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NO. 6

## CONSTITUTIONS AT WORK

By S. Kumarakulasingham

When President Kennedy succumbed to injuries caused by the assassin's bullets the American administration did not come to a standstill but for about an hour when surgeons were battling against great odds to save his life, no one could have taken over. A few minutes after his death Vice-President Lyndon Johnson was sworn in as president. On an earlier occasion Harry Truman had similarly assumed office. The American Constitution has provided for succession in the event of a president dying while in office but if a president is seriously ill there is no provision for delegation of authority. During Eisenhower's presidency his frequent illnesses brought his constitutional shortcoming to the forefront of national politics. It is said that in the case of all top men being killed in a nuclear attack, someone high enough in the administration should boldly take over and issue orders. Normally there will be the Vice-President or the Chief Justice to assume charge. When ailing Harold MacMillan sent in his resignation, the Queen took the unprecedented step of going to the hospital where he was warded to consult him about his successor. He named Lord Douglas Home, in preference to candidates more fancied by some Tories and the press. His choice was accepted without question. Political commentators say that the Queen could have consulted people like Lord Atlee before sending for Mac Millan's successor. Lord Home soon after assumption of office renounced his peerage and successfully contested a vacant seat for the House of Commons and thus became Sir Alec Home M. P. The legal provision for renunciation of titles came into existence recently only and was largely due to the agita-

tion of the so-called reluctant peer Antony Wedgwood Baron Lord Home's action was in keeping with the now securely established convention that Prime Ministers should be in the House of Commons. Film actor Antony Quinn in a press interview paid Sir Alec a compliment with the words "This guy Home, how can he de-carl himself just like that?" Nowadays the House of Lords has peeresses as well and among them is Lady Edith Summerskill an avowed opponent of Boxing.

India functions without anybody called Deputy Premier. During Nehru's recent illness Lal Bahadur Shastri attended to some of his files but Nehru has shown a marked reluctance to name anybody as his likely successor nor has he groomed anybody for the job. In the event of his being forced to retire through ill health or

similar cause the Indian President will have a tough assignment. Some say that if Nehru's death should result in national chaos, the whole country may be placed under the personal rule of the president temporarily and also emphasise the possibility of the service chief's taking personal charge of the country's destiny. These are speculative observations but it may be noted that the Indian president has reserve powers to put any particular state under his rule if developments in that state threatened the security of the Indian Union. These powers were exercised to end communist rule in Kerala and I think I will not be wrong in saying that the Indian president has constitutional authority for limited independent action.

In Ceylon the Governor General proclaims emergencies in accordance

(Continued on page 4)

## White Paper On Ceylon Education

PART II

(By V. VEERASINGHAM)

(Continued from last issue)

The establishment of a Bureau for educational research is a welcome and necessary recommendation but the sketchy definition of its functions in very general terms together with the silence over the personnel of the Bureau and the composition of any Board or Council for it makes one fear that its very important work might suffer by default and political interference. Some of the recommendations of the White Paper itself may have to be investigated by the Research Bureau. One glaring example is automatic promotion, another is the form and value of tests.

The suggestion for setting up an Educational and Vocational Guidance Service is to be appreciated. It is necessary as correct prognostication of the vocation of the students has to be made when they are fourteen years old if the recommendation to canalise them into four streams is to be implemented. In other countries private agencies also give vocational advice. In Ceylon, Government has to do it. Even in America the value of these prognostication tests and even of the intelligence tests is being questioned. The Research Bureau has

(Continued on page 2)

## An Analysis of the TIRUMANTIRAM

(By A Science Graduate)

(Continued from last issue)

2125 The gross body possessed of form is not a separate entity by itself. It is a product of formless matter (Maya), being made up of the essence (of food), to wit: blood, flesh, skin, fat, bone, suety marrow and the white fluid (semen).

2129 உடம்புக்கு காலை (கு) உயிராய சேவன் ஒடுங்கும் பரதேவி, ஒழியாப் பிரமம்; கடந்தொழும்) கின்ற கணக்கது காட்டி அடங்கியே அற்றது, ஆர் அறிவார்.

