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NO. 41

UNANIMITY IN ELECTION OF MAYOR

Mr. Thurairajah First Choice

Consultations between the Congress and Federal Parties paved the way for City Fathers arriving at a unanimous decision on the election of the Mayor for Jaffna.

Mr. T. S. Thurairajah has been chosen to be the Mayor for the first term. This will enable the Council to continue its work without a change of leadership.

Mr. S. C. Mahadeva Proctor S. C. will take over from Mr. Thurairajah during the second term and the last term will be in charge of Kathi M. M. Sultan Proctor S. C.

The Opposition has been reduced in strength owing to the understanding between the two political groups in Council.

Mr. Thurairajah takes charge of the Municipal affairs of Jaffna for the third time. His experience of Local Government and capacity for work will make him a popular Mayor.



PRESIDENTIAL ADDRESS IN TAMIL

AT INDIAN CONGRESS SESSION

Mr. K. Kamaraj Nadar, President-elect of the Indian National Congress made history when he delivered his address in his mother-tongue. For the first time in the history of the proceedings of this National organisation, the presidential speech was delivered in Tamil.

Earlier two distinguished Tamil leaders had been President of the Congress, one Mr. Vijayaraghavachariar of Salem and Sir S. Srinivasa Iyengar.

Bhuvaneshvara Nagar thus achieved the rare distinction of being the venue for the expres-

sion of true national feeling at the top national organisation. This must serve as a reminder to other countries where language has become the cause of dispute and discord.

Another change notable in the context of the welfare of the Indian nation as a whole was the emphasis placed on socialistic approach to the conduct of the affairs of the nation.

Premier Nehru who worked very hard for the success of the session however had to keep away from part of the proceedings on medical advice.

An Appreciation

By

K. CHELVATAMBY

Death has suddenly snatched away from our midst a great scholar, historian and patriot—Mr S. J. Gunasegaram (M. A. Lond.) of Kopay who was at one time an Education Officer. He retired from Government Service partly due to ill-health, but mostly in order to devote his whole time and energy to the study and propagation of the True History of Ceylon and her inhabitants. From the time of his retirement he has been, to my knowledge, devoting at least sixteen hours a day to the study of the Histories and Religions of the world.

Though a devout Christian he was not blind to the glories of Hinduism. He has written extensively on Hindu Culture, the Dravidian Art and Architecture. I used to marvel at his mastery of the hymns of the Saiva Saints especially of the Psalms of Saints Manikkavasakar and Thayumanavar. I used to think of him as Sri la Sri Arumuga (Navalar of the present century).

It was on Tuesday last (31-12-63) I had the privilege of having my lunch with him at his home in Kopay.

He had a very ambitious programme for the year 1964 and asked me to collaborate with him in the task of writing an authentic history of Vallipuram (near Point Pedro) the site of the Temple dedicated to Sri Rama and of the ancient city of Singai Nagar (near Vallipuram) where Parakrama Bahu the Great is said to have been born according to a copper-plate inscription found near the Giant's Tank. He had collected all the historical facts for writing a book on Vallipuram and its glorious past. He had also collected materials to write a book on Kathirkamam and the Kathirgama God. I have read Sir P. Arunachalam's book on the worship of Muruga or Skanda. Mr. Gunasega-

(Continued on page 2)

An Analysis of the TIRUMANTIRAM

(By A Science Graduate)

1595 பேச்சற்ற இன்பத்துப் பேரானந்தத்தினே
மாசக, அறற எண்ணைச் சிவமாக்கி மாளவித்துக்,
காச்சற்ற சோதி கடன்முன்றுய கைசுகொண்டு,
வாச்ச புகழ் மாளத் தாளத்தது மன்னுமே.

Plunging me in the flood of infinite Bliss that beggers description, divesting me of my independence (egotism), destroying (my bonds and making me Sivam God-like), the merciful (Lord of) lustrous hue takes unto Himself (the fruits of) my actions of three fold nature (performed with mind, word and body), and grants His Gracious Feet, destroying my self-conceitedness.

1604 மந்திரம் ஆவதும், மாமருந்து ஆவதும்,
தந்திரம் ஆவதும், தானங்கள் ஆவதும்,
சுந்தரம் ஆவதும், தூய்நெறி ஆவதும்,
எந்தை பிரான் தன் இணை அடி தானே.

