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Estd. Sept. 11, 1889, |

(The Only Newspaper in Ceylon for the Hindus)
 PUBLISHED EVERY FRIDAY

PHONE No. 856

[PRICE 10 CENTS]

VOL LXXV

JAFFNA, FRIDAY AUGUST 16 1963

NO 20

No Free Education Higher than the H. S. C.

Mr. V. Kandiah of Araly founder of the Village Reconstruction Service Bureau has forwarded a memorandum on the reform of the present system of education in Ceylon to the Prime Minister. We give below some of his suggestions embodied in the said memorandum.

NO FREE EDUCATION higher than the H. S. C. be given to any student in Ceylon.

"In no country in the world free education is given to all the students of a country from Kindergarten to the University level; therefore in Ceylon where the birth rates are on the increase year by year and where the students are also on the increase year by year and where more spacious buildings are required, FREE EDUCATION should not be given above H. S. C. level.

One of the chief causes for unemployment is giving education beyond H. S. C. for both sexes. Not only unemployment of educated young men and young women but there are also unmarried young girls, who do not want to marry young men who are lower in education than them — and who have no employment bearing high salary on pensionable Govt. jobs.

There is continual discontent among many young highly educated girls too. A married girl of higher education pays little respect or no respect to her husband who has a lower education.

Free Education up to H. S. C. only is given in the United States of America.

Let Ceylon follow this country's example. H. S. C. Education is quite enough for a young man or girl to get employed anywhere and earn his/her living.

All students who want to study above H. S. C. standard should pay fees immediately. There will then be a saving to Govt.

All poor students can continue their studies beyond H. S. C. class provided those students, their fathers and mothers jointly sign BONDS that the accumulated fees due from them will be refunded fully by regular, long term easy instalments when they grows up and earn money. Such long term easy instalments will benefit both the students and the parents on the one part and the Government on the other part.

The above said method shall be applicable to those who want to join professions like teaching Medicine or engineering etc.

The government has cared to impart free education up to University level but HAS NEGLECTED to look into the alarming problem of ACUTE SHORTAGE of UNSKILLED LABOUR which is becoming worse and worse year by year.

FURTHER as FREE Education destroys unskilled labour in Ceylon, Ceylon can never be a self-supporting food producing country nor could it become a consumable articles manufacturing Industrial country.

It is therefore inevitable that Indian unskilled labourers should be permitted to come and stay on Temporary Resident Permits if Free Education beyond H. S. C. is carried on in Ceylon.

GOLDEN JUBILEE

A Public Reception will be accorded to President Gate Mudaliyar C. Thiagarajah on Saturday the 17th August 1963 at 5-00 p. m. at the Jaffna Town Hall as a mark of recognition of his social service of half a century. Mr. S. C. Manickavasagar B. A. Assistant Commissioner of Local Government will preside over the Meeting. Mr. John Chapin of the British High Commission will unveil a portrait of the Gate Mudaliyar. Senator S. Nateagan on behalf of the public will confer a title on the Gate Mudaliyar.

Mr. R. Sivagurunathan, B. A. (Editor 'Thiagarakan'; Mr. T. S. Paurairajah (Mayor of Jaffna; Rt. Rev. J. S. Emelianpillai (Bishop of Jaffna); Mr. G. C. Niles (District Judge, Jaffna); Rt. Rev. Dr. S. Kulenaran (Bishop of Jaffna of the C. S. L.; Mr. Ivan Samarawickrama (A.G.A.); Mr. V. Sadochithanatham (Commissioner, National Savings Movement); Mr. T. Muttasamipillai (President, Saivaparipalana Sabha); Mr. J. Van Sandan (S. P. Jaffna); Mr. N. Sivrajah B. A. A. C. L. G. Vavuniya; Muhandiram E. P. Rasiah J. P.; Mr. D. D. Jayasinghe (Commissioner, Municipal Council, Jaffna; Mrs. Vethavally Kandiah; Mr. K. Rajaratnam B. A. and Mr. D. W. Chelvaratnam (D. B. O. Vali West) also will speak at the function.

