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# THE Hindu Organ

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NO. 14

## HINDU EDUCATIONISTS MEET THE PERMANENT SECRETARY

A deputation of the Action Front of the following Hindu Organisations: Saiva Paripalana Sabha, Northern Division Young Men's Association, Saiva Pulavar Sangam and the Saiva Teachers' Association met Mr. M. J. Perera, the Permanent Secretary to the Ministry of Education, by appointment at the Education Office, Jaffna, on Sunday July 5, 1964 and submitted the following memorandum.

The main defect in the old system had been the fact that about 50% of Hindu children had their education in Christian Schools with Christian Head Masters and Staff with Hindu cultural traditions and religious education denied to them. These evil effects had been decreased by the founding of Hindu Schools by Hindu philanthropists in the teeth of the opposition of Mission bodies and Government through their proteges in the service.

The Hindus of Jaffna join with the Buddhists in South Ceylon whose problems are almost identical in thanking the Government for their declaration of the New Policy that— (a) Hindu Children will be given full opportunities for the study of their religion through competent teachers in all schools, (b) the Hindu atmosphere will be built upon and preserved in all Hindu majority schools which would be placed in charge of Hindu Head Masters and a due proportion of Hindu Teachers. The same principle will be extended to officers superintending and administering education in the areas.

The officials from the Ministry and the Head Office who had visited this area had reiterated this policy. Mr. V. Thuraisingham, Asst. Director Establishment had made it clear at the Conference that non Hindu Heads cannot and will not be appointed to Hindu majority schools and had undertaken to implement that policy.

The White Paper on Education has again reiterated this policy in Sections 34-38 in conformity with the policy already enunciated by the Department

and enforced in the schools.

The Hindus of Jaffna support this policy in toto, wholeheartedly.

This deputation notes with regret that there had been blatant violations of this policy in recent times and protests strongly against the following appointments.

1. J/Nallur Practising School: Mr. K. P. Muttiah its Head Master died recently. A very strong Christian with an unsavoury record in his attitude towards Hinduism has been appointed as his successor.

We wish to point out that this is a key school for the Hindus with a long history. The school is situated within the

shadow of the most famous Hindu Temple in Jaffna, the Nallur Kandasamy Temple originally founded by Hindu Kings. The Portuguese and Dutch had desecrated it and built a Church taking over the lands. The British had handed over the Dutch Church and School to the Christian Missions which had utilised it as the focal point for conversions to their faith. There are over 95% Hindu children and it is without a shadow of doubt a Hindu majority School. The Principal of the Training College and the majority of lecturers are Christians. In the circumstances the Hindus demand that the Practising School should be placed in charge of a competent Hindu Head Master forthwith

(Continued on page 2)

## City Fathers Elect Mayor Without Contest

### Jaffna M. C. Maintains 'Agreement' Method

Though there was unusually behind-the-scenes activity during the past few days, the election of a Mayor ended in a note of collaboration according to the understanding that was reached when the 1st Mayor of the current term was chosen: Mr. T.S. Durairajah who was first choice kept to schedule and relinquished his office. Mr. S. C. Mahadeva's election in succession to Mr. Durairajah has disapproved the misgivings that were created by some interested persons who were intent on breaking the Unity Front of the Jaffna Municipal Council.

Mr. T. Kandiah, M.M.C.

(Colombogam) proposed Mr. Mahadeva's name. Mr. K. V. Deivendran M.M.C. (Bazaar) seconded the motion. No other name was proposed and Mr. Mahadeva was unanimously elected Mayor of Jaffna.

The new Mayor was congratulated by every member and was reminded of the need for immediate spadework in connection with the improvement of the City and also for Municipal affairs to be conducted on a strictly non party basis Mr. Mahadeva promised to set about the task of meeting the immediate needs of the City.

