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VOL LXXV

JAFFNA, FRIDAY DECEMBER 20 1963:

NO 37

All Ceylon Saiva Conference At Sabhai Navalar Hall

Sri La Sri ManickavasagaGnana Thesiga Swamigal's Distinguished Presidentship

(23-25th December 1963)

Hall under the auspicious sions of Wednesday. presidentship of Sri La Proctor V. Nagalingam yogamadam. 1963.

Shrimathi Pulavar Ku speak at the morning ference. sessions each day besides

Sarimati Pandit

The Annual Conference, Sathiathevy and Shri-jof Murugan' in the mornorganised by the Jaffna mathi Pandit T. Appa-ing session of Tuesday will be held at the Sabbai tures in the morning ses- closing sessions of the

ga Swamigal of Sivaraja- rajan B. O. L., Vidvan Vannarpannai Vaithes

presiding at the morning Barrister-at-Law, Presi-Mr. M. Mylvaganam, Resessions on Wednesday. dent of the Sabbai will ligious Propaganda Secre-T. deliver a lecture on 'Chory tary of the Society.

fers to the cities of Asu-

Conference.

The Conference begins Sri Manickavasaga Thesi J. P., Vidvan K K. Nada- with a special pooja at Thiruven- Pandit Saiva Pulavar K. waran Temple at 9 A. M. kadu on the 23rd, 24th Venthanar, Pandit R. on Monday. A procession and 25th of December Namasivayam and Pan- from the Temple premises dit Vidwan R. Thiruna will reach the Navalar vukkarasu are among the Hall at 10 A. M. Bhrama lanthaiammal of Nirmala large number of speakers Sri T. K. Sitharama Sas-College, Coimbatore will arranged for the Con-trigal will recite Upanishad Shanti followed by Mr. T. Muttusamipillai, the Welcome Address by

(By SOUBI RAYAN)

says tripura represents cities and dreamless sleep) all of lust anger and avariee that treatment and opportunity into the state of Thuriya also refer (Super concious) that the adidevs and adigath- the meeting expressed makes one a sure of Rea- ma? Those who had lity The great Siva visited yoges Thirumular says would have seen paint dent Kennedy in support that the burning of Tri- ings in the thousand ing Civil Rights progress pura is the getting rid of pillared hall there of the the threefold mula, anava sixty four leelas of Lord soul can be united to four aspects of Siva Yoga esoteric gnostic to where Siver. Some Vedantis think of which the Kamatha- all would be gnanis turn pura refers to the over- is referred to in a wost master yogee seated un-

ras who were opposed to Siva and His religion. Moral philosophers think that tripura refers to Kame, Krothe and Loha One of the epithets of the three gateways to Lord Siva is Tripuran- Hell and one has to oversions. Some say that they path. There is an allu- Movement. were three cities which sion that Lord Siva made were actually burnt by use of Meru mountains as some dire calamity but the bow and Vishnu as message to the annual this version is not popu the arrow but did not use Gandhi Award dinner said lar. A great living saint these weapons but merely the technique employed adwaita teacher laughed at the three by the Indian leader 'prothe three avasthas of burnt. This probably standard for those who are jakrata (awaka) sorpana refers to the psychologi. engaged in the crossede to which have to be destroy- a yogee availe himself of for all Americans." ed before one can enter in his sadana Can Tripula to Adiba Kanma and maya before Siva depicting the sixty in flesh and is the great

Mahatma Movement As Model

President Johnson retaka meaning one who come these three that gards the non-violent burnt toe three cities. As stand for lust, anger and methods of Mahatma Ganto what these three cities avarice before one can dhi as a model for Ameriare there are many ver- proceed in the spiritual cans in the Civil Rights

> The President, in a they were vide a suitable model and

Two Negro leaders at their faith that President Sithambaram Johnson will follow Presi-

pica say that tripura re- tess. He is never born are very inspiring indeed.

An Analysis of the TIRUMANTIRAM

(By A Science Graduate)

(Continued from the last issue)

These verses indicate the blessings of Saktinipadam, literally the descent of Divine Grace on the soul. They remind us of the following Siddhiyar verse among others:

Saiva Paripalana Sabbai kuddy will deliver lec- besides presiding at the மிக்கதொரு பக்குவத்தில் மிருசத்தியோதம் மேவு தலும், ஞானம் விளேக்க ஓர்குருவின் அருளால், புக்கு அநாட்டித்தே கிட்டை புரிக்குளோர்கள் பூகலத்தில் புசழ் சீவன் முக்கர் ஆகித்,

தக்க பூரிய அப்பிரியம் இன்றி, ஓட்டில் தபனியத்தில் சமபுத்தி பண்ணிச். சங்கரனேடு ஒக்க உறைந்து, இவர் அவனே அவன் இவரை விடாகே உடந்தையாய்ச், சவன் தோற்றம் ஒன் றமே காண்பர்.