NEW BOOKS ON EDUCATION AT USIS LIBRARY

A selection of new books on Education will be on display at the United States Information Center Library at 13 Galle Face Courts starting August 13, through August 24. The library is open to the public Tuesdays to Fridays 10 a. m. to 7 p. m. and Saturdays 10 a. m. to 1 p. m. and 4 p. m. to 7 p. m.

An Analysis of the TIRUMANTIRAM

(By A Science Graduate)

(Continued from last issue)

741 உற்றறிவு ஐந்தும், உணர்ந்தறிவு ஆறு ஏழும்,
 கற்றறிவு எட்டும, கலந்தறிவு ஒன்பதும்,
 பற்றிய பத்தும், பலவகை நழிசை
 அற்றது அறியார் அழிகின்ற வாறே.

The five senses that know by contact, the six (kinds of taste) and seven (of tunes) felt by personal experience, the eight (directions) learnt (by observation), the nine (forms of Divine Manifestation) realized by mixing therewith, the ten (kinds of Vayu) that one has to control, the many divisions of time,—those who do not know where all these merge, Oh! how they perish (or die without profiting by their human birth)!

The numbers ஆறு, ஏழு and எட்டு are rather enigmatic, not easily explainable. We have rendered them as above following the lead of the Devara lines ஈரூய் முதல் ஒன்றாய் ... ஆரூர் ஈரூய் ஏழோசையொடு எட்டுத்திசை தானாய் வேறாய் உடனான ... , He is the end, the beginning, the one ... the six flavours, the seven tunes, the eight directions, God is all these He is different from them. He is in association with them. Similarly we have taken the number ஒன்பத as referring to the nine manifestations of God நவத் தருபேதம்.

743 திருந்த தினம், அத்தினத்தினோடு சின்ன
 இருந்தறிநாள், ஒன்று இரண்டு எட்டு மூன்று
 பொருந்திய நானொடு, புகு அறிந்த ஒக்கி,
 வருந்ததல் இன்றி, மனைபுகலாமே.

Regarding the avoidance of suffering when born into this world the day (of birth), the star connected therewith the first, second, third and eighth (positions) therefrom,—all these (and other matters) should be carefully considered.

We have taken the words மனைபுகல், literally entering the house, as referring to the arrival or birth of the soul in this world, தினம் (or சிழமை refers to the day of the week (Sunday, &c) on which the birth takes place, and நாள் (or நட்சத்திரம்) to the position of the moon in the heavenly circle of stars, what we call ஜயாசி or, it may be, to the rising sign of the zodiac at the time of birth, உதயலககினம்.

An alternative explanation of the figures 1, 2, 8 and 3 will be to take them as referring to the (1+2+8+3=) 14 phases of the moon திதிக்கள்). By the application of the grammarian's rule called இனம் பற்றிக்க்காடல், inference by reason of kinship, the last (15th) phase of the full or new moon can also be inferred and from the mention of the Triangas திரியங்கக்கள (வாரம் நட்சத்திரம் திதி), the other two constituents of the Panchangam பஞ்சாங்கம் (கரணம் and யோகம்) can be similarly inferred. The verse would then mean that the bearings of the science of Jyotisham சேதிடம் or astrology at the time of one's birth should be taken into consideration.

Of the Devara lines ஒன்பதொடு ஒன்றொடு ஏழுபதி னெட்டொடு ஆறும் உடனாய் நான்கள் ... நல்ல அடியாரவர்க்கு, the nine and one and seven, the eighteen and the six, the times connected with them are all auspicious to devotees of God. Learned scholars have interpreted these figures variously. But the most natural interpretation would appear to be to take them as referring to the planets and the five

(Continued on page 2)

NOTICE

The Saiva Prakasa Press and the offices of the 'Hindu Organ' and 'Inthasathanam' will be closed on Monday the 19th instant on account of the Nallur Kandaswamy Temple Car and Tuertham Festivals.

Manager.



