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SAIVA PRAKASA PRESS

THE Hindu Organ

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Saiva Prakasa Book Depot

Estd. Sept. 11, 1889.

(The Only Newspaper in Ceylon for the Hindus)
PUBLISHED EVERY FRIDAY

PHONE No. 856

[PRICE 10 CENTS]

VOL LXXV

JAFFNA, FRIDAY JULY 5, 1963

NO 14

Manipay Ladies College Declared Open

Speaking from the Chair Mr. V. Veerasingham, emeritus Principal, Manipay Hindu College said at the opening of the Manipay Ladies College on the 22nd of June 1963:-

I am delighted that the Assistant Director, Mr. S. U. Somasegaram is here today to declare open the Manipay Ladies College. Without his advice, encouragement, and recommendation, the institution could not have come into existence as a separate unit. In the communal hierarchy of Jaffna, he is very much misunderstood. It is rare indeed to come across a Jaffna leader whose self-love does not masquerade as love for his language and culture. The worst that could be said of Mr. Somasegaram is that he is not communal through self-interest whereas others are rank communalists through self-love and self interest. Even his enemies will not hesitate to admit that he is a champion of Hinduism and Hindu culture. As this is the first Ladies College to be established under his regime, I am sure, that, without my asking, he would pave the way for it to bloom into a first rate school disseminating and strengthening our spiritual culture.

I shall be failing in my duty if I don't welcome Mrs. Parmar the third inspector of education Manipay produced and the first inspectress. I welcome her as the daughter of Mr. Mathiaparanam, one of my great teachers whose sense of duty and responsibility, his punctuality, and efficiency stand unequalled by any teacher of the present generation. Though he had to walk 12 miles sometimes to go to his school at Achevely, rain or no rain, he was never late. He is a born teacher and his children inherit his talents. I like to hold out to the prin-

cipals of this College. Miss Mathiaparanam of Pandateruppu Girls School as a model to be followed for her lady like qualities and purposeful and planned education that she imparts to produce the best of mothers of our land.

It is my hope that Mrs. Parmar will not hesitate to do all in her power to make the Manipay Ladies College re-suscitate the noble ways of life which made Manipay great.

Girls were admitted to the Manipay Hindu College during my time, but the growth of the girls section was due to Miss Elayappa a talented teacher. The girls and boys of these days maintained a high standard of character in keeping with the spiritual culture which was constantly emphasised by all teachers in and out of school. Though I believe that the lady teachers of the present Ladies College are as good as any, I have a partiality for those who received their training during my time for they were true exponents of a harmonious blend of modernity with the sublimity of the Hindu ideals of womanhood. That is one reason why I like to see them back on the staff of the Ladies College.

The hey day of the Girls' Section came when Mr. Muthuvetpillai assumed the principalship of the Manipay Hindu College. He was at-through trying to persuade me to have separate classes for boys and girls, but I was unable to do so owing to financial difficulties. No sooner he became principal, than he had separate classes for girls, laid the foundation for a separate block for girls with the help of the Old Boys and put in charge the best qualified lady teacher of the time, Miss P. Arumugham. With his co operation, it grew from strength to

Letter to the Editor.

Isurumuniya

Sir.—Mr. Sirisoma Jayasinghe has contributed many articles in the 'Times' group of Papers on the Art, Architecture and Religion of ancient Ceylon. He has made many claims for indigenous Artists and Sculptures, but has hardly ever given any recognised authority to support his assumptions.

In his article in the 'Times', of 6-6-63 on Isurumuniya, he tells us that 'Isurumuniya was built by His Majesty King Devanampiya Tissa, the first Sinhalese to embrace Buddhism.'

1. Tissa was a Hindu, apparently a Saivite, before his alleged conversion. He was one of the sons of Mutasiva, and a Naga-famil descendant of Panduvasa the Pandyan Tamil who succeeded Abhaya. Now did he become a Sinhalese?

