

For Your Printing

SAIVA  
PRAKASA  
PRESS

# THE Hindu Organ

FOR YOUR  
[BOOKS]

CONTACT

Saiva Prakasa  
Book Depot

Estd. Sept. 11, 1889, ]

[The Only Newspaper in Ceylon for the Hindus ]  
PUBLISHED EVERY FRIDAY

PHONE No. 356

[PRICE 10 CENTS]

VOL LXXVI

JAFFNA, FRIDAY OCTOBER 2, 1964

NO. 26

## MAHALAYA AMAVASAI

(மஹாலய அமாவாசை)

(By Saiva Pulavar V. Subramaniam)

The term Mahalaya Amavasai literally means the New Moon of the 'Great Stag'. It is the belief of the Hindus that during the solar month of Kanya (Tamil Puratasi), and the lunar month of Badrapada corresponding to September and early October, the ancestors of a person leave their celestial abodes (the Pretaloka) and make their sojourn in the homes of their descendants on earth. They make this migration and settlement in the beginning of the period of 15 days, technically called by the name of Mahalaya Paksha (மகாலய பட்சம்) preceding the new moon day of the month of Kanya. They stay, of course, unobserved and invisible in the house of their descendants for the space of a month till the sun enters the Vrichka (the Scorpio) fifteen days after the new moon. The reason for their advent and stay will be well appreciated by the Hindu whose religion always guided by sacerdotalism consists largely of ceremonialism. It is well known that on every Amavasai day (ie) on every occasion when the conjunction of the sun and moon takes place, the spirits of ancestors are believed to be satisfied by the offering of oblations and the performance by their descendants. But the Kanya Amavasai is deemed so sacred as to impart sanctity to the lunar fortnight immediately preceding and following it. That is why the Pitris (manes) do not come there for the moment alone, which in other new moon days they do and return to Yama's region soon after the receipt of the oblations: but they, as has been already mentioned voluntarily take their abode for a month in the midst of their descendants. They are, as it were, in the position of guests and must be grati-

fied by special rites and offerings in the form of milk and sugar, honey and ghee, curd and fruits, rice and sesamum. A man might be a beggar or a poor resourceless servant. even he, it is said, must perform the ceremony. He need not undergo any expense. It is enough if he bathes and offers with a full heart, the sesamum water. The yearning and hungry spirits are then satisfied as much as though the libations were made in holy Gaya itself. The performance of this ceremony confers a double blessing on the door. In the first place, it gratifies the eager expectations of the ancestral spirits, and facilitates their leaving the Pretaloka for the supreme felicity of the heaven. At the same time, it showers rewards on the performer. He will, it is said, be blessed with children, wealth, health and all other items of happiness in this earth, while he will be also paving the way for the heavens. Home without children will be filled with them and all mental discontent will vanish by the satisfaction of all desires. According to one writer, the performance of the Sraddha during the first day will bring gain; during the second, children; during the third, the accomplishment of one's ambitions; during the fourth, the destruction of the performer's enemies; during the fifth, wealth; the sixth, honour and reputation; the seventh, influence and authority over other men; the eighth, supreme intelligence, the ninth, good partner in life the tenth; the satisfaction of one's cherished views; the eleventh, erudition in vedic and other sacred lore. The twelfth and thirteenth days' ceremonies are believed to be singularly fruitful; For, they, it is supposed will yield the manifold blessing of children, wisdom, cows, bodily strength,

mental vigour, independent power, long age and material prosperity. The 14th day of the Mahalaya period is considered by more than one author to be particularly favourable for the gratification of souls of persons who died unnatural deaths—by weapons, for example, by being drowned and so on. The height of rewards is reached in the New Moon day, for it secures heaven itself.

While the performance of the Mahalaya ceremonial gratifies both the ancestral spirits and the performer, its non-performance means much misery to both the parties. It disappoints the expectations of one and blasts the hope of heavenward march. It also leads to the misery of a man, for the spirits stay in his house for the space of a fortnight after the New Moon, hoping that then at least he would satisfy them. If he does not propitiate them even then, they leave his home in disgust and indignation, for their world, pronouncing curses on their descendant for his indifference and ingratitude. The delinquent will then, it is believed, suffer from multitude of hardships and misfortunes, the loss of children, of wealth, health and of happiness in general.