தமிழ்நாட்டில், நமசிவாயவே ஞானஞாயகலவிழி நமசிவாயவே நானறி விச்சையுந் நமசிவாயவே நானறி தெத்தயே நமசிவாயவே நானறி எட்டுமே பரமசிவாயவே.

Hindu Organ

FRIDAY, AUGUST 16, 1963

Treasure These Thoughts Sages are the bridges of righteousness.

—SWAMI SIVANANDA

FACTIONAL FRONTS

The formation of the United Leftist Front has evoked much comment. Three Labour Leaders who appeared in the political horizon of this country quarter of a century ago started their career as contestants for organizing workmen in opposition to the Ceylon Labour Party. However they extended their scope of activities and worked to bring together the youth who became impressed by the gigantic national movement in the neighbouring country. The beginning was quite promising as later events showed. The Leftist movement soon gathered momentum and acted as a check on the elder leaders who had power transferred to them by the foreign rulers. But before long the Labour Leaders fell foul of one another and what ended in a bifurcation later became a tripartition. In spite of conflicting views, the disagreeing Leftist Leaders always agreed on matters helpful to disrupt the ruling leaders who had earlier, in answer to the Labour organization, banded themselves into a United Nationalist Party. The U.N.P also could not escape becoming disrupted. And a third Party the S.L.F.P. came into existence. In the meantime the Tamil speaking people finding themselves in a difficult position having been left in the lurch by self-seeking leaders of the Sinhalese speaking people decided to have their own political organization. This

INDIAN INDEPENDENCE

Progress in the Face of Obstruction

August 15. This is a historic day for India and also for the world. The significance is derived from the leaders who achieved freedom for Bharat and from the quality of the leadership and struggle during that period.

Mahatma Gandhi universally accepted as the greatest exponent of peaceful struggle for independence prepared the Indian masses, teeming millions, for the great non-violent combat with one of the most powerful Imperialistic nations of the world and achieved the impossible by galvanizing the national spirit in the noblest of ways, by bringing spiritual thoughts to bear upon political agitation. The history of the Freedom Movement is as inspiring as the great religions of Bharat and stands for the cultural effort of a very ancient and talented nation. The rest of the world felt the impact of the emergence of India once again as a leading nation. Statesmen all over the world did not hesitate to accept the worth of the points of Indian Independence Movement. Gandhiji was by common consent deified as a political guru and similar acknowledgement of the capacity of his followers



was soon seen. Nehru became by the natural sequence of the stupendous success of the Indian National Congress a statesman who could solve any problem local or international. He was extremely fortunate in this that he belonged to a period which produced patriots of unimpeachable character and achievement. This is in brief world's opinion of Indian Independence.

led to the formation of the Tamil Congress. Again internal dissension in the Tamil Congress forced the formation of the Federal Party. This is the short history of the political movement of this country since 1929.

The progress of the country in general has been impaired by these factional operations. This fact is fully evident in the economic situation. The common man who is himself responsible for the creation of factional parties, has been condemned to bear the burden of the economic pressure. To him the formation of fronts cannot be helpful unless the effort is to combat economic ills as a whole. The U. L. F. may be a necessary step in the narrowing down of party differences. But the grievances of the common man can be redressed only when the people unite in a sincere effort to bring back the country to normality assuring the preservation of the fundamental rights of all.

But the struggle in India however continues, not against foreign rulers for there are none remaining, but in conflict with foreign notions of political ideas. Spread over a third of the continent of Asia and flanked on one side by another nation growing in a similar way but in a different set up, India occupies a geographical situation that is always susceptible to agitation. Within the four borders of the sub-continent, numerous races speaking varied languages and professing different faiths pay homage to Mother India, and to the Father of the Nation in solemn remembrance of the worth of the Nation. However malicious men assuming roles of party-leadership also strive to break the harmony of oneness and to bring about what to them is a very important item of duty—revolution. The inherent greatness of India has stood like Himalayas against all subversive activities. Attempting to take full advantage of this confusing situation, Communist China; feeling its own position in the world among the Big Seven, has been time and again preparing to cut the grass under the feet of Premier Nehru in order that India may reactionary revolution. But India will continue to progress under Nehru.

