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JAFFNA, FRIDAY APRIL 10 1964

NO 2

## SWAMIJI GAVE EXPRESSION TO THE DIVINITY IN HIM

### Remembrance At Manipay Hindu O. B. A. Meeting

"One who does not endeavour to give expression to the divinity within him is no man at all. Such is a brute in human form. I have not come across a man greater than Yogar Swamy for he was man divine. He showed his human weaknesses like anger at times, but often it was simulated. Blessed is the man who had his feelings hurt by him for no fault he was aware of, for the Swamiji out of compassion showered on him even worldly blessings through his psychic powers I consider him the greatest of men not for his psychic powers but for his compassion and love for the target of even his stimulated anger. Men of the present day dissimulate and do wrong without ever feeling genuinely sorry for the evil they do. A great soul who has given new life to many a sinner has passed away, but in spirit he is with us all as he used to aver repeatedly" said Mr V. Veerasingham, Emeritus Principal of Manipay Hindu College at the Annual General meeting of the Old Students' Association when he asked the old students to stand in silent prayer for two minutes in honour of the great soul who was no more with them in human form.

Continuing, he gave his personal experience of Yogar Swamy's psychic powers by narrating the following anecdote.

"Some thirty years back, I gave a reading from Gitanjali in the Friday assembly of this school and found myself launched on a discourse about Vedhanta and Siddhanta. Calling for a black-board and illustrating the eternal entities by means of circles, I ended proving that Siddhanta and Vedhanta were only two as-

pects of the same thing to the great consternation of the Sidhanta pundits of the school. The most fearlessly argumentative of them came to me and confessed that he was unable to refute me.

Immediately after the assembly, I entered my office and began to write my letters. In the midst of my work, I heard a voice telling me "You are wrong". The pen slipped from my fingers and I was analysing the various premises which led me to the conclusion. I was so engrossed in trying to remember what I had said, in thinking and rethinking of it that I forget every thing else and was brought to my senses only when the big-bell pealed the hour for lunch. I walked home like a machine with my head seething and simmering and returned again to my room and my thoughts. The whole of that day, perhaps stricken by remorse that I had led astray the students and teachers, my brain ceaselessly worked on that idea. The only respite I had was when I took my class the next day. However the tension was so alarming that I thought that I was going mad. I decided to go to Yogar Swamy.

Thirty years back were the days of horse carriages. I went in one accompanied by a friend who wanted to be dropped at Parameswara College. When he got down in front of the College he told me that the one I sought for was there. I turned and saw Yogar Swamy standing in front of the horse with arms outstretched as if hailing its further progress. I cried out "I am coming to you Swamy." The reply was, "I know you are a rogue." Again I said, "No, Swamiji, I am on my way to you; again the same reply. When I repeated it for the third time. Swamiji said "If that is so turn back

the carriage." The carriage was turned and we both got in. The carriage had not moved twenty yards when he asked me, "What for you break do your head over Siddhanta and Vedhanta."

I, boldly but reverently, with surprise and curiosity to know, asked, "Please tell me, Swamiji, how you knew I was bothered with Siddhanta and Vedhanta." "Don't take me for a thought reader. I am like a well-tuned stringed instrument. You come in a whirlwind of thought. It is the vibration produced by your own thought that replies you". More questions were racing through my mind. To every one of them came the instantaneous answer. Finally came the essence "Secret is moral character". Keep tight your moral fibre. You also can do it". On our way to the school, my head cleared, tension disappeared along with that the challenge of Siddhanta and Vedhanta for supremacy. "Have faith in God, do your work" was his mantra to me that cleared all fogginess in my brain. That was a memorable day in my life".

## T. B. Germ, the Mighty Atom

(By Muhandiram E. P. Rasiyah, J. P.)

The T. B. Germ is so tiny that it is not visible to the naked eye. You can barely see it with an ordinary microscope; but under a modern electron microscope, the Tubercle Bacillus looks something like a sausage. Because of its shape, it belongs to the class of germs called bacilli.

This T. B. germ lives best in the human body particularly in the lungs, where it grows and multiplies slowly. That is why people who have Tuberculosis often don't know of it for a long time. We have to be particularly interested in this germ as it causes the disease called Tuberculosis which kills about five to eight thousand people in Ceylon, every year. If these people who fell victims to T. B. knew about this germ and how it lives, grows, thrives and kills people, they might not have died. There are at the moment about 75,000 persons with T. B. and perhaps a good number of them do not know that they are suffering from T. B.