Such is the importance and significance of the Mahalaya Amavasai and its ceremonial and it will now be seen why the orthodox Hindu is so very eager to perform the Sraddha. It is a time when he can easily satisfy his fore-fathers as well as himself. It is a time peculiarly suited for the display of his gratitude to his ancestors and the acquisition of blessings at their hands, and while the offerings of the simoblations and libations will bring so much advantage, his parsimony or indifference, will, it is sincerely believed lead to manifold evils and misfortunes.

This year the Mahalaya period begins on 22nd September 1964 and ends on 19th October 1964.

## An Analysis of the TIRUMANTIRAM

(By A Science Graduate)

(Continued from last issue)

Those who attain God the merging place of everything will not see the vast void of non-existence (the fleeting world). The five senses in the body become subdued. If the six kinds of mental blemishes are also be kept under control, then will the three shelters or sheltered states be attained.

The places or states of shelter are explained as the Mutthuriyam (சுவதரியம், பரதரியம் and சிவதரியம்) of an earlier section (vide verses Nos. 2273, 2459. &c), the transcendent states of the soul when it is in association with its living faculties, with Divine Grace, and with God respectively. The six forms of mental blemishes are generally explained as காமம், குரோதம், லோபம், மோகம், மதம் and மாச்சரியம், desire, anger, avarice, bewilderment, pride and envy, respectively. As regards the statement that those who attain God will not see the fleeting world, the student of Siddhiyar will remember the same idea put in the most unequivocal language in the words பரஞானத்தாம் பரத்தைத் தரிசித்தோர் பரமே பார்த்திருப்பர் பதார்த்தங்கள் பாரார், those who realize the Supreme Lord with Pati Gnanam see the Lord only and nothing else.

2898 இலையிலை, பூவுண்டு, இன வண்டிங் கிலை, தலையிலை, வேருண்டு, தாளிலை, பூவின் குலை இலை, கொய்யும் மலருண்டு, கொய்யும் தலை இலை, தாழ்ந்த கிளை புல ராதே.

(There is a tree of peculiar nature). It has no leaves. It has flowers, but no swarms of bees (infest them). Neither has it a top, but it has roots. It has no stem or flower stalks, but has flowers which can be plucked. It bears no (crop at the) top that can be reaped and no branches emanating from it.

The life of a worldly-minded Lokoyatan is depicted here as a tree. The leaves refer to Vedathiyanam, chanting of the Vedas and singing the praises of the Lord. The expanded flowers refer to the expansive world and the desires and other mental growths, the products of Maya. The bees that go from flower to flower in search of honey represent investigations into the Truth, while the conclusions (Siddhantam) arrived at thereby are spoken of as the top (தலை or அந்தம்) of the tree. The root is Anava Malam the root cause of all misery. The trunk is likened to God the Support of all the universe, and the flower-stalk to Chit Sakti or Divine Grace. The pluckable flower stands for Karmam the fruits of one's deeds. The crop at the top is Divine Bliss, while the spreading branches represent the different branches of learning. The idea sought to be conveyed here will thus be found to be:

(A worldly-minded Lokoyatan or materialist) does not think of God or Divine Grace. Recital of the Vedas and of the Lord's praises is taboo to him, and so is the learning of the different arts and sciences. He does not make investigations into the Truth or arrive at right conclusions (Siddhantam) and cannot expect to attain and enjoy Supreme Godly Bliss. His only assets are Anavam the root cause of all misery, enjoyment of transient worldly pleasures the

(Continued on page 2)



தமிழ்நாட்டில்... நமச்சிவாயவே... நமச்சிவாயவே... நமச்சிவாயவே... நமச்சிவாயவே... நமச்சிவாயவே... நமச்சிவாயவே... நமச்சிவாயவே... நமச்சிவாயவே... நமச்சிவாயவே... நமச்சிவாயவே...