## An Analysis of the TIRUMANTIRAM

(By A Science Graduate)

(Continued from last issue)

Section XXII bears the head-line Nava Avasta Nava Abimani நவ அவத்தை நவ அபிமானி, literally the nine states of existence and nine presiding Deities. Avastas are many. Nine of these are selected for special mention here. These are explained as the three (the waking or active, dreaming or quasi-active and sleeping or inactive) states of the living soul, of Parai or Sakti and of Sivam. Three times three make nine. The presiding or favourite Deities are:

2537 கொற்பத விசுவன், தைசுதன், பிராஞ்சுன், நற்பத விராட்டன், பொன்கர்ப்பன், அவ்யாகிர்பிற்பதஞ் சிற்சொலிகை, பிரசாபததியன், [தன் பெரற்புவி சாந்தன், பொருகபி மானயே.

Visvan the creator of old, Taijasa the highly effulgent Prajnan the Omniscient, highly praised Virat-Purushan Lord of the word, Hiranya-garban the golden coloured, Avyakritan the indivisible, Itayan holding the plough of later fame, Prajapati Lord of souls, Santan the peace-giver of the heavenly world,—these are the peerless presiding Deities.

Students of the Upanishads will note that most, if not all these are names given there to the One nameless formless God in various contexts.—Reference to the first three of these, for instance, is made in the Mandukiya Upanishad as follows: The first aspect (of God is that of) Vaisvanaran, whose domain is in the waking state, who takes cognizance of external objects...and enjoys the gross (world). The second aspect is that of) Taijasa whose domain is in dream, who takes cognizance of internal objects...and enjoys the subtle (world). When the sleeper seeks no desires and has no dream, this is sound sleep. The third aspect is (that of) Prajnan, who has become lonely whose cognizance is uniform (or undifferentiated) and who is full of bliss and enjoys bliss...He is the Lord of all, omniscient...the origin and final resort of (all) beings (Sruties 3 to 6).

Section XXIII deals with Suddha Asuddham சுத்தாசுத்தம், purity and impurity. we read:

2548 மாயை மறைக்க மறைந்த மறைப்பொருள் மாயை மறைய வெளிப்படும் அப்பொருள், மாயை மறைய மறையவல லார்கட்குக் காயமும் இவலை கருத்திலலை தானே.

To the bewildered soul hidden by Maya, God becomes manifest when Maya disappears. To those who are able to take shelter (in God) on the disappearance of Maya, there is no (birth in the) body, neither is there even (the slightest) thought (of such birth).

2552 ஆகுச மிலலை அகுசிய மத்தருக் (கு), ஆகுச மிலலை அரணை அர்ச் சிப்பவர்க் (கு) ஆகுச மிலலையாம் அங்கிலளர்ப் போருக (கு) ஆகுச மிலலை அருமறை ஞானிக்கே.

No impurity blemishes those who perform their prescribed duties or worship God or rear the sacred fire. Neither does it attach itself to Siva-Gnanies learned in the Vedas.

Section XXIV bewails the lot of those who in-  
(Continued on page 3)



சமூகநீதியை நோக்கி  
நமசிவாயமே நானடி விசுவாசம்  
நமசிவாயமே நானடி விசுவாசம்  
நமசிவாயமே நானடி விசுவாசம்  
நமசிவாயமே நானடி விசுவாசம்

# Hindu Organ

FRIDAY, JULY 10, 1964

## Treasure These Thoughts

Lord will show His mercy if His Name is repeated always.  
—SWAMI SIVANANDA

### RAMPAGING—A REGULAR ARMY PRACTICE!

The men belonging to the Army that is stationed in the Northern and Eastern parts of this Island have brushed aside the law and are behaving in a licentious manner unheard of in this country even in times of war. Unless these miscreants have taken it for granted that the inhabitants of the areas which they are expected to patrol to prevent sly entrants are brutes who can become easy prey for their evil intentions these dastardly atrocities cannot be explained. These aggressive activities of the men of the army can merely mean that they have only contempt for law and order and that their khaki uniform is authorized cover for rampaging. Even if a single soldier runs amok in the village and assaults men and women to achieve lascivious purposes, the offence would be highly criminal calling for immediate investigation and necessary action. Where lewd men of the army form groups and launch a concerted onslaught on the humble common folk with intent to outrage their modesty then the crime must be looked upon as a national calamity which must be dealt with on the basis of a general emergency.