There are four kinds of body enlivened by the soul and these merge in the Para or prime body (Maya), and ultimately in God who never deserts them (Advaita relation). This (the presence of God in these bodies and souls) may be likened to the appearance or reflection (of the sun) in different water-pots. People do not understand this (properly).

It is the gross, subtle, Guna and Kanchuka Sariras that are referred to as the four kinds of body in this verse, and these merge in the Para Sariram or Maya. The word Paran (masculine gender) is used here for Param (neuter gender). It is a case of பரம் மயக்கம் or confusion of genders, similar to what are called வேற்றுமை மயக்கம் confusion of cases and திணை மயக்கம் confusion of soils, which we sometimes meet with in our literature.

The analogy of God's presence in souls and bodies to the sun's presence in pots of water is worth more than a passing notice. People who do not recognize the existence of the soul as a distinct entity in addition to God and the world rely on this analogy, which they misinterpret, and assert that the soul is a mere reflection of God in the products of Maya (bodies) like the reflection of the sun in various pots, ignoring the water in the pots and the intention of the Sruti to explain that just as the sun shines in different pots of water (not in empty pots) God shines in and illumines the souls in various bodies. Readers desiring to pursue the matter further are referred to our Vedanta Moola Saram, Chapter XVIII, where we have discussed at some length this same fallacy in the analogies of the spider and its web, the earth and herbs growing thereon and hair growing on a man's head, in our study of the Mundaka Upanishad I. 17. The error in all these cases is the same, the non-recognition of the soul, the living principle in the spider's and man's bodies, the seed buried in the earth and the water in the pots.

After speaking of Udal-Vidal உடல் விடல், the discarding of the body which is of perishable nature, in the next section, the sruti proceeds in Section III to deal with Avasta Bedham அவஸ்தை பேதம், the different states of consciousness of the soul in different parts of the body, &c. This is a very long section of 213 verses, sub-divided into eleven sub-sections, commencing with Keelalavathai கீழாலவத்தை, descending states of the soul from the forehead downwards to the fundament, and ending with Nirmala Avastai நிம்மலாவத்தை or மேலாவத்தை, its taintless ascending states, when it gets delivered from Malam or bondage. The section starts:

2142 ஐயைந்து மத்திமை யானது சாக்கிரம், கைகண்ட பன்னுன் னில் கண்டம கலு என்பர், (Continued on page 3)





தமிழ்நாட்டில்  
நமசிவாயவே ஞானமும் கல்விவும்  
நமசிவாயவே நானறி விதையும்  
நமசிவாயவே நானறிநேரத்துமே  
நமசிவாயவே நானறி கார்டுமே  
மெய்யறிவு.

# Hindu Organ

FRIDAY, MAY 15, 1964

## Treasure These Thoughts

He who attains the Wisdom of Brahman, wins glory, grows rich, and enjoys health and fame.

—SWAMI SIVANANDA

### REFORM BY RELIGIOUS PRACTICE

Religious reform is a matter for the enlightened leaders of the religion concerned. But reforming the ways of life of the people by religious practice is a social welfare work. Appealing to the Maha Sangha, Premier Srma Bandaranaike sounded a warning that the nation must be safeguarded and that by religious activities. The downward trend in the affairs of human beings has been attributed to the reactionary forces of irreligion and indifference to religious practice.

The Hindu Educational Society has organised a series of lectures on religious subjects for the benefit of students and teachers. Discourses on abstract religious theories and academic religious philosophy are very necessary. But these talks must be followed by a realisation that more depends on how religion is practised. Hence the Hindu Educational Society will do well to arrange for the observance of religious ceremonies in educational institutions. The Jaffna Saiva Paripalana Sabhai by means of the 'Hindu Organ', Annual Conferences and Gauri Poojals has been endeavouring to awaken the people to a spirit of religious life. The H. E. S. and the Sabhai jointly and separately can be of great service to the country. Annual Meetings and stereotyped resolutions serve only as records of opinions and decisions but cannot save the country from its present plight. Practical measures must be taken to help the

## Mayor' Speech at the American Science film Forum

Following are excerpts from the speech by Mr. T. S. Durairajah, Mayor of Jaffna, who inaugurated the American Science Film Forum in Jaffna at Jaffna College, Vaddukkoddai, Monday, May 4:

I am always pleased and feel indeed greatly honoured when I am called upon to associate myself with any event sponsored by the United States Information Service, or its allied centres or institutions. I believe Dr. Carroll will bear witness to this.