2. Isurumuniya, originally, far from being a Buddhist Shrine was one of the "Ceylon Hindu Pallava works of the best style" (H. G. Quaritch Wales, "The Making of the Greater India" p. 32).

Isurumuniya is, in fact, 'Isvara Muni', 'the Ascetic Siva.' The Shrine apparently came to be appropriated later by Buddhist Monks. The Pallavas (VI-VIIC) were Kanarese, a Dravidian dynasty which ruled in South India.

NOTE: Isvara=Siva; Isvari=Parvati, 'the Consort of Siva'. Muni, is a Tamil word meaning 'ascetic'. In this sense Buddha is also called Muni. But Isvara-Muni can signify only Siva.

S. J. Gunasegaram

Kopay,
16-6-63.

strength and he has gone even out of his way, at some sacrifice to himself to see that Manipay Ladies College is recognised as a separate unit. Though the college is now separated, it requires his assistance, aid, guidance and co-operation.

(Continued on page 2)

An Analysis of the TIRUMANTIRAM

(By A Science Graduate)

(Continued from last issue)

An ordinary reader may perhaps wonder why we have translated Siva - Vratam as wearing of holy ashes. This Vratam is identical with the Pasupata Vratam of the Atharva Sira Upanishad, in which there is a detailed description of it. Vide our "Vedanta Moola Saram" chapter XII. Among other names of this ritual are Siro - Vratam (Mundaka Upanishad), Atyasrama-Vratam (Swatasveteram), Sambhava Vratam (Kalagni Rudram), Bhuti (Taittiriyam). Basmam (Isavasiyam and Brihad - Aranyakam), Vraja Dikshai (Skanda Puranam), &c.

Asanam ஆசனம் or sitting postures are said to be of many kinds, described variously as eight, ten, sixty-four, a hundred, &c. Among the more important of these are: Padmasanam பதுமாசனம் or lotus-like posture, Simhasanam சிங்காசனம் (lion-like) Kukudasanam குகூடாசனம் (cock like) Pattirasanam பத்திராசனம் (arrow like) Komukhasanam கோமுகாசனம் (like a cow's head) Swastikasanam சுவத்திகாசனம் (like a Two-pronged plough-share) &c.

559 Placing the feet transversely on the opposite thighs with the soles turned upwards and the hands on top of them,—(this mode of sitting) is the much-famed Padmasanam.

562 Placing the feet on the opposite knees, stretching the hands over them, with open mouth gracefully turned upwards and steadfastly fixing the eyes on the tip of the nose,—thus is described the comely posture called Simhasanam.

The intention in all these cases is to ensure an upright posture with the chest, neck and head held erect and the body straight without bending the spine. These modes of sitting help to make the Yogi to sit upright, and this conduces to correct breathing and mental calmness and concentration.

Sub-section 4 of the first section explains how breath is to be regulated and controlled. The life, breath is compared to a fast moving horse, and then to a pair of horses (inhalation and exhalation) and the soul the chief occupant of the body, to the horse-man, the rider who should control the horse's movements. Such control will rid the rider of his sloth, gladden and make him cheerful, his body will not decay but remain youthful and bright like crystal glass even in old age, and he will overcome death. We read:

564 ஜீவர்க்கு காயகன். அவ்வூர் தலைமகன்,
உய்யக்கொண்டு ஏழும் குதிரை மற்று ஒன்று உண்டு,
மெய்யர்க்குப் பற்றுக்கொடுக்கும், கொடாது போய்ப்
பொய்யரைத் தூள்ளி விழுத்திடும் தானே.

(The soul is) the lord of the five (senses), the chief of the kingdom (the body), who owns a horse (the life-breath) for riding on. It submits to the wise who make good use of it, but gets restive and throws off fools (who knew not how to control it).

568 Inhale the air through the left nostril for sixteen Matras (or moments of time), this is Purakam.

(Continued on page 2)



தமிழ்நாட்டின்... நமசிவாயவே நான் என நி காட்டுமே... மஞ்சரி பரமசிவம்.

