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SAIVA CONFERENCE

NAVALAR HALL

Sri La Sri Manickavasaga Gnana Thesigar's Inspiring Speeches

In typical Saiva atmosphere, particularly significant for Thiruvembavai Festivals, the Annual Saiva Conference of the Jaffna Saiva Paripalana Sabhai, provided Saiva devotees with a fully religious program for three days beginning on Monday this week. The occasion was made more solemn by the distinguished presence of Sri La Sri Manickavasaga Thesiga Swamigal of Sivarajayogamadam, Thiruvengadu, as the president of the sessions. The Swamigal was received in Saiva tradition at the Vannarponnai Vaidheeswaran Temple by Mr.T. Muttusamypillai, President of the Saiva Paripalana Sabhai and other members of the Sabhai and conducted in procession to the Sabhai Navalar Hall where a large gathering greeted the guest President.

with the singing of Thirn over the 3rd day's morning murai. After the Welcome address by the Reli
gious Propaganda Secretary and the presenting of
a garland of verses in hocome of the distinguished nour of the distinguished raisingham made up for visitor, the Swamigal de-the absence of the chief livered a very instructive woman speaker by their address in the course of learned speeches on 'Senwhich he referred to the thamil of Sundarar' and good work of the Sabbai Greatness of Thirathon. and paid a glorious tri- dars' respectively. bate to the illustrious meance, simple in speech and presided over the conclud- lecture on 'Marugan'. religious deeply thoughts, the Swamigal kept the audience in rapt attention by his lucid discourse on what Saivaism stood for and how it was the quintessence of the greatest philosophy capable of meeting any oriticism. The President went to elavorate four pillars of foundation that were necessary for any true religion and explained that Shaivaism stood on such a safe foundation, - namely soundness of its philosophy, the ultimate Bliss it provides, the means of attaining that Bliss, and the greatness of its Leaders.

The Swamigal dilivered another interesting lecture on the Women devotees of Saivaism on Tuesday and a third discourse on the 'Need for religious life.

Mr. V. Nagalingam J.P. the wellknown Saiva Sid-

The Conference started dhanta Scholar, presided

Sabhai Urges Early Establishment of Ramanathan University

Mr. T. Muttusamipillai Bar at Law, President of the Jaffna Saiva Paripalana Sabhai, at a three day Conference held this week in the Sabhai Navalar Hall, proposed from the Chair the following reso-

The Saiva Paripalana Sabbai at its annual sessions resolves that while expressing the gratitude of the Hindu Public of Ceylon to the Hon the Prime Minister and the Cabinet for the steps alproviding a token vote for University in 1964 by passing the necessary legislation.

The resolution unanimously accepted by the Conference.

ing sessions. Earlier on

An Analysis of the TIRUMANTIRAM

(By A Science Graduate)

(Continued from the last issue)

The next section speaks of Sonsorio, literally formlessness, appearance without form, hence appearance not as an object away from the seer but intuitively, non-differentiating knowledge- We read:

1553 தார (அ) நிவாளர் திரைவர் கினப்பிலர். பாரறிவாளர் படுபயன் தான் உண்பர், காரறிவாளர் குருத்தை பிறப்பார்கள், கோடிவார் கேடு மாழுகி வாடும்.

> People possessed of darkness undergo birth and Worldly-minded people enjoy the pleasures thereof. Those who know (regard been the spear-head of the God as an entity) at a distance from them think movement to protect not of His proximity to give them succour. Those who realize His nature become (of the to continue the R sistance the desirability of elemilike the bountiful clouds (that bless the world ance Movement is, I bewith their rain),

> In plain language this means that ignorance and the Sathyagraha Campaign agreed regarding steps for (Continued from page 2)

TOWARDS TAMIL WELFARE

By S. Sivasubramaniam

helps those who belp them Sathyagraha and Padayaancient adage, it is desirare likely to be resumed by able and necessary for the January. As a Tamil try-tamil speaking people to ing to discharge in all continue their efforts for humility his duty towards their re-habilitation in the the success of the efforts scheme of things in Cey-of the Tamil speaking character that would in- ture to make a few subsame time enable us to ing people. No doubt, contribute our quota to- there are bound to be furwhole and to make our own contributions towards ready taken by way of the general progress and as possible to avoid steps task of eliminating the unite the Tamils. speaking people.