Tirumantiram

(Continued from page 1)

constituents of the Panchangam, thus: 9—the planets, 1—the earth (or the sun) at the centre, 7—the days of the week, 18+9 or 27—the stars நட்சத்திரங்கள், 6+9 or 15—the phases of the moon, 18+9 or 27 (repeated)—the Yogas யோகங்கள். The 11 Karanas கரணங்கள் are not expressly mentioned and have to be inferred and filled in as being an ellipsis அவாய்நிலை. The idea is that whatever positions the planets, stars, &c, may occupy, they are all good and propitious to God's devotees (though they forebode good and evil to ordinary people). Readers of the Maha Bharatam will here remember the following lines where these Panchangas (including the planets, are expressly mentioned in describing the time of birth of Yuthishtran the prince of virtue: சிலம் உற முகூர்த்தம் வாரம் தனம் துதி கரணம் யோகம் நவம என வழங்கு கோளும் நலநிலை நினறப்பாது, when the times, days, stars, moons' phases, Karanas and Yogas were auspicious and the nine planets occupied good positions (in the sky).

144 மனைபுகுவீர், உம் மனத்திடை நாயில் என இருபதாங்குக் காராதனும் தனை அறிந்தோர், கடந்த, தந்தறி ஆறு, வீனை அறயாது விளங்கிய நாலே.

Oh! ye that enter the world, those who weigh carefully and know the 25 (tatwas from earth to the ego), their selves (the soul) and the six (the presiding Deities of the six Adharas) by control of (the breath of) twelve (inches length).—they avoid and do not feel the effects of Karma or (death brought about by the departure of) the four (inches breath).

The substance of this verse is that Gnanam or Godly Knowledge can be attained through Yoga practice, and suffering of pain resulting from previous deeds and even death can be avoided thereby.

745 நாலுங் கடந்தது, நால்வரும், நால்ஞ்சு பாலங் கடந்தது, பததிப் பதனஞ்சு கோலங் கடந்த குணத்தாண்டு, மூவிரண்டு ஆலங் கடந்தது ஒன்று, ஆறிவாரே.

He is beyond the reach of the four (Antakaras, the mind, &c), the four (presiding Deities thereof), and of the six (centres the fundament, &c), beyond the nine (divine manifestations நவந்தருப்பது) the excellent Lord (adorned with the crescent moon devoid of its) fifteen phases,— who is there that knows Him, the Devourer of deadly poison.

More verses follow in similar strain making mention of a large number of figures. These seem to refer to divisions and sub-divisions and multiples and multi-multiples of time, place, &c. Being an uninitiated neophyte with no practical experience of Yoga Sadana, we have not attempted to indulge in conjectures as to what these signify, and that for a very good reason, as witness one of these verses, which says:

748 முறைமுறை ஆய்ந்து முயன்றில் ராகில், இறைஇறை யார்க்குப் இருக்க அரிது, மறையது காரணம் மறஞ்ஞன்றும் இல்லை, பறை அறையாது டனிர்து முடியே.

If people do not attempt (Yoga practice) learning and understanding in the proper prescribed manner (at the feet of a competent Guru), they cannot live even for short periods. The reason is no other than that this is a mystic science. Accomplish and attain your goal with humility and reverence without public advertisement by beat of tom tom.

The section concludes as follows:

768 The seven centres (six Adharas and the region above them) unfold themselves within you. You do not realize them as the abode of the Lord. When you identify yourself with and realize the secret (of His association with you), you will enjoy His sweet Presence.

769 You will then realize that He is the Creator, the Preserver, the blue-throated Destroyer, the

(Continued on page 3)

THIRUMANTIRAM

(Continued from page 2)

Obscuring Lord and the Gracious Emancipator. He rests mingled with you (Advaita relation).

Section VII is entitled ஆயுட்பரீட்சை, literally age test. Here again occur a number of figure-difficult to explain. They are said to be mystic figures indicative of various matters dealt with in the science of breathing, சாநூல். We quote one verse only from this section here before proceeding further.

