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## IMPORTANCE OF WORSHIP IN TEMPLES

His Holiness Sri Sankaracharya of Kanchi Kamakoti Peetam called upon the people to be selfless and to lead a life of dedication in the service of God and of their fellowmen. He also stressed the importance of worship in temples and said that temples had promoted dharma and bhakthi among the people.

The revival of the ancient custom of Athithi puja would banish hunger and poverty. The object underlying this practice was that no one should go without food. "Live and give for others" were the cardinal principles which governed the lives of people in the olden days, who led a better and happier life than those of the present generation. These principles had been neglected of late and consequently, humanity had suffered a moral deterioration. Salvation was possible only if people gave the rightful place to temple worship for the realisation of God. The system of feeding the poor, which was believed to be an important function of all temples was still in vogue only in the temples at Chidambaram, Avadayarkoil and Puri.

Temples had also inculcated in the minds of

the people dharma and bhakthi. Dharma devoid of bhakthi would be meaningless and both should go together. The importance of the revival of proper worship in all temples must be emphasized.

Though by large priests in temples did not understand the significance of the rituals they performed, there were still some who could speak with authority about the form of worship in vogue in temples in the past.

Executive Officers entrusted with the task of maintaining temples should see that the poojas were performed properly without stinting expenditure for reasonable purposes.

Poojas should be revived in respect of all idols found abandoned. It was the duty of every Hindu to ensure that the idols installed by their forebears were offered proper worship.

Earlier, there was a discussion on "Sivagama" in which Sri Ayyamani Gurukkal and Sri Allur Viswanatha Gurukkal took part.

In the very rich epigraphy of Cambodia and Laos there were frequent

## A Great Anniversary

Sri Aurobindo Circle, Colombo celebrated the 15th of August with due solemnity befitting the occasion. The members of the circle had in their mind the importance of the occasion which combines the regaining of National Independence by India and the special significance of the day to the life, mission and career of Sri Aurobindo, heightened by the present circumstances relating to India. The message of Sri Aurobindo on the significance of the 15th of August, in the background of India's unique position was read.

references to the Vedas Puranas, Agamas and Bharatha and that the inscriptions in Cambodia traced to the nineteenth century disclosed that Brahmins undertook voyages to Cambodia and consequent to their visit Yagas were performed there. Despite the religious injunction placed on the Brahmins against sea voyages, since according to the Agamas such voyages were permissible as they were not undertaken conquests of territory or people, Brahmins went to that country and lit the sacrificial fire.

The observations of Dr Feliozat about the Brahmins undertaking sea voyages despite the religious injunction (supposed to exist according to certain Sastras) against such travel led to animated discussion in which His Holiness Sri Sangaracharya also participated. His Holiness was particular about finding out whether there were inscriptions which specifically stated about the Brahmins being taken on sea voyages by others for the purpose of performing Yagas in those countries in the past

(From the Madras Hindu.)

## An Analysis of the TIRUMANTIRAM

( By A Science Graduate )

( Continued from last issue )

### FOURTH TANTIRAM

This is a long chapter dealing with what is called Mantira Yogam மந்திரயோகம் and contains 535 verses (Nos. 884 to 1418), divided into thirteen sections. It is the most difficult portion of the Tirumantiram to understand, especially to an uninitiated beginner attempting a theoretical study of it without actual practice under the guidance of a competent Guru. The classification and arrangement of the subject matter as found in the printed editions do not strike the beginner as being quite ideal. That there is some confusion is quite clear from the fact that, as we mentioned in our preliminary remarks, the three hundred Mantiras referred to in the penultimate verse of the book முன் உரை செய்த முந்நூறு மந்திரம் (verse No. 3046), which according to some learned scholars are incorporated in this Tantiram, are not found intact as one contiguous whole in these editions but found scattered about and interspersed with other sections of verses.

The reader may here be reminded of the popular saying சிதம்பர சக்கரத்தைப் பேய் பார்த்தது போல, (as unintelligible) as the Chidambaram Circle seen by the devil (or ignorant fool), quoted by people when confronted with hard problems difficult to solve. This mystic "Circle of Chidambaram" otherwise known as Tiru-Ambala Chakkaram, திருவம்பலச் சக்கரம், is found in this chapter. There are many other forms of mystic circles and diagrams described herein, which all help the Yogi in the practice of his art. And the Mantiram mentally pronounced or contemplated on in practising the same is the sacred Pranavam with its various modifications.