One reason is that in spite of insurmountable difficulties in all spheres, the Information Service has always included Jaffna in their map whenever they come to Ceylon, and thus given an opportunity to the Jaffna public to see for themselves some of the most advanced achievements in the world of science and also the techniques of the American "know how". Moreover, in the larger sense, I think it can safely be stated that we, in Jaffna, had been more intimately connected by the impact of the American way of life and benefitted most by their munificence and large heartedness. The magnificent schools and medical institutions, some of which are centuries old, and even this great institution where the Forum is being held, are yet living monuments to the close affinity that had existed between Jaffna and the United States of America. I need, therefore, hardly state that such visits are of special significance to Jaffna.

I understand that the American Science Film Association under whose auspices this Forum is being held, was created to foster the use of motion pictures and allied communications media in the collection, recording and dissemination of scientific research. It has become apparent that scientists are making use of cinematography as a tool for research and this is particularly helpful because it facilitates the interchange of scientific films and information. The functions and acti

(Continued on page 3)

youth from falling by the wayside enticed by evil practices. A determined campaign against drinking and smoking must be launched as a matter of paramount urgency

## WHITE PAPER....

(Continued from Page 1)

to do a lot of research and "applied research" to make the Guidance Service of any value to Ceylon. Ceylon School examinations are a class by themselves, for all imaginable defects come up to the surface from time to time that their value as a standard for measuring the capacity of the students is of dubious value and the progress of Education in Ceylon is not measurable at all except by the mounting failures. Instead of mentioning among the functions of the Research Bureau, the mere interpretation of statistics, the addition of "for the purpose of standardising, measuring the progress of education and for the detection of the defects of the examination papers, examiners valuers and examinees would have given more reality and substance for the Bureau's work to begin functioning in right earnest.

In consideration of the great values attached to the revival of national culture, the White Paper does not contain adequate suggestions to achieve it. There is to be a Committee of Aesthetic studies and physical culture. One can be the greatest exponent of a revived national art such as dancing, but as an exponent of integrated national culture, especially moral culture, he may be found utterly lacking.

Without this basic culture proficiency in Arts alone might result in a caricature of the real national culture. Culture of Ceylon is basically religious. The religious atmosphere in Ceylon and the practice of religion are not at all conducive for the revival of this basic culture. Without a thorough cleansing of the religious atmosphere, educational reforms cannot prove of any value either for the revival of national culture or for the nation. The means and methods of bringing about religious harmony are not easily laid down. A beginning can be made with a Board composed of the Heads of various denominations with special Committees for different religions to supervise religious instruction, to encourage tolerance of religions and to revive the basic culture based on religions.

In the White Paper making an effort to introduce the progressive educational set up of advanced countries and to encourage scientific and tech-

## Thirumantiram

(Continued from page 1)

பொய் கண்டிவாத புருடன் இதயம் சுழுனை, மெய்கண் டவன் உந்தி யாகும் துரியமே.

(To begin with, there is) the Sakiram சாக்கிரம் or waking state (when the soul rests) in the midst (of the eyebrows) and twenty five (tatwas function prominently. Then there is) the dreaming State kanavu or Swapnam) கனவு, சொப்பனம், in the region of the neck where the handy fourteen function (along with the ego). The sleeping state of Suzunai சுழுனை (comes next) when the Purushan or ego which does not cease to function rests in the region of the heart, (followed by) the Thuriyam துரியம் or sound sleep with the embodied Purushan in the navel.