770 வைத்தகை சென்னியில் நேரிதாய்த் தோன்றிடில்
உத்தமம். மிக்கிடில் ஓராறு திங்களாய்,
அத்தம் மிகுத்திட்டு இரட்டிய தாயிடில்
சித்தல் உயிர்க்கு ஒரு திங்களில், ஓசையே.

[Breath control should be regulated carefully]. It is desirable that the resounding breath rises to a height of a span's length above the suture of the head. If it rises higher, (death) will ensue in six months' time. If the height be doubled to two spans, the end will come within a month.
(To be continued)

Tribute to Mr. K. Kamaraj

The New Delhi session of the All-India Congress Committee may well prove to be not only a turning point in the history of the Congress but in the political career of Mr. K. Kamaraj. Chief Minister of Madras. It has established his position as a national leader of the front rank. The unanimity with which the AICC has endorsed his dramatic proposal for the withdrawal of top leaders in the Central and State Governments from Ministerships to concentrate on revitalising the Congress organisation is a measure of the esteem which Mr. Nehru and his colleagues in the Congress High Command have for him and their faith in his judgment.

The 61-year-old Chief Minister has belonged to the Congress all his adult life and has been in the thick of Madras politics for well nigh 40 years, beginning as a humble Congress worker and rising to be the unquestioned leader and chief executive of the State. He has not allowed the lack of a formal education to handicap him in his career as an outstanding politician and administrator.

When he joined the Congress movement in the early 'twenties the Tamil Nad Congress had amongst its leaders men like Mr. C. Rajagopalachari Dr. P. Varadarajulu Naidu Mr. E. V. Ramaswami Naicker Mr. V. V. S. Aiyar and others. A staunch lieutenant of the late Mr. S. Satyamurthy, Mr. Kamaraj proved a capable campaigner and participated in the various Congress movements. And for his part in the freedom struggle he suffered imprison-

ment many times and has spent altogether over eight years of his life in jail.

From 1940 for about fifteen years with a few breaks, Mr. Kamaraj was head of the Pradesh Congress, a unique record among contemporaries. His tenure was marked by rapid growth of the organization. From his early days, Mr. Kamaraj displayed extraordinary capacity for organisation and this was seen at its best in the magnificent success of the Avadi Congress in 1954.

The Tirupparakunram Conference of 1945 was the long-drawn clash between Mr. Kamaraj and Mr. C. Rajagopalachari and marked the virtual end of the latter's leadership. Between 1945 and 1954, Madras changed Ministries four times, thanks to group rivalries. Playing his cards with consummate skill, Mr. Kamaraj ultimately steered his group into power in 1954, after ousting successfully all the stalwarts of the earlier period.

Mr. Kamaraj's patriotism is undoubted and his personal probity beyond cavil. Though a Congressman of the Gandhian era, he is no theoretician and is refreshingly free of faddism of any sort. He is a practical man, especially when it comes to elections. "We do not engage in elections to lose", he once remarked. Some of his compromises and adjustments in this behalf have made Congress purists lift their eyebrows.

Mr. Kamaraj is a hard working Minister. Often one sees his room full of files and he sits long hours

INDUSTRIAL AND CULTURAL EXHIBITION

An Industrial and Cultural Exhibition will be held at Vaddukoddai Hindu College from 21st to 27th August 1963 in aid of National Service Fund.

The following are the chief items that would take place at the Exhibition:

Lace Exhibition and Sale, Shell Craft Exhibition Social, Historical and Religious Plays, Naaddu Koothu, Oriental Ballets & Pageant Plays, Villu Paaddu. Magic Shows, Wrestling Competition, Nagasuram, Accordion, Fancy Dress, Baratha Naaddiyam, Kathakali & Manipuri dance, Pony Rides, Shooting Gallery, Ducks Ponds, Puppet Shows & Merry-go-round Etc.

to clear accumulated business. He puts in similar hard work even when on tour. As Chief Minister in his previous Ministries, he left his colleagues handle most port-folios but in the present Cabinet he has assumed a number of port-folios.