When they (spiritually advanced souls) become fit (to receive the Truth), Divine Grace alights on th m, the truth dawns on them by the Grace of the peerless Gnana Guru, whose teachings they put into practice and attain perfect calmness. They become Jivan Muktas while (still living in the flesh) in this world, having neither likes nor dislikes and viewing broken pots of clay and gold slike. They unite with the Benevolent Lord. They do not part from Him and He does not part from them. They remain in unison with the Lord. They see God only (everywhere and in everything, nothing else).

Proceeding to section XVIII regarding heterodox creeds, we read:

1530 In the six religions of illiberal nature (of the extreme heterodex group), they see not the Lord dwelling within their own bodies. They fall into bewildering birth. Oh! How they suffer falling into the snares of family life and kinship!

We have introduced the words "of the extreme heterodox group" within brackets as the Lokayatas (materialists) and others of this group deny the existence of God and all revelation and take their stand within the narrow confines of sensual perception only or research with their limited intelligence in addition thereto Their Summum bonum of existance is the enjoyment of carnal and worldly pleasures.

(dreaming) and sulupthi cal attack on the evils of achieve true equality of 1532 2 or sis sin 2 in an in units of treetment and approximates உள்ளத்தம் உவளான் புறக்குள்ளேன் கும் இறை உள்ளத்தம் இல்லே புமத்தில்லே என்பவர்க்கு உள்ளத்தம் இள்ள புறத்தில்ப தானே.

> To devotees (who believe in the existence of God and worship Him, saying that He is both within them and outside, our Lord manifests Himself both inside and cotside (everywhere). I's those (unbelievers who disregard Him) saying that He does not exist either within or without, He is non-existent (not realizable) either within or without.

The following words of Umapathian, among குப் பொய்யாய்ப் போய்யாடு ஒன்in his Nemcha Coming of the three all the devotional litera der the Banyan tree at Vidu Theother are worth recollecting in this connection, Satva. Rejas and sure of the Saira Faith Kahas facing South as the Lord Siva being arupa is Dakshinamoorthy. The but is non-existent being a non-existent be The but is non-existent being a non-entity in the eyes of characteristics of Frak. said to assume rupa or stotras of Adisankara and unbelievers. Cf. also such lines as the following from riti. A school of poura-

(Continued on page 3)



Signific pitcount

நமச்சிவாயவே ஞானமுங் கல்வியும் தமச்சிவாயவே நானறி விச்சையும் நமச்சிவரயவே நாதவின் நேத்துமே தமச்சிவாயவே நன்னெறி காட்டுமே

Boss ppice is

Binda Orvan

FRIDAY, DECEMBER 20, 1963

Treasure These Thoughts

Sincerity is a fundamental requisite on the spiritual path.

-SWAMI SIVANANDA

PROPOSED LEGISLATION ON PLACES OF WORSHIP

It is an irony of fate that the people of independent Lanka after having been told that as free citizens they could enjoy freedom of opportunity. freedom of thought and freedom to worship God, should stand the risk of being subjected to restraints in religious activiby legislative measures. Worship of God in sanctified places has been the core of the culture of ages, The reverent bomage that is paid to God in places of worship is a spiritual act which is so very necessary for the general welfare of the rich religious heritage of this Island, the political leaders who are at the helm of affairs, have with unexplainable effrontery proposed a legislation to freedom curb the

Legislators cannot easily derive authority from the mere text-book definition of democratic rule last year we had suggested and embolden themselves that educational instituto deny the people the very fundamental right of worship. Perhaps intoxi cated with the power of party might, the S L.F.P. Minister of Cultural Affairs, for the first time in the history of this country, has endeavoured to lay down the law for what by common conent is outside the sphere of One legislation, can understand if the Minister in the furtherance and protection of culture brought about legislation prevent irreligious acti- and pupils.

vities within the sanctified limits of temples.

