

For Your Printing

SAIVA  
PRAKASA  
PRESS

# THE Hindu Organ

(The Only Newspaper in Ceylon for the Hindus)  
PUBLISHED EVERY FRIDAY

PHONE No. 856

FOR YOUR  
BOOKS

CONTACT

Saiva Prakasa  
Book Depot

Estd. Sept. 11, 1889, |

[PRICE 10 CENTS]

VOL LXXV

JAFFNA, FRIDAY DECEMBER 6 1963

NO. 35

## Ethics of Municipal Elections-1963

(By MUHANDIRAM E. P. RASIAH, J. P.)

Placards and posters were in prominence, various types and shades of flags fluttered in the air from bonnets of cars, vehicles decorated with the symbols assigned to candidates and cycles paraded the roads. These, accompanied by noisy propaganda, kept heralding the Jaffna Municipal elections, which were concluded on 30-11-63.

### No Incidents

Thanks to the vigilance of the Jaffna Police and the eagle-eyes of the S. P. and A. S. P., the elections went off without any untoward incident or party clashes. The counting of the votes and announcing of the results of the elections from the Booths themselves, were a welcome arrangement.

### Percentage

For the 16 contested wards, out of a total of 42524 voters, 32033 or about 75% went to the polls. This spoke well of the civic consciousness of the Jaffna voters and compared favourably with the voting records of other countries, where voting has been made compulsory by law. We know that it was highest in the Soviet Union with 99.7%, whereas in the U. S. of America it was 80% and in England and India it was 70% and in France only 60%. With 75% as its voting record, Jaffna has done fairly well.

### Taking Points

It was a noteworthy fact that out of the candidates rejected by the voters, there figure 3 or to be accurate 4 ex-Mayors and one ex-deputy Mayor.

The result in one ward with a preponderance of high-caste voters, in electing a member of the depressed class in preference to one of their class, went to prove the fact that Jaffna Town has now grown above the tentacles of the pernicious caste system—a healthy sign.

### Penalty for Public Service

It is romoured that most candidates had spent amounts varying from Rs. 3000/- to Rs. 15000/- in connection with this election. Is not this too severe a penalty to be imposed on those, who volunteered to do public service to their country and their fellow-citizens. Barring a handful, the rest of the candidates would find it impossible to get over the financial strain caused by this election, for some years to come. "வென்றவன் தனக்குத் தோற்றவன் சரம்பல்" though a cynic's remark, aptly portrayed the plight of these aspirants to civic honours.

### Taking Stock

Now that the feverish excitement that prevailed here for the last fortnight has died down, let us look round calmly and take stock of the situation. Was Jaffna able to rise up to the occasion and discharge aright its civic responsibility? Has it succeeded in correctly exercising its sacred right of voting? Are the candidates it has returned of the right type? Sterilising our minds of the germs of ill-will arising out of any party alignments or personal prejudices and thereafter judging the candidates and their fitness to represent our interests, it may be said that Jaffna has not erred. The majority of candidates returned, barring one or two glaring exceptions, are worthy or likely to prove worthy of the confidence reposed on them by the electorate. Here again Jaffna has done well.

### Mayoral Election.

The election of the Mayor now looms large on the Municipal horizon. For the future good of Jaffna Town and its development and improvement, party-political

pulls must give way—conscious of an ideal which makes sacrifice pleasant—to a joint effort on the part of all to elect the most suitable man, for, at the moment, the prime requisite of our Town is the need of a man animated by a positive purpose, a Mayor inspired by a high standard of endeavour and achievement. Only with such a man at the helm of affairs would a re-orientation in the political and economic thoughts of the country be possible and with these the hope of better and brighter days.

Tyranny of majority rule may jeopardise the sanctity of human values, while party discipline and power politics may hinder the liberty of thought and expression. We must try and avoid these pit-falls, and our elected city-fathers to whatever Party they may belong would do well, for the purpose of electing a Mayor, to group themselves into the two familiar parties—"Party in Power" and "Opposition Party"—and jointly select a suitable Mayor, for, democracy needs a stable administration no less than a vigilant opposition. In fact, it is no exaggeration to say that there can be no democracy without an effective opposition and the function of "the Opposition" is as vital as that of the Party in Power.

### Appeal

All voters should now earnestly appeal to the new councillors not to dissipate their time and energy in the amusing game of seating and unseating Mayors, but to concentrate their attention in doing constructive work for the improvement of the Town, for Jaffna must keep pace with the other Towns in the race for progress and aesthetic improvements.