If to day Madras is among the few States which have enjoyed stability of government and immunity from party squabbles and group politics, it is essentially due to Mr. Kamaraj's leadership and statesmanship and the strong hold he has on the party organisation. These qualities have won for him the respect of his peers in the other Southern States with whom he has established excellent relations.

A bachelor with few relatives besides his aged mother, Mr. Kamaraj's personal habits and dress are extremely simple. In private conversation, he gives the impression of taking one into confidence and placing unreserved trust in one's statements; but nobody could be more cautious than he in dealing with men.

The Chief Minister makes a special point of being easily accessible and hardly ever appears to reject a request; he promises to consider it, thus giving immediate comfort to the supplicant, whatever the ultimate result might turn out to be. A shrewd judge of men, he seldom gives offence, though he is known also as a man of inflexible purpose.

(From the Madras Hindu.)

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 18-8-63 TO 25-8-63

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Professional success will continue. Your friends and relatives will be very helpful. You will be able to steer clear of obstacles. But there will be no mental peace. Expenses will soar.

TAURUS Kartika 2, 3, 4 Rohini, Mithuna 1, 2 [Idapa Rasi]

There will be no mental peace. Your health too suffer. But financially a good week. Gains through landed properties indicated.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarvasu 1, 2, 3 [Mithuna Rasi]

Financial conditions should improve. Professionally a good week. Some changes in routine shown. Clashes with relatives and domestic worries also indicated.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

You will stand to gain much through your old investments. New ventures will be delayed but successful. Domestic upsets shown. Mother and sisters will be helpful.

LEO Maha, Poora 1, Uttira, [Singha Rasi]

Health upsets likely. You will have to face some criticisms. New ventures will be delayed. Eye troubles likely. But ruin to enemies shown.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Health will be a problem for some time. Mothers relatives will be troublesome. Professionally a good week. Social success and fame also indicated.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Expenses will continue to soar. Clashes with relatives likely. Health too will suffer. Eye troubles likely. Professionally a fairly successful week.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

A good week. You will be able to have your way in things. Ruin to enemies and gains through landed properties indicated. Agricultural ventures will be successful.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Domestic affairs will be in a mess. Professionally a fairly good week. Success in agricultural pursuits indicated. But Sunday and Monday morning must be spent with care.

CAPRICORNUS Uttaradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

You will have no mental peace. Health will be unsatisfactory. Fathers relatives will cause you some annoyance. Spend Monday, Tuesday and Wednesday morning with care.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Financially a good week. But health will suffer. Troubles in the office shown. New ventures will be delayed. Spend Wednesday afternoon, Thursday and Friday with care.

PISCES Pooraddati 4, Uttaraddati, Revati. [Meena Rasi]

Domestic conditions will not be satisfactory. Mothers health will suffer. Gains through agriculture promised. Spend the last day of the week with care.

NOTICE

The share certificates issued in favour of Mr. James Barton Hunt of No. 9, Church Lane, Chavakachcheri, bearing share Nos. 4234, 8514 to 8528, 9192 and 9193 have been reported lost.

Duplicate Certificates will be issued unless objection is lodged within fourteen days from date hereof by a person duly entitled to do so.

S. Padmanathan,
Secretary,

The Jaffna Co-operative Stores Ltd,
420, Hospital Road, Jaffna.

25th July, 1963.
(M. 95. 2, 9 & 16)

ORDER NISI
IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 1337/T

In the matter of the intestate
Estate and effects of the late
Sithamparappillai Thanga-
thurai Samuel of Point
Pedro
Deceased

Jennie Selvanayagam Samuel
of Point Pedro
Vs. Petitioner

Minor 1 John Christopher
Perinpanayagam Sa-
muel of Point Pedro

2 Ambalavanar Joseph
Maivaganam of Alvai
North
Respondents.

This matter coming on for
disposal before G. C. Niles,
Esquire, District Judge,
Jaffna on the 11th day of
July 1963, in the presence
of Mr. S. Nagalingamudaly
Proctor, on the part of the
petitioner and the petition
and affidavit of the petitioner
dated the 11th day of July
1963 and 30th day of June
1963 having been read.