Hindu Organ

FRIDAY, JULY 5, 1963

Treasure These Thoughts

Serve the sick at home as well as in your neighbourhood.

-SWAMI SIVANANDA

INDISCIPLINE AND IRRELIGION

The opinion of educationists and eminent public men has been sought, it is understood, by the Vice-Chancellor of the Calcutta University, on the menacing problem of indiscipline in educational institutions. Though for some years past the cultural and spiritual leaders of India have been examining this question in general, the move of the Vice-Chancellor appears to have been induced by the incident at the Calcutta University in which the revered Acharya Vinoba Bhave was involved. We are unable to imagine how even the most ill-mannered audience would have interrupted a discourse of the Sarvodaya leader. It is commonly accepted that Acharya Vinoba Bhave is continuing the noble and lofty mission of Mahatma Gandhi and that humanity is thankful to him for helping the world steer clear of disruption and ill-will. The reaction of the Acharya to the reactionary demonstrations of the refractory students, is reported to be 'unique patience and forgiveness'. This unfortunate incident should serve as a warning to the political parties of the great Eastern sub-continent. Unless leaders hasten to devise ways and means of saving the student population from the sentimental reaction on them by inflammatory inducement of ideological conflict, the fruits of the labours of the Gandhian era would be lost for all time. The halls of learning, particularly in Bharat, have been reputed for the high standard of culture they have been able to

maintain throughout the past.

The incidence of indiscipline is a matter for concern not merely in India but in Lanka and other countries as well. It has assumed grave proportions challenging culture and all that represents the progress of humanity. That such a challenge should be issued from the halls of learning is portentous. Learning will have no significance if those who have the benefit of receiving education not only fail to translate into action what they have learnt but also contrive to destroy the effect of such learning. It is here that religion and its practice become absolutely necessary. Indiscipline in educational institutions is a direct result of the onslaught of irreligion which has been fashionably termed by political power-hunters as a class of ideology. Religious Leaders and organisations, more than others, must accept this impudent challenge and prepare themselves to defeat the forces of irreligion.

Manipay Ladies College Declared Open

(Continued from Page 1)

tion which I am sure he will ungrudgingly give and leave behind a record of precedents of healthy co-operation between the principals of both institutions.

If not for the Manipay Hindu College Old Students Association the Manipay Ladies College would not have come into existence. They bought the land, they built the ground floor and recently after the take over, added a first floor and completed the Science Laboratory opened today by Mrs. Parmar. This laboratory is better equipped than the laboratory of my time which created an unrivalled record of producing four Senior Scholarship winners in quick succession. Here again, I have to thank Mr. Muthuvetpillai for the ungrudging transfer of the necessary equipment to the girls' section.

I have this opportunity to remind the Old Students Association that the Ladies College was recognised as a separate College on the

strength of their magnificent gifts and a solemn pledge that they would continue their substantial aid to the College.

The Manipay public ought to be thankful to the O. B. A. and Government for having given to them a Ladies College. It is their bounden duty to help the school more and more to enable it to give the right type of education. From the time English schools came to be established in Ceylon the aim of the parents in educating their children has been to make them earn money. This money-motive has been gaining momentum all these years that with the increasing power that wealth gave and the deterioration of the standard of moral values, the dominating aim of life has become making money by hook or crook. Hence the corruption that everybody complains of but finds it difficult to eradicate. Aim of Girls schools has never been money making though there is now a distinct tendency towards it. If the money grabbing tendency overtakes the girls also, the country will be left with nothing for anybody to grab at. Though education for employment has to be encouraged in our schools, it has to be based on sound ethical and spiritual foundations. The peasants give better expression to the spiritual culture than sophisticated and educated men, but they also are fast falling victims to the exploitation by the educated and are adopting their ways in self-defence. In the case of women, they still possess in abundant measure the traditional spiritual culture.