Only twenty five tatwas are referred to here, instead of the usual thirty-five generally reckoned when speaking of the Avastas. The actions (speech, &c) and objects (sound, &c) of the organs of action and knowledge Karmendriyas and Gnanendriyas would appear to be not separately recognized here but included in the Indriyas themselves. That our author does not totally ignore them would be quite clear from the fact that he recognizes them when he speaks later on of the Avastas in the Suddha plane. Vide verse No. 2200.

Here follow references to 96 tatwas, senses and sensations, Vayus or airs of 10 kinds, Antakaranas, Pancha Bhutas, &c. Here is an enigmatic verse regarding the Bhutas and their attributes:

2152 முன்னிக்(கு) ஒருமகன், முத்திக் கு) இருவர், வன்னிககு சூவர், வதுவைக்கு நால்வர், கன்னக்குப் பின்னைகள் ஐவர், முன்னினை, கன்னையக் கன்னியே காதலித் தானே.

Munni the first (of the Pancha Bhutas called Akasam) has one son (the attribute of sound), Mukti the unfettered (freely moving Vayu) has two (the attributes of touch and sound), Vanni the comely (fire) has three (form with touch and sound), Vathuvai the bride (Ganga Devi or water) has four (taste in addition to the three previously mentioned), and Kanni the virgin (Bhumi-Devi or earth) has five children (smell along with the above mentioned four). These were not differentiated before (creation)—One Kanni Virgin (Divine-Grace) verily made love to another Kanni Virgin (Maya).

The words introduced within brackets make the meaning clear. It is needless to explain that the idea conveyed by the last sentence is that Maya the seed of the world is insentient and cannot act by itself but has to be activated by Para Sakti (Divine Energy). Proceeding further we read:

2159 துரியம் இருப்பதும் சாக்கிரத் து) உள்ளே, நரிகள் பதினாறு நஞ்சுண்டு செத்தன, பரிய புரணியும் பாறிப் பறந்தத, துரியம் இறத்திடஞ் சொல்ல வொண்ணாதே.

Thuriyam is inherent in Jakram. The fourteen foxes died (as if) they had drunk poison, and the (ten) wandering horses lost their bearings and flew away (in Thuriyam). The state beyond Thuriyam (what is termed Thuriyatitam) is not easily describable.

It is the four Antakaranas, five Gnanendriyas and five Karmendriyas that are referred to as the fourteen foxes, while the objects and actions of the Indriyas (sound, speech, &c) are called horses.

(To be continued)

nical education, no thought establishment of a pilot has been directed towards laboratory. On the success of it the facility could be extended to all provinces. As Scientific education has to be encouraged, and as Government has to meet the expenses of establishing laboratories in each school, provincial public laboratories could be used to effect a considerable reduction of Government expenses.



**Astrological**

**WEEKLY FORECASTS**

SRIPATHY

FROM 17-5-64 TO 23-5-64.

**ARIES** *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

You will not be sufficiently compensated for the pains you take. Health will suffer. Minor accidents not ruled out. Eye troubles likely.

**TAURUS** *Kartika 2, 3, 4, Rohini, Miru, arivisha 1, 2 [Idapa Rasi]*

There will be no peace of mind. Troubles through secret enemies likely. Beware of scandal mongers. Health too will suffer. But friends will help you out of difficulties.

**GEMINI** *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Work will be heavy. But you will be sufficiently compensated. Gains in new undertakings promised. Fame and social success also shown.

**CANCER** *Punarpoosa 4, Poosa, Ajilya [Kataka Rasi]*

Triumph over enemies promised. Old investments will bring in good results. Domestic harmony will prevail. But minor health upsets shown.

**LEO** *Maha, Poora 1, Uttira, [Singha Rasi]*

Financially a good week. Gains through landed properties promised. Father's relatives will be helpful. But minor domestic upsets likely.

**VIRGO** *Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]*

Mother's health will suffer. Troubles through relatives likely. New ventures will be delayed. Troubles in the office likely.