## An Analysis of the TIRUMANTIRAM

(By A Science Graduate)

(Continued from the last issue)

Some misguided people speak glibly of the top-most step of Gnanam and aspire to become Gnanies like presumptuous high-jump athletes meeting with ignominious disaster by attempting to perform the impossible feat of jumping upstairs in one bound without using the staircase provided for the purpose. They speak disparagingly of the earlier steps of Saryai, &c, as paths prescribed not for "learned" people like themselves but for the ignorant masses. For instance, we may here mention that it pained us immensely when a responsible officer of the Saiva Paripalana Sabhai told us some years back that a prominent member and office-bearer of a long-standing Saiva organization in Madras spoke contemptuously of votaries of Kiriya Margam as பூசைப் பெட்டிக்காரர் (literally carriers of worship boxes),—votaries, be it noted, like the highly revered saintly Saiva Scholar Srimat C. K. Subramania Mudaliar, later known as Sambanda Saranalaaya Swamikal when he donned the robes of a Sannyasi in the closing years of his life. Such arrogant wisecracks would do well to note what Tiru Moolar says of the basic step of Saryai (Section V):

1413 கேரந்திரம் மூலசரியை, நெறியிதென்று  
ஆய்ந்திடும் காலாங்கி கஞ்சமலயமான்  
ஓர்ந்திடும் கந்துரு கேண்மின்கள், புதலத்து  
ஓர்ந்திடும் சுத்த சைவத்துக்கு உயிர்தே.

Here, Oh! ye, Kalanki, and Kancha Malayaman of firm resolve (—these are Tiru Moolar's disciples, not disciple's disciples as we wrongly surmised in the introductory chapter following the lead of a learned commentator, vide verse 77—) who search for the highway (to heaven), the basic path of Saryai is vital (indispensable) to the world-famed creed of Suddha Saivism.

There is an erroneous idea again among some so called "learned" scholars that temple worship and going on tiresome pilgrimages to sacred shrines in distant lands are useless and not meant for "superior" people like themselves. They forget even the most elementary maxims learnt by them in their infancy like our grand old mother Auvayar's words ஆவயம் தொழுவது சாவயம் கன்று, it is of great benefit to worship temples, not to speak of what is taught in high-ranking religious literature like the Siva Gnana Bodham which says ஆவயம் தானும் அரன் எனத்தொழுமே. they (Jivan-Muktas) worship the temple also, regarding it as God Himself. Here is what Tirumoolar tells us on the point.

1443 நாடு நகரமும் கல்திருக் கோயிலும்  
தேடித் திரிந்து, சிவபெரு மான்என்று  
பாடுமின், பாடிப் பணியின், பணிந்தபின்  
கடிப நெஞ்சத்துக் கோயிலாய்க் கொள்வனே.

Go on pilgrimage to sacred shrines in (different parts of) the country and cities, treat them as God Himself, sing His praises and worship them. If you do so, He will make your heart His dwelling place.

This is exactly what our great Saints Appar, Sampanthar and others did and is fully in accord with the terse Siva Gnana Bodha dictum quoted above, which is most beautifully expanded in the Sidahiyar Lines:

(Continued on page 3)





தமிழ்நாட்டில்  
தமச்சுவாயவே ஞானஞ் சுவியும்  
தமச்சுவாயவே ஞானநி விச்சையும்  
தமச்சுவாயவே ஞானநி நேத்துமே  
தமச்சுவாயவே ஞானநி காட்டுமே  
பஞ்சபிரதயம்.

**Hindu Organ**

FRIDAY, DECEMBER 6, 1963

Treasure These Thoughts

Dispel 'I-ness' and 'mine-ness',

—SWAMI SIVANANDA

### THE TRUE SPIRIT OF SERVICE THAT WAS NAVALAR'S

At a time when culture is being assailed by conflicts, our thoughts naturally turn to mighty men of the past who by their devotion to service had helped humanity survive similar crises. The auspicious occasion of the anniversary of the birth of a great teacher and leader, Sri la Sri Arumuga Navalar, certainly fills our hearts with feelings of hope for the future as we read or listen to the spiritually illuminating life-story of this revered savant. The need of the present times is such that only a return to the Navalar tradition of spiritual service can save us, particularly those of Tamilakam. The deep spirituality that lies behind the teachings of master minds can never fail to inspire hope in those who are struggling with evil forces for survival.