The only way to rid the land of corruption is to encourage our Girls Schools to strengthen the spiritual culture inherent in women and make of our girls, good sisters, good wives and good mothers in the best traditions of our land. If girls' schools also fail, then it is good bye to democracy, good bye to socialism which in Ceylon is only a camouflage for communalism, good bye even to the dictatorship of its proletariat, and paid dictatorship of thugs.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 7-7-63 TO 13-7-63

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Younger brothers and sisters will be very helpful to you this week. Old investments will bring in good results. But expenses also will rise. Health upsets likely.

TAURUS Kartika 2, 3, 4 Rohini, Mithuna 1, 2 [Idapa Rasi]

Success in educational pursuits promised. Financial gains and fame also indicated. But clashes with relatives shown. Eye troubles likely. The first day must be spent with care.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Success in new undertakings promised. Gains through landed properties also indicated. But there will be no mental peace. You will have to shoulder heavier responsibilities Sunday evening Monday and Tuesday must be spent with care.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

You will be quick to pick up quarrels this week. Domestic upsets likely. Spend Wednesday Thursday and Friday morning with care. Rest of the week will be favourable for new deals.

LEO Maha, Poora 1, Uttira, [Singha Rasi]

You will have to face much criticisms and obstacles in your work this week. But you will be able to steer clear of most of them. Ruin to enemies shown. Spend the last two days with care.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Professionally a good week. You will be successful in most of your undertakings. But minor health upsets shown. Eye troubles likely.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Paternal relatives will cause you some troubles this week. You will find it difficult to have your own way in things. Gains through landed properties also indicated.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

A good week for finances. Success in agricultural pursuits indicated. Foreigners and strangers will be very helpful. Minor health upsets shown.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]

Domestic affairs will be in a mess. Misunderstandings with married partner shown. New ventures will be delayed. Troubles through fathers relatives likely.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

You will have to be careful in all your deals this week. Friends will be troublesome. You will have to face some unwanted criticisms. Health upsets also shown.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Financial success will continue. Domestic affairs will be far from satisfactory. You will have no mental peace. Minor health upsets also indicated.

PISCES Pooraddati 4, Uttiraddati, Revati, [Meena Rasi]

Ruin to enemies and success in agricultural pursuits also indicated. But work will be heavy. Mothers health will be affected.

Tirumantiram

(Continued from page 1)

Retain the same for sixty-four matras, Kumbakam, and exhale (through the right nostril) for thirty two Matras, this is Resakam. (Then reverse the process starting with the right and ending with the left nostril. Constant practice in this manner) changing from one to the other and vice versa forms the trick of the trade (or plan to control the breath).

572 By inhalation one should fill the whole body, the upper, the lower, the sides and the central

(Continued on page 3)

TIRUMANTIRAM

(Continued from page 2)

parts thereof, with the air. Exhalation should be moderate without exhausting all the breath. By retention the breath should be heaped up in and about the region of the navel. This leads to the attainment of Divine Grace.

574 Exhalation should be (moderate and) such as not to enfeeble the body, the ten nerves should be well nourished by filling them with the inhaled air, and the Yogi should remain firm by controlling the life-breath and the downward flowing air that one generally allows to go to waste. He who practises thus will overcome death.

576 கூடம் எடுத்துக் குடிபுக்க மங்கையர் ஓடுவர் மீனுவர் பண்ணிரண்டு அங்குலம், நீடுவர் எண்ணிரல், கண்டிப்பர் நால்விரல், கூடிக்காரளில் கோல அஞ்செழுத்தாடாமே.

The ladies abiding in the (right and left nostrils of the) body,—they go in and out of the body to a length of twelve-inches. People generally appropriate eight inches thereof and discard four inches. If these four inches are also made use of (by regular practice of Pranayamam), the body turns (bright like that of Jivan Muktas) of the form of the Sri Panchaksharam.