**LIBRA** *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

Some conflicts in the domestic sphere likely. Health too will suffer. But financially a good week. Friends of the opposite sex will be helpful.

**SCORPION** *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Clashes with relatives shown. You will find your freedom curtailed. Domestic upsets also shown. New ventures will be delayed.

**SAGITTARIUS** *Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]*

Ruin to enemies promised. Financial gains and fame also indicated. But Sunday and Monday morning must be spent with care.

**CAPRICORNUS** *Uthradam, 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

You will be quick to pick up quarrels. Clashes in the office shown. Monday afternoon Tuesday and Wednesday must be spent with care. Rest of the week will be fairly favourable.

**AQUARIUS** *Avittam 3, 4, Satayam, Pooraddati 1, 2, 5 [Kumbha Rasi]*

Gains through landed properties promised. Younger brothers and sisters will be very helpful. But health will suffer. Abdominal complaints likely. Spend Wednesday evening Thursday and Friday with care.

**PISCES** *Pooraddati 4, Uttraddati, Revati. [Meena Rasi]*

Domestic harmony will prevail. Ruin to enemies promised. Gains through landed properties also indicated. But spend the last day of the week with care.

**Hindu Educational Society**

Senator S. Natesan will deliver a lecture on Saiva Siddantham at the Ramanathan College on May 17, at 4 30 p. m.

This lecture is the first in a series of talks arranged by the Hindu Educational Society.

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1451.

In the matter of the intestate estate of the late Velu Arumugam of Tellipalai East Deceased.

Ponnu widow of Velu Arumugam of Tellipalai East

Vs. Petitioner.

Saraswathy daughter of Velu Arumugam of the same place Respondent

This matter coming on for disposal before G. C. Niles Esquire, Additional District Judge, Jaffna on the 1st day of April 1964 in the presence of Mr. R. N. Sivapragasam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 9th day of March 1964 having been read: It is ordered that the petitioner be declared entitled to have letters of administration to the estate of the said intestate as his widow and as one of his heirs and directing that such letters of administration be issued to her accordingly—unless the respondent or any other person or persons interested shall appear before this court on or before the 12th day of June 1964 and state objection or show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. G. C. Niles District Judge, Jaffna.

This 1st day of April 1964

O. 22, 8 & 15.

**HINDU ORGAN & INTHUSATHANAM**

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**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Case No. 1170

In the matter of the intestate Estate and Effects of Hetti Aratchige Mendis Singho alias Mendis Silva of Ambampola in Kurunegala District Deceased

Maths Aratchige Marlin Nong of Ambampola in Kurunegala District

Vs. Petitioner

- 1 Hetti Aratchige Kusunawathie
- 2 Hetti Aratchige Rupasena
- 3 Hetti Aratchige Pathmini

Minor 4 Hetti Aratchige Danasena all of Ambampola in Kurunegala District

Respondents.

This matter coming on for disposal before C. Thanabalasingham Esquire Additional District Judge, of Jaffna, on the 5th day of July 1962 in the presence of Messrs Kodagoda & Kodagoda, Proctors on the part of the petitioner and the affidavit of the abovenamed petitioner dated the 29th day of June, 1962 having been read.

It is ordered that the petitioner abovenamed be and she is hereby declared entitled as widow of the deceased, to have letters of administration to the estate of the said deceased issued to her, unless the respondents, or any other person or persons interested shall, on or before the 27th September 1963, show sufficient cause to the satisfaction of this court to the contrary.

It is further declared that the said Hatti Aratchige Kusunawathie the 1st respondent be appointed guardian-ad-litem over the 4th respondent and that the said petitioner is entitled to have letter of administration issued to her accordingly, unless the respondents or others interested shall, on or before the 27th day of September 1963, show sufficient cause to the satisfaction of court to the contrary.

This 5th day of July, 1962

Sgd. C. Thanabalasingham, District Judge.

Date for showing cause is extended for 17th April, 1964.

Sgd. C. Thanabalasingham, District Judge.