In as much as clause 2 of the Bill is in general a contravention of the letter and the spirit of the Soulbury Constitution and is, therefore, an open violation of the basis of the Government of this country, we need not examine the consequent clauses in any detail. How ludicrous it is for the Minister to suggest that people can form a congregation to offer worship to God only if two hundred and fifty or more of them pray first by petition to the Almighty Minister for permission to assemble.

There is only one clause in the Bill, namely clause 3, that makes any sense in the proposed legislation. We are, therefore, confident that our Parlimentaof a sense of spiritual understanding as to allow the proposed legislation become law.

SUPPLY OF SCHOOL BOOKS

The current school year has ended for all practical purposes. The new school year is not very far away. the intervening period being a matter of a few weeks. The stupendous task of providing children the people throughout the with the schoolbooks and stationery necessary fo the new classes has to be accomplished by parents within a fortnight or so. Of late the experience of country. In spite of the parents in this affair has been exacting. The rise in the cost of books, nonavailability of certain books and above all the unmanageable rush purchase of books are some of the practical difficulties that confront parents.

> tions should take over the responsibilitiy of supplying their students with all books and stationery as such a step woule reduce inconvenience to pupils and parents and even lessen the total amount of expenditure. Book Depots may be called upon to supply schools with the required books and stationery on a basis of tendered prices.

The recently

Tirumantiram

(Continued from page 1)

the Upanishads: He who knows (considers) God as non existing, himself becomes non-existing (perishes). He who knows believes) God as existing (and worships Him), him we know as existing (saved from disaster). (Taitriya Up. II 6).

1533 The framers of the six forms of (heterodox) In the meantime, it is rereligion, they have not seen (God). He is not as described by them. Search for and realize is sick. But the Opposi-Him. Then you can get rid of your bewilderment without doubt and reach the House sick of him. (of God).

It is probably the founders of the Mimamsaka and other systems of this group of religions which accept the authority of the Vedas, more or less, that the author of Siddhiyar had in mind when he wrote the off quoted lines அருமறை ... அளப்பரிதாம் அப் பொருளே... அணுக்கள் தருவர்கள் பின் தனித்கனியே தாம அறிந்த அளவில் ... சமயம் சாதித்து, Individual the Jaffna Railway Stapholosophers reproduce (portions of) the immeasurable teachings of the precious Vedas, discussing them to the best of their knowledge and propounding various theories and systems of religion each in his own way. Thayumanavar describes such philosophers as people rians will not be so bereft who run after their monkey-like minds roaming about ple wanted was the putat random through hills and dales, காடும் கரையும் மணக்குரங்கு கால்விட்டு ஓட, அதன் பிறகே ஓமே of the new buildings. But தொழிலார்.

> How such discussions and investigations are made and the six systems of philosophy and religion evolved is graphically described with an apt illustration in the following verse which is ascribed to Tiru Moolar by learned commentators on other standard religious treatises, though it does not find a place in the body of the printed edition of the Tirumantiram now before us. We have often had occasion to cite this verse for the edification of our readers. but it is worth being repeated here once again in the present context. It reads:

> > முதல் ஒன்றும் ஆனே, முதகுடன், வாலும், திதம் உறுகொம்பு, செவி, துதிக்கை, கால், மதியுடன் அந்தகர் வகைவகை பார்த்தே. அது கூறல் ஒக்கும் ஆறு சமயமே.

The elephant is one only. Blind men (blessed with the sense of touch) describe it variously after critically examining its limbs (with their hands) some the back, some the tail, some the strong tusks, some the ears, some the oscillating trunk, and some the legs. Even similar it is with the six systems of religion (and philosophy propounded by teachers with limited vision after examining different phases of the Truth which is one only).

1535 The six (inner heterodox) creeds that search for God,—as they do not attempt to get rid of their inborn desires, being anxious as they are to bebome Devas (dwellers in the colestial regions), they do not know the way to get rid of (birth sence of Mr. S. Thirunavukin) this World.

Writing on this subject 1537 நூறு சமயம் உளவாம், நவனுங்கால் ஆறு சமயம் அவ்வாறுட்படுவன கூறு சமயங்கள் கொண்டமெறி நில்லா ஈற பரகெறி, இல் ஆப்கெறியன்றே.

> There are hundreds of religious sects (and subsects). When investigated, (their number can be reduced to) six, as these six systems contain (practically all their teachings'. final (topmost) system that transcends all their tion over the estate of the teachings is the Supreme path which provides deceased issued to him as the way to the House (of God).