# Hindu Organ

FRIDAY, OCTOBER 2, 1964

## Treasure These Thoughts

When you look at a man, ignore the form and see only God within.

## THE THIRTEENTH TRYING

With rare persistence that can be sustained only by vengeful purpose the Party in power has placed before the Senate a piece of legislation which on the very surface is suggestive of the real intention of the lawmakers. This is the thirteenth attempt by a severely criticized Government to remove the only effective means of public protest against its undemocratic activities for making the way clear for the establishment of a dictatorship. This daring endeavour by two political parties in purposeful combination to secure for them seats of power by preventing the people from legitimately knowing the happenings in the country is really a declaration of civil war on the fundamental rights of the people. It is demonstrably clear that the Government is pursuing this policy of repression out of the passion of fear of public criticism, haunting the mind of the Coalition Government is the hideous dream of the people rejecting the ruling parties at the next General Election. The stimulus of self-aggrandisement is serving to spur power-hungry political parties to their desperate limits of seeking the means of annihilating all opposition. To this end the present Press Bill has been conceived after the confused mind of the Coalition Cabinet has changed its course twelve times.

Let not the Premier and her present colleagues ignore the rising tide of righteous indignation of the people in a matter that is of the utmost vital concern to them. In this hour of trial, the people are united to a voice in opposing a Bill that bids

# WEEKLY FORECASTS

SRIPATHY

FROM 4-10-64 TO 10-10-64.

### ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

You will succeed in financial matters. Domestic affairs will be fairly satisfactory. Ruin to enemies promised. Friends and relatives will be helpful. Spend the last two days with care.

### TAURUS *Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

There will be no mental peace. Financially a fairly good week. But health will suffer. Abdominal complaints likely.

### GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Work will be heavier than usual. Domestic upsets likely. Quarrels and misunderstanding with friends and relatives also shown. Mind your health.

### CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Financial gains and professional success promised. Old investments will bring in good results. But emotional conflicts likely.

### LEO *Maha, Poora 1, Uttira, [Singha Rasi]*

Expenses will be heavy. Health upsets and mental worries also shown. But financially a good week.

### VIRGO *Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]*

Health will be a problem. Quarrels with mothers relatives also likely. But professional success, ruin to enemies and fame promised.

to bury the freedom of expression that has been so zealously cherished and preserved throughout the glorious past history of this country. The course of history cannot be arbitrarily altered to suit the greed of power of any party or combination of parties against the will of the people. If that will has to be ascertained the only course open to the Government is to appeal to the country at a General Election. This

### LIBRA *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

You will have to be careful about scandal-mongers this week Domestic conditions also will be far from satisfactory. Gains through landed properties indicated.

### SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Financially a good week Friends and relatives will be helpful. Bereavements in the family likely. Mind your health.

### SAGITTARIUS *Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]*

You will find it difficult to have your way in things Troubles through secret enemies shown. Domestic troubles and ill-health to wife and children also not ruled out.

### CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

Sunday morning must be spent with care. Rest of the week will be favourable for new deals. Financial gains promised. But misunderstandings in the family circle shown.

### AQUARIUS *Avittam 3, 4, Sateyam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Sunday afternoon Monday and Tuesday must be spent with care. Rest of the week will be fairly favourable. Ruin to enemies and gains through lands promised.

### PISCES *Pooraddati 4, Uttaraddati, Revati. [Meena, Rasi].*

Troubles with friends relatives likely. Expenses will soar. Domestic worries and financial loss also indicated. Tuesday afternoon Wednesday and Thursday must be spent with care.

## PERSONAL

Miss Chithaluxmy Muttuthamby has passed B. Sc. London examination from Jaffna College Vadduodai. Her subjects are Botany and Zoology. She is the daughter of Mudaliyar C. Muthuthamby, J. P., Jaffna.

is the people's challenge The Premier must accept it at least to prove the worth of her declared intentions.

# Tirumantiram

(Continued from page 1)

products of Maya and the fruits of his deeds (Karmam).