Section I of the chapter describes Asabhai அசபை which, as already explained in the last chapter, is identified with the பேசா எழுத்து, literally mute letter, of the Sri Panchakaram so named to distinguish it from the பேசும் எழுத்து, spoken letter. The first letter is symbolic of God the unmanifested Supreme Existence, who is beyond the reach of word and thought, மாற்றம் மனங்கழிய நின்ற மறையோன், while the second letter symbolizes Siva Sakti, the manifested form thereof. The word அசபை itself means the unspoken (letter or Mantiram), being akin to the words செபம், contemplation or muttering of the Lord's praises, செப்பல், telling or speaking, &c, with the negative particle அ prefixed thereto. The subject matter of the fourth Tantiram is the practice of Sivayogam with the aid of various forms of circles and diagrams and the Pranavam (including different modifications thereof). This is beautifully indicated in the commencing verse of the first section, which reads:

884 போற்றுகின்றேன் புகழ்ந்தும் புகல் ஞானத்தைத்,  
தேற்றுகின்றேன் சிந்தை நாயகன் சேவடி,  
சாற்றுகின்றேன் அறை ஓசை யோகத்தை,  
ஏற்றுக்கின்றேன் எம்பிரான் ஓர் எழுத்தே,

I praise the much-famed Guanam (Divine Wisdom), I realize the Holy Feet of the Lord, I declare (the practice of) Siva Yogam (performed with the aid of) diagrams and the Om, I extol (the glories of) the unique name of the Lord.

Praises of the one, the two and the three letters follow, various names of Chidambaram are mentioned  
(Continued on page 2)

## NAVALAR STATUE FUND

Sri Sri Arumuga Navalar was one of the greatest Tamils of his time. His services to the growth of the Tamil language were inestimable & so were his services to the Saiva Religion.

2. The Jaffna Municipality has kindly allotted space, opposite the Public Library, for the erection of his Statue.

3. It is our desire that every Tamil-speaking individual should contribute liberally to defray the cost of the Statue and its erection on a proper pedestal.

4. The amounts subscribed will be acknowledged from time to time in the "Hindu Organ" and "Inthusathanam."

T. Muttusamipillai  
President.

A. Thanabalasingham  
Secretary.

E. P. Rasiah  
Treasurer.



இருள் பற்றாமை,

நமச்சிவாயவே குரணமுந் கல்வியும்  
நமச்சிவாயவே நானறி விக்கையும்  
நமச்சிவாயவே நானறி நேத்துமே  
நமச்சிவாயவே நன்னெறி காட்டுமே

இருள் பற்றாமை;

# Hindu Organ

FRIDAY, AUGUST 30, 1963

Treasure These Thoughts

Knowledge obtained through senses is deceptive, illusory and false.

—SWAMI SIVANANDA

## RELIGION AND THE SOUTH VIETNAM REGIME

The deplorable development in South Vietnam must be regarded as a menacing warning to the whole world. There have been revolutionary activities in many countries but nowhere has disruption been inspired by religious fanaticism. Religion by its basic significance should serve to help its adherents live as real men and women seeking salvation from the miseries of materialism. During the past fifty years the trend of revolution has been to outlaw religion and bring in its place the rule of irreligion. The revolutionary organisations were able to thrive on the misdeeds of Imperial monarchs and to establish Government by the people. The emergence of Russia as leader of the revolutionary movement and the regaining of power by Red China in the panel of Big Nations have tended to create misgivings in the minds of the admirers of the success of these countries about the need for religion and religious observances. In this pernicious setting the powerless countries of South East Asia have been compelled to drift away with the current of a brew political leadership.

It is surprising to see that in Laos and Cambodia, where in the early centuries Saivism was the religion of the people, which fact has been established by archaeological findings and inscriptions, the ancient religion is no more in practice. The forces of political changes have often influenced the change of faith in several

countries. Whatever that may be it is detestable that pitched battles are being fought in South Vietnam on the religious issue and that the Government is being openly declared as favouring a particular religion. The call for the intervention of the U. N. in this distressing situation has been made by several nations. That is the only course available for restoring discipline and order there. But the statesmen who advocate the cause of fundamental rights must themselves be above suspicion in this respect.