Date for showing cause is extended to 12-6-64.

Sgd. P. Somastilakam Actg. District Judge.

(O. 28, 15 & 22)

**ORDER ABSOLUTE IN THE FIRST INSTANCE**

IN THE DISTRICT COURT OF JAFFNA

No. 1457/Testy.

In the matter of the Last Will and Testament of Kandiah Sabaratnam of Oorelu in Jaffna Deceased

Nallammsh widow of Kandiah Sabaratnam of Oorelu in Jaffna Petitioner.

This matter coming on for disposal before G. C. Niles Esquire Actg. District Judge, Jaffna, on the 9th day of April 1964 in the presence of Mr. R. Sivasupramaniam, Proctor on the part of the petitioner and the affidavit of the petitioner dated 3rd April 1964 and the affidavit of the Notary and attesting witnesses dated 24th July 1963 to the Last Will having been read:

It is ordered that the Last Will and Testament bearing

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1452.

In the matter of the intestate estate and effects of A. K. S. Magudhoom Mohamed of Kayalpatnam, India

Deceased Magudhoom Mohamed Sheik Abdul Cader of No. 63 Kanathiddy Road, Jaffna

Petitioner

- 1 Katheeb Ahamed Meera Natchi widow of A. K. S. Magudhoom Mohamed
- 2 M. M. Zainambu Nachi wife of Sinna Lebbai Mohamed Ibrahim Theeby
- 3 M. M. Kader Muthu Ummal wife of Katheeb Seyed Alvai
- 4 Magudoom Mahamed Seyed Alvai
- 5 Sithi Rukayah, wife of K. M. Seyed Alvai
- 6 Jamila Beevi wife of K. L. G. Seyed Alvai all of Kayalpatnam, India
- 7 Magudoom Mahamed Mohamed Rasheed of Kayalpatnam India presently at 63 Kanathiddy Road, Jaffna
- 8 S. L. Mohamed Ibrahim Theeby of 63 Kanathiddy Road, Jaffna Guardian-at-litem of 7th respondent

Minor

Respondents

This matter coming on for disposal before G. C. Niles, Esquire, Actg. District Judge, Jaffna, on this 2nd day of April 1964 in the presence of Mr. R. Sivasubramaniam Proctor on the part of the petitioner and the affidavit of the petitioner dated 31st March 1964 having been read.

It is ordered that the 8th respondent abovenamed be and he is hereby appointed guardian-ad-litem over the 7th respondent minor for all purposes of this action; and that the petitioner abovenamed as an heir of the deceased be and he is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased issued to him accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 12th day of June 1964 show sufficient cause to the satisfaction of this Court to the contrary.

This 2nd day of April 1964

Sgd. G. C. Niles District Judge, Jaffna.

Drawn by R. Sivasupramaniam Proctor for Petitioner, (O. 24, 15 & 22)

No. 6710 made by the deceased abovenamed on the 29nd day of March 1958 and attested by S. Appadurai, N. P. the original of which has been produced and is now deposited in this Court be and the same is hereby declared proved and that the petitioner abovenamed is the executrix named therein and that she is hereby declared entitled to have Probate thereof issued to her accordingly on her paying the Estate Duty and taking the Oath of Office.

This 9th day of April 1964

Sgd. N. Sivagnanasundram District Judge, Jaffna.

Drawn by Sgd. R. Sivasupramaniam Proctor for Petitioner (O. 25, 15 & 22.)

**Mayor's Speech ...**

(Continued from page 2)

vities of the body are manifold, and I believe, the concentration is on science education, but above all, ultimately, even in some small measure, they all lead to the same goal, namely, the advancement of science and the use of such good knowledge for peaceful purposes and the upliftment of humanity

While extending a most

cordial welcome to this ancient town of Jaffna with a culture and a past that defies comparison, I thank everyone responsible for giving us this great opportunity, particularly the United States Information Service, who never fails to bring to Jaffna's very door everything of value that comes from America.

I have now great pleasure in declaring open this Science Film Forum.