The long and revered line of distinguished Saiva Saints has been a source of strength to the people of Tamilakam. Next to the sixty three Nayanmars, Navalar has been remembered for his service to Saivaism. He enunciated in the course of his several discourses and in the commentaries to his publications the basis of the highest spiritual development of man. Navalar's message will hold good for all time for it is the positive expression of service. The central value of Saiva Culture is Service. In this conviction the Great Navalar found the strength that enabled him to work for the awakening of Tamilakam from the drowsiness of delusion. He certainly succeeded in breathing new life into Tamilakam that was being benumbed by the chill of proselytism.

Today is the eighty sixth anniversary of

THE CHAMPION REFORMER OF THE HINDUS

## ARUMUGA NAVALAR AT MADRAS

XVII

V. MUTTUCUMARASWAMY, B. A.

(Continued from last issue)

Although Navalar delivered several lectures at Madras (roughly nine decades ago), there was no "Good win" such as Swami Vivakananda had later to record his lectures. Fortunately we have the text of two of his speeches.

Navalar's lectures drew multitudes. He spoke at his residence, at Madras every Friday. What were the effects that these produced? The speeches transformed the mental environment of the whole of "Sennapaddanam" and made it into a "Saiva-Citadel". Many came forward to resuscitate the Hindu temples—sung in Thevarams—then found as ruins in the length and breadth of Tamil Nadu. If there was a "Saiva Action", Navalar was the leader.

At Pettinayakan Peddai, in Madras, at Mudaliyar Subramaniapillais' house a Society for the welfare of the Hindus was inaugurated under the name of "Thiruth-thondai Naddupathy Punniye Sabhai" which in brief may be styled as "Thirupani Sangam". Navalar was the President.

We give here a resume of his speeches,—the first of which he delivered on the day of inauguration. The second lecture was held at Pachchiyappas College.

Navalar's speeches were made with great religious fervour and he impressed

the occasion of the demise of our revered guru. Every year we had decided to dedicate ourselves to the pledge of living up to the high ideals that were set out by the Great Navalar. But we ourselves know that we have hardly endeavoured to translate our pious resolutions into practice. No longer can we continue to remain in this state of inaction. Let us here and now begin to lead the Navalar way of life. To do this it is necessary that we should understand the true significance of his speeches and writings particularly those that point out our defects and draw-backs.

the people, about the greatness of Shaivism

He maintained that a Hindu should follow what is said in the Agamas. A man should spend one third of his wealth on himself and two thirds on his religion. Once wealth was earmarked for a holy purpose then that should be given without reservation. If anybody failed to spend on charity the portion allotted for it it would result in him being tormented by lurking fear. Charity, Navalar, held was not for an individual alone, but for all associated with him?

Navalar held that no famine would stalk the land and pestilence nor ill-health and nor ill health and no injustice would prevail and there would be seasonal rainfall if "puja" is performed daily in the temples according to what had been stipulated in the Hindu Scriptures.

Navalar impressed that the ruined temples should be renovated and arrangements should be made to conduct daily puja in these temples. It was not possible for one to do this, or even a few to do this—but every Hindu should unite to achieve this noble purpose. If there is no unity, this aim cannot be fulfilled. It is a rare thing for Hindus, to meet together to achieve an objective; and it is rarer to accomplish this in a united framework observed Navalar. Thus either in the materialistic field or in the spiritual field, the Hindus do not attain lofty heights. We become the objects of derision by foreigners—foreigners in speech and foreigners in religion. The brothers in a family unite in order to relieve or redress the grievances in a father's household. In such a manner, the Hindus should unite and remove all shortcomings of the temples of Shiva and do all the help necessary for the maintenance of Shaiva Dharma, argued Navalar.

Navalar desired that Hindus should not allow themselves to be urged

(Continued on page 3)

Astrological

## WEEKLY FORECASTS

SRIPATHY

FROM 8-12-63 TO 14-12-63.

ARIES Aswini, Barani, Karkai 1st part [Medha Rasi]

Fathers relatives will cause you some annoyance this week. Troubles in the office likely. You will have no mental peace. Expenses will soar. Spend Friday evening and Saturday with care.