Letter to the Editor.

## The Pallavas

Sir, — I am sorry that the correspondent 'Sinbala Putraya', in a Morning Paper, in not verifying his statements by referring to the latest researches in Indian History, prolongs discussion, and creates bad feeling.

He tells us that the "Pallavas have been established by all leading historians as of North Indian origin" ('MIRROR', 24-6-63).

He suggests that K. A. Nilakanta Sastri is one of these 'leading historians'. In fact in his 'History of South India', pp. 4-5 and p. 437 ff., Sastri is silent about the origin of the Pallavas. He refers to the Pallavas as 'a Kingdom in the South'.

Panikkar in his 'Survey of Indian History', 1954, tells us that the PALLAVAS of the North-West are not to be confused with the Pallavas of Kanchi, and points out that PALLAVA is a translation of the Tamil word TONDAYAR and TONDAMAN (pp. 66-67).

He refutes the assumption that they were Northerners. Rev. A. H. Papley, writing in the 'Indo-Asian Culture' Oct. 1956, on the 'Tamil Saiva Saints', says—

"it seems clear that they (The Pallavas) came from the Deccan, probably from what is now Kannada."

The Deccan is a Dravidian country, and Kanarese speech is closely akin to Tamil.

S. J. Gunesegaram.

# Tirumantiram

(Continued from page 1)

and different phases of the Lord's Dance, His five-fold functions, &c. touched on. Reference is made to Pati, Pasu and Pasam, Tirohana Sakti, Anavam, Maya and Karmam, the eight letters, five letters, fifty-one letters, seven thousand, seven, two, seven crores of Mantiras, &c. The pre-eminence of the Asabhai Mantiram is described as follows:

900 இருக்கின்ற மந்திரம் ஏழாயிர மாம்,  
இருக்கின்ற மந்திரம் இத்திறம் இஃலை,  
இருக்கின்ற மந்திரம் சிவன் திருமேனி,  
இருக்கின்ற மந்திரம் இவ்வண்ணம் தானே.

There are seven thousand (or seven crores of) Mantiras, there is none equal to this (Asabhai Mantiram). These Mantiras constitute the Holy Body of the Lord. Thus are the Mantiras (to be understood).

This reminds us of the glories of the Omkaram sung in practically every one of the pre-historic Upanishads generally, and more particularly in the Atharva Sikha and the Mandukya Upanishads, (Vide our Vedanta Moola Saram, Chapters IV and V), and in the Tamil Devaranam, Tiruvachakam and other sacred books, where we read:

காதலாகிக் கசிந்து கண்ணீர் மல்கி  
ஓது வார்தமை நன்னெறிக்கு உய்ப்பதும்,  
வேதம் நான்கினும் மெய்ப்பொருள் ஆவதும்,  
நாதன் நாமம் நமச்சி வாயவே. (Devaram)

With melted hearts and eyes in tears,  
Who utters it it leads to heav'n  
The truth proclaimed in Vedas four  
That's Namasivaya th, 'Lord's name.

மந்திரம் நான்மறை ஆகி, வானவர்  
சிந்தையுள் நின்று அவர்தம்மை ஆள்வன,  
செந்தழல் ஒம்பிய செம்மை வேதியர்க்கு  
அந்தியுள் மந்திரம் அஞ்செழுத்துமே. (ibid)

The five letters,—they are the Mantiras and the four Vedas, they dominate the hearts of the Devas, they are the Mantiras to be contemplated on at sunset (and other nicks of time) by virtuous brahmins who rear the sacred fire.

In the last of the twelve Tamil Sacred Books, பன்னிரு சைவத் திருமுறைகள், St. Seklar narrates the incidents connected with the investment of the sacred thread on the brahmin Child-Saint Sambandar where, when the brahmin elders ceremoniously granted him the right to study the Vedas, the child astonished them by reciting thousands of Vedic Mantiras and cleared their doubts wherever they erred. He (Seklar) then proceeds to refer to the last quoted Devara hymn above and tells us:

(To be continued)

## Democracy and Religion

BY SURI RAJAN

Democracy is Government of the people for the people by the people with the consent of the people. As such no minority can be suppressed but has to be protected by the majority. Democracy breeds equality.