> of the Tamil speaking people to continue their) preservation. It is heartening, therefore, that the Federal Party which has Tamil rights, has decided Movement. This Resistlieve, one of the cames of and the Padayathirai start

It is said that God ed by the Federal Party. selves. Acting on this thirsi according to reports lon. Such efforts must people towards their renecessarily be of a varied habi itations, I would venclude constructive steps missions for tavour of conto enable us to live a full sideration by the public life collectively and in and the political parties bedividually and also at the longing to the Tamil speak. wards the welfare and ther and more ideas on prosperity of Ceylon, as a the subject.

(1) It is desirable as far happiness of the world. that would weaken or dithe establishment of the By reason of the special vide the Tamil speaking Ramanathan Hindu Uni-versity, wishes to urge upon them the necessity for the Tamil speaking people best to embark on such early establishment of the bave also the additional steps as would tend to evil factors that stand in instance, on the Language the way of their welfare issue the Tamil speaking Among such evil factors people in all parts of the are the present constitu. Island, are agreed in their tion of Ceylou, the un just mind on the necessity for laws and regulations now the preservation of the ous schemes of discrimities recognition as one of mory of the Great Nava- Mr. T. Muttosamy pillai, Tuesday, the Sabhai President of the Sabhai, dent delivered a learned speaking people. As a ages. Another matter on nation against the Tamil Ceylon's Official Languresult, there is common which they are agreed is opposition among Tamila the necessity for the reto the Sinhala Only legis form of the Constitution lation. The Tamil speak whereby the Tamil speak ing people are not opposed ing people would not be in to the Sinbala Language a position of surbodination as such, but they are op- to others. The same deposed to the elimination gree of agreement howof Tamil from being one ever does not appear to of the Official Languages have been reached regardof Ceylon, and to the im- jug the form of the consosition of Sinhala Only, titution that is suitable What Sinhala is to the for Ceylon. People are Sinhalese speaking people, laiso generally agreed about Tamil is to the Tamilithe desirability of representations to to the United Nations regarding the It is the bounden duty position of the Tamil speaking people in Cevien and also about the necesefforts, in fact re-double their efforts for selfpeople in Ceylon itself. They are also agreed about the necessity to challenge the validity of Sinhala Only legislation in the Courts of Law. They are nating caste distinctions. They are also generally

[Continued on page 2]

NOTICE

The Saiva Prakasa Press and the offices of the Hindu Organ and Inthusathanam will be closed on Monday, the 30th inst. on account of Thiruvathirai.

Manager



BUEBS PRELIEFS.

நமசர்வாயவே ஞானமும் கல்கியும் கமச்சிவாயவே தானறி விச்சையும் நமச்சிவாயவே நாநவின் நேத்துமே நமச்சிவாயமே நன்னெறி காட்டுமே

Sign ppiumit,

Winda Organ

FRIDAY, DECEMBER 27, 1963

Treasure These Thoughts

Love of God is the most essential principle of religion.

-SWAMI SIVANANDA

CONCLUSIONS ARRIVED AT THE SAIVA CONFERENCE

The spate of scholarly speeches at the three day assembly of Saiva devotees at the Saiva Paripalana Sabhai Navalar Hall early this week was not the only fruitful effect of the Conference. The audience went a step further and considered what practical steps should be taken to further the cause of Saiva religious practice. Of the many questions that await immediate attention, the establishment of the Ramanathan University, the implementation of the scheme of national education particularly in reference to religious instruction and the preservation of the sacred premises of the Keerimalai springs Conference of 1962. He flicting views do not exist pointed out that cultural

Towards Tamil Welfare

(Continued from Page 1)

the welfare of Tamils of recent Indian origin in less. Ceylon. Thus there is ample scope for united action among the Tamil un-employed. speaking people. As the Tamil speaking people are already confronted with without education external hostile elements, it is un-wise at least for the time being to introduce items in the program that might cause disraption; and it is good to agreement.

avoidance of dis-ruptive factors in the program of ly into the prevailing conditions in Ceylon and harness the Tamil speakagricultural and social life ties and barriers. of the country. Such a re-orientation might result in in-calculable bene- Movement in Ceylon, has I

would obviate this difficulty.

unanimously adopted by the Conference and in and Acharya Bhave beid and the immediate vicinity effect represented the the view that wealthy ble for a good deal of and not sacrifice for the are some that came up consensus of Saiva opinion people are merely trustees really solid and elevating sake of sacrifice. for consideration at the in this country. Unlike for others and hold all work to be done for the Saiva Conference. The the stereotyped sugges their possession and wealth Tamil speaking people versity recalled to memory to important matters of a similar suggestion that cultural and religious sigwas made at the Saiva nificance about which coa-

establishment of the Parliament without any Acharya Bhave and Shri place.