TAURUS Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]

Domestic troubles likely. You will have to face some criticisms. Health too will suffer. Financially a good week.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarvasu 1, 2, 3 [Mithuna Rasi]

Ruin to enemies shown. You will have to work hard but you will be sufficiently compensated. Some changes in routine work soon. Misunderstandings in the domestic circle also possible.

CANCER Punarpoosa 4, Poosa, Ayilya [Karkai Rasi]

Health a problem. Ruin to enemies promised. You will be able to steer clear of obstacles and succeed in your new ventures. Financial gains also indicated.

LEO Maha, Pooru 1, Uttara [Singha Rasi]

Gains through agricultural ventures promised. Foreigners and strangers will be very helpful. Clashes with relatives shown.

VIRGO Uttara 2, 3, 4, Attha Chittirai 1, 2 [Kanni Rasi]

Younger brothers and sisters will be very helpful. Financial gains also promised. But troubles through relatives shown. Vehicles will cause you much expenditure.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Quarrels with relatives likely. You will find it difficult to have your own way in things. Troubles through secret enemies shown.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Health upsets likely. You will have to face some unwanted criticism. Financially a good week. Old investments will bring in good results.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Health will not be satisfactory. You will be quick to pick up quarrels. Expenses will soar. Eye troubles likely. You will have to work hard.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

The first day of the week must be spent with care. Financially a good week. You will find it difficult to have your own way in things. Ruin to enemies promised.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Financially a good week. Old investments will bring in good results. Gains through landed properties indicated. But spend Monday and Tuesday with care.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

The first two days will be favourable for new deals. But Wednesday Thursday and Friday morning must be spent with care. Rest of the week will turn favourable again. But fathers health will suffer.

### The H. F. C. Jaffna, Commercial Dept.

During the first year of inauguration of this Department all the six Candidates have been successful in the subjects mentioned against their names with their Grades at the G. C. E. (Ord. Level) of August 1962.

|  |  |
|--|--|
| Miss S. Anthonipillai, Shorthand & Typewriting (C)       |  |
| Miss P. Joseph " " (C)                                   |  |
| Miss S. Nadarajah " " (C)                                |  |
| Miss K. Navaratnam " " (C)                               |  |
| Miss S. Satkunasingham " " (S)                           |  |
| do Book-keeping (Accounts) (C)                           |  |
| Miss P. V. T. Thuraisingham, Shorthand & Typewriting (C) |  |



# Tirumantiram

(Continued from page 1)

..... ஆயங்கள் எல்லாம் அரன் எனவே  
தொழுது இறைஞ்சி, ஆடிப் பாடி,  
எங்கும் யாம் ஒருவருக்கும் எரியோம் அல்லோம்  
யாவர்க்கும் மேலானோம் என்று இறுமாப்பு எய்தி,  
திங்கள் முடியார் அடியார் அடியோம் என்று  
திரிந்திடுவர், சிவஞானச் செய்தி உடையோரே.

Siva Gnanies worship temples treating them all as God Himself, sing and dance in joy, fear no mortals and go about saying that they are the servants of God's servants.

In section VI entitled Kriya கிரியை or ceremonial worship we read:

1451 பத்துத் திசையும் பரமொரு தெய்வம் உண்டு,  
எத்திக்குலர் இல்லை என்பது, இனமலர்க்  
கொத்துத் திரு அடி நீழல் சரண் எனத்,  
தத்தும் வினைக்கடல் சாராது காணுமே,

The Supreme Lord pervades all the ten directions. There is no quarter where He is non-existent. So say (the Vedas). Take refuge under the shade of His benign Feet offering clusters of flowers. Accumulating sins will not afflict you.

In the next ten sections which speak of Yogam and Gnanam and in general about the four paths and the goals they lead to, we read

1457 நெறி வழியே சென்று நேர்கையுள் ஒன்றித்,  
தறி இந்நதாற்போலத் தம்மை இருத்திச்,  
சென்றியினும் தாக்கினும் துண்கென்று உணராக்  
குறி அறிவாளர்க்குக், கூடலுமாமே.

Adopting the path prescribed by the Guru and practising Yoga Sadana of the right type seated firmly like a fixed post, oblivious of pain even when scratched or wounded—those who thus realize the goal, they indeed unite (with God).

1467 ஞானத்தில்மிக்க அறமெறி நாட்டிக்கலை,  
ஞானத்தில்மிக்க சமயமும் நன்று அன்று,  
ஞானத்தில் மிக்கவை நல்முத்தி நல்காவாம்,  
ஞானத்தில் மிக்கார் நகரில் மிக்காரே,

There is no path of virtue higher than Gnanam. No good can come out of religions other than (those that leads to) Gnanam. They do not yield (lead to) emancipation (from bondage). Gnanies are the best of men.