It is hardly necessary to tell our readers that the person or persons interested Supreme path referred to here is the Saiva Siddhanta shall on or before the 24th path. That there are hundreds of religions, sects and sub-sects in this world is a matter of ordinary observation which no one will deny. Tirumoolar does not expressly tell us here what the six systems are, within formed which they can be comprised. Some learned scholars to ban the sale and con- School Welfare Boards say that they are: Bairavam வைரவம், Jainam sumption of liquor, the can be of great assistance சையை, Pancharatram பாஞ்சராத்தேரம் (Vaishnavam), slanghter of animals or to in this matter to parents Battachariyam unin #####wib (a sect of Purva Mi-(Continued on page 3)

Speaker Still Not Available!

The Opposition Parties in Parliament are unable to register their protest against Mr. R. S. Pelpola as he has not decided to attend the sittings of the House of Representatives. ported that Mr. Pelpola tion M. Ps are already

New Buildings Now in Use

The new buildings of tion have now been opened for regular rail traffic. The formal function was gone through without any pomp. All that the peoting into immediate use this has been done. Those who waited for the 'celebrations' did so in

Order Nisi

IN THE DISTRICT COURT OF JAFFRA

No. 1402/Testy.

In the matter of the intestate estate of Nagammah wife of Murugesu Sivasampoo of Anaicoddai

Deceased Murugesu Sivasampoo of Anaicoddai

Petitioner

1 Sivasampoo Murugesu of Anaicoddai

Sivasampoo Ambikaipalan of Anaicoddai a minor of the age of about 14 years appearing by his Guardianad-litem the lat respondent

Respondents

This matter coming on for disposal before N. Sivagnanasungeram Esquire, District Judge of Jaffna on the 6th day of November 1963 in the prekarasu Proctor on the part of the Petitioner and the affidavit and Petition of the Petitioner dated 6th November 1963 having been read.

It is ordered and decreed that the 1st respondent above-named be and he is hereby appointed Guardian-ad-litem over the 2nd respondent miner and that the petitioner be and he is hereby declared entitled widower unless the respondents abovenamed or any other day of January 1964 appear before this Court and show sufficient cause to the satisfaction of this Court to the con-

This 6th day of November 1963

N. Sivagnanasundaram District Judge, Jaffna. (O. 185, 30 & 27)

MARRIED

Ananda Rajah - Sakuntala Devi Chelvadurai

The marriage of Anandarajah (A. M. I. C. E) London son of Mr. A. Kanagasabapathy retired Mudaliyar of Mullaitivu with Sakuntala Devi daughter of Mr. K. Chelvadurai retired Interpreter Mudaliyar, Chief Clerk and Asst. Secretary, District Court, Jaffna and presently Commissioner of Sales D. C. Jaffna was solemnised according to Hindu Rites at the Selvachchannathy Temple on Friday the

"A BIG THANK YOU" to all friends and relatives who called at the Residence of the Bride "Murugan Illam" Inuvil and blessed the couple.

(M 242 20)

TIRUMANTIRAM

(Continued from page 2)

namsai), Lokayatam உலகாயதம் (materialism), and Sooniyavadam சூனியவாதம் (Nihilism). But on what authority they say this we have not been able to ascertain. It seems most theistic religions like Baira incongruous that vam and Vaishnavam should be grouped and placed on a par with out-and-out heresies like Nihilism and Materialism. We are inclined to think that the reference is to what are known to modern oriental scholars as the six systems of Indian philosophy or their earlier prototypes. We say earlier prototypes sisters will be very help-as some at least of the reputed founders of these ful. Foreigners and stransystems are said to have lived long after the time of Tirumoolar. Some scholars for instance assert your ventures. Financial- Clashes with relatives (erroneously of course) that the Rishi Kapilar who ly a fairly good week. But likely Health also will composed the Sankiya Sutras lived in the fourteenth there will be no mental not be very satisfactory. century, i. e. only some 600 years ago.