The fanatical faith in one's own infallibility gets the better of one's own judgement that reason is replaced by bigotry and those who differ from one are named milechas, pagans, heathens, Kafers etc. and deprived of the elementary human rights. Unlike other founders of religion, Lord Buddha believed in reason and used gentle persuasion rather than compulsion in the spread of His Dharma. Among us Hindus religious wars are unknown; no subject was victimised by any Hindu King for the sake of his other belief. Nor now Hindus were compelled to become Hindus before they became citizens of the land. Asoka's edicts proclaim the tolerant Hindu tradition. The unique ease of Jain monks who attempted to harm the child Saint Sambandar and subsequently failed to convince their King of the superiority of their faith to that of the child Saint, reason and used gentle and to maintain their

## GOLDEN JUBILEE CELEBRATIONS

The Golden Jubilee Celebrations of Vaidyeshwara Vidyalaya will be held from 3rd to 8th September 1963. An art, handicrafts, science, needle-work and home-science exhibition will be opened by S. U. Somasegaram Esqr. M A. (Asst Director of Education) on Wednesday, 4th September, 1963 at 4 p.m. in the College premises.

wager willingly impaled themselves to keep to their word of promise rather than admit defeat. For this the child Saint could not be blamed. Yet he refused to be swayed by their arguments and left the matter to the King's justice. "Those that are not with us are against us" is the policy of all people who are out to convert others to their faith or way of thinking. As long as there are people in this world who do not credit others with common sense and claim sole propriety for Truth conflicts of religious, political and social ideologies are bound to arise and when emotion gets the better of reason liquidation of their opponents by violence or otherwise is bound to take place. It is at these times one expects Truth to endure and justice to prevail. "Satiyame Nitiyam Darmame Jayam." The knowing ones pray to the Common father in Heaven to shower His light on these misguided ones to see things in the right perspective. What is needed is Love and not dry Logic. No unorganised rabble can withstand an organised powerful church or government. We Hindus without any organisation are bound to succumb before the onslaught of organised religions. When a memorial was to be erected on the bare island at Cape Canoria where the great Swamy Vivekananda sat in meditation the local Catholics obstructed same for no valid reason. Whether the Church approved of this God only knows. Now that the people have come into their own and democracy has come to stay let us all accept each other as our equals and learn to respect each other's religion in spite of prelates who refuse to accept the equality of all religions. Whatever has a name and form is not permanent and is subject to change and let us learn to accept this inevitable law and bow our heads in reverence to the God in all men and women.

**Astrological**

**WEEKLY FORECASTS**

**SRIPATHY**

FROM 1-9-63 TO 7-9-63

**ARIES** *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Health and domestic affairs will not be very satisfactory. Work will be heavier than usual. Expenses will soar. Friends will help you out of difficulties.

**TAURUS** *Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

Health will improve after Sunday. Ruin to enemies and success in new undertakings promised. Gains through landed properties also indicated. But fathers relatives will cause you some trouble.

**GEMINI** *Mirugasirisha 3, 4, Thiruvathirai, Punarpoosam 1, 2, 3 [Mithuna Rasi]*

Sunday and Monday must be spent with care. You will have no mental peace. Domestic affairs also will be in a mess. But financial conditions should improve.

**CANCER** *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

The first two days will be favourable for new deals. Tuesday Wednesday and Thursday morning must be spent with care. Rest of the week will turn favourable again. But clashes with relatives likely.

**LEO** *Maha, Poora 1, Uttira, [Singha Rasi]*

Misunderstandings will be cleared. Ruin to enemies promised. But there will be no mental peace. Health upsets also shown. Thursday and Friday must be spent with care.

**VIRGO** *Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]*

Health should improve after Sunday. Some of your personal problems also will be solved. Financial gains and fame promised.

**LIBRA** *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

You will have no mental peace. Clashes with relatives & troubles through secret enemies likely. But friends will help you out of difficulties.