The twin Feet of our Divine Father, they verily are the healing medicines and Mantiras, they are the (religious) sciences, they are the heavenly regions, they are the (benign) beauties, they are the holy paths (to heaven)

We use medicines to cure diseases. There are highly efficacious medicines and Mantiras that yield wonderful results. Compliance with Agamic injunctions and practice of religious Sadanas culminating in Gnana Markam, the path of knowledge, lead to emancipation. Then there are the exquisite beauties and felicities of heaven. All these are attained through Divine Grace, often allegorized as the Feet of God that underlies and activates all actions and their causes. The devotee who bows down and worships at the Feet of the Gracious Lord with love and devotion attains the fruits of all such causes and actions. It is hardly necessary to remind our readers here of the great similarity between this last Mantiram now studied by us and the famous Devara hymn that cured the Pandyan king of his - fell disease, not his bodily disease only but his spiritual disease as well.

மந்திரம் ஆவது நீறு, வானவர் மேதை நீறு,
சுந்தரம் ஆவது நீறு, ததிக்கப் படுவது நீறு,
தந்திரம் ஆவது நீறு, சமயத்தின் உளளது நீறு,
செந்துவர் வாயுமை பங்கன்திரு ஆலவாயான்
திருநீறே.

The Ash is the Mantiram (or mystic word), the Ash adorns the Body of the Lord, the Ash gives beauty, the ash is what is to be praised, the ash is the science of religion and its essence, all this verily is the sacred Ash of the Lord of Holy Alavai, the Partner of the fine ruddy-lipped Lady Umái.

Section III goes on to speak of ஞாதரு ஞானஞேயம், the knower, tee knowledge and the known. The knower is the soul, the Known or what is to be known is God and includes Divine Grace or Siva Sakti that leads to God. We read:

1605 நீங்காச் சிவானந்த ஞேயத்தே கின்றிடப்
பாங்காை பாசம் படரா, படரினும்
ஆங்காரம் நீங்கி அதனிலை சிறகவே
நீங்கா அமுதகிலை பெறலாமே.

If one takes his stand relying on the goal of endless Divine Bliss, the inhering bondage (of

(Continued on page 2)

NOTICE

The Saiva Prakasa Press and the offices of the Hindu Organ and Intu-sathanam will be closed on Tuesday the 14th inst: on account of Thai Pongal.

Manager.



தமிழ்நாட்டின் தாயகத்தை நாம் காப்பாற்றுவதற்காக நாம் இங்குள்ள தமிழர் மன்றத்தை நிறுவுகிறோம்.

Hindu Organ

FRIDAY, JANUARY 10, 1964

Treasure These Thoughts

Spirituality has selflessness as its vital force.

—SWAMI SIVANANDA

SENSIBLE STEP

That the City Fathers of Jaffna were able to arrive at a durable understanding in choosing the Mayor is a matter for not only congratulation but also hopefulness of the possibility of a basis for bringing about similar collaboration in the demand for restoration of Tamil to its rightful place as one of the Official Languages of this country. As far as the Municipal affairs of the City of Jaffna are concerned we are glad that the new Mayor has full support in Council for the important outstanding problems to be solved without loss of time. It is also heartening to note that of late there has been a genuine feeling that party politics must yield to the more important questions with which the people are confronted.

It will be appropriate here if we remind our City Fathers of the need for their undivided attention being paid to Municipal affairs. In other words, the precaution must be taken by the Municipal Councilors not to be lured into participating in major political questions or parliamentary election activities. The supply of good drinking water, the maintenance of roads in good condition, and due attention to sanitation are some of the more urgent problems that

Muhandiram M. Krishnar, J. P. Mr. S. J. Gunasegaram Passes Away

AN APPRECIATION

By K. Sittambalam

On the 18th of December, Muhandiram M. Krishnar, J. P. passed away from our midst. He has left us sadder and poorer men. His contributions to the life of the community in the area were many and varied. For three full decades he not only gave of his best to the social, administrative and cultural uplift of the rural population in his area, but, also lent gratuitously his wise and well informed counsel to the spiritual and religious movements in the country. When the time came to cast off his mortal coil, in his 88th year, we may verily say he died full of years and honours.