The careful reader will here note that verses TAURUS Kartika 2, 3, 4, Nos. 1530, 1533 and 1535 just studied by us along with verse No. 1557 in section XX which we shall shortly come to, form the germinal source of Siva Gnana Muniver's classification of the innumerable philosophical religious sects of India into four major of mind. Health will suffer. groups of six distinct creeds or schools of philosophy Troubles in the office each. We do not propose to go into these details shown. Financially a good properties promised. Your day of March 1964 here. Readers desiring to have a rough idea of these week. Ruin to enemies ger brothers and sisters promised. Will be very helpful. But This 26th day of Novem four groups புறப்புறம், புறம், அகப்புறம் and அகம் promied. (extreme heterodox, heterodox, inner heterodox and orthodox) and the twenty four systems that comprise them, are referred to our 'Elements of Saiva Sidd hantam" Chapter XI and XII. It is not that all these 6×4=24 systems existed in their later developed forms at the time of Tirumoolar, but some of them and the earlier prototypes of others seem to heve been be far from satisfactory in existence as we suggested above. We have already There will be constant mentioned the case of Sankhiyam. If we are to cite misunderstandings and the example of another prominent system very much in vogue at the present day, we may mention that Ekanma vadam or Monism was then in existence, but not in its present acute form indicated. imbued with the extreme illusionism and anti-pregmatism of Sankera". to use the phraseology of the late Sage Sri Aurabindo Ghose of Pondicheri. Neither CANCER Punarpoosa 4, did the Thani-Thamil-Saivam of some of our 'Tamil' only" friends who emulate the Jains in their hatred of the Vedas then exist. We say "Tamil only" taking our cue from some of our 'Sinhalese only" fanatics now very much in the news who would banish this week. Financial gains Tamil bag and baggage from Elanadu (Ceylon) if possible. like their 'Tamil only' counter-parts in South India who attempt to banish Sanskrit away from Tamil Nadu.

1545 ஆனாசம்பம் அத இத கன்று எனும் மாயமனிதர் மயக்கம் அத ஒழி, கானங்கள் தந்த கடவுளே நாடுமின், ஊனங்கடந்த உரு அதுவாமே.

> Do not listen to the bewildering words of deluded men who say that is the true religion and this is the true religion. Search for and likely. You will have no worship the transcendent Lord who revealed the Vedic hymns. You will then become of a good week. But expen- friends will betray you. foreigners promised. Sucthe nature of taintless Lord.

(To be continued)

Holy Family Convent, Jaffna COMMERCIAL DEPARTMENT

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Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 22-12-63 TO 28-12-63.

Younger brothers and

Rohins, Miru a misha 1. 2 [Idapa Rasi]

There will be no peace

GEMINI Mirugusirisha 3, 4. Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rast]

Domestic conditions will misunderstandings troubles. New ventures will be delayed but successful Some small trips

Peasa, Ayitya [Kataka Rasi]

You will be able to steer clear of opposition and success in new ven tures also indicated. But Sunday and Monday morncare. Domestic worries likely.

LEO Maka, Poora 1, Uttira, [Singha Rasi]

Abdominal complaints mental peace. Tinancially

ARIES Aswini, Barani, Kar day afternoon, Tuesday tikai 1st part [MedhaRasi] and Wednesday must be spent with care.

Chittiras 1, 2 [Kanni Rasi]

But financially a good week. Social success also indicated. Spend Wednes day afternoon, Thursday and Friday with care.

Visaka 1, 2, 3, [Thula Rasi]

you will find it difficult to have your own way in things. Fathers health will suffer. Spend Friday evening and Saturday with

SCORPION Visaka 4, Anusha. Kettai [Vrischika Rasi]

You will be quick to pick up quarrels. Eye troubles likely, Ba professionally a good week. AQUARIUS Avittam 3. 4. Finnancial gains and fame promised

SAGITTARIUS Maolem Pooradam, Uttiradam [Phanu Rasi]

You will find it difficult to have your own way in ing must be spent with things. Health will smffer, Emotional conflicts also shown. Financially a fairly good week.

> CAPRICORNUS Uttwadom 2.3, 4. Thirwoonane, Avitiam 1. 2. [Makara Rusi]

lof scandal morgers. Mon-to decide things eithe indicated.

Dahanayake Dress Reform

In his inimitable methed of pungent criticism, Mr. W. Dahanayake has sought the permission of the Speaker of the House of Representatives to attend the sittings of the House in a span cloth.

Now that the span of the S. L. F. P. Government is almost coming to a close, the drop scene can well aford the inpovation of a 'span-cloth' farewell appearance.

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/749

Sbramaniam Saravanamuttu of the 'Mansion', First Cross Street, Jaffna

Plaintiff.

1 Evelyn Gnanapooshanam Chinnappah and her husband,

VIRGO Uttira 2, 3, 4, Atta 2 A. R. Chinnsppah of 'Zion Lodge', Nayanmarkadu, Jaffna

Defendants.

It is hereby notified that Action No. P/749 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition/sale of the land called Ittiyadiyitkadu Oorikkadu and Kenthenoori' in extent 5, Lms. V. C and 9,9/15 kls. LIBRA Chittirai 3, 4, Swa'i, situated at Thaiyiddy.

> The Defendants in the aforesaid action are summoned to appear in Court on the 3rd day of March 1964 at

This 26th day of November

By Order of Court,

Sgd. N. Subramaniam

Clerk of Court.

way. But ruin to enemies shown.

0 184 20

Satayam, Pooraidatti 1, 2, 3 [Kumbha Rase]

Financial gains promised. You will be able to have your way in things. Gains through lands promised. But minor health upsets shown.

PISCES Proraddati 4, Ut. raddteti, Revati- Meena Rasi].

Professionally a fairly good week. New ventures will be delayed but suc-Expenses will soar. Your cessful. Gains through ses also will rise. Beware You will find it difficult cess in agriculture also ORDER NISI

IN THE DISTRICT COURT OF KANDY HOLDEN AT GAMPOLA

Testamentary Jurisdiction No. 121

In the matter of the intestate estate of the late Joseph Vencatarao Thambirajah Blackwater Estate, Ginigathena. Deceased

Nallamuththu widow of Joseph Vencatarao Thambirajah of Kondavil, Jaffna

> Vs. Petitioner.

1. Rathidevi wife of Vaithilingam Nadarajah of Manipay, Jaffna

Minor 2. Thambirajah Balasingham of Suthumalai,

3. Thambirajah Arulrasa of Kondavil

4. Thambirajah Thilagavathy and

5, Thambirajah Santhiravathi daughters of both of Kondavil and

6. Vaithilingam Nadarasa of Manipay Respondents.

This matter coming on for disposal before K. D. O. S. M Seneviratne Esquire, Addition. al District Judge of Kandy 22nd day of October 1963 in the presence of Mr. V. Venasithamby, Procter on the part of the petition r, and the affidavit and petition of the petitioner having been read.

It is ordered that the peti-tioner be and she is hereby declared entitled as widow of have Letters of Administration to the above estate issued te her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 30th day of January 1963 show sufficient cause to the satisfaction of the Court to the contrary.

It is further ordered that the 6th respondent be and he is hereby appointed Guardian ad-litem of the minors the 2nd, 3rd, 4th and 5th respondeuts to represent them for all the purposes of this action unless the respondents abovemaimed or any other person or persons interested shall onlor before the 30th day of January

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1397

In the matter of the intestate estate of the late Kanthimathy wife of Vettivelu Suppiah of Nallore

Deceased

Vettivelu Suppiah of Nallore

Petitioner

Sivapakkiam widow Thambiah Welayutham of do Welayutham Pathmanathan of No. 46, Brownrigg Road, Colombo

Welayutham Sivagurunathan of Pt. Pedro Load. Nallore, Jaffna

Respondents,

This matter coming on for disposal before N. Sivagnanasundram Esquire District Judge, Jaffna on the 25th day the said Thambirajah of October 1963 in the presence of Mesers C, C & S. Somasegaram Proctors on the part of the petitioner and on reading the affidavit and petition of the petitioner.

It is ordered that the petitioner as the lawful husband of the abovenamed deceased holden at Gampola on the be declared entitled to have Letters of Administration to the estate of the abovenamed deceased, and that such Letters of Administration be issued to the petitioner, unless the abovenamed respondents or any others interested shall appear before this court on or before the 17th day of the abovenamed deceased to January 1964 and show sufficient cause to the satisfaction of this Court to the contrary.

This 25th day of October 1963

Sgd. G. C. Niles District Judge, (0. 183. 20 & 27)

to the contrary.

Sgd. V. M. Chmaraswamy Additional District Judge

Time to show cause extend. ed till 18th December 1963. Sgd: V. M. Cumaraswamy A. D. J.

1963 show sufficient cause to (O. 179. 6 & 13.)

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ORDER ABSOLUTE IN THE FIRST INSTANCE

N THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1384

In the matter of the Last Will and Testament of Balampikai Ammal alias Balambikai wife of Subramaniam Sivasubramaniam of Kantharo-

Deceased

Sivasubramaniam Kathiravelupillai of Beach Road, Jaffna.

Petitioner

This matter coming on for determination before N. Sivagnanasundaram, Esquire, Distriet Judge, Jaffna on the 10th day of October 1963 in the presence of Mr. W. Muttukumaraswamy, Proctor on She part of the petitioner, and the p tition and affidavit of the Petitioner and also the affidavit of the attesting Notary and the subscribing witnesses to the Last Will and Testament of the deceased abovenamed having been read:-

It is ordered that the Last Will and Testament of the decrased abovenamed dated 15th September 1962 attested by Mr. W. Muttukumarsswamy Notary Public under No 3246 and now deposited in this Court be and the same is hereby declared to have been duly executed by the cleased abovenamed and the same is hereby declared proved.

It is further ordered that the Petitioner abovenamed is the satisfaction of the Court the Executor named in the said Last Will and Testament and that he is entitled to have Probate of the same issued to him accordingly.

Jaffna, 10th day of October

Sgd. N. Sivagnanasundaram District Judge.

(0 180, 13 & 20)

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ORDER NISI

IN THE DISTRICT COURT OF **JAFFNA**

Testamentary Jurisdiction No, 1390.

In the matter of the estate of the deceased Chellammah wife of Elaiyathamby Nagalingam of Punkudutivu East Deceased,

Elaiyathamby Nagalingem of Ward 11, Punkudutivu

> 78. Petitioner.

Minor 1 Pathmaranee daught-

er of Nagalingam of do do 2 Nagalingam Thanasinghanathan of do

do 3 Nagalingam Thillainathan of do

do 4 Thavaranse daughter of Nagalingam of do

do 5 Navaranee daughter of Nagaligam of do

do 6 Nagalingam Kanagamathan of do do 7 V je yaranee daughter of Nagalingam of do

8 Swaminathar Nallathamby of do, the proposed Guardianad-Litem over the abovenamed minor respondents

Respondents

This matter coming on for disposal before G. C. Ni es. Esquire, District Judge, Jaffna on the 18th day of October C. Subramaniam Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been

It is ordered that the 8th respondent the maternal grand father of the 1 to 7 respondents be appointed Guardian-ad-Litem over the said I to 7 respondents and

It is further ordered that the aforesaid petitioner, the husband of the deceased abovenamed be granted with letters of administration to the estate of the said deceased, unless the said respondents Drawn by show sufficient cause to the C. Subramaniam contrary to the satisfaction of Proctor for Petitioner. this Court on or before the O. 182 13 & 20).

ORDER NIST

IN THE DISTRICT COURT OF JAFFNA

No, 1238/T.

In the matter of the intestate estate and effects of Sadayar Kandiah of Ariyalai, Jaffna

Deceased.

Kandish Thurairajah of Ariyalai. Jaffna presently of No. 10, 32nd Lane, Wellawatte, Colombo

Petitioner. 1 Kandish Vallipuram

Annammah widow of Kan. diab, both of 6,3, Nadutheru Lane, Kachcheri East, Ariyalai, Jaffna

Respondents

This matter coming for disposal before O L. de Kretser Esquire, District Judge Jaffna on the 6th day of November 1962 in the presence of Mr. N T. Sivagnanam, Prootor on the part of the Petitioner from which it appears that the Fetitioner and the lat and 2nd Respondents are the heirs of the deceased and the petltioner is entitled to have Letters of Administration to the estate of the abovenamed dectased having been read;

It is ordered that Letters of Administration to the estate of the abovenamed decessed be issued to the Petitioner 1963 in the presence of Mr. unless the Respondents abovenamed shall appear before this Court on or before the 16 h day of January 1963 and show cause to the contrary to the satisfaction of this Court.

Sgd O. L. de Kretser District Judge

8-11-63 Extended for 18 - 12 - 63 Sgd N. Sivagnanasunderam D. J.

20th day of December 1963.

0 18/ 13 & 20

Jaffna 18th October, 1963.

Sgd. G. C. Niles District Judge, Jaffna,

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வால் முகில் வழு: ந பெய்க மலிகளத் காக்கமன்னன் Carnopono was Cous (500 policer gold sei miga ister were upon's Corties spopeni Carried was மேன்மைகொள் கைய சீழி வினர்குக வகை மென்றசும்.

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Raison R. N. SIVAPIBARASAM.