**SCORPION** *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

A good week for finances. Gains through landed properties and agriculture also indicated. But minor health upsets likely. Eye troubles shown.

**SAGITTARIUS** *Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]*

Financial conditions should improve. Friends will help you out of difficulties. Gains through landed properties also indicated. But domestic affairs will be in a mess.

**CAPRICORNUS** *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

A troublesome week again. Do not rely much on your friends. Although your enemies will try their level best to put you down they will not succeed. Domestic conditions should improve.

**AQUARIUS** *Avittam 3, 4, Satayam, Pooraddati 1, 2, 5 [Kumbha Rasi]*

Fathers health will suffer. Financially a good week. Some of your personal problems will be solved. Expenses will soar but you will get enough to meet them.

**PISCES** *Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]*

Health still a problem. Financially a good week. Success in agricultural pursuits promised. Ruin to enemies promised.

issued to her as the widow of the said deceased unless the respondents abovenamed or others interested shall on or before the 5th day of September 1963 show sufficient cause to the contrary to the satisfaction of this Court.

This 22nd day of July 1963  
Sgd. V. M. Coomarasamy  
District Judge  
Chavakachcheri  
(O. 112, 30 & 6)

**ORDER NISI**

IN THE DISTRICT COURT OF  
POINT PEDRO  
No. 773 Testy.

In the matter of the Last Will and Testament of the late Annapooranam widow of Kathiravelu of Kerudavil

Deceased  
Sinnathurai Kathiravelu of Kerudavil  
Vs Petitioner  
1 Sinnadurai Ratnasamy  
2 Kavusaladevi daughter of Sinnadurai  
3 Thambiah Jeyanandasingham  
4 Kauridevi daughter of Thambiah  
Minor 5 Rasiyah Kunasekaram  
" 6 Selvaranee daughter of Rasiyah  
" 7 Rasiyah Kulasekaram  
" 8 Thilagawathy daughter of Rasiyah  
9 Iyamuttu Rasiyah all of Kerudavil  
10 Kanagambikalammal daughter of Sinnadurai of do

Respondents  
This matter coming on for disposal before M. M. Abdul Cader, Esquire, District Judge Point Pedro on the 8th day of July 1963 in the presence of Mr. S. Ponnudurai Proctors on the part of the petitioner and the affidavits of the petitioner and the attesting witnesses and the petition having been read:

It is ordered that the abovenamed 9th Respondent be appointed Guardian-ad-litem over the minors 5th to 8th Respondents, and that the Last Will dated 11th July 1962 bearing No. 1440 and attested by S. Ponnudurai Notary Public the original of which has been produced and is now deposited in Court be

and the same is hereby proved and it is further ordered that the Petitioner is the Executor named in the said Last Will and he is hereby declared entitled to have Probate thereof issued to him accordingly, unless the abovenamed respondents or any other person or persons interested shall on or before the 18th day of September 1963 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the abovenamed 5th to 8th Respondents should be produced in Court on 18-9-1963.  
This 8th day of July 1963  
Sgd. M. M. Abdul Cader  
District Judge

Drawn by  
S. Ponnudurai  
Proctor for Petitioner.  
O 107 23 & 30)

**ORDER NISI**

IN THE DISTRICT COURT  
OF JAFFNA  
Testamentary Jurisdiction  
No. 1347. T.

In the matter of the intestate estate and effects of the late Isabel Ariamalar wife of Kandiah Thevasagayam of Chavakachcheri

Deceased.  
Kandiah Thevasagayam of Chavakachcheri, presently Irrigation Office, Anuradapura

Vs. Petitioner  
Minor 1 Nirmala daughter of Thevasagayam  
" 2 Shymala daughter of Thevasagayam  
G. A. L. 3 Muttiah Philip Rajaratnam, all of E. C. C 7, Canal Road, Colombo 1

Respondents  
This matter coming on for disposal before G. C. Niles Esquire, Additional District Judge Jaffna, on the 1st day of August 1963, in the presence of Messrs. Selvarajah & Mahesan, Proctors on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the abovenamed petitioner as husband of the deceased be declared entitled to take out Letters of Administration to the estate of the said deceased and that

**ORDER NISI**  
IN THE DISTRICT COURT  
OF JAFFNA

No. 1344 / Testy.  
In the matter of the Last Will and Testament of the late Vallipuram Rajadurai of Vannarponnai East, Jaffna  
Deceased  
Ratnam widow of Rajadurai of Vannarponnai East, Jaffna  
Petitioner.