In this context we are obliged to observe that the stationing of Army and Navy units in the North and the East, whatever the excuses of the Government for such action may be, is always fraught with danger. The very men who are supposed to be in pursuit of law-breaking sly entrants into Lanka, seem to be entertaining vain hopes that they would be permitted, as 'sly entrants'

into the humble homes of the innocent people of this country. Safeguarding the sanctity of the home is as much a duty of the inmates as it is the obligation of the Government. Any attempt to violate this well-known ideal of life and that by 'armed' men must be decisively defeated by prompt and proper action of the authorities.

## TEXT BOOKS ON HINDUISM

(Copy of a communication addressed to the Permanent Secretary to the Ministry of Education by the Northern Division Young Men's Saiva Association.)

With reference to the interview representations from the Jaffna Saiva Paripalana Sabha, the Northern Division Young Men's Saiva Association, the Saiva Teachers' Union and the Saiva Pulavars Union had with you at the Education Office, Jaffna with Mr. S. U. Somasegaram, Vice-President Saiva Paripalana Sabha as spokesman we have to request you to be so good as to direct the Secretary Educational Publication Board to refer all books on Hinduism to the Saiva Paripalana Sabha for scrutiny before they are approved for use in schools

The Saiva Paripalana Sabha is the oldest and the only Incorporated Hindu Organisation in Ceylon. It was founded in 1888 and incorporated by Ordinance No. 17 of 1931. The Saiva Religion obtaining among 99% of the Hindu population in Ceylon is based on the Saiva Siddhantha philosophy. There has been a tendency in modern time for Marxists to pose as good Hindus and publish text books in Religion meant more to ridicule it in the eyes of the public than to develop and spread religious ideas. In the circumstances the Government will agree with us that it is extremely important to review the text books in Religion and see that the correct spirit of the Saiva Religion is found in them. The Saiva Paripalana Sabha is representative of the correct spirit of Saivism and its main duty is to safeguard it.

We shall therefore be grateful if it be made a rule that only Text Books in Hinduism scrutinised and approved by the Sabha which will consult other responsible groups if necessary, are accepted by the Publication Board

## Hindu Educationists.....

(Continued from page 1)

2. J/Drieberg College, Chavakachcheri: A vacancy of a temporary nature arose in January, 1964 and we expected a Hindu Head Master to be appointed to this school which has over 90% Hindu children. Reports had been made earlier of Hindu pupils being victimised humiliated in the school for practising their own religion. The Vice-Principal also is a Christian. We insist on a Hindu Assistant being placed in charge of this school till the position of the last Principal is decided upon.

3. Reports reach our Societies that in the J/Udupiddy Girls' College J/Point Pedro Girls College both the Principal and Vice-Principal and the majority of the staff are Christians. Hinduism to satisfy the rule is entrusted to normal Hindus while well qualified competent Hindus on the staff are ignored and their suggestions brushed aside to their utter humiliation.

We call for a full investigation into the Teaching of Religion in these schools, The Vice-Principals at least should be Hindus and if possible the Heads moved out to new environments where they cannot continue their intransigent policy in religious teaching and can adapt themselves to the new policy. Disciplinary action should be taken against those guilty of violating the rules.

4. J/Central College: This is a leading college in the Jaffna Municipal area. Its enrolment consists of over 80 per cent Hindu children and is definitely a Hindu majority school. The present Principal Mr. A. E. Tambar is due to retire in October, 1964. We demand that his successor should be a Hindu for the more effective implementation of the religious policy.

5. Staff for the Teaching of Hinduism: It will be noted that religion as a subject had been introduced only recently and

for use in Hindu Schools. If this principle is accepted please direct the Secretary of the Board to communicate to us direct and we shall send the names of qualified scholars who may be included in the panel and to whom these books may be sent for scrutiny.