(To be continued)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1273

In the matter of the intestate Estate of the late Thillaiampalam Kandiah of Alaveddy, Jaffna Deceased

Pasupathiammah widow of Thillaiampalam Kandiah of Alaveddy, Jaffna Vs. Petitioner

- 1 Kandiah Sivanesan
- 2 Kandiah Seeveratnam
- 3 Sakirtham daughter of Thillaiampalam Kandiah now wife of A. Thillaiampalam the 4th Respondent
- 4 A. Thillaiampalam all of Alaveddy Respondent

This matter coming on for disposal before C. Thanabalasingam Esquire, Additional District Judge, Jaffna on the 7th day of March 1963 in the presence of Mr. R. N. Sivapirakasam, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated the 27th day of September 1962 having been read, it is ordered that the Petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as his widow and directing such Letters of Administration be issued to her accordingly unless the respondents or any other person or persons interested shall appear before this Court on or before the 24th day of May 1963 and state objection or show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna this 7th day of March 1963,
Sgd. G. C. Niles,
Addl. District Judge,

Drawn by
Sgd. R. N. Sivapirakasam
Proctor for Petitioner.
Entered and reissued for
19-7-1963

Intld. G. C. N.
A. D. J.
(O. 61, 5 & 12)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1317,

In the matter of the intestate estate of the late Seenivasagam Subramaniam of Karative West, Jaffna Deceased

Sivapakiam widow of Seenivasagam Subramaniam of Karative West, Jaffna Vs. Petitioner

Minor 1 Subramaniam Sivaganam of Karative West

G.A.L. 2 Hedohum widow of Seenivasagam of Karainagar North, Guardian-ad litem over the 1st Respt

Respondents.

This matter coming on for disposal before O. L. de Kretser Esquire, District Judge, Jaffna on the 4th day of June 1963 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the above-named 2nd Respondent be appointed Guardian-ad-litem over the minor 1st Respondent for the purpose of watching his interests in these administration proceedings and that the petitioner be and she is hereby declared entitled to take Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to the petitioner as his lawful widow, unless the said Respondents or any other person or persons interested shall appear on or before the 9th day of August 1963 and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 2nd Respondent do produce the said minor in court on the said date.

This 4th day of June 1963
Sgd. O. L. De Kretser
District Judge

Drawn by
Sgd. A. Kanagasabai
Proctor for Petitioner.
(O. 62, 5 & 13)

Order Nisi

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 774.

In the matter of the intestate estate of Lukumpillai wife of Sinnathurai of Puloly South Deceased.

Murugappar Sianathurai of Puloly South

Vs. Petitioner.

Minor 1 Kamalasan daughter of Sinnathurai

2 Sinnathurai Ganesalingam

3 Murugappar Senathirajah all of Puloly South

Respondents.

This matter coming on for disposal before M. M. Abdul Cader, Esquire, District Judge, Point Pedro on the 24th day of May 1963 in the presence of Mr. N. A. Rajaratnam Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the 3rd respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the abovenamed minors 1st and 2nd respondents for the purpose of representing them in these proceedings; 2. that the abovenamed petitioner be and he is hereby declared entitled as the husband of the deceased to have Letters of Administration to the estate of the deceased abovenamed issued to him accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 15th day of July 1963 show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the abovenamed 1st and 2nd respondents to be produced in Court on 15th July 1963 at 10 O'clock in the forenoon.

This 24th day of June 1963.

Sgd. M. M. Abdul Cader,
District Judge.

Drawn by
Proctor for Petitioner.
(O. 60, 28 & 5)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1301/ K.

In the matter of the Estate of the late Ramalingam Sinnathurai of Changanai West Deceased

Sivakolunthu widow of Sinnathurai of Changanai West

Vs. Petitioner.

1 Sinnadurai Inthirarajah.

2 Sinnadurai Nadarajah

3 Sinnadurai Sivaramalingam

4 Sinnadurai Thirumothy all presently of Malaya

Minor 5 Rukmany daughter of Sinnadurai
6 Thiruselvam daughter of Sinnadurai
7 Thangamalar daughter of Sinnadurai and
8 Cheilappah Krishnar all of Changanai West The 5th, 6th and 7th respondents, minors appearing by their Guardian-ad-litem the 8th respondent Respondents.