The present generation to whom he is 'J. P' perhaps knows little about his early career. He is one of the men of adventure who pioneered the way to Malaya. At the turn of the century he went over with many other young men to seek his fortune there. He joined the Malayan State Service and became in due course Chief Postmaster of Kuala Lipis. When he retired from this post in 1933 he was the recognised leader of the Ceylonese Community in that State. He was held in high esteem by the Sultan of the State and in view of the regard in which he was held, the Sultan hes-

should engage the prompt consideration of the Council.

Local Bodies as a rule must avoid contests for Chairmanship or Mayoralty even though it may not be possible to have unanimity in the election of members. Such a sensible step will ensure the proper perspective and the appropriate atmosphere for the affairs of the Councils to be conducted in the best interest of the people.

Now that the Jaffna Municipal Council has achieved a measure of mutual understanding among its seventeen members it will be well for them to steer clear of politics and political parties. That is the only way to maintain the effect of the recently achieved unanimity of opinion,

towed on him the honour of J. P.

Soon afterwards Muhandiram Krishnar felt the call of the Motherland and came over to his ancestral home in Moolai. Those who knew him in 1935-34 have vivid recollections of the zeal and enthusiasm which were burning in him, to make even the lowliest persons free and self-reliant men and women and to build our society in accordance with lofty ideals enshrined in our scriptures and hallowed by our traditions. Though of quiet and retiring disposition, he was a man of great strength of spirit and strictly scrupulous in his ways. He was a great idealist; he believed in perfecting society by extending to all, irrespective of class or race the opportunities of education, culture and religious advancement. He was a liberal and no partisan in the politics of his time. There was a lordliness about him which spurned anything low or mean, his heart spontaneously gave sympathy and tangible help to the poor and distressed who appealed to him. His munificence was not confined to particular persons, but extended to every cause which, he was convinced, was worthy of support.

In recognition of his services to the community. Government not only appointed him a J. P., but also conferred the rank of Muhandiram. Honours were not sought after but merely came his way. When he returned from Malaya he literally came back to the land and devoted himself to organising and improve the primitive ways of cultivation. He never relaxed in his efforts to persuade people to adopt the co-operative way and take to better cultivation methods. He himself undertook cultivation in his ancestral lands. His love of honest labour and of beauty is shown by the way in which he laid out and maintained by his own hands a flower garden which beautified his home in Moolai. It did not take long for him to be elected member of V. C. Chankalai immediately thereafter he was elected Chairman and was assiduous in carrying out a

Zealous Protector of Tamil Culture

We regret to record the death of Mr. S. J. Gunasegaram M A., retired Education Officer.

Mr. Gunasegaram was a regular contributor to the 'Hindu Organ'. His articles mostly in the form of letters were very well appreciated by our readers for the soundness of ideas and clarity of expression. He was a champion defender of the agitation for the recognition of Tamil as a State Language and the preservation of Tamil Culture. with a rare alertness, he was always watchful against the attempt of those who sought to deny Tamil its rightful place in the scheme of affairs of this country. His writings mainly aimed at disproving the contention of certain writers that the language of this country

according to history was Sinhala.

Mr. Gunasegaram was a vast store-house of knowledge. He had read everything that was useful, religion, history, constitution, sociology and literature and come to studied conclusions on many a subject.

All newspapers in this Island had the benefit of his opinions. Cultural Educational periodicals had in him a reputed contributor.

Patriotic in thought and expression, Mr. Gunasegaram was in the forefront of the campaign for rights of the Tamil speaking people. His passing away is a great loss to this country, Tamilakam in particular.

clean and progressive administration.

Being perhaps the home of some of the oldest Co-operative Societies in Ceylon, Vali-West has a long tradition of co-operative movement. Any one of consequence in the area cannot but be in the movement. Muhandiram Krishnar was so keen on service to the community that he plunged wholeheartedly in the movement. When in the mid-thirties the services of the renowned Dr. Kanagarayer of Malaya, who was in retirement, were available, it was Muhandiram Krishnar and a band of enthusiastic local co-operators who mooted the proposal to set up a Co-operative Hospital. The idea was implemented forthwith and in course of time developed into the large and well equipped hospital which serves a large part of the peninsula. It would be true to say that this institution is the result of the labours of these selfless and devoted workers.

philosophy from early age made him read widely and develop a liberal outlook in religious and social matters. He took a keen interest in activities of the Saiva Paripalana Sabai and was later made one of the Vice-Presidents of this hallowed institution, which is associated with the name of the late Sri-La-Sri Arumuga Navalar.