## Sports Recollections

By SINGHE

First I shall give you some recollections of Var some recollections of Var sity athletics during the years 1949-'52. This period was part of the Brant Little era when Varsity athletics were a mighty force at national meets. Prof. Little was a friendly an unassuming gentleman fond of telling undergrads—"I am a Canadian". While Hubby kept himself busy with athletes Mrs. Little could be seen in the far background exercising her dog. The then medical officer of the University was Ceylon's famous quarter-miler Dr. H. M. P. Perera. His presence at the Varsity grounds along with that of a senior member

hence few teachers have cognisable qualification for the teaching of Religion. The Saiva Siddhanta Sangam of South India had held Saiva Puavar Examination and there are over 50 teachers who have that qualification.

The Saiva Paripalana Sabha, the Saiva Teachers Association and the Saiva Pulavars are organising classes and tests for Teachers of Hinduism and in a few years the Department should insist on only teachers holding cognisable qualifications being entrusted with the teaching of the subject. Till then the Sabha will hold a watching brief and take action against Heads of Schools who wilfully entrust the subject to those not qualified in it or likely to ridicule it. The officers of the Department should give their co-operation to prevent the wrong teaching of Religion.

Summary and lines of action suggested:

1. Statistics should be collected immediately of (a) Pupils, (b) Schools and (c) Teachers according to their respective religion. The quota of Teachers required should be assessed in category and further recruitment of Teachers and promotions to the Head Masters grade based on this data and the urgent needs of the pupils according to their religion.

It will be noted that the Christian Missions had recruited only Christian Teachers and promoted only Christian Assistants to Head ships though the

of the de Saram family was welcomed by all athletes. It was part of Prof. Little's duties to lecture to graduates doing their Diploma and he used to get Mr. M. Mahadeva (now on the staff of Mahajana) to demonstrate difficult yoga exercises. Professor Little also contributed valuable articles to the Sporting Times. (I don't agree that these were ghost-written. It was during this period that the first Colours Night took place.

The Freshman meet of 1949 was a memorable one and my hostel Union, won the Inter-hostel championship. The hostel team included S. Suntheralingham formerly of Hartley, and a fine quarter-miler V. S. S. K. Sivanathan (the initials should help identification) and S. M. Kumariah did well and the former's pole-vaulting impressed all those present. In the 110 metres hurdles I won second place and just managed to edge out the gentleman who is now G. A. Hambantota into third place I was also a relay-winner. The winning height in the high-jump was only 4'-10"—not a good height (In a later year T. Sirinivasan (now on staff of Jaffna Hindu) won the event with a leap of 5'-3".)

At the Inter faculty meet that year the sprints turned out to be a thrilling duel between Oscar Wijeyasinghe and John de Saram who had run in the London Olympics the previous year. Oscar won both events and in the 100 metres equalled the then existing all Ceylon record. In the 400 metres hurdles W. J. May had things his own way. T. L. Blaze went over the high hurdles in fine style to record an easy win and medico C. K. Thurasiratnam won the high jump title.

The next year T. L. Blaze had L. Kathirgamar (former Trinitian) to contend with and the close tussle between them is still fresh in my memory. Only a yard separated them at the finish. W. J. May who was the best 400 metre hurdler in Ceylon after Duncan White at that time repeated his win with ease. C. K. Thurasiratnam won the high jump title again and impressed Prof Little and other athletes as well. Women medical student Corcen Jackson beat all rivals in the high jump for women and

**Astrological**

**WEEKLY FORECASTS**

SRIPATHY

FROM 12-7-64 TO 18-7-64

**ARIES** *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

This week will be fairly favourable for your professional deals. Health should improve. But there is likely to be some losses fraud or theft.

**TAURUS** *Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

This will be a good week for finances. But work will be heavy. Strangers and foreigners will be helpful. Mind your health.