This matter coming on for disposal before G. C. Niles Esquire, Additional District Judge on the 24th day of April 1963 in the presence of A. Sockalingam Proctor on the part of the petitioner and the affidavit of the petitioner having been read.

It is ordered that the 8th respondent abovenamed be and he is hereby appointed guardian-ad-litem over the 5th 6th and 7th minor respondents abovenamed for the purpose of these proceedings.

It is further ordered that the petitioner abovenamed be and he is hereby declared entitled as the widow of the deceased abovenamed to have letters of administration, unless the respondents abovenamed or any other person or persons interested shall on or before the 26th day of July 1963 show sufficient cause to the satisfaction of this Court to the contrary.

This 24th day of April 1963

Sgd. G. C. Niles,
Addl. District Judge,
Jaffna.

Drawn by
sgd. A. Sockalingam
Proctor for Petitioner.
(O. 64, 5 & 12)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1321

In the matter of the intestate estate of the late Thampu Thamocharampillai of Karampan Deceased,

Thayalnayagiammah widow of Thampu Thamocharampillai of Karampan

Vs. Petitioner

Minor 1 Thamocharampillai Puvanendra

2 Nirmala daughter of Thamocharampillai

3 Manorujaani daughter of Thamocharampillai

4 Sarasammah daughter of Thamocharampillai

5 Vasanthi daughter of Thamocharampillai

6 Thamocharampillai Pavanathan all of Karampan

G.A.L. 7 Thampu Thillaiampalam of Saravanai Respondents

This matter coming on for disposal before O. L. de Kretser Esquire, District Judge, Jaffna, on the 10th day of June 1963 in the presence of Mr. A. Kanagasabai, Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read

It is ordered that the abovenamed 7th Respondent be appointed guardian-ad-litem over the minors 1 to 6 Respondents

for the purpose of watching the interests in those administration proceedings and that the petitioner be and she is hereby declared entitled to take Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to the petitioner as his lawful widow, unless the said respondents or any other person or persons interested shall appear on or before the 9th day of August 1963 and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered the 7th Respondent do produce the said minors in Court on the said date,

This 10 day of June 1963.

Sgd. O. L. de Kretser
District Judge.

Drawn by
Sgd. A. Kanagasabai
Proctor for Petitioner.

(O. 61, 5 & 12)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 773.

In the matter of the intestate estate and effects of the late Selladurai Kandayah, Village Headman, Kilinochchi Deceased.

Santanayaki alias Neelammai widow of Selladurai Kandayah of Kilinochchi

Vs. Petitioner

- 1 Kandayah Vivekanandan
- 2 Kandayah Satchithanathan
- 3 Kandayah Sivanandarajah
- 4 Kandayah Velauthapillai
- 5 Kahaneswari daughter of Kandayah
- 6 Gowridevi daughter of Kandayah
- 7 Kandayah Kuanandarajah all of Kilinochchi
- 8 Sinniah Kandasamy of Karanawai North

Respondents

This matter coming on for disposal before M. M. A Cader Esquire, District Judge, Point Pedro on the 22nd day of May 1963 in the presence of Messrs. Ratnasingham & Subramaniam, Proctors on the part of the petitioner and the petition and affidavit of the Petitioner having been read.

It is ordered that the abovenamed 8th respondent be appointed guardian-ad-litem over the minors the 1st to 7th respondents to represent them and to protect their interests in these testamentary proceedings, that the petitioner as widow of said deceased be declared entitled to have Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to her accordingly, unless the respondents or any other persons interested shall on or before the 10th day of July 1963 appear and show sufficient cause to the satisfaction of this Court to the contrary.

The 22nd day of May, 1963.

Sgd. M. M. Abdul Cader
District Judge.

Drawn by
Proctor for Petitioner.
(O. 66, 5 & 12)