Muhandiram Krishnar preached and practised plain living and high thinking. Though he associated with persons in high places, he understood the ways of the rural folk and participated freely in their various activities. It may be truly said of him that he could walk with kings and yet not lose that common touch.

AN APPRECIATION

(Continued from Page 1)

Muhandiram Krishnar was a devoted Hindu but no bigot. By birth he was brought up in the orthodox way but his learning and independence of mind made him a spiritual man without being a fanatic or pretender. His continued interest in religion and

ram's book on Kathirkamam and the Kathirkama God, I thought, was going to be a revealing and epoch-making one. But, alas God has been pleased to take him away from our midst. May his soul rest in peace.

TIRUMANTIRAM

(Continued from page 1)

Anavam) will not afflict him. Even if it reappears (by any chance), the devotee should stand steadfast by his goal without giving room to egotism. Then verily will he get fixed in the endless state of sweet Bliss.

The possible reappearance of Pasam hinted at here refers to what is called Vasana Malam வாசனாமலம், the remnants or slight traces of the dirty Malam that lingers and lurks about waiting for an opportunity to re-invest the purified soul if possible. The slightest signs of egotism would provide such an opportunity. This is why the devotee is cautioned to stand steadfast by his goal and dedicate all his actions to the Lord. என்கடன் பணி செய்து கிடப்பதே, so we read in Devaram, my duty is to do the Lord's behests (without looking for the fruits thereof).

C. f. Siva Gnana Bodham :

இங்குள்ளி வாங்கும் கலம்போல, ஞானிபால் முன்செய்வின் மாயை முண்டிடினும்—பின் செய்வின் மாயையுடன் கில்லாது, மற்றவன் தான் மெய்ப்பொருளை ஆய அதனால் உணரும் அச்சு.

Even if the effects of previous deeds come the way of a Gnany (who has broken his bonds) like the smell lingering in a pot from which the asafaetida kept there has been removed, they will not afflict him, and the ensuing effects will disappear with his material body when he leaves it, as his thoughts are centred on, and he becomes (of the nature of) the Truth (God).

This same truth is repeated in Siddhiyar with an additional illustration thrown in...ஞானிக்கு இரு வினைகள் சென்று ஆணையா முன்செய்வின் இங்குத் தங்கிப்போம் பாதிரும் குலாலன் வினைதவிர்த்த சக்கரமும் கந்தித்துச்சுமுலுமார்போல், மங்கிப் போய் வாதனையால் உழல்விக்கும் எல்லா மலங்களும் பின் காயமொடு மாயும் அன்றே. Good and bad deeds will not afflict Gnanies. Their golden deeds (பிரரபத்தகன்மம். Pirarapta Kanmam) will continue to yield results as a matter of course, but will gradually lose their virulence like the lingering smell in an emptied asafaetida pot and the slowing down motion of a potter's wheel which the potter has ceased to operate. And (when the body falls off), all bonds (Anavam, Kanmam and Maya) will disappear along with the body. — And again...வருஞ்செயல்கள் உண்டேடல் முந்தனுடைச் செயல் என்று முடிக்கெதாமுக வினைகள் முனர, அங்கு ஆளாகி யினான் அன்றே. Even if Pirarapta Karman gives rise to further activities, he (the Gnani) should dedicate them to the ancient Lord and carry out (His behests). Such actions will then have no effect on the Gnani who becomes God's man, and he will not return (to the woes of birth).

1607 தானென்று அவனென்று இரண்டாகும் தத்துவம், தானென்று அவனென்று இரண்டும் தனிநகண்டு, தானென்று புவை அவனடி சரத்தினால், தானென்று அவனென்கை நல்லதொன் றன்றே.