**GEMINI** *Murugasirisha 3, 4, Thiruvathirai, Punarvasu 1, 2, 3 [Mithuna Rasi]*

There will be no peace of mind. Health upsets also shown. You will have to work hard for your success. Financially a good week. Old investments will bring in good results.

**CANCER** *Punarvasu 4, Poosa, Aayilya [Kataka Rasi]*

Relatives and friends will tax your purse this week. You may have to do some unexpected travelling. Minor health upsets also shown. Eye troubles likely.

**LEO** *Maha, Poora 1, Uttira, [Singha Rasi]*

You will be able to gain much through your investments this week. Friends will be very helpful. But all is not well on the domestic side.

**VIRGO** *Uttira 2, 3, 4, Atha Chittirai 1, 2 [Kanni Rasi]*

You will have to fight your way to success this week. But ruin to enemies promised. Gains through landed properties indicated. Minor health upsets shown.

**LIBRA** *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

Fathers relatives will cause you some troubles this week or on the other hand father's health may suffer. There will be no peace of mind. A fairly good week for professional deals.

**SCORPION** *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Health upsets and domestic worries shown. You will have to face much obstacles and criticisms. Indication of minor accidents not ruled out.

**SAGITTARIUS** *Moolam, Pooradam, Uttiradam 1 [Thaanu Rasi]*

Gains through agricultural pursuits promised this week. Opposition will melt away. Happiness through children indicated. But minor health upsets and misunderstandings in the family circle likely.

**CAPRICORNUS** *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]*

You will be able to succeed in your ventures after initial difficulties. There will be no peace of mind. Sunday, Monday and Tuesday morning must be spent with care.

**AQUARIUS** *Avittam 3, 4, Satyam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Clashes with relatives likely. Health will be unsatisfactory till the fifteenth of this month. Spend Tuesday afternoon Wednesday and Thursday with care. Financially a fairly good week.

**PISCES** *Pooraddati 4, Uttaraduti, Revati [Meena Rasi]*

A good week for finances. New ventures will have to be handled with care. Clashes with relatives likely. But friend will be helpful. Spend Thursday afternoon Friday and Saturday with care.

**Sports Recollections**

(Continued from page 2)

added a glamorous touch to the proceedings. At the Freshman meet held earlier for Josephian Englishman Fernando won the sprint double in the fashion which reminded me of W. F. Sanders of Jaffna College and All Athletics Meet.

At the 1951 Inter-faculty Meet S. M. Kumariah (who entered Varsity from Jaffna Hindu) improved on his 1500 metres record. He was Captain of the

Arts faculty team that year. During this period I was also present at a National Junior Championships Meet and watched former Ceylon woman sprint champion Irene Williams in action. At this meet the police relay team led by R. E. Kitto got more points than the more fancied Varsity team (Over, Saran, May and P. E. Rajendra. Lord Saulbury was chief guest (To be continued)

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1484.

In the matter of the Intestate Estate of the late Sellamuthu wife of Ariaputhir Sathasivam of Tellippalai East

Deceased Ariaputhir Sathasivam of Tellippalai East. Petitioner, Vs.

- 1 Vinasithamby Thuraiappah and wife
- 2 Parameswary both of Tellippalai East presently of Mulliavalai, Mullaitivu
- 3 Sathasivam Kanagaratnam of Tellippalai-East presently of Kluang, Malaya by his attorney Ponnuthurai Thavaselvam of Tholpuram Respondents

This matter coming on for disposal before N Sivagnanasundaram Esquire District Judge, Jaffna on the 18th day of May 1964 in the presence of Mr S. Ilayatambi Proctor on the part of the Petitioner and the Affidavit and Petition of the Petitioner having been read.