2906 கொட்டனஞ் செய்து குளிக்கின்ற கூவலுள் வட்டனப்பூமி மருவிவந் தூறிடும், கட்டனஞ்செய்து கயிற்றூற் றெழுமியுள் ஒட்டனஞ் செய்தொளி யாவர்க்கு மாமே.

Into a well dug up for bathing, water oozes into it from the surrounding good (moist) land, Its sides should be well secured by the use of ropes (and other devices). It is not difficult for any one to dig up the mud.

This verse reminds us of some of our personal experiences on several occasions in India. The Vaikai river that flows through Madura spates at times and gets practically dry when there is a drought. We had sometimes to make small hollows with the hand in the sandy bed of the river to get at sufficient water for bathing. Water oozed into the hollows from the surrounding soil which was saturated with water. The digging had often to be repeated a second and even a third time before the bathing was completed, so quickly did the pits gets silted up. Some residents of the city used to dig larger pits cutting the sand making use of planks and coir string.—The well in this verse represents Divine Grace in which the liberated soul bathes. The surrounding good land is the all-pervading Sivam, the rope is Bhakti or love of God, who is often described as caught in the net of love பக்தி வலையிற் படுவேன், and the mud is Pasam or bondage. The esoteric sense of the verse is;

( To be continued )

## NOTICE

IN THE DISTRICT COURT OF POINT PEDRO

No. 8225

1 Arumugam Nadarajah and 2 wife Atagammah both of Puloly West Vs. Plaintiff

- 1 Subramaniam Cumaraswamy and
- 2 wife Chellammah of Puloly West
- 3 Thambiah Balakrishnan of do
- 4 Muttupillai widow of Nagapper Alvappillai of do
- 5 Arulampalam Dharmalingam and
- 6 wife Savithkiri Devi of do
- 7 Meenamamah daughter of Paramu Subramaniam of do
- 8 Kanakaratham Kumaraswamy of do presently of No. 40, Joseph Lane, Bambalapitiya
- 9 Thangarajah Mailvaganam and
- 10 wife Nagalalani of do presently of Anuradhapura
- 11 Alvappillai Sangarappillai and
- 12 Nagaratham of do presently of Puttalam
- 13 Kandapper Vadivelu of Puloly West
- 14 Kandiah Arambamoorthy of do

Defendants

It is hereby notified that action No. 8225 has been instituted in the District Court of Point Pedro under the Partition Act No. 16 of 1951 for the Partition/Sale of the land/lands called 'Kuppaiandikaladdy' and 'Kandankaladdy' to extent 33 1/2 Acs. v. c. and situated Puloly West Malavarayakurichchy.

The defendants in the aforesaid action are summoned to appear in Court on the 12th day of October 1964 at 10 O'clock of the forenoon

By order of Court Sgd. M. Siri Pathmanathan Clerk of Court

Drawn by Sgd. K Mailvaganam Proctor for Plaintiffs This 23rd day of September 1964

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T/1807

In the matter of the Intestate Estate of the late Apiramappillai widow of Saravasmuthu Samuel of Karainagar North

Deceased Shanmugam Thillaisampalam of Karainagar North Vs. Petitioner

- 1 Shanmugam Karthigesu of Karainagar North and
- 2 Dr. Shanmugam Kanapathipillai of Ipoh, Malaya Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire District Judge, Jaffna on this 15th day of July, 1964 in the presence of Mr. S Candiah Proctor on the part of the petitioner and the affidavit of the petitioner dated 13th July, 1964 having been read:

It is ordered and declared that the Letters of Administration to the estate of the abovenamed deceased, be and the same is hereby granted to the petitioner abovenamed unless the respondents abovenamed or others whomsoever shall on or before the 26th day of September 1964 show sufficient cause to the satisfaction of this court to the contrary.

Jaffna this 13th day of July, 1964

Sgd. G. C. Niles, District Judge, Jaffna

Drawn by Sgd. S Candiah Proctor for Petitioner 20-8-64 Time to show cause extended till 30-10-64

Sgd. N. Sivagnanasundaram District Judge Jaffna



# THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

**Shares:** 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

**Savings Accounts** opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

**Fixed Deposits** received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

**Loans** on the security of Jewels a speciality Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

**S. KANAGASABAI,**  
*Shroff.*

### Order Nisi

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No 1510

In the matter of the intestate estate of the late Thirunilai-nayaki wife of Thuraiappa Cumaraswamy of Karainagar North, Karainagar Deceased.

Thuraiappa Cumaraswamy of Karainagar North and presently of 25 Daisy Villa Avenue, Bambalapitiya

Vs. Petitioner.

- Minor 1 Rajeswari daughter of T. Cumarasamy
- " 2 Buvaneswari daughter of T. Cumarasamy
- " 3 Yoheswari daughter of T. Cumarasamy
- " 4 Cumarasamy Manoharan
- " 5 Kanageswari daughter of T. Cumarasamy
- " 6 Gaaneswari daughter of T. Cumarasamy all of Karainagar North, Karainagar
- 7 Sinnaouddy widow of Murugur Arumugam of Valanthalai, Karainagar North Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 17th day of July 1964, in the presence of Messrs C. C. & S. Somasegaram Proctors on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the above-named 7th respondent be appointed guardian-ad-litem over the minors above-named 1st to 6th respondents and that the petitioner as the widower of the above-named deceased be declared entitled to have Letters of Administration to the estate of the above-named deceased and that such Letters of Administration be issued to the petitioner accordingly, unless the above-named 7th respondent or any others interested shall appear before this Court on or before the 2nd day of October 1964 and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the above-named minors the

### ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1515,

In the matter of the Last Will and Testament of the late Dr. Sinnathamby Subramaniam of 'Octagon' Beach Road, Jaffna Deceased.

Visuvanathar Dharmalingam of Kantharodai, Chunnakam Vs. Petitioner.

Vaitilingam Subramaniam presentlo of Colombo Respondent

This matter coming on for disposal before G. C. Niles Esquire, District Judge, Jaffna on the 23rd day of July 1964 in the presence of Mr. W. Muttukumaraswamy Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read and filed of record:

It is ordered that the Last Will and Testament bearing No. 20507 dated 12th May 1941 attested by B. Josephampillay Notary Public be declared the Last Will and Testament of the deceased above-named and that the Petitioner above-named be appointed Administrator of the above estate and that Letters of Administration with a copy of the aforesaid Last Will and Testament be issued to the Petitioner unless the Respondent above-named or any other person interested in the above estate shall show sufficient cause to the satisfaction of this Court to the contrary on or before the 9th day of October 1964.

Jaffna, this 23rd day of July 1964.

Sgd. N. Sivagnanasundaram  
District Judge.  
(O. 224. 25 & 2)

1st to 6th respondents be produced in Court on the said date.

The 13th July 1964.

G. C. Niles,  
District Judge.

Drawn by  
Proctor for Petitioner,  
O-118, 25 & 2

### ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1473

In the matter of the estate of the late Sinnathamby widow of Kanapathippillai Kandiah of Araly North, Jaffna Deceased

Kandiah Balasingam of Araly North

Petitioner.

Vs.

Kandiah Ratnasingam of do Respondent

This matter of the petition of the abovenamed petitioner coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 30th day of April 1964 in the presence of Mr. V. Nagalingam, Proctor for Petitioner and the affidavit and petition of the said petitioner having been read; it is ordered that the petitioner be declared entitled to have letters of administration of the estate of the above-named deceased issued to him, unless the said respondent or any one else interested in the estate shall appear before this court on the 10th day of July 1964 and show cause to the satisfaction of this Court to the contrary,

Extended to 9-10-64

This 30 day April 1964

Sgd. N. Sivagnanasundaram  
District Judge

122 25 & 2

### ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

No. T/1459.

In the matter of the intestate Estate of the late Manuel-pillai Santhiapillai of Karampan, Kayts Deceased

Mary Muriel Santhiapillai of Karampan East, Kayts Vs. Petitioner

- 1 Manuelpillai Francoispillai of the Girls' High School Pazdatarrippu,
- 2 Manuelpillai Anthonipillai of South Lane, Chillalai Respondents.

This matter coming on for disposal before G. C. Niles, Esquire, Additional District Judge of Jaffna, on the 14th day of April 1964 in the presence of Mr. V. Navaratnam, Proctor, on the part of the Petitioner, and the Petition and affidavit of the Petitioner dated 18th March 1963 having been read.

It is ordered that the said Mary Muriel Santhiapillai, Petitioner, is the widow of the abovenamed deceased be and is declared entitled to have Letters of Administration in respect of the estate of the said deceased and that Letters of Administration be issued to her accordingly unless the Respondents above-named shall on or before the 24th day of July 1964 show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. N. Sivagnanasundaram  
District Judge, Jaffna

The 14th day of April, 1964

The time for showing cause is hereby extended to 16th October 1964.

Sgd. N. Sivagnanasundaram  
District Judge, Jaffna,  
24th July, 1964

127 2

### ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1532

In the matter of the Intestate Estate and Effects of Ponnar Ramasamy of Varutalavilan Deceased.

Nageswari widow of Ponnar Ramasamy of Varutalavilan, Tellippalai

Vs. Petitioner

- Minor 1 Yogeswari daughter of Ramasamy
- do 2 Ramasamy Gunadasan
- 4 Mootatamby Chinniah, all of Varutalavilan, Tellippalai Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge of Jaffna, on the 17th day of August 1964 in the presence of Mr. V. Dharmalingam, Proctor, on the part of the Petitioner and the affidavit and the Petition of the Petitioner having been read:

It is ordered that the 3rd respondent abovenamed be appointed Guardian-ad-litem over the minors the 1st and 2nd Respondents abovenamed for the purpose of these proceedings, that the petitioner as widow of the deceased is entitled to take out Letters of Administration to the estate of the deceased and that Letters of Administration be issued to her accordingly unless the said Respondents or any other person or persons interested shall appear before this Court on or before the 16th day of October 1964 at 10 a.m. and show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the Petitioner do produce the said minors in Court on the said date.

This 17th day of August 1964

Sgd. N. Sivagnanasundaram  
District Judge,  
(O. 113. 25 & 2)

### ORDER NISI

IN THE DISTRICT COURT OF  
POINT PEDRO

Testamentary Jurisdiction  
No. 803

In the matter of the Last Will and Testament of Thambipillai Vaithialingam of Puloly West, Point Pedro Deceased.

Pavalanayagi widow of Vaithialingam of Puloly West, Point Pedro

Petitioner.

- 1 Vaithialingam Balasubramaniam
- 2 Sumangala Devi daughter of Vaithialingam
- 3 Vaithialingam Saravanapavan
- 4 Vaithialingam Sadacharam all of Puloly West, Point Pedro Respondents.

This matter coming on for disposal before M. M. Abdul Cader, Esquire, District Judge, Point Pedro on the 27th day of August, 1964 in the presence of Mr. K. Mailvaganam Proctor S. C. on the part of the Petitioner and the affidavit of the Petitioner dated 11th day of December 1963 and the affidavit of the Notary and the witnesses both dated 11th day of December 1963 having been read:

It is ordered that the Last Will dated 9th day of July 1955 bearing No. 13216 and attested by M. S. Kandaiya Notary Public be declared proved that the petitioner as Executrix appointed by the said Last Will be declared entitled to have Probate of the said Last Will issued to her unless the respondents or any other person shall on or before the 20th day of October 1964 appear and show sufficient cause to the satisfaction of this court to the contrary.

This 27th day of August 1964

Sgd. M. M. Abdul Cader  
District Judge

Drawn by  
Sgd. K. Mailvaganam,  
Proctor for Petitioner,  
(O. 119. 25 & 2)

FOR ALL YOUR

## PRINTING REQUIREMENTS



PLEASE CONTACT:

**F. Jeewajee & Bros.,**

PