRajah  
Proctor for Petitioner.  
(O. 43, 7 & 14)

nam Notary Public under No. 1498 be declared proved;

It is further ordered that the Petitioner as Executrix appointed by the said Last Will be declared entitled to take out Probate and that Probate be issued to her accordingly:

And it is further ordered that the 1st Respondent be appointed guardian-ad-litem over the minors the 2nd to 5th Respondents for the purpose of representing and defending them and watching their interests in the above testamentary Proceedings unless the Respondents or any other person shall appear before this Court on or before the 26th day of June 1963 and show sufficient cause to the satisfaction of this Court to the contrary.

The 27th day of April 1963

Sgd. M. M. Abdul Cader  
District Judge

Drawn by

Sgd. S. Rasaratnam  
Proctor for Petitioner,  
O 31 7 & 14



## ORDER NISI

IN THE DISTRICT COURT  
POINT PEDROTestamentary Jurisdiction  
No. 744 T.In the matter of the intestate  
estate and effects of the late  
Thambiah Muthuthamby of  
ThondamannarMuthuthamby Tharmaratnam  
of Thondamannar

Vs. Petitioner

- 1 Meenadchiammal widow of Muthuthamby
- 2 Rajaratnam Sundara, moorthy and
- 3 Wife Kamalambal
- 4 Thanaledchumy daughter of Muthuthamby
- 5 Muthuthamby Gunaratnam
- 6 Puvaneswary alias Seethevy daughter of Muthuthamby
- 7 Rajaratnam Sivakumaran all of Thondamannar

Respondents.

This matter coming on for disposal before V. M. Camarasamy Esquire, Acting District Judge, Point Pedro on the 24th day of August 1962 in the presence of Mr. K. K. Balasubramaniam Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read

It is ordered that the 7th respondent be and he is hereby appointed Guardian-ad-litem over the minor the 6th respondent for the purposes of the Testamentary proceedings that the petitioner be and he is hereby declared entitled to obtain Letters of Administration and that the Letters of Administration be issued to the petitioner as son of the deceased accordingly, unless the Respondents shall appear before this Court on or before the 12th day of October 1963 and shew sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 7th respondent do produce the said minor the 6th respondent before this Court on the said date.

It is further ordered that in the event of the 7th respondent's failure to produce the said minor the 6th respondent before this Court on the said date then attachment do issue against the 7th respondent.

This 24th day of August 1962

Sgd. V. M. Camarasamy  
District Judge.

Drawn by

Sgd. K. K. Balasubramaniam  
Proctor for Petitioner

Time extended till 14-2-62

Sgd. V. M. C  
District Judge.

Time extended till 8-2-63

Sgd. V. M. C  
District Judge

Time extended till 15-3-63

Sgd. M. M. A. C  
D. J

Time extended till 17-5-63

Sgd. M. M. A. C  
D. J

Time extended till 17-6-63

Sgd. K. R  
A. D. J

O 407 &amp; 14

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

No. Testy/1288.

In the matter of the intestate  
estate of the late Kanthan  
Sinnapody of UduvilDeceased.  
Sellammah widow of Sinna-  
pody of Uduvil

Vs. Petitioner.

- Minors 1 Sinnapody Kandasamy
- " 2 Thiraviam daughter of Sinnapody
- " 3 Sinnapody Pathmanathan
- " 4 Sinnapody Kannudurai
- " 5 Thevi daughter of Sinnapody
- " 6 Sinnapody Ambika. pathy
- " 7 Sinnapody Balasingam
- " 8 Sinnapody Pararajasingham
- " 9 Chandrarani daughter of Sinnapody
- " 10 Pushparanee daughter of Sinnapody
- " 11 Thavarani daughter of Sinnapody all of Uduvil - minors appearing by their guardian ad-litem
- 12 Sinnay Sellappah of Uduvil

Respondents.

This matter coming on for disposal before G. C. Niles Esquire, Additional District Judge of Jaffna on the 4th day of April 1963 in the presence of Mr. V. Navaratna Rajah, Proctor on the part of the petitioner and the affidavit of the petitioner dated 4-3-1963 having been read:

It is ordered that the above-named 12th Respondent be appointed guardian-ad-litem over the minors the 1st to 11th Respondents and that the Petitioner as the lawful widow of the deceased be and she is hereby granted Letters of Administration to the estate of the late husband the deceased, unless the respondents or others interested shall on or before the 14th day of June 1963 and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered and that the petitioner do produce

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

No. Testy/1285

In the matter of the Last Will  
and Testament of the late  
Sellamuttu wife of Mathar  
Thuraiayah of Vannarpon-  
nai East, Jaffna

Deceased.