Both I (the knower or soul) and He (the Known or God) are two realities. If one sees himself and God within himself and offers himself as a flower at the Feet of God (in other words, if he realizes the Advaita relationship between the two and worships God) then it is not right to speak of (duality as) I and He.

Regarding the affirmation that both the knower and the Known are realities, the reader's attention is drawn to the following Vedanta Sruties: He (God) is not to be attained by word, not by mind, nor by the eye. How can He be perceived by any other (means) than by (the Grace of) Him who declares that He exists? By (the words) 'He is' (or Existence, Sat) is He to be perceived and by (admitting) the reality of both (the knower and the known). When He has been perceived by (as) Existence, then His reality reveals itself. Vide Vedanta Moola Saranam, chapter XX, Katha Valli VI—12 & 13, and our remarks there

(To be continued)

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 12-1-64 TO 18-1-64.

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Professionally a good week. Gains through landed properties indicated. Friends will go out of the way to help you. But there will be no mental peace. Spend the first day of the week with care.

TAURUS Kartika 2, 3, 4 Rohini, Mira nisha 1, 2 [Idapa Rasi]

Sunday afternoon, Monday and Tuesday must be spent with care. Fathers relatives will be on the war path. Scandal-mongers will create troubles. But financially a good week.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

The first three days will be fairly favourable for new deals. Wednesday Thursday and Friday morning will create many troubles. Mind your health. Professionally a good week.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Domestic affairs will be unsettled. You will have to face some storms. Health too will suffer. Financially a good week. Friday afternoon and Saturday must be spent with care.

LEO Maha, Poora 1, Uttira, [Singha Rasi]

Opposition will melt away. You will be able to steer clear of all obstacles and succeed in your ventures. But domestic upsets likely.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Health will suffer. Abdominal complaints likely. Friends of the opposite sex will create some trouble. But professionally a good week.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Clashes with relatives likely. Expenses through vehicles also shown. Minor accidents not ruled out. You will find it difficult to have your own way in things.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

A good week for finances. Gains through landed properties promised. Friends will be very helpful. But minor health upsets likely.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Quarrels with relatives likely. Eye troubles shown. Younger brothers and sisters will be helpful. A fairly good week for profession.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Your affairs will be in a muddle. There will be no peace of mind. Friends will betray you. Financially a fairly good week.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

A good week for finances. But there will be no mental peace. There will be some trouble in the working place.

PISCES Pooraddati 4, Uraddati, Revati. [Meena Rasi]

Financially a good week. Old investments will bring in good results. Clashes with relatives likely. Beware of scandal mongers.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1395.

In the matter of the intestate estate of the late Vallipuram Perampalam of Chankanai East

Deceased

Chellammah widow of Ramupillai of Chankanai East

Vs. Petitioner

Minor 1 Thavarany daughter of Vallipuram Perampalam, a minor appearing by her guardian-ad-litem

2 Nannikuddy Naganlingam of Church Road, Chankanai East

Respondents

This matter of the petition of the abovenamed Petitioner praying for appointment of the 2nd Respondent as guardian-ad-litem over the minor 1st Respondent and for grant of Letters of Administration to the estate of the abovenamed deceased as the mother of the abovenamed 1st Respondent, coming on for disposal before N. Sivagnanasundaram Esquire, District Judge in the presence of Mr. A. V. Sathasivam, Proctor for Petitioner, and the affidavit of the Petitioner having been read:—

It is ordered that the abovenamed 2nd respondent be appointed guardian-ad-litem over the minor 1st respondent and that Letters of Administration be issued to the Petitioner as the mother of the 1st Respondent unless sufficient cause be shown to the satisfaction of this Court to the contrary on the 17th day of January 1964.

This 24th day of October 1963

Sgd. N. Sivagnanasundaram
District Judge

Drawn by
Sgd. A. V. Sathasivam
Proctor for Petitioner.
O 195 10 & 17

respondent abovenamed be appointed Guardian-ad-litem over the 2nd to 5th minor respondents abovenamed to represent them in the proceedings of this case and that the Petitioner be appointed Administratrix over the estate of the deceased abovenamed and that Letters of Administration be granted to her accordingly, unless the Respondents abovenamed or any other person interested in the above estate shall show sufficient cause, to the satisfaction of this court on or before the 17th day of January 1964 to the contrary.