It is ordered that the petitioner be and he is declared entitled to the grant of Letters of Administration to the estate of the said deceased as an heir and the widower of the said deceased and that Letters of Administration be granted to him accordingly unless the Respondents or any other person or persons shall on or before the 24th day of July 1964 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

This 18th day of May 1964 Sgd. N. Sivagnanasundaram District Judge, O 59 10 & 17

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1423

In the matter of the Intestate Estate of the late Thammammah wife of Thambu Velupillai of Elalai

Deceased Vaithilingam Nalliah of Elalai Vs. Petitioner

- 1 Thambu Velupillai of Navalady, Elalai
- 2 Manikkam wife of Pothappillai Vaithilingam and
- 3 Vaithilingam Rasiah both of Elalai Respondents

This matter coming on for disposal before G. O. Niles Esquire, Additional District Judge, Jaffna on the 9th day of January 1964 in the presence of Mr S. Ilayatambi, Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the petitioner as the brother and an heir of the deceased be declared entitled to have Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondents or any other person or persons shall on or before the 20th day of March 1964 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary

The 9th day of January 1964 Sgd. N. Sivagnanasundaram District Judge Time to show cause is ex-

**Tirumantiram**

(Continued from page 1)

dulge in Moksha Nindai மோட்ச நிந்தை, abuse of heaven:

2558 பரகதி உண்டென இல்லையென் போர்கள் நரகதி செவ்வது ஞாலம் அறியும், இரகதி செய்திடு வர்க்கடை தோறும், தரகதி உண்ணத் தொடங்குவர் தாமே.

Those who deny the existence of heavenly Bliss, they go to hell. The world knows this. They become beggars seeking for alms from door to door. They roam about in search of food like (abandoned) horses:

Section XXV is headed Ilakkanathirayam இலக்கணத்திரயம், three kinds of ilakkanai, a sort of metaphor or other figure of speech, or mode of expression in which attributes or actions of a particular thing or individual are ascribed to something else which resembles or is akin to it. These are intricacies which we refrain from discussing here.

2567 வில்லின் விசை நலனில் கோத்திலக் கெய்தபின் கொலலுப களிவறந்தும் கோலொடு சாயந்தன, இலலுள் இருந்து எறி கூருப ஒருவற்குக் கல்கலன் என்னக் கதிர் எதிர் ஆகுமே.

When (the arrow) was placed in the bow-string and discharged to hit its mark, the five cruel elephants fell aside with the arrow. To one who shoots from his resting place, the Light manifests itself like a sparkling gem.

The bow-string here is the Sri Panchaksharam, the arrow discharged is the soul, the mark aimed at is God, the five cruel elephants are the five senses savages, the arrow that fell with them is the egotism of the soul, the resting place is the tranquil state of Samadhi, and the Light is the resplendant Lord — Students of the Upanishads will note that the same idea is conveyed there in practically identical metaphorical language.

Thus; Seizing the great weapon of the Upanishad as the bow, place (on it) the arrow sharpened by devotion, pull with the mind with thought intent and hit, Oh! beloved, the Indestructible One as the mark. The sacred syllable (Om) is called the bow, the soul the arrow, and God the mark. He will be hit by him whose devotion does not swerve. Then he (the soul) will become one with Him (God) like the arrow (hitting the mark and getting embedded therein)— Mundakam II 2, 3 & 4 (To be continued)

**SUMMONS TO DEFENDANT**

IN THE DISTRICT COURT OF JAFFNA

No M. B. 5395

- 1 Sinniah Chelliah of Uduvil
- 2 Kanapathippillai Sinnadurai of Mallakam, Secretary and Treasurer respectively of the Jaffna Central Bus Company Employees Provident Fund Society
- Vs. Plaintiff
- 1 Ponnampalam Nagalingam and wife
- 2 Nagal dehumy of Uduvil
- 3 K Velupillai Nadarajah of Badulla Defendant

To the abovenamed Defendant Whereas the abovenamed Plaintiffs have instituted an action against you in this

tended till the 5th day of June 1964

Sgd. N. S. District Judge 5-6-64 Time to show cause is extended till 5-7-64 Sgd. N. S. District Judge O 58 10 & 17

Court for the recovery of the sum of Rs 5965.00 with further interest on Rs 4500/- at 8 per cent per annum from date of action till date of decree and thereafter on the aggregate amount at 5% per annum till payment in full due on a mortgage bond dated 20th August 1957 and attested by R. N. Sivaprakasam N. P. under No. 1326 in favour of the above Society.