It is ordered that the 2nd
respondent be and he is here-
by appointed Guardian - ad-
litem over the minor the 1st
respondent, that the Petitioner
as widow of the deceased be
declared entitled to obtain
Letters of Administration and
that Letters of Administra-
tion issued to her accordingly,
unless the Respondent shall
appear before this Court on or
before the 6th day of Septem-
ber 1963 to shew sufficient
cause to the satisfaction of
this Court to the contrary.

This 11th day of July 1963

Sgd. G. C. Niles,
District Judge

Drawn by
Sgd S. Nagalingamudaly
Proctor for Petitioner
(O 88, 9 & 16)

ORDER ABSOLUTE IN THE
FIRST INSTANCE

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. T/1925

In the matter of the Last Will
and Testament of the late
Vallipuram Thillaiampalam
of Kokuvil East, Jaffna
Deceased.

Sunderampillai Jeganathapil-
lai of Kokuvil East Jaffna
Petitioner.

This matter coming on for
disposal before O. L. De
Kretser, Esquire, District
Judge of Jaffna on the 13th
day of June 1963, in the pre-
sence of Mr. V. Navaratna
Rajah Proctor on the part of
the petitioner and the affidavit
of the petitioner dated 11th
May 1963 having been read.

It is ordered that the peti-
tioner as the executor named
in the Last Will and Testa-
ment No. 8024 dated 6th June
1960 and attested by V. Nava-
ratnaRajah, Notary Public, is
declared entitled to have Pro-
bate of the said Will and the
same is issued to him accord-
ingly.

And it is further ordered
that the said Last Will and
Testament No. 8024 dated 6th
June 1960 and attested by V.
NavaratnaRajah, Notary Pub-
lic, be and the same is hereby
proved unless any person
interested shall on or before
the 23rd day of August 1963
show sufficient cause to the
satisfaction of this Court to
the contrary.

This 13th day of June, 1963

Sgd. G. C. Niles,
Acting District Judge
Jaffna.

Drawn by
Sgd. V. NavaratnaRajah
Proctor for Petitioner.
(O 102, 16 & 22)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

No. 1331/T.

In the matter of the Intestate
Estate of S. Sellathurai
Narayanasamy of Valvetti-
turai
Deceased.

Thevakuncharam widow of S.
Sellathurai Narayanasamy
of Valvettiturai
Vs. Petitioner.

- 1 S. Sellathurai Thiagarajah
of A. M. School Lane, Val-
vettiturai
- 2 S. Sellathurai Sanmugam
of Sinnamal, Valvettiturai
- 3 S. Sellathurai Sabaratnam
of Oorikadu, Valvettiturai
- 4 Sockalingam Sellathurai,
Post office, Nuwara-Eliya
- 5 Sockalingam Aiyathurai,
East Street, Valvettiturai
- 6 Ambiharatnam daughter of
Sockalingam, East Street,
Valvettiturai
- 7 Saravanaperumal Arumu-
gam and
- 8 wife Ratnagenty of East
Street, Valvettiturai
- 9 Visuvaiingam Subramani-
am and
- 10 wife Walliammal both of
Customs Road, Valvetti-
turai
Respondents.

This action coming on for
disposal before G. C. Niles,
Esquire, Additional District
Judge of Jaffna, on the 26th
day of June 1963 in the pre-
sence of Mr. A. N. Velayutham
Proctor on the part of
the Petitioner abovenamed
and the affidavit of the Peti-
tioner dated 24th day of May
1963 having been read:

It is ordered that the peti-
tioner be and she is hereby
declared entitled as widow of
the abovenamed deceased to
have Letters of Administra-
tion to the above Estate issued
to her accordingly unless the
Respondents abovenamed or
any other person or persons
interested shall on or before
the 6th day of September
1963 show sufficient cause to
the satisfaction of this Court
to the contrary.