Every new case of T. B. is caused by the T. B. germ coming from the body of some person suffering from T. B. Careless coughing, sneezing or spitting indiscriminately, let loose a shower of germs. These T. B. germs can live for some time outside the human body, in dust or dishes or towels. A healthy person can pick up these germs and get infected of T. B. by breathing them in or getting them into one's mouth. When these germs get into the lungs they do their best to live there and multiply.

The human body at once tries to prevent this by sealing the germs into a small area of the lung. Usually a healthy body overpowers the T. B. germ in this way. But if there be repeated infections—if the T. B. germs keep getting into the lungs faster than the body can wall them off or seal them off—then the germs take the upper hand and cause damage to the lungs with serious results and ultimate death to the victim. This can happen in a home where there is an unknown case of T. B. or even a hidden case where the rest of the household are exposed to repeated infection.

If the body is undernourished, or there is lack of fresh air, sunlight etc, in the home or school or place of work, the T. B. germ already in the body sealed up for years, may break out of the sealed area and cause damage. Many people are exposed to the invasion of T. B. germs into their bodies, at some time or other; and T. B. germs may have got in but their lungs may have sealed them up.

All must therefore see that they periodically test their lungs and check up to find out if they have any T. B. germ in them. Our doctors can easily check up this by

## An Analysis of the TIRUMANTIRAM

(Continued from last issue)

2017 சீவன் என்னச் சீவன் என்ன வேறிலை,  
சீவனார் சீவனரை அறிகிலர்.  
சீவனார் சீவனரை அறிந்தபின்  
சீவனார் சீவனரின் இருப்பினே.

The soul and God are not foreign to each other. The soul does not realize God (due to its egotism). When the soul realizes God (through His Grace), the soul becomes (of the nature of) God.

2019 அறிவாய் அறிவாயை நீங்கியவனே  
பொறிவாய் ஒழிந்து எங்கு தானான போதன்  
அறிவாய் அவற்றிலுள் தானும் அறிவன்,  
செறிவாகி கின்ற அச்சீவனும் ஆகுமே.

The all-pervading Omniscient Lord, He indeed is (of the form of) Knowledge, free from ignorance and knowing without (the aid of) sense organs (which are really unintelligent). As Chit (or knowledge) does He penetrate into them (the embodied souls' sense organs) and know. And He identifies Himself with the soul too

(Continued on page 8)

(Continued on page 8)

NOTICE

The Saiva Prakasa Press and the offices of the "Hindu Organ" and "Inthusathanam" will be closed from Monday the 13th inst. to Thursday the 16th inst. both days inclusive on account of the Hindu New Year.

There will be no issue of the "Hindu Organ" and "Inthusathanam" on Friday the 17th inst.

MANAGER.

NOTICE

Mr. Kandiah Nadarajah a member of the staff in this Press is authorised to collect subscriptions for our papers 'Hindu Organ' & 'Inthusathanam'

Manager.



சமஸ்தாயகம் இரண்டு மாதங்களுக்கு மூன்று மாதங்களுக்கு நான்கு மாதங்களுக்கு ஆறு மாதங்களுக்கு ஒன்பது மாதங்களுக்கு பத்தாண்டுக்கு

Hindu Organ

FRIDAY, APRIL 10, 1964

Treasure These Thoughts

Be tolerant and forgiving.

—SWAMI SIVANANDA

STAND OUT SOPAKIRUTHU!

On the verge of disappearance, Sopakiruthu, the year of misgivings and misfortunes for this country, however, leaves behind in our minds a ray of hope for the future as no worse calamity can overtake the people than the distressing situation that has been already created. God fearing persons never lose heart and Tamilakam in particular with its invaluable heritage of spiritual tradition will certainly look for the future with hopeful endurance. Let us renew our efforts to live a life of dedication, devotion and discipline by contemplation and meditation on Sri Panchadcharam, Faith in the Divine Name Sivanamam has an infallible effect. That is the only way for the world to be rid of it woes.

HEALTH DAY HOMILY

To the common man it has become monotonous to listen to the annually repeated statement that the health of the people is the primary concern of all. The World Health Day is observed merely as a matter of administrative routine without any effort being made to save the country from the persistent onslaught of dangerous diseases. There is always the assurance that Tuberculosis and Cancer can be fought off and that modern scientific research has given to humanity the benefit of its labours in the form of specifics. But perhaps those who make such large-hearted promises do not reckon with the bogey of 'Foreign Exchange' and the mad methods of the Governmental Authorities prohibiting the import of medicinal facilities such as drugs, patent preparations, herbs and laboratory requirements. An invalid knows that world-recognised medicines could help him recover from illness. But he knows it for certain that the Government would not allow him obtain the prescriptions even if he is prepared to pay for them more by way of duty.