Cf Siddhiyar: ஞானத்தால் வீடு என்றே நால்மறைகள் புராணம் நல்ல ஆகமம் சொல்ல அல்லவாம் என்றும் ஈனத்தார் என்கடவர் ... இறைவன் அடி ஞானமே ஞானம் என்பார் The four Vedas, the Puranas, the excellent Agamas, they all say that emancipation is reached through Gnanam. What are we to say to ignorant people who deny this? ... Gracious Godly Knowledge (Pati Gnanam) alone is (true) knowledge.

(To be continued)

## Holy Family Convent, Jaffna

### COMMERCIAL DEPARTMENT

Approved centre for Pitman Examinations, Institute, England.

Students are prepared for Pitman Examinations, London Chamber of Commerce, Institute of Book-keepers and other Commercial Examinations

IN

English (Commercial & General) Short-hand, Type-writing, Book-keeping and Commerce.

### NEW TERM

Starts in January 1964.

Apply early with Re. 1/- for Application Form and book your place in time.

Mother Directress

(M, 193 1-11, 15-11, 6-12 & 20-12)

## ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T/1406

In the matter of the Last Will and Testament of Seenar Chelliah of Anaicoddai Deceased

Rasamanie widow of Seenar Chelliah of 'Namagal Vamsam', Anaicoddai Petitioner.

This matter coming on for disposal before N. Sivagnanasundaram Esquire District Judge Jaffna, on the 14th day of November 1963 in the presence of Mr S vasubramaniam, proctor on the part of the petitioner and the affidavit of the petitioner dated the 13th day of November 1963 and the affidavit of the Notary and Witnesses to the Last Will having been read:

It is ordered that the Last Will and Testament bearing No. 2271 made by the deceased abovenamed on the 2nd day of December 1959 and attested by R. Sivasupramaniam of Jaffna, Notary Public, the original of which has been produced and is now deposited in this Court be and the same is hereby declared proved and that the petitioner abovenamed is the executrix named therein and that she is hereby declared entitled to have Probate thereof issued to her accordingly on her payment of Estate Duty and taking Oath of Office

This 14th day of November 1963

N. Sivagnanasundaram District Judge, Jaffna.

Drawn by R. Sivasupramaniam Proctor for Petitioner. O, 174, 6 & 13)

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1401.

In the matter of the intestate estate of the late Valliammai wife of Kulanthai-velu Ratnasisingam of Karainagar West Deceased

Kulanthai-velu Ratnasisingam of Karainagar West

Vs. Petitioner

Minor 1 Rukmanithevy daughter of Ratnasisingam

.. 2 Ratnasisingam Sivasubramaniam

.. 3 Ratnasisingam Arumugam

.. 4 Satkunathevy daughter of Ratnasisingam

G. A. L - 5 A. Kandiah Sangarappillai all of Karainagar West Guardian ad litem over the 1 to 4 Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 5th day of November 1963 in the presence of Mr. A. Kanagasabai Proctor on the part of the Petitioner and the affidavit and Petition of the Petitioner having been read.

It is ordered that the abovenamed 5th Respondent be

appointed Guardian ad Litem over the minors 1 to 4 Respondents for the purpose of watching their interests in these administration proceedings and that the Petitioner be and he is hereby declared entitled to take Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to the Petitioner as her lawful husband, unless the said Respondents or any other person or persons interested shall appear on or before the 17th day of January 1964 and show sufficient cause to the satisfaction of this court to the contrary

It is further ordered that the said 5th Respondent do produce the said minors in court on the said date.

This 5th day of November 1963

N. Sivagnanasundaram District Judge,

Drawn by A. Kanagasabai Proctor for Petitioner O 177 6 & 13

## ORDER NISI

IN THE DISTRICT COURT OF KANDY HOLDEN AT GAMPOLA

Testamentary Jurisdiction No. 121

In the matter of the intestate estate of the late Joseph Venecatarao Thambirajah Blackwater Estate, Gini-gathena. Deceased

Nallamuththu widow of Joseph Venecatarao Thambirajah of Kondavil, Jaffna

Vs. Petitioner.