This matter coming on for disposal before Mr. G. C. Niles Esquire, Additional District Judge of Jaffna on the 28th day of July 1963 in the presence of Mr. A. Sockalingam Proctor on the part of the petitioner and the affidavit of the abovenamed petitioner and the attesting Notary having been read.

It is ordered that the Last Will of the deceased Vallipuram Rajadurai bearing No. 801 dated 28-2-1962 and attested by A. Sockalingam N. P. be and the same is hereby declared proved and the petitioner is the Executor named in the said Will and that she is entitled to have probate of the same issued to her accordingly unless persons interested shall on or before the 27th day of September 1963 show sufficient cause to the satisfaction of this Court to the contrary.

This 28th day of July 1963  
Sgd. N. Sivagnanesundaram  
District Judge.

Drawn by  
Sgd. A. Sockalingam  
Proctor for Petitioner.  
(O. 108 23 & 30)

issued to the petitioner accordingly unless the Respondents or other persons interested shall appear before this court on or before the 4th day of October 1963 and show cause to the contrary to the satisfaction of this Court.

It is further ordered that the 3rd respondent be appointed Guardian-ad-litem over the minors the 1st and 2nd respondents for the purpose of this case.

This 1st day of August 1963  
Sgd. N. Sivagnanesundaram  
District Judge.  
Jaffna.

Drawn by  
Sgd. Selvarajah & Mahesan  
Proctors for Petitioner.  
(O 113. 30 & 6)

**ORDER NISI**

IN THE DISTRICT COURT OF  
CHAVAKACHCHERI  
No. 119/ Testy

In the matter of the Intestate Estate and effects of Sivapiragasam Amirthalingam of Tirunelveli North Jaffna

Deceased.  
Manonmanipillai widow of Amirthalingam of Tirunelveli North Jaffna

Vs. Petitioner  
1 Amirthalingam Jayasundaram of Tirunelveli North Jaffna and  
2 Jaysledchumy daughter of

Amirthalingam of Tirunelveli North Jaffna

Respondents  
This matter coming on for disposal before M. M. Abdul Cader Esquire District Judge Chavakachcheri on the 22nd day of July 1963 in the presence of Mr. R. Sivasubramaniam, Proctor on the part of the petitioner and the affidavit of the abovenamed petitioner dated the 15th day of July 1963 having been read.

It is ordered that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that the same be



Dr. Martin C. Carroll, Jr., Director of the United States Information Service, Colombo, is currently on a five-day visit to Jaffna. He will be here till August 31.

Picture shows Mrs. Faye Carrall (left) and Dr. Carroll admiring an image of "Nandhi" at the Hindu temple in Ramanathan College, Jaffna. In the centre is Senator S. Nadesan.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA Testamentary Jurisdiction No. 1268 In the matter of the intestate estate of the late Kathirasa-pillai Naganathan of Kopay South, Jaffna

to 5th respondents for the purpose of protecting their interest and of representing them in this case and that the petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as his mother-in-law and directing such Letters of Administration be issued to her accordingly unless the Respondents or any other person or persons interested shall appear before this court on the 4th day of April 1963 and state objection or show cause to the satisfaction of this court to the contrary.

PUBLIC AUCTION

Ref. No. AS/3.

Articles pawned with Mrs. Sellammah Mahalingam of 36, Palam Road, Kandarmadam, Jaffna between 29-5-1957 and 2-7-1962 and remaining unredeemed worth over Rs. 20,000/-, will be put up for sale by Public Auction on Saturday the 31st day of August 1963 at 3 p.m. at the above premises.

Particulars of articles are available at my office and also at the above premises during office hours.

S. S. Muttucumaru, Auctioneer.

'Auction Corner' Office of the Auctioneer, 6, Main Street, Jaffna.

(105. 23 & 30.)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T 1330

In the matter of the intestate Estate of the late Annamalai Nagarajah of Valvettithurai Deceased.