This 26th day of June 1963

Sgd. G. C. Niles,
Addl. District Judge,
Jaffna.

Drawn by
Sgd A. N. Velayutham
Proctor for Petitioner.
(O. 104, 16 & 23)

Order Nisi

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 1319.

In the matter of the intestate
estate of the late Veluppillai
Swaminathan of Erlalai,
Jaffna who died at Pundu-
loya
Deceased

Renchithamalar widow of
Veluppillai Swaminathan of
Erlalai Jaffna
Vs. Petitioner

- Minor 1 Swaminathan Jeya-
nathan
- 2 Jayaranjithathevi
daughter of Swami-
nathan of do
- 3 Swaminathan Jeya-
nathan of do
- 4 Swaminathan Jeya-
raujithanathan of do
- 5 Jeyandirathevi
daughter of Swami-
nathan of do and
- 6 Swaminathan Jeya-
segram of do. The
1st to 6th being mi-
nors by their pro-
posed guardian - ad-
litem the 7th
- 7 Veluppillai Ratnasin-
gam of Kankesan-
thurai
Respondents

This matter coming on for
disposal before O. L. de Kret-
ser, Esquire, District Judge
Jaffna on the 28th day of June
1963 in the presence of Mr. C.
Ramalingam Proctor on the
part of the petitioner and the
affidavit of the petitioner
dated 25th December 1962
having been read:

It is ordered that the 7th
respondent abovenamed be
and he is hereby appointed
guardian-ad-litem of the 1st
to the 6th respondents abov-
named who are minors and
that the petitioner abovenam-
ed be and she is hereby de-
clared entitled as the widow
of the said deceased to have
letters of administration of the
intestate estate of the de-
ceased abovenamed issued to
her accordingly unless the
respondents abovenamed of
any person or persons inter-

Order Nisi

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. Testy. 1328

In the matter of the Intestate
Estate of the late Samuel
Thuraiainam Thurai-
ingham of No. 4, 4th Cross
Street, Jaffna
Deceased.

Harriet Chellammah Thurai-
ingham of No. 4, 4th Cross
Street, Jaffna
Vs. Petitioner

- 1 Violet Manonmany Lewis
and her husband
- 2 Rev. A. E. K. Lewis both of
St. Mary's Church, Kopay
Respondents.

This matter coming on for
disposal before G. C. Niles
Esquire, Acting District Judge
of Jaffna on the 21st day of
June 1963 in the presence of
Mr. V. NavaratnaRajah Pro-
ctor on the part of the peti-
tioner dated the 8th day of
June 1963 having been read.

It is ordered that Letters of
Administration of the intestate
estate of the abovenamed de-
ceased be issued to the peti-
tioner abovenamed unless the
respondents or others inter-
ested shall on or before the
2nd day of August 1963 show
sufficient cause to the satis-
faction of this Court to the
contrary.

This 21st day of June 1963

Sgd. G. C. Niles
Acting District Judge
Jaffna.

Drawn by
Sgd. V. NavaratnaRajah
Proctor for Petitioner.
(O. 103, 16 & 23)

It is ordered that the 7th
respondent abovenamed be
and he is hereby appointed
guardian-ad-litem of the 1st
to the 6th respondents abov-
named who are minors and
that the petitioner abovenam-
ed be and she is hereby de-
clared entitled as the widow
of the said deceased to have
letters of administration of the
intestate estate of the de-
ceased abovenamed issued to
her accordingly unless the
respondents abovenamed of
any person or persons inter-

This 28th day of June 1963

Sgd. O. L. de Kretser,
District Judge.

O 101 9 & 16

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Printed and Published by Ayampillai Sinnathurai, residing
No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of
the Proprietors, the Saiva Paripalana Sabha, Jaffna, at
their Press, the Saiva Prakash Press, 450; K. K. S. Road,
Vannarponnai, Jaffna, on Friday, August 16, 1963

Editor: R. N. SIVAPIRAKASAM,