1. Rathidevi wife of Vaithilingam Nadarajah of Manipay, Jaffna

Minor 2. Thambirajah Bala-singham of Suthumalai,

.. 3. Thambirajah Arul-rasa of Kondavil

.. 4. Thambirajah Thilaga-vathy and

.. 5. Thambirajah Santhi-ravathi daughters of the said Thambirajah both of Kondavil and

6. Vaithilingam Nadarasa of Manipay Respondents.

This matter coming on for disposal before K. D. O. S. M. Seneviratne Esquire, Additional District Judge of Kandy holden at Gampola on the 22nd day of October 1963 in the presence of Mr V. Venasithamby, Proctor on the part of the petitioner, and the affidavit and petition of the petitioner having been read.

It is ordered that the petitioner be and she is hereby declared entitled as widow of the abovenamed deceased to have Letters of Administration to the above estate issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 30th day of January 1963 show sufficient cause to the satisfaction of the Court to the contrary.

It is further ordered that the 6th respondent be and he is hereby appointed Guardian ad litem of the minors the 2nd, 3rd, 4th and 5th respondents to represent them for all the purposes of this action unless the respondents abovenamed or any other person or persons interested shall on or

## THE CHAMPION REFORMER OF THE HINDUS

(Continued from page 2)

by feelings of enmity and jealousy and should work hard with purity of mind body and speech and contribute their mite to see that Hindu Dharma flourishes and thus we would become the recipients of the blessings of Siva—an ocean of graciousness.

Navalar expounded that virtues of the four paths of Hindu religion—Sariyai, Kriyai, Yoga and Gnanam. Although Siva was omnipresent yet his grace will be specially manifested in the Siva Lingam and also his devotees, just as ghee is present in curd; in other places, it will not be manifested, just as milk in ghee. Therefore Navalar maintained that Hindus should worship the Lingam and the Sangham—the devotees (Siva thondar).

Siva would manifest himself, in accordance with the aspirations of the devotees—just like the fire that flashes when two sticks are rubbed, and the milk that flows when the udder of the cow is drawn.

Navalar contended that although the Vedas have been uttered by Lord Siva, yet Lord Siva, preferred the poems sung by his true devotees, the four cardinal saints, through the Thevarams and Thiruvasakam; and the temples that are sung in the Devarams are very holy indeed.

In the speech at Pachaiyappan's College, Navalar gives us in the essence of Hinduism. He says that Eternal Bliss, should be sought by everybody. He stressed that one should attain "Siva Gnanam"—the wisdom of Shiva. He exhorted the Hindus to read the Saiva Siddhanta Sciences or to get them read to listen to them, to think of what they read, and to have a clarified frame of mind. He says that the two fundamental things are to establish Hindu Schools, and to spread the glories of Shaivism. There is no thing higher than these.

(To be continued)

before the 30th day of January 1963 show sufficient cause to the satisfaction of the Court to the contrary.

Sgd. V. M. Kumaraswamy Additional District Judge.

Time to show cause extended till 18th December 1963.

Sgd. V. M. Kumaraswamy A. D. J.

O, 179, 6 & 13.)



# THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

**Shares:** 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

**Savings Accounts** opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

**Fixed Deposits** received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

**Drafts** issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

**Loans** on the security of Jewels a speciality Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

**S. KANAGASABAI,**  
Shroff.

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA  
Testamentary Jurisdiction  
No. 1404/T

In the matter of the Last Will and Testament of the late Manonmany daughter of Muttukumaru Sivakkolunthu of Tirunelvely, Jaffna Deceased

Chelliah Ganesan of Tirunelvely, Jaffna

Vs. Petitioner

1 Pagawathy widow of Muttukumaru Sivakkolunthu of Tirunelvely, Jaffna

2 Sivakkolunthu. Thuraiyattam, C. T. B., Workshop, Werahera

3 N. Sivasubramaniam and wife

4 Maheswary both of No. 16, Vandervert Place, Dehiwela

5 Puvaneswary wife of Chelliah Ganesan, Personally and as Guardian-ad-litem over the minor the 6th Respondent

Minor 6 Santhana Luokchumy daughter of Chelliah Ganesan, both of Tirunelvely, Jaffna

7 Ponniah Vyttilingam and wife

8 Thangammah both of Palaly Road, Tirunelvely, Jaffna

Respondents

This matter coming on for disposal before N. Sivagnanasundaram, Esquire, District Judge, Jaffna on the 7th day of November, 1963 in the presence of Mr. S. Visuvalingam, Proctor for petitioner, and the affidavit of the petitioner dated 7th November, 1963 and the affidavit of the Witnesses and Notary dated 7th November, 1963 having been read:

It is ordered that the 5th Respondent be and she is hereby declared appointed Guardian-ad-litem over the 6th Minor Respondent abovenamed.