It must be remembered that the W. H. O. is international in its structure and scope and is therefore entitled to invoke the Charter of Human Rights to compel Governments not to ban the imports of medicinal requirements. In fighting disease every known weapon must be made available.

The nervous strain to which the people of this country are day in and day out subjected by having to wait for endless hours in omnibus stands and C. W. E. Textile Shops for the very few facilities that are said to be available calls for attention by the organisers of the W. H. O. Day. In these instances more than medical attention a bit of social work by evolving a shock-proof service will be helpful!

Sivathondan Special Edition

The Secretary, Sivathondan Society makes the following request in connection with the publication of a Special Edition of the Sivathondan.

"The time is opportune to bring out a special edition of the "Sivathondan" devoted entirely to the life, teachings and ideals of our most revered and

T. B. GERM, THE MIGHTY ATOM

(Continued from page 1)

X'raying our lungs and finding out if any germs have got into our lungs and whether they have been sealed-up and held ineffective prisoners there, or whether they have got out and are causing damage to our lungs. Finding this important fact early, gives one the best chance of being cured. To know this early, gives you an advantage over the germ. It means that your body could be made to win and then you will be cured of T. B.

Therefore, go periodically to the Chest Clinic at Pannai, Jaffna and get yourself X'rayed. It is in your own interest. X'raying is done free and without trouble or wastage of time. There is no discomfort, no pain no risk. You simply walk up to the apparatus and remain in position for about half a second and you are X'rayed.

The result is a sure pass-port of your health.

So, please get this done without delay.

I have got this done twice last year.

So, why not you?

worshipful sage Sri Yogar Swamigal.

We would like all those who have felt the impact of Swami in some form or other, to be associated in this venture. We shall be happy if devotees and friends of Swami can send us a record of any significant first hand and direct communication which they may have had with Swami or any factual accounts of their experiences which will help in perpetuating his saintly and scintillating personality. Such a record will be more revealing of his life and teachings than perhaps any subjective articles about Swami.

The contributions can be in either English or Tamil. Please address your communication personally to reach me on or before the 30th April 1964 — The Secretary—Sivathondan Society—Jaffna."

Thirumantiram

(Continued from page 1)

which is of pervasive nature. (Similarly the soul also identifies itself with the Omniscient Lord and dedicates its actions to Him).

The difficulty of restraining the senses from roaming about at random ஐந்த ஐந்திரியம் அடக்கும் அருமை and the method of controlling them ஐந்த ஐந்திரியம் அடக்கும் முறைமை are described in the next two sections XXIV and XXV. The senses are allegorised variously as elephants in rut, restive horses, birds grazing in distant lands, lions tearing up and preying on their victims with claws and teeth, &c.

2023 ஆக மதத்தன ஐந்த களிமு உள, ஆக மதச(து) கறயோடு அணுகின்றில, பாகனும் ஏய்த்து அவைதாரும் இணைக்கபின் யோக திருந்துதல் ஒன்று அறியேமே.

There are five elephants in rut (the senses), so uncontrollable that they will not rest near the post to which they have to be tied (God). When they and their mahout (the mind) get tired, they can be attached thereto, but we do not know how this is to be done.

2025 புலம் ஐந்து, புன்ஐந்து, புன்சென்று மேயும் நிலம் ஐந்து, நீர் ஐந்து, நீர்மையும் ஐந்து, குலம ஒன்று, கோலகொண்டு மேயப்பான் ஒருவன் உலையந்து போய்வழி ஒன்பது தானே.

There are five places (for roosting, the organs of knowledge, ear, eye, nose, tongue and skin), five birds (the senses, resting there) and five grazing fields (sense objects). They are of five-fold nature performing five fold functions (hearing, seeing, smelling, tasting and feeling touch). The gate ways are nine (two ears, two eyes, two nostrils, the mouth and the two nether organs of excretion) passage through which is painful. And there is a caretaker (mind) with stick in hand (intelligence, to control them). All these belong to one clan குலம் or family (products of Prakriti or unmanifested Maya).

The methods prescribed for taming the senses are devotional worship of the Lord, Yoga Sadana and realization of the truth through Gnanam (Knowledge).

2041 Worship the sacred form of the taintless Lord singing His praises, withdraw the five senses (from external objects), concentrate the mind on Him the Lord of the four quarters and all creation, and attain (and enjoy) the ambrosial bliss thus generated in the heart.

Sections XXVI and XXVII describe Asatguru Neri அசமகுருநெறி and Satguru Neri சமகுருநெறி, the ways of the false and the true teachers, respectively.