It is further ordered that the 6th respondent abovenamed shall produce the 2nd to 5th minor Respondents before this Court on the aforesaid date at 10 a.m.

Jaffna, this 1st day of November 1963

Sgd. G. C. Niles
District Judge
O 192 10 & 17

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1400

In the matter of the intestate estate of the late Karthigesu Paul Suppiah of Irupalai, Kopay

Deceased

Elizabeth Paramsothy widow of Karthigesu Paul Suppiah of Thitpatthirayanakaladdi, Irupalai, Kopay

Vs. Petitioner

1 Lydia Jayadevi
Minor 2 Esther Thanadevi
3 Grace Indradevi
4 Mercy Sandir devi
5 Joyce Selvedevi, all daughters of Karthigesu Paul Suppiah
Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 1st day of November 1963 in the presence of Mr. W. Muttukumaraswamy Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read and filed of record:—

It is ordered that the 6th

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

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Savings Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

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FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1380.

In the matter of the intestate estate of the late William Bartlett Navaratnam of Columbuturai, Jaffna Deceased

Joyce Rasamanickam widow of William Bartlett Navaratnam of Christian College Road, Kiluvanai, Kopay South Kopay

Vs. Petitioner

Minor 1 Navaratnam Daniel Selvarajah of Christian College Road, Kiluvanai, Kopay South, Kopay

2 Emmanuel Bartlett Thuraiatnam, presently Librarian, J. R. N. Christian College, Kopay Respondents

The 1st Respondent is a minor appearing by his guardian-ad-litem the 2nd Respondent

This matter coming on for disposal before N. Sivagnanasundaram, Esquire, District Judge, Jaffna on the 3rd day of October 1963 in the presence of Mr. W. Muttukumaraswamy, Proctor on the part of the Petitioner, and the petition and affidavit of the Petitioner having been read:—

It is ordered that (a) the 2nd Respondent abovenamed be appointed guardian-ad-litem over the 1st minor Respondent to represent him in the proceedings of this action, (b) the Petitioner abovenamed be appointed Administratrix of the estate of the deceased abovenamed and that Letters of Administration be issued to her accordingly, unless the Respondents abovenamed or any other persons interested in the estate of the deceased abovenamed shall show sufficient cause to the satisfaction of this Court to the contrary on or before the 6th day of December 1963.

And it is further ordered that the abovenamed Respondents shall attend this Court

NOTICE

IN THE DISTRICT COURT OF JAFFNA No. P/803

Chellappu Ratnasabapathy of Tirunelvely East, Jaffna Vs. Plaintiff.

1 Sivaramalingam Mahesan and wife
2 Pakkiam both of Tirunelvely East, Jaffna
3 Thamu Saravanamuthu and wife

4 Ratnavathy both of 13, Jalan, Selangor, Federal Hill, Kuala Lumpur, Malaya
5 Sivakkolunthu Thamboo
6 Sivakkolunthu Kandiah
7 Sivakkolunthu Subramaniam all of Tirunelvely
8 Sivakkolunthu Kandasamy of Government Hospital, Ragama
9 Sivakkolunthu Arumugam of District Engineers Office, Anuradhapura Defendants.

It is hereby notified that Action No. P/803 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition/sale of the land/lands called 'Manduvil and Thetkumanduvil' in extent Forty one Lachams Varagu culture (41 Lms. V. C.) and situated Kopay South.

The Defendants in the aforesaid action are summoned to appear in Court on the 10th day of March 1964 at 10 o'clock of the forenoon.

By Order of Court:
Sgd. N Subramaniam
Clerk of Court.

This 6th day of January 1964

O 141 10

on the aforesaid date to wit: the 6th day of December 1963.

Jaffna this 3rd day of October 1963

Sgd. N. Sivagnanasundaram
District Judge

Drawn by
Sgd. W. Muttukumaraswamy
Proctor for Petitioner,

6-12-1963: This Order Nisi is extended and is made returnable on the 31st day of January 1964

Sgd. T. Muttusamipillai
Acting District Judge

O 193 10 & 17

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1381.