And it is further ordered that the petitioner abovenamed be and he is hereby declared entitled as the Executor named in the Last Will to have Probate to the estate of the abovenamed deceased issued to him accordingly, unless the Respondents above-

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

No. 1403/T

In the matter of the Intestate estate of the late Kanthar Sinnathamby of Valvetti, Valvettithurai Deceased

Sinnathamby Ratnesingam of Kirampaththanai, Karanavai South, Karaveddy presently of Nallur, Jaffna

Petitioner.

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 6th day of November 1963 in the presence of Mr. S. Visuvalingam Proctor on the part of the petitioner and the affidavit of the petitioner dated 6th November, 1963 having been read.

It is ordered that the petitioner abovenamed be and he is hereby declared entitled as sole and universal heir of the deceased abovenamed to have Letters of Administration to the estate of the abovenamed deceased issued to him accordingly unless any person or persons interested shall on or before the 24th day of January 1964 show sufficient cause to the satisfaction of this Court to the contrary.

This 6th day of November, 1963

Sgd. N. Sivagnanasundaram District Judge Jaffna.

Drawn by S. Visuvalingam Proctor for Petitioner. (O. 175, 6 & 13)

named or any other person or persons interested shall on or before the 24th day of January 1964 show sufficient cause to the satisfaction of this Court to the contrary.

This 7th day of November, 1963

Sgd. N. Sivagnanasundaram District Judge Jaffna.

Drawn by S. Visuvalingam Proctor for Petitioner. (O. 175, 6 & 13)

named or any other person or persons interested shall on or before the 24th day of January 1964 show sufficient cause to the satisfaction of this Court to the contrary.

This 15th day of November, 1963

Sgd. N. Sivagnanasundaram District Judge Jaffna.

Drawn by S. Visuvalingam Proctor for Petitioner. (O. 175, 6 & 13)

named or any other person or persons interested shall on or before the 24th day of January 1964 show sufficient cause to the satisfaction of this Court to the contrary.

This 15th day of November, 1963

Sgd. N. Sivagnanasundaram District Judge Jaffna.

Drawn by S. Visuvalingam Proctor for Petitioner. (O. 175, 6 & 13)

named or any other person or persons interested shall on or before the 24th day of January 1964 show sufficient cause to the satisfaction of this Court to the contrary.

This 15th day of November, 1963

Sgd. N. Sivagnanasundaram District Judge Jaffna.

Drawn by S. Visuvalingam Proctor for Petitioner. (O. 175, 6 & 13)

named or any other person or persons interested shall on or before the 24th day of January 1964 show sufficient cause to the satisfaction of this Court to the contrary.

This 15th day of November, 1963

Sgd. N. Sivagnanasundaram District Judge Jaffna.

## Order Nisi

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 1362

In the matter of the Last Will and testament of the late Murugesu Nagalingam of Keerimalai Deceased

Meenadhippillai widow of Murugesu Nagalingam of Keerimalai

Vs. Petitioner

1 Nalliah Sachchithanenthom of Mandumondai, Chankanai

2 Nalliah Subramaniam of Keerimalai and

3 Nalliah Somasundaram LDO Mankulam

Respondents.

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge Jaffna on the 12th day of September 1963 in the presence of Mr. T. Vannianathan Proctor on the part of the petitioner and the affidavit of petitioner Notary and Witnesses having been read.

It is ordered that the Last Will and Testament No. 2449 dated 8th day of April 1963 attested by T. Vannianathan, Notary Public and executed by the deceased Murugesu Nagalingam declared proved and that Probate thereof be issued to the Petitioner as the Executrix named in the said Last Will, unless the said respondents or any other person or persons shall appear on or before the 8th day of November 1963 & show sufficient cause to the satisfaction of this Court to the contrary.

This 12 day September 1963 Sgd. N. Sivagnanasundaram District Judge.

8.10.63,

Drawn by Sgd. T. Vannianathan Proctor for Petitioner,

Extended for 17-1-64. (O. 173, 6 & 13)

## NOTICE

IN THE DISTRICT COURT OF  
POINT PEDRO

No. 7854.