2014 உணர்வு ஒன்று இலாமுடன், உண்மை உணரா கணு இன்றியேக ஆகமநெறி காணன், [கோன் பணியுஒன்று இலாதான் பரிநிகைதசெய்கோன் அணுவின் குணத்தேரன், அசமகுரு ஆமே.

An ignorant fool who does not understand the truth, not duly initiated and with no knowledge of the Sadanas prescribed in the Vedas and Agamas, arrogant and not possessed of humility, who blasphemes the Supreme Lord, he indeed is a false (incompetent) teacher.

Cf. Katha Upanishad I.—2-7 to 9: Of God, even to hear of Him is not vouchsafed to many. Many, although they hear of Him, cannot comprehend (Him). Wonderful is the teacher thereof, rare the competent receiver (disciple) —Rare indeed the knower taught by a competent (teacher). He (God) cannot be easily known if taught by an inferior (incompetent) man, though thought of in various ways. Unless He is taught by a (competent) teacher who understands the Ananya (non-foreign) relationship (of God to the soul), there is no way to (reach) Him. Being subtler (than the subtlest), He is beyond (the scope of) argumentation. That knowledge is not to be gained by (mere) argumentation, (but) it is easy to understand it. Oh! dearest, when declared by a (competent) teacher...

(To be continued)



ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 789/T

In the matter of the Intestate estate of the late Kanthiah Chinniah of Valvetty, Jaffna Deceased

Thangammah widow of Kanthiah Chinniah of Valveddy Vs. Petitioner

- 1 Arumugam Subramaniam and
2 Wife Sellachohy
3 Arumugam Vairamuttu
4 Arumugam Kanthasamy
Minor 5 Selvadurai Rajaratnam
6 Selvadurai Bajalingam
7 Selvadurai Srisantharajah
8 Selvadurai Pushpamalar
9 Anchuthamalar
10 Selvadurai Rasamalar
11 Eliyathamby Sinnathurai
12 Wife Sinnathangam
13 Eliyathamby Ponniah
14 Wife Annammah
15 Kathiripillai Arumugam
16 and wife Selvamaniakam
17 Kathiripillai Muttukumaru and
18 Wife Ponnammah all of Valveddy, Jaffna
19 Murugesu Thambipillai, presently of No. 19 Veechchukara Street, Trincomalee
20 and wife Rasammah of do
21 Sangarapillai Mailvaganam
22 and wife Eledchumipillai
23 Sekakody Markandu
24 and wife Sellammah
25 Sellammah widow of Selvadurai all of do G. A. L over the minors 5-10 respondents above-named

Respondents

This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge, Point Pedro on the day of November 1963, in the presence of Mr. Mailvaganam Velummayilum, Proctor for petitioner and the affidavit of the petitioner having been read

It is ordered that the 25th respondent be appointed Guardian-ad-litem over the 5th to 10th Respondents and the Petitioner be declared entitled to have Letters of Administration to the estate of the abovenamed deceased as his lawful widow, issued to her, unless the respondent show sufficient cause to the satisfaction of this Court to the contrary on the 19th day of February 1964.

This day of November 1963

Sgd. M. M. Abdul Cader District Judge

Time to show cause extended for 11-3-64

Sgd. M. M. Abdul Cader D. J.

Time to show cause extended for 15-4-64

Sgd. M. M. Abdul Cader, D. J.

(O 43 & 10)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1442

In the matter of the intestate estate of the late Sivakolunthu wife of Muttu Sinnappoo of Vannarponnai east Jaffna Deceased

Muttu Sinnappoo of Vannarponnai east, Jaffna Vs. Petitioner

- 1 Sinnappoo Pakkianathan
Minor 2 Sinnappoo Paramanathan
3 Sinnappoo Seganathan
4 Eesawari daughter of Sinnappoo
5 Sinnappoo Vikneswaran
6 Sinnappoo Makeswaran
7 Thanewari daughter of Sinnappoo and
8 Annamalar alias Ghanthy daughter of Sinnappoo all of Vannarponnai east, Jaffna the 2nd to 8th respondents are minors appearing by their guardian ad litem the 1st Respondent

Respondents,

This matter coming on for disposal before N. Sivagnanasundaram Esquire District Judge, Jaffna on the 11th day of March 1964 in the presence of Mr. T. Arianaysham Proctor on the part of the petitioner and the affidavit of the petitioner dated the 11th day of March 1964 having been read: It is ordered that the abovenamed 1st Respondent be appointed guardian ad litem over the minors the 2nd to 8th respondents for the purpose of protecting their interest and of representing them in this case and that the petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as her husband and as one of her heirs and that such letters of administration be issued to him accordingly—unless the respondents or any other person or persons interested shall appear before this court on or before the 15th day of May 1964 and state objection or show sufficient cause to the

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APPLY TO:

S. KANAGASABAI, Shroff.

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1430

In the matter of the intestate estate of the late Karuppan Vethamuthu of Cement Factory Quarters, Kankesanturai Deceased.