In the matter of the intestate estate of the late Neelaya. thadohiyammai widow of Theagarajah of Kopay South, Kopay Deceased

Krishnasamy Sivasuntharam of Kopay South, Kopay presently of No. 11, M. E. Quarters, Mannar Road, Vavuniya Petitioner

Vs.

Minor 1 Mathivathani daughter of Theagarajah

2 Meenadohiyammai widow of Muttukumaru

3 Panninermoliyal wife of Krishnasamy Sivasuntharam all of Kopay South, Kopay

4 Ponnampalam Karthikesu and wife

5 Sivakamasavunthari, both of Neeraviyadi, Vannarponnai, Jaffna Respondents

The 1st Respondent is a minor appearing by her guardian-ad-litem the 4th Respondent

This matter coming on for disposal before N. Sivagnanasundaram, Esquire, District Judge, Jaffna on the 3rd day of October 1963 in the presence of Mr. W. Muttukumaraswamy, Proctor on the part of the petitioner, and the petition and affidavit of the petitioner having been read:

It is ordered that (a) the 4th Respondents abovenamed be appointed guardian-ad-litem over the 1st minor respondent to represent him in the proceedings of this section, (b) the Petitioner be appointed Administrator over the estate of the deceased abovenamed and that Letters of Administration be issued to him accordingly, unless the Respondents abovenamed or any other person or persons interested in the estate of the deceased abovenamed shall show sufficient cause to the contrary to the satisfaction of this Court on or before the 6th day of October 1963.

And it is further ordered that the 1st minor Respondent and the 4th Respondent shall attend this Court on the aforesaid date to wit: the 6th day of December 1963

Jaffna, this 3rd day of October, 1963

Sgd N. Sivagnanasunderam
District Judge.

Drawn by
Sgd. W. Muttukumaraswamy
Proctor for Petitioner.

6-12-1963.

This Order Nisi is extended and is made returnable on the 31st day of January 1964.

Sgd. T. Muttusamipillai,
Acting District Judge.

(O. 194, 10 & 17)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1396/T

In the matter of the intestate estate of the late Paramu Sivaguru of Changanai West Deceased

Sellammah widow of Paramu Sivaguru of Changanai west

Vs. Petitioner

Minor 1 Sivaguru Santbirasegaram

2 Sivaguru Sivasakthy

3 Subramaniam Thambaynainar all of Panakam South, Chulipuram

The 1st and 2nd respondents being minors appearing by their Guardian-ad-litem the 3rd respondent Respondents.

This matter coming on for disposal before N. Sivagnanasundaram Esquire District Judge of Jaffna on the 25th day of October 1963 in the presence of Mr. A. Sockalingam Proctor on the part of the Petitioner and her affidavit dated 25th day of October 1963 having been read.

It is hereby ordered and declared that the 3rd respondent be and is hereby appointed guardian-ad-litem over the 1st and 2nd minor respondents for the purpose of these proceedings.

It is further ordered and declared that the petitioner abovenamed be and is hereby declared entitled as the widow of the deceased to administer the estate and to have letters of administration issued to her accordingly unless the respondents or any other person or persons interested show sufficient cause to the contrary to the satisfaction of this Court on or before the 17th day of January 1964.

This 25th day of October 1963

N. Sivagnanasundaram
District Judge, Jaffna.
(O. 189, 3 & 10)

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1412

In the matter of the intestate estate of the late Pavaneswary wife of Murugesu Kathirvel of Thangodai Karainagar Deceased

Murugesu Kathirvel of Thangodai in Karainaar, Jaffna

Vs. Petitioner.

Minor 1 Nageswary daughter of Murugesu Kathirvel and

2 Kandar Sangarapillai both of the same place Respondents.

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 9th day of December 1963 in the presence of Mr. K. Arumugam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 3rd December 1963 having been read: It is ordered that the abovenamed 2nd respondent be appointed Guardian-ad-litem over the minor the 1st respondent for the purpose of protecting her interest and of representing her in this case and that the petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as her husband and directing that such Letters of Administration be issued to him accordingly unless the respondent or any other person or persons interested shall appear before this Court on or before the 7th day of February 1964 and state objection or show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna this 9th day of December 1963

Sgd. N. Sivagnanasundaram
District Judge
Jaffna.

(O. 190, 10 & 17)

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Editor: R. N. SIVAPRAKASAM,