Constitutions.....

(Continued from page 1)

with the Prime Minister's advice and there proclamations are renewed every month. Parliament has to be informed within ten days about the renewal (or extension of the period of emergency) and it so happened that as Parliament was not in session the most recent emergency was allowed to lapse. It must be noted that while emergency in force, as commander-in-chief of the armed forces the Governor-General has an important role to play. In his book "Emergency 58" Tarzie Vittachohi says harsh things about the manner in which the then Governor-General exercised these functions. At all times he may be consulted by the Prime Minister and he may place his mature experience at the latter's disposal but this is done only to help the Prime Minister to make up his or her mind. Like the English monarch the Governor - Governor of Ceylon will stand in the way of the Prime Minister or the Cabinet.

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/492

1 Saverimuttu Soosaipillai, and wife

2 Barbaralias Ponnammah both of Siruvilan Va. Plaintiff.

1 Marisella Cayarance daughter of N. Bastiampillai Chelliash

2 Nickolapillai Bastiampillai Chelliash, and wife

3 Elizabeth

4 Soosaipillai Anthonippillai

5 S. Gnanapiragasam and wife

6 Gnanapoe all of Siruvilan

7 B. F. Xavier and wife

8 Elizabeth of Siruvilan presently of 43/7 Suresuddkara, Road of High Street Wellawatte

Defendants

It is hereby notified that action No. P/492 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the lands called "Kokkaddeanai" in extent 6 lms V. C. with house and other buildings and situated Siruvilan, in the Parish of Pandaterruppu in the Valigamam West Division Jaffna District.

By order of Court, N. Subramaniam Clerk of Court.

This 28th day of April 1964. (Q 29. ) 15

Order Nisi

IN THE DISTRICT COURT OF CHAVAKACHCHERI

Testamentary Jurisdiction No. 122

In the matter of the Last Will and Testament Kasithamby Velauthampillai of Meesalai North Deceased.

Sivakamipillai alias Elaiyapillai widow of Kasithamby Velauthampillai of Meesalai North Petitioner.

Vs.

1 Kasithamby Kandaiya of Alvai North, Alvai

2 Kasithamby Sangarapillai of Meesalai North presently at No. 3 Jalam Khalidi, Muar, Johore

3 Rasiath Thanabalasingham of Meesalai North

4 Seenivasagam Sivapathasundaram of Meesalai North presently at Brooke Bonds Ltd, Batticaloa, and

5 wife Sivagnanaranjitham of Meesalai North

Respondents

This matter coming on for determination before M. M Abdul Cader Esquire, District Judge, Chavakachcheri, on the 10th day of March 1964 in the presence of Mr. V. Canagasabai Proctor on the part of the petitioner and the affidavit of the petitioner, two other Affidavits of the Attesting Witnesses to the Last Will and Testament and the petition of the Petitioner having been read.

It is ordered that the Last Will and Testament bearing No 9935 dated 11th day of December 1959 and attested by V. Canagaratnam Notary Public the Original of which is now deposited in Court, be and the same is hereby declared proved and that the petitioner abovenamed as Executor named in the said Last Will is hereby declared entitled to have Probate thereof unless the respondents abovenamed or any other person or persons interested shall appear before this court on or before the 7th day of May 1964 and show

ORDER NISI

IN THE DISTRICT COURT OF CHAVAKACHCHERI

Testamentary Jurisdiction No. 123.

In the matter of the intestate Estate of the late Sinnathangam widow of Kandiah of Sarasalai Deceased.

Kandiab Thirugnanasambanthar of Sarasalai Vs. Petitioner. Kumaraswamy Kailasapillai of Sarasalai Respondent.

This matter coming on for determination before M. M. Abdul Cader, Esquire, District Judge, Chavakachcheri, on the 17th day of March 1964 in the presence of Mr. V. Canagasabai Proctor on the part of the petitioner and the Affidavit and Petition of the petitioner having been read.