Ramanathan University further delay: Rajagopalachariar are also (6) With regard to the (Continued on page 3)

selves,

- (b) Homes for the home-

- and Tamil Ideals;
- (f) Promotion of religiconcentrate on items on ous consciousness among which there is general all sections of the Tamil speaking people, Hindus, Christians, (Catholic and) (2) In addition to the Protestants) and Muslims).
- (g) Steps for the agriaction, it is absolutely cultural, industrial renecessary to go more deep- generation of the commu-

The above enumerated ing community towards a items will, among other, re-orientation in the cul- things, be of special help example. tural, economic, industrial, in removing caste disabili-

(3) The Padayathirai

fit to the Tamil speaking believe, been inspired by people. The Tamil speak-the activities of the leading people can help them- ere like Mahatma Gandhi selves to some consider- and Acharya Bhave. It iable extent even without well to keep in mind the the assistance of the high religious, ethical, and government. Movements, social ideals presented by steps and institutions these two saintly personalcould be started without ities There efforts were delay, among other things, not mainly political. They to provide the following: laimed at more comprehensive changes in the fabric (a) Land for the land of society. Both have less. The Bhoodan Move- been attempting to change ment for free distribution the minds and conduct of of land among the landless India's millions and make initiated by Acharya Bhave them votaries of Social ought to be immediately Justice. I am not using started by the Tamil speak- the terms "Socialism" and ing people in Ceylon to "Communism". These two bring about equitable ad- words carry various imjustments of wealth and plications which may not property among them be considered suitable or desirable in Ceylon at this large their scope of work the Tamll speaking people stage of her evolution. 1 personally do not make any assertion that they The resolutions were all are ausuitable or undesirable. Mahatma Gandhi land organizations.

Letter to the Editor

Mr. N. Wijayaratne's Challenge

Mr. Nissanka Wijayaratne is reported to have (c) Employment for the informed the Press Commission that the B. J. B. was prepared to with-(d) Education for those draw all charges if any one was prepared to quote authoritative writ-(e) Promotion of Tamil ings by Buddhists that culture, Tamil Language the Buddnists too were exhorted to practise acts report 20-12-63).

> I quote from the Mahavamsa-just one instance, I could give Mr. Wijayaratne sco:es of such instances. He appears to ways could be considered have made himself more only as beasts" familiar with books written against the Catholic Church than with those find this passage quoted texts of the Friestly in B. H. Farmer's booklet Chronicles of his own 'Ceylon a divided Nation' Church. Here is a classic

> tugemunu, when he was with the foundation of feeling a sense of remorse the Buddhist Church in at the thought that be Ceylon to 1958, and even had killed 'Millions' in after. his alleged campaigns against Elara.

> comforted him in these exhortation to Duttuwords-

no hindrance in thy way to heaven, only one and a half human beings have been slain here by thee, O, Lord of men. The one Kopsy had came unto the (three) 22-12-'63.

refuges, the other had taken in himself the five precepts. Unbelievers and men of evil life were the rest, not more to be esteemed than beasts". (Mhv. Ch. xxv, vv. 109-

Of the 'millions' (Hindu Tamils) alleged to have been killed by Duttugemunu (the alleged local of intolerance, (Press Naga champion of Buddhism , the Arahants had successfully proved that he had only killed one and a half Hindu Tamils. The rest were all heretics and therefore men of evil

Mr. Wijayaratne will

If Mr. Wijayaratne 4 wants more such choice Eight Arabants are and juicy instances, I said to have visited Dut- shall give him-beginning

Was not the spirit that urged the Arahants to The Arabants however, give such comfort and gemunu the same as that "From this deed arises most inhuman incidents of May and June 1958?

S. J. Gunasegaram.

guidance to us,

- speaking people.

capable of giving correct proposed direct action campaign, it is best that effective and wise methods (4) Our Village Com- which will not result in mittees and Village Com- discomfiture or un-necesmunity Centres could en sary suffering or loss to and activities and thus are employed. Suffering contribute towards the re- for suffering's sake caunot habilitation of the Tamil be wise political method. What is wanted urgently is the re-habilitation of (o) It is eminently feasi- the Tamil speaking people

(7) A suitable time for President of the Saiva tions that are sometimes for the benefit of the rest without the assistance of launching particular move-Paripalana Sabhai in promade at cultural, religion of the people including the State. In fact, if the ments also counts, A posing the resolution ous and educational con-bave-nots. It is best that Tamil speaking people movement which might arging the need for the ferences, the resolutions a movement for the esta- combine to usher a new meet with success at a immediate establishment that were passed at the blishment and promotion ideology and scheme of apportune time may not of the Ramanathan Uni- Saiva Conference pertain of Social Justice is immediate, it is even possible be successful at an indistely commenced under that the rest of the opportune time. There is the aegis of our leaders population in Ceylon a thing called biding one's might gradually follow time, There is a thing suit and the present ten-called waiting for favour-The ideals propounded sion between the various able weather. Our prayeducation for which It is to be hoped that in ancient Tamil classics sections of the people ere are that the strength students attended Univer- the Premier and her like Thirukkural are wor- might be considerably and and resources of the Ta. sities in India could not colleagues in the Cabinet thy of practical applica- gradually reduced and the mil community may not continue to avail themselves of these facilities the prompt attention that problems. In addition, the bappy and united Ceylon in efforts that might reowing to Exchange Conowing to Exchange Control regulations and detrol regulations and declared that the early Bill to be presented to like Mahatma Gandhi, an equal and honoured hopes and talks of ulti-

Towards Tamil Welfare

(Continued from page 2)

mate success, but success generally from now on-wards. Without achieving success from now, we cannot reasonably expect to achieve ultimate success as things are today in Ceylon.

(8) The personnel of our leadership is also limited. Some of our leaders including four members of Parliament had their lives out short by their efforts to serve the Tamil speaking people. Many people have suffered, Many have peace. New ventures will Sufficient been killed. demonstration has been given of the firm and Father's health will suffer. earnest spirit among the Tamil speaking people and their leaders. There is an old saying that we must husband our resource. Yet another saying advises as to keep the powder dry. Our present be far from satisfactory leaders some of them are Health upsets also likely. not in the best of bealth There will be no peace of must also be preserved in order to enable ly favourable week. the community to have the benefit of their continued active guidance and assistance. It is bad politics to offer ourselves as a prey to people who would like to see the Tamils further in-capacitated.

- or any section of the people of Ceylon is not desirable nor is it feasible. It is bound to result in more harm than good, perhaps in unmitigated evil, adding to our difficulties.
- circumspection, firmness, will bring in good results. courage, humility and capacity for un ceasing work and co operation among all sections of the Tamil speaking people in Ceylon, (and not the Ceylon, (and not the Clashes with relatives A good we Northern and Eastern likely. You will have no undertakings. Provinces alone) is the Provinces alone) is the peace of mind health up through landed properties prime need of the present sets. Specially abdominal promised. Some misundersituation.
- (11) We Tamil speaking people and our leaders pay great veneration to the Tirukkural. It is time that we refresh our memories and recharge our minds with the sage advice enshrined in that great book. The chapters deed (he purposes to do), on knowledge of Power his own strength, the and knowing the Fitting strength of his enemy, and one should use self control, Time would be of special the strength of the allies let him restrain himself guidance - infallible gui- (of both), and then let

other couplets are of difficult for him to do, nity,"

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 29-12-63 TO 4-1-64.

tikai 1st part [MedhaRasi]

Success in professional undertakings promised this Strangers and week. foreigners will be very helpful. But expenses will father's relatives likely.

TAURUS Kartika 2, 3, 4, Rohini, Miru a visha 1, 2 [Idapa Rasi]

There will be no mental be delayed but successful. Financially a good week.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam I 2, 3 [Mithuna Rasi]

Domestic conditions will mind. Financially a fair-

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Ruin to enemies promised. Success in new ventures also indicated. But domestic worries shown. Minor health upsets likely. (9) Boycott of persons Financially a good week.

[Singha Rasi]

Health a problem abdominal complaints likely. (10, A combination of shown. Old investments)

> VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

complaints shown. Finan standing with cially a good week

ARIES Aswini, Barani, Kar | LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

A good week for finan ces gains through old investments indicated. Father's relatives will cause you some trouble. Sunsoar. Troubles through day morning must be spent with care.

> SCORPION Visaka 4, Anu sha, Kettai [Vrischika Rasi]

You will be quick to pick up quarrels. Sunday afternoon Monday and Tuesday must be spent week will be favourable follows: for professional deals.

SAGITTARIUS Moolam Pooradam, Uttiradam 1 [Thanu Rasi]

First half of the week will be favourable business transactions. Financial gain also indicated. But spend Tuesday evening Wednesday and Thursday with care. Quarrels and misunderstanding likely.

CAPRICORNUS Uttiradam 2,3, 4. Thiruvonam, Avittam 1, 2. [Makara Rasi]

There will be demestic trouble this week. Health too will suffer. Troubles through relatives likely. But ruin to enemies shown. Expenses will soar. Thurs day evening Friday and Saturday must be spent with care.

LEO Maha, Poora 1, Uttira, AQUARIUS Avittam 3, 4, Satayam, Pooraddoti I, 2, 3 [Kumbha Rasi]

Financially a good week. Troubles in the office also Friends and relatives will indicated. Ruin to enemies be very helpful. Minor health upsets shown. Eye troubles likely.

> PISCES Pooraddati 4, Ut raddtati, Revati. [Meena Rasi].

A good week for new Gains friends likely week end.

special significance:-

"(1) Let (one) weigh time. well the strength of the him act.

who acts, with (the right) instruments at the right

(3) At the time when like a heron; and, let him like it, strike, when there The following among (2) Is there anything is a favourable opportu-

TIRUMANTIRAM

(Continued from page 1)

worldliness should be got rid of and that differentiating knowledge (dualism) should give place to nondiffentiating knowledge (Adwaita realization), Then will the soul become (of the nature of) the Gracious Lord Cf. Siddhiyar: அறியாமை அறிவகற்றி அறி விண் உள்ளே அறிவுகளே அருளினுல் அறியாது அறிக்கு....குழைக்கு இருப்பையாகில் கோன் நிடுவன் கொதாரணுமே. If you get rid of ignorance (Kevalam; and worldly knowledge (Sakalam) and see the Divine Soul within the human soul by His Grace and melt (with love), then will the Lord (abide in you and) manifest Himself from within (and not as an external object).

1556 The Light shining within the Om rises spontaneously from inside the soul. People do not shed their egotism and realize this and enjoy (Divine Bliss). They think not of death. They do not attain birthlessness. Oh! how they perish persuing paths not free (from bewilder-

Section XX entitled & L surio orthodox creeds, with care. Rest of the with which the fifth Tantiram concludes, starts as

> 1557 இமையவர் தம்மையும் எமமையும் முன்னம அமைய வகுத்தவன் ஆதி புராணன், சமயங்கள் ஆறம்தன் தாளிண் நாட, அமைய (அ) ங்கு உழல்கின் ற ஆதிப்பிரானே.

> > The ancient Lord who created the Devas and men in accordance with their previous deeds, He is the beginingless Lord that pervades and manifests Himself in the six (orthodox) creeds that search for His Gracious Feet.

ஒன்றது பேரூர், வழிஆறு அதற்கு உள என்றது போல இருமுச் சமயமும், மன் மஇது தீது இது என்று உரையாளர்கள் குன்று குரைத்தெழும் நாயை ஒத்தார்களே.

> The six religions are (pathways to heaven) like six roads that lead to one and the same city. (Destructive) critics who say this is good and that is bad, they resemble dogs that bark at the moon. (It is useless wrangling).

We have introduced the words orthodox and destructive in our translation of these two verses to suit the context. It is destructive criticism that is to be deprecated, and not constructive criticism. Regarding criticism in general, we may here mention that we have written on the twin aspects of toleration towards other creeds and criticism thereof in several contexts. making copious quotations from our sacred books, We content ourselves with citing a couple of opposite references from Siddhiyar here: புறச்சமய கேறி கின றும் அகச்சமயம் புக்கும்....சைவத்திறத்த அடைவர். இத்ற சரியை கிரியா யோகம் செலுத்தியபின் ஞானத் கால சிவன டி.பைச் சேர்வர் By conforming to the teachings of heterodox creeds, by entering (the fold of) orthodox faiths .. they will attain to the heights of the Saiva Religion, and after practising the paths of Siriyai, Kiriyai and Yogam they will get to Gnana Margam and through it reach the Feet of Siva Peruman. சித்தாக்தததே சிவன்தன் திருக்கடைக்கண் சேர்த்தி... முத்தாந்தப் பாதமலர்க்கீழ் வைப்பன் என்று மொழிந்திடவும் ... பித்தாந்தப் பெரும்பிதற்றப் பிதற்றிப் பாவப்பெருங்குழியில் வீழ்ந்திடிவர், இது என்ன பிராக்கி When it is convincingly stated that God bestows His Gracious Look on (votaries of) the Saiva Siddhanta path ... and places them under His benign Feet, the final Mukti, ... people talk at random and fall into the bottomiess pit of sin (hell). What madness is this? The chapter concludes:

1672 அறிய ஒண்ணது அவ்வுடம்பின் பயனே, அறிய ஒண்ணுக அறுவகை ஆக்கி, அறிய ஒண்ணுக அறுமவகை, கோசத்து அறிய ஒண்ணத் த ஓர் அண்டம் பதிக்கதே.

Indescribable (emancipation) is the benefit derived through (birth in) this body, by (conforming to the tenets of, the six forms (of religion) which are not easily understandable. The peerless incomprehensible Expanse (of Wisdom, Chitakas, Divine Grace) implants Itself in the embodied (soul) causing the destruction of the unseen (Anavam).

(To be continued)

ORDER NISI

IN THE DISTRICT COURT OF VAVUNIYA

No. 457.

In the matter of the intestate estate of the late Valliammai w/o Iyampillai of Kudieruppu, Vavuuiya.

Decased

Kanapathypillai Iyampillai Shanmugam of Kudieruppu, Vavuniya,

Petitioner.

- 1 Shanmugam Ketharalingam
- 2 Shanmugam Rasalingam
- Shanmugam Tharmalingam 4 Shanmugam Panchalingam
- 5 Shanmugam Amirthalingam Arunthavarani d/o Shan-
- mugam ; 7 Naganathan Linganathan all of Kudieruppu, Vavuniya

Respondents

This matter coming on for disposal before E. M. Mathiaparanam, Esquire, Additional District Jadge of Vavuniya on the 6th day of December 1963 in the presence of Mr. P. N Reginald, proctor on the part of the petitioner abovenamed and the affidavit of the petitioner abovenamed dated they 6th day of December 196. having been read, it is ordered that the 7th respondent be appointed Guardian-ad-Litem over the 1st to 6th respondents abovenamed for the purpose of representing them in these proceedings,

and he is hereby declared en. January 1964 show cause if ceased abovenamed to have Court to the contrary. letters of administration to the Estate of the abovenamed deceased issued to him unless the respondents abovenamed or any other person or persons interested shall on or before the 27th day of February 1964, show sufficient cause to the satisfaction of this Court to the contrary,

E. M. Mathiaparanam, Addl. District Judge. 10, 186, 27 & 3)

ORDER NISI

IN THE DISTRICT COURT OF TAFFNA

Testamentary Jurisdiction No. 1394.

Kanapathipillai Shanmugam In the matter of the intestate estate of the late Thambipillai Subramaniam of 84, Point Pedro Road, Jaffna

Deceased

Thambipillai Cumaraswamy of 84, Point Pedro Road, Jaffna

> Vs. Petitiones

Nallapillai widow of Thambipillai of 84, Point Pedro Road, Jaffna

Respondent

This matter coming on for disposal before N. Sivagnanasundaram, Esquire, District Judge, Jaffna on the 24th day of October 1963 in the presence of Mr. A. Thanabalasingham, Proctor on the part of the petitioner and the petition and affidavit of petitioner having been read.

It is ordered that the Petiioner abovenamed be and he s hereby declared entitled as prother of the deceased abovenamed to administer the estate and that Letters of Administration to the estate of the deceased issued to him accordingly; unless the respondent or any other person It is further ordered that or persons interested shall on the Petitioner abovenamed be or before the 17th day of titled as widowec of the de- any to the satisfaction of this

This 24th day of October

Sgd N. Sivagnanasunderam District Judge.

Drawn by

Sgd. A. Thanabalaringam

Proctor for Petitioner.

(0 187, 27 & 3)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Metablished 1918)

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Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1393

In the matter of the intestate estate of the late Muttu Chelliah of Palai, Mavidda. Deceased.

Gnanamany widow of Chellish of Palai, Tellipalai Vs. Petitioner.

1 Bhuvanambiksi daughter of Chelliah

Gnanambikai daughter of Chelliah 3 Yogambikai daughter of appearing by their Guar-

dian-ad-litem 4 Muttu Vyravapillai of Palai, Tellipalai

Respondents.

This matter coming on for This 25th day of October 1963 This 6th day of November 1963. disposal before N. Sivagnana. sundaram Esquire, District Judge, Jaffna on the 24th day of October 1963 in the presense of Mr. A, Thamabalasingham, Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the 4th respondent abovenamed be and he is bereby appointed Guardian-ad-litem over the 1st, 2nd and 3rd minor respondents,

It is further ordered that the Petitioner abovenamed be and she is hereby declared entitled as the lawful widow of the deceased to administer the estate and the Letters of Administration to the estate of the deceased abovenamed to administer the entate and tha Letters of Administration to the catata of the de-My unless the respondents or any other person or persons interested shall on or before the 17th day of January 1984 show cause if any to the satisfaction of this court to the

It is further ordered that the 4th respondent do produce the miners in Coard on the anid date.

This 24th day of October 1963

Sgd. N. Sivagnanawandaran District Judge.

Drawn by Sgd A. Thanaisalasingham Prooter for Petitioner, (O. 188, 27 & 3)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No, 1397

In the matter of the intestate estate of the late Kanthimathy wife of Vettivelu Suppiah of Nallore

Deceased

Vettivelu Suppiah of Nallore

Petitioner

I Sivapakkiam widow of Thambiah Welayutham of do

2 Welayutham Pathmanathan of No. 46, Brownrigg Road, Colombo

3 Welayutham Sivagurunathan of Pt. Pedro Road. Nallore, Jaffna

Respondents.

disposal before N. Sivagnana- sence of Mr. S. Thirunavuksundram Esquire District karasu Proctor on the part of Judge, Jaffna on the 25th day the Petitioner and the affidaof October 1963 in the presence of Messre C. C & S. Somasegaram Proctors on the 1963 having been read. part of the petitioner and on reading the affidavit and petition of the petitioner.

January 1964 and show suffiof this Court to the contrary, trary,

Sgd. G. C. Niles District Judge.

(0. 183. 20 & 27)

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

No. 1402/Testy.

In the matter of the intestate estate of Nagammah wife of Murugesu Sivasampoo of Anaicoddai

Deceased

Murugesu Sivasampeo of Anaicoddai

Petitioner

1 Sivasampoo Murugeau of Anaicoddai

2 Sivasampoo Ambikaipalan of Anaiceddai a minor of the age of about 14 years appearing by his Guardian-ad-litem the 1st respondent

Respondents

This matter coming on for disposal before N. Sivagnanasunderam Esquire, District Judge of Jaffna on the 6th day This matter coming on for of November 1963 in the previt and Petition of the Petitioner dated 6th November

It is ordered and decreed that the 1st respondent abovenamed be and he is hereby It is ordered that the peti- appointed Guardian ad-litem tioner as the lawful husband over the 2nd respondent minor of the abovenamed deceased and that the petitioner be and be declared entitled to have he is hereby declared entitled Letters of Administration to to have Letters of Administrathe estate of the abovenamed tien over the estate of the deceased, and that such deceased issued to him as Letters of Administration be widower unless the responissued to the petitioner, un- dents abovenamed or any other less the abovenamed respond- person or persons interested Chelliah all are minors ents or any others interested shall on or before the 24th shall appear before this court day of January 1964 appear on or before the 17th day of before this Court and show sufficient cause to the satisfaccient cause to the satisfaction tion of this Court to the con-

N. Sivagnanagundaram District Judge, Jaffna,

O. 185, 20 & 27)

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Editor R. N. SIVAPIBAKASAM.