Veerakkah widow of Karuppan Vethamuthu of Cement Factory Quarters, Kankesanturai

Vs. Petitioner,

- 1 Vethamuthu Ammasi Cement Factory Quarters Kankesanturai [do
2 Vethamuthu Santhosam of
3 Vethamuthu Arumainayagam
4 Vethamuthu Vethamuthu presently of Mathukulathoor, Meesal, Ramnad, Madras, S. India

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 1st day of February 1964 in the presence of Mr. A. V. Sathasivam Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the petitioner as the widow of the deceased and an heir be declared to have Letters of Administration to the estate of the said deceased and that the same be issued to her accordingly unless the respondents or any other person or persons shall on or before the 24th day of April 1964 appear before this Court and show sufficient cause to the satisfaction of this court to the contrary. The 3rd day of February 1964

Sgd. N. Sivagnanasundaram District Judge

Drawn by Sgd. A. V. Sathasivam Proctor for Petitioners. (O. 243, 3 & 10)

satisfaction of this Court to the contrary.

Jaffna this 11th day of March 1964

Sgd. N. Sivagnanasundaram District Judge, Jaffna. O 244, 3 & 10

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1427/T

In the matter of the intestate estate of the late Chinniah Krishnapillai of Nelliyadi, who died at Civil Hospital, Jaffna Deceased.

Vasantha Devi widow of Chinniah Krishnapillai of Nelliyadi

Vs.

- Minor 1 Krishnapillai Prabaharan of do
2 Krishnapillai Santhiraharan of do
3 Krishnapillai Devaharan of do
4 Krishnapillai Rubaharan of do
5 Krishnapillai Subhashni of do
6 Krishnapillai Suthararan of do
7 Krishnapillai Ramesh of do
8 Thanu Chinniah of do

Respondents.

This matter of the petition of the abovenamed petitioner coming on for disposal before N. Sivagnanasundaram Esqr., District Judge on the 23rd day of January 1964 in the presence of Mr. Mailvaganam Velummayilum, Proctor for Petitioner and the affidavit of the Petitioner having been read:

It is ordered that the abovenamed 8th respondent be appointed Guardian-ad-litem over the minors the 1st to 7th respondents and that the petitioner be as the lawful widow of the deceased, be declared entitled to have Letters of Administration to the estate of the abovenamed deceased issued to her, unless the respondents show sufficient cause to the satisfaction of this Court to the contrary on the 17th day of April 1964.

This 23rd day of January 1964

Sgd. N. Sivagnanasundaram District Judge,

(O. 3, 3 & 10)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 40.

In the matter of the Last Will and Testament of the late Paramanathar Muttiappillai Ponnuthurai of Karainagar North Deceased,

Thangamuttu widow of Paramanathar Muttiappillai Ponnuthurai of Karainagar North

Vs.

Ponnudurai Kanagasabapathy of Karainagar North Respondent.

This matter coming on for disposal before N. Sivagnanasundaram Esquire District Judge Jaffna on the 28th day of February 1964 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit of the petitioner, Notary and witnesses having been read:

It is ordered that the Last Will and Testament bearing No 2322 dated 4th June 1955 and attested by S. V. Somasundaram Notary Public, the original of which has been produced and is now deposited in this case be declared proved and that the said petitioner as the executrix named in the said Will be entitled to have Probate of the same issued to her accordingly unless the respondent or any person or persons interested shall appear before this court on the 8th of May, 1964 and show sufficient cause to the satisfaction of this court to the contrary.

This 28th day of February 1964

Sgd. N. Sivagnanasundaram District Judge, Jaffna.

District Judge, Jaffna.

Drawn by

Sgd. A. Kanagasabai Proctor for Petitioner

(O. 243, 3 & 10)

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சான்றிதழ் அழகு செய்யும் மலிவானது சாக்கம்மாள் சான்றிதழை யும் செய்யும் குறைவிலா துயில்கள் வாழும் சான்றிதழை யும் செய்யும் சான்றிதழை யும் செய்யும் சான்றிதழை யும் செய்யும்

Printed and Published by Ayampillai Sinnathurai, residing No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of the Proprietors, the Saiva Paripallana Sabha, Jaffna, at their Press the Saiva Prakasa Press, 450 K. K. S. Road, Vannarponnai, Jaffna, on Friday, April 10, 1964.

Editor: R. N. SIVAPIRABASAM