It is ordered that the Petitioner be and he is hereby declared entitled to have Letters of Administration to the estate of the deceased abovenamed as son and sole heir of the deceased abovenamed and that such Letters of Administration be issued to him accordingly unless the Respondents abovenamed or any other person or persons interested in the said estate shall appear before this Court on or before the 7th day of May 1964 and show cause to the satisfaction of this Court to the contrary.

This 17th day of March 1964.

Sgd. M. M. Abdul Cader District Judge

Drawn by Sgd. V Canagasabai Proctor for Petitioner. 7-5-64

Time to show cause extended to 11th June 1964.

Sgd. M. M. Abdul Cader District Judge, (O. 27. 15 & 22)

cause to the satisfaction of this Court to the contrary.

This 10th day of March 1964 Sgd. M. M. Abdul Cader District Judge

Drawn by Sgd V Canagasabai Proctor for Petitioner 7-5-64

Time to show cause extended to 11th June 1964.

Sgd. M. M. Abdul Cader District Judge, (O. 26. 15 & 22)

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ORDER NISI

IN THE DISTRICT COURT OF CHAVAKACHCHERI

Testamentary Jurisdiction No. 124.

In the matter of the intestate estate of the late Velupillai Sinniah of Kaithady North, Kaithady Deceased.

Ledchumipillai widow of Velupillai Sinniah of Kaithady North, Kaithady

Vs. Petitioner

1 Sellappah Subramaniam of Kaithady North, presently of No. 39, Main Street, Puvakpitiya  
2 Elaiyathamby Selvarajah  
3 Murugesu and wife  
4 Rasamany  
5 Elaiyathamby Navaratnarajah, all of Kaithady North, Kaithady Respondents.

This matter of the Petition coming on for disposal before M. M Abdul Cader, Esquire, District Judge, Chavakachcheri, on this 28th day of March 1964 in the presence of Mr. W. Muttukumaraswamy, Proctor, on the part of the Petitioner, and the Petition and affidavit of the Petitioner having been read and filed of record:-

It is ordered that the Petitioner abovenamed be appointed Administratrix of the estate of the deceased abovenamed and that Letters of Administration be granted to her accordingly, unless the Respondents abovenamed or any other person interested in the above estate shall on the 22nd day of May 1964 show sufficient cause to the satisfaction of this Court to the contrary.

Chavakachcheri, this 28th day of March 1964

Sgd. M. M. Abdul Cader, District Judge (O. 19. 8 & 15)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1444

In the matter of the intestate estate of the late Lilly Alagamalar Saravanamuthu widow of Ernest Thambinayagam Saravanamuthu of Raeca Road, Jaffna Deceased.

John Sundararajah Saravanamuthu of Raeca Road, Jaffna Petitioner. Vs.

1 Samuel William Ratnarajah Saravanamuthu  
2 Leelamsi daughter of E. T. Saravanamuthu  
3 Mallikai daughter of E. T. Saravanamuthu all of Raeca Road, Jaffna

This matter coming on for disposal before N Sivagnanasundaram Esquire, District Judge, Jaffna on the 21st day of March 1964 in the presence of Mr. Alfred Swampillai Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:-

It is ordered that the petitioner be and she as an heir is hereby declared entitled to have Letters of Administration to the estate of the said deceased and that Letters be issued to her accordingly unless the respondents or any other person or persons shall on or before the 15th day of May 1964 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

This 21st day of March 1964

Sgd. G. C. Niles, Additional District Judge.

Drawn by Alfred Swampillai Proctor for Petitioner, (O. 21. 8 & 15)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

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FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, Shroff.

செவ்வாஜ் & ப்ரோஸ் லிமிடெட், சிவகாச்சேரி  
செவ்வாஜ் & ப்ரோஸ் லிமிடெட், சிவகாச்சேரி  
செவ்வாஜ் & ப்ரோஸ் லிமிடெட், சிவகாச்சேரி  
செவ்வாஜ் & ப்ரோஸ் லிமிடெட், சிவகாச்சேரி

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Editor: R. N. SIVAPIRAGASAM.