Sabapathiar Arumugam of Karaveddy North

Vs. Plaintiff.

1 Kandiah Iyadurai

2 Valliapper Ramanathan

3 Vyrahy Kandasamy

4 Alvar Kanapathipillai

5 Sivasambu Thiagarajah

6 Kethapper Nadarajah

7 wife Thangammah

8 Palanippillai Marugupillai

9 Mattiah Kandavanam all of Karaveddy North

Defendants.

It is hereby notified that Action No. 7854 has been instituted in the District Court of Point Pedro, under the partition act No 16 of 1951 for the partition / sale of the land/lands called Thaddan-thoddam in extent 42 lms. v. c. and situated at Karaveddy Vathirikkuruchchy, Kaddai vely Parish Vadamardchy Division Jaffna District Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 16th day of December 1963 at 10 O'clock of the forenoon.

By order of Court M. Sri Pathmanathan Clerk of Court.

This 15th day of November, 1963.

(O. 178, 6)

## ORDER NISI

IN THE DISTRICT COURT OF  
COL. MBO

Testamentary Jurisdiction  
No. 21256.

In the matter of the Intestate Estate of Arthur Jayaratnam Arumairatnam of Colombo Deceased

Mrs. Thevaranjitham Arumairatnam of 'Surapi' Udapiddy Petitioner

1 Jay Jayaranjan Arumairatnam of Surapi Udapiddy (Minor by his guardian-ad-litem the 2nd respondent)

2 Arumairatnam Yogaratnam of Uduvil

Respondents

This matter coming on for disposal before P. A. de S. Senaratna, Esquire, Additional District Judge Colombo on the 21st day of October 1963 in the presence of Mr. S. Ramchandran Proctor on the part of the petitioner and the Affidavit of the Petitioner dated 21.10.63 having been read; it is ordered that the 2nd Respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the 1st minor Respondent abovenamed for the purpose of these proceedings.

It is further ordered that the petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed to have Letters of Administration to the estate of the said deceased issued to her accordingly unless the respondents abovenamed or any person or persons interested shall on or before the 12th day of December 1963 show sufficient cause to the satisfaction of this court to the contrary.

This 21st day of October 1963

Sgd. Percy A. Senaratne Additional District Judge

O 171 29 & 6

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 1399

In the matter of the intestate estate of the late Sithamparappillai Thiagarajah of Balangoda Deceased.

Ponnammah widow of Ampalavanar Sithamparappillai of Vaddukkoddai West

Vs. Petitioner

1 Sithamparappillai Nadarajah

2 Sithamparappillai Kamalam bikai both of Charlement Road, Wellawatte

3 Sithamparappillai Gnanambikai of Vaddukkoddai West

Respondents

This matter coming on for disposal before S. S. Kulatilake Esquire, District Judge of Ratnapura on the 2nd day of July 1963, in the presence of Mr. M. Kathiravelu, Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner dated the 21st day of June 1963 having been read:

It is ordered that the petitioner be and she is hereby declared entitled as step-mother of the decedent to have Letters of Administration to the above estate issued to her accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 11th day of September 1963 show sufficient cause to the satisfaction of the Court to the contrary.

This 2nd day of July 1963

Sgd. S. S. Kunatilake, District Judge.

Time to show cause extended to 20.12.63.

Sgd. N. Sivagnanasundaram D. J.

(O 168, 29 & 6)

FOR ALL YOUR

## PRINTING REQUIREMENTS

★

PLEASE CONTACT:

**F. Jeewajee & Bros.,**

PAPER MERCHANTS & STATIONERS,

No. 50, New Moor Street,

COLOMBO 12.

Telephone: 78361.

Telegram: "PABANI"

சான்றிதழ்: வந்தது பெயர் மலிவாகு காரகம்: சான்றிதழ்  
கோக்குறை யாக செய்த குறைவினா தயிர்சன்: சான்றிதழ்  
காரகம்: வந்தது கோக்குறை யாக செய்த குறைவினா தயிர்சன்: சான்றிதழ்  
மேன்மையாக: சான்றிதழ்: சி. வி. சி. குறுகு: சான்றிதழ்.

Printed and Published by Ayampillai Sinnathurai, residing No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 450; K. K. S. Road Vannarponnai, Jaffna, on Friday, December 6, 1963.

Editor: R. N. SIVAPRAKASAM