You are hereby summoned to appear in this Court either in person or by Proctor on the 14th day of July 1964 at 10 o'clock of the forenoon, to answer the abovenamed Plaintiff, and you are hereby required to take notice that in default of your so appearing the action will be proceeded with and heard and determined in your absence. And you will bring with you or send by your Proctor which the Plaintiff desires to inspect any document on which you intend to rely in support of your defence.

This 4th day of July 1964 S. P. Thiagarajah for Chief Clerk Drawn by R. N. Sivaprakasam Proctor for Plaintiff O 61 10

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1482.

In the matter of the Intestate estate of the late Sinnam mah widow of Visuvalingam of Naranthana Kayts Deceased

Visuvalingam Namasivayam of Naranthana, Kayts Vs. Petitioner

- 1 Visuvalingam Navanayagam
2 Visuvalingam Thalayasasingam
3 Maheswary daughter of Visuvalingam all of Naranthana

Minor 4 Jeyanthi daughter of Sivagnanasampantner

5 Sivagnanasampantner Jeykumar

6 Bawani daughter of Sivagnanasampantner

7 Ramany daughter of Sivagnanasampantner

8 Gowri daughter of Sivagnanasampantner

- 9 Maheswari widow of Visuvalingam Sivagnanasampantner all of No. 13, 55th Lane, Wellawatta Respondents.

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 15th day of May 1964 in the presence of Mr. S. Rajendran proctor on the part of the petitioner and on reading the affidavit and petition of the petitioner.

It is ordered that the abovenamed 9th respondent be appointed guardian ad litem over the minors the abovenamed 4th to 8th Respondents and that Letters of Administration to the estate of the abovenamed deceased be issued to the petitioner as one of the heirs of the abovenamed deceased be issued to the petitioner as one of the heirs of the abovenamed, unless the abovenamed respondents appear before this court

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

No. T. 1476

In the matter of the intestate estate of the late Velu Muthiah of Kankasanturai Deceased.

Annamah widow of Ponniah and daughter of the late Velu Muthiah of Kankasanturai Vs. Petitioner

Muthiah Joseph of Kankasanturai Respondent

This matter coming on for disposal before N. Sivagnanasundaram, Esquire, District Judge, Jaffna on the 12th day of May 1964 in the presence of Mr. S. Elayatambi Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the petitioner as an heir and daughter of the deceased be declared entitled to have Letters of Administration to the Estate of the said deceased and that Letters of Administration be issued to her accordingly unless the Respondent or any other person or persons shall on or before the 10th day of July 1964 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

This 12th day of May 1964

Sgd. N Sivagnanasundaram District Judge

O 57 3 & 10

on or before the 24th day of July 1964 and show sufficient cause to the satisfaction of this court to the contrary. It is further ordered that the said minors should be produced in court on the said date.

This 15th day of May 1964

Sgd. N. Sivagnanasundaram District Judge

Drawn by S. Rajendran Proctor for Petitioner. O 54 3 & 10

Hindu Educationists

(Continued from page 2)

schools had in the main Hindu pupils. The disbalance created by this selfish and uneducational policy in the past has to be rectified and hence the action suggested above which is logical and scientific cannot be construed a discrimination against them Teachers have to be found accordings to the needs of the pupils only Every school should have the proper Head Master and the correct proportion of Teachers according to religion. This has been conceded to the Muslims and should be extended to the Hindus also.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1474.

In the matter of the Intestate Estate of the late Kanagasabai Navaratnam of Kokuvil West, Jaffna Deceased.

Rasamallar widow of Kanagasabai Navaratnam of Kokuvil West, Jaffna Vs. Petitioner.