Thommaipillai Sebastjampillai of Valvettithurai Vs. Petitioner

- 1 Saraswathy widow of Annamalai Nadarajah
2 Kandaswamy Sivapragasam and wife
3 Vannamany
4 Arunasalam Elayperumal and wife
5 Sincakanmany all of Valvettithurai Respondents.

This matter coming on for determination before G. C Niles, Esquire Acting District Judge, Jaffna on the 29th day of June 1963 in the presence of Mr. C. Thillaiampalam Proctor on the part of the petitioner and the affidavit of the petitioner dated 20th June 1963 and his petition having been read:

It is ordered that the petitioner be and he is hereby declared entitled to have Letters of Administration to the Estate of the deceased abovenamed as one of the Creditors of the said Estate and that such Letters of Administration be issued to him accordingly unless the Respondents abovenamed shall appear before this Court on the 6th day of September 1963 at 10 a.m. and show cause to the satisfaction of this Court to the contrary.

The 20th day of June 1963

Sgd. G. C. Niles, Aetg. District Judge.

Drawn by Sgd. C. Thillaiampalam Proctor for Petitioner. (C. 110. 30 & 6)

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1328 T

In the matter of the intestate estate of the late Mohideen Abdul Cader Paakeer Meera Lebbe of 71, Navalar Road, Jaffna

Deceased Paakeer Meera Lebbe Mohideen Abdul Cader of No. 71, Navalar Road, Jaffna (Raheem Stores Vavuniya) Petitioner

Vs:

- 1 Subra Umma wife of M. M.S. Abdul Cader of 69 Muslim College Road, Jaffna
2 Paakeer Meera Lebbe Abdul Gaffoor of 387, Puhuriya Road, Bandaranyake Mawatta, Polganawatta
3 Paakeer Meera Lebbe Abdul Raheem of Manipay Road, Jaffna, and
4 Paakeer Meera Lebbe Mohamed Subair of Raheem Stores, Vavuniya Respondents

This matter coming on for determination before O. L. de Kretser, Esquire, District Judge, Jaffna on the 11th day of June 1963, in the presence of Messrs. Selvarajah & Mahesan, Proctors on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the petitioner be and he is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased issued to him as one of the heirs of the said deceased unless the Respondents or any other person or persons interested in the said estate shall appear before this court on the 9th day of August 1963 and show cause, if any, to the satisfaction of this Court to the contrary.

This 11th day of June 1963

Sgd. O. L. de Kretser, District Judge, Jaffna.

Drawn by Sgd. Selvarajah & Mahesan Proctors for Petitioner. 8-8-63

Time to show cause extended till 27-9-1963

Inld. G. C. N. A. D. J.

O 109 30 & 6

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. M/2586

M. M. Sahul Hameed of Kollupkai, Vannarponnai West Vs. Plaintiff The Muslim Educational Society of Vannarponnai West

by its representatives

- 1 M. M. Sultan of Mohideen Mosque Road, Vannarponnai West (President)
2 V. M. M. S. Abdul Cader Hadjar of Main Street, Jaffna (Treasurer)
3 S. A. Razeen, Kirama Sevakaya, Manipay road, Vannarponnai west (Jt. Secretary)
4 S. M. M. Meeran Mohideen, Jewel Merchant 92/3 Kannathiddy Jaffna (Jt. Secretary)
5 M. M. Lebbe, Bazaar Street, Vavuniya (Committee member)
6 M. Meera Mohideen of Abdulla & Co. K. K. S. Road, Jaffna (Committee Member)
7 N. M. Abdul Majeed of No-70 Muslim College Road, Vannarponnai West (Committee Member) Defendants

Whereas the plaintiff abovenamed has applied for permission of court to sue the defendants abovenamed as representing the members of Muslim Educational Society of Vannarponnai West, for the recovery of a sum of Rs. 1000-00 being arrears of salary and damages due to him.

Notice is hereby given to all parties interested that the abovestyled action is instituted against the said Muslim Educational Society represented by the defendants abovenamed being President, Secretaries and the Committee members of the said Society.

This 23rd August 1963

G. A. V. Pillainayagam Secretary D. C. Jaffna

O 111 30

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Editor: R. N. SIVAPIRAKASAM.

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APPLY TO:

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