Mathar Thuraiayah of Van-  
narponnai East, Jaffna

Petitioner.

This matter coming on for disposal before G. C. Niles Esquire, Additional District Judge of Jaffna, on the 29th day of March 1963 in the presence of Mr. V. Navaratna Rajah, Proctor, on the part of the petitioner and the affidavit of the petitioner dated 29-3-1963 having been read.

It is ordered that the petitioner as the Executor name in the Last Will and Testament No. 6796 dated 15th October 1958 and attested by V. Navaratna Rajah, Notary Public, is declared entitled to have Letters of Probate of the said Will and the same is issued to him accordingly

And it is further ordered that the said Last Will and Testament No. 6796 dated 15th October, 1958 and attested by V. Navaratna Rajah, Notary Public be and the same is hereby proved, unless any person shall on or before the 14th day of June 1963, show sufficient cause to the satisfaction of this Court to the contrary.

This 29th day of March 1963

Sgd. O. L. de Kretser,  
District Judge, Jaffna

Drawn by  
Sgd. V. Navaratna Rajah  
Proctor for Petitioner,  
(O. 41, 7 & 14)

the said minors in Court on the said date.

This 4th day of April 1963,

Sgd. O. L. de Kretser  
District Judge of Jaffna.

Drawn by  
Sgd. V. Navaratna Rajah  
Proctor for Petitioner,  
(O. 42, 7 & 14)

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No. 1305In the matter of the Last Will  
and Testament of the late  
Sadayer Subramaniam of  
Nallur, Jaffna

Deceased

Subramaniam Nadarajah of  
Raja Veethy, Nallur, Jaffna

Vs. Petitioner

Subramaniam Rasiah of Adia-  
patha Road, Nallur, Jaffna

Respondent.

This matter coming on for disposal before G. C. Niles Esqr, Acting District Judge, Jaffna on the 29th day of April 1963 in the presence of Mr. S. Kanagaratnam Proctor on the part of the petitioner and the affidavit of the above-named petitioner dated 14th day of April 1963, and the affidavit of the witness and Notary to the Last Will dated 14th day of April 1963 having been read.

It is ordered that the Last Will and Testament bearing No. 4993 dated 25th day of February 1962 attested by S. Kanagaratnam Notary Public be and the same is hereby declared proved.

It is further declared that the said Subramaniam Nadarajah, petitioner is the executor named in the said Will and that he is entitled to have Probate of the same issued to him accordingly unless the respondents or any other person or persons interested shall on or before the 26th day of July 1963 shew sufficient cause to the satisfaction of this Court to the contrary

This 29th day of April 1963.

Sgd. O. L. De Kretser  
District Judge.

Drawn by  
Sgd. S. Kanagaratnam  
Proctor for Petitioner,  
(O. 32, 7 & 14)

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No. 1297 Testy.In the matter of the intestate  
estate of Sinnathamby Kan-  
diah of Navaly

Deceased.

Sellam widow of Kandiah of  
'Ganessa Villa' Navaly North

Vs. Petitioner.

1 Kandiah Ganesan of the  
Regal Theatre, Gampola2 Kandiah Mahendran pre-  
sently of the District Office,  
Kuala Klawang, Malaya ap-  
pearing by his Attorney the  
1st Respondent3 Kandiah Jegatheesan of the  
New Imperial Theatre, Mutur4 Kandiah Velautham of 153,  
New Chetty Street, Colombo  
Respondents.

This matter coming on for disposal before G. C. Niles Esquire, District Judge of Jaffna on the 22nd day of April 1963 in the presence of Mr. S. Thirunavukarasu Proctor on the part of the petitioner and the affidavit and petition of the petitioner dated 22nd April 1963 having been read.

It is ordered that the Petitioner be and she is hereby declared entitled to have Letters of Administration over the estate of the deceased issued to her as widow and such Letters of Administration be issued to her accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 5th day of July 1963 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

This 22nd day of April 1963.

Sgd. O. L. de Kretser  
District Judge.

(O. 38, 7 &amp; 14)

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