- 1 Navaratnam Jayaratnam
2 Navaratnam Tharasiratnam
3 Navaratnam Alagaratnam
4 Pusparani daughter of K. Navaratnam
5 Thangarani daughter of K Navaratnam
6 Navaratnam Tharmaratnam
7 Navaratnam Paramaratnam all of Kokuvil West
8 Ponnuthurai Rajaratnam of -do- Guardian -ad- litem over the 1st to 7th Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire District Judge, Jaffna on the 7th day of May 1964 in the presence of Mr. M. Mathiaparanam Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the abovenamed 8th respondent be appointed Guardian -ad- litem over the minors 1 to 7 respondents for the purpose of watching their interests in these administration proceedings and that the Petitioner be and she is hereby declared entitled to take Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to the petitioner as his lawful widow, unless the said respondents or any other person or persons interested shall appear on or before the 10th day of July 1964 and show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the said 8th respondent do produce the said minors in court on the said date.

This 7th day of May 1964

Sgd. N. Sivagnanasundaram District Judge

Drawn by Sgd. M. Mathiaparanam Proctor for Petitioner. O 55 3 & 10

ORDER NISI

IN THE DISTRICT COURT OF CHAVAKACHOHERI

Testamentary Jurisdiction No. 126

In the matter of the intestate estate of the late Meenadchi wife of Sinnathamby Varithamby of Madduvil North Deceased

Sinnathamby Varithamby of Madduvil North Vs. Petitioner

Minor 1 Leelawathy daughter of Sinnathamby Varithamby

2 Varithamby Rajasingham

3 Nagamuttu widow of Varithamby Sinathamby all of Madduvil North Respondents

This matter coming on for determination before M. M. Abdul Cader, Esquire, District Judge, Chavakachcheri, on the 5th day of June 1964 in the presence of Mr. S. K. Thiravianayagam proctor on the part of the petitioner and the affidavit and petition of the Petitioner having been read.

It is ordered that the 3rd Respondent be and she is hereby appointed Guardian ad litem over the minors the abovenamed 1st and 2nd Respondents for the purpose of these proceedings.

It is further ordered that the Petitioner be and he is hereby declared entitled to Letters of Administration to the Estate of the said deceased as husband of the said deceased and that such Letters of Administration be issued to him accordingly unless the Respondents abovenamed or any other person or persons interested in this Estate shall appear before this Court on the 14th day of July 1964 at 9 a. m and show cause, if any, to the satisfaction of this Court to the contrary.

And it is further ordered that the 1st and 2nd Respon-

ORDER NISI

IN THE DISTRICT COURT OF CHAVAKACHOHERI

Testamentary Jurisdiction No. 125.

In the matter of the intestate estate of the late Senathirajah Nitchingam of Pallai Deceased

Ariyathevi widow of Tharmakulasingham of 61/1 Pendennis Avenue, Colpetty, Colombo Vs. Petitioner.

1 Senathirajah Sethukavalar and

2 Senathirajah Selvarajah both of Pallai Respondents.

This matter coming on for determination before M. M. Abdul Cader Esquire District Judge, Chavakachcheri; on the 2nd day of June 1964 in the presence of Mr. V. Canagasabai, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 27th day of May 1964 and her Petition having been read.

It is ordered that the Petitioner be and she is hereby declared entitled to Letters of Administration to the Estate of the said deceased as sister and an heir of the said deceased and that such Letters of Administration be issued to her accordingly unless the Respondents or any other person or persons interested in the said Estate shall appear before this court on the 10th day of July 1964 and show cause to the satisfaction of this Court to the contrary.

The 2nd day of July 1964. Sgd. M. M. Abdul Cader District Judge.

Drawn by Sgd. V. Canagasabai Proctor for Petitioner. O 53 3 & 10

dents be produced in Court on the said date

The 5th day of June 1964 Sgd. M. M. Abdul Cader, District Judge

Drawn by Sgd. S. K. Thiravianayagam Proctor for Petitioner. O 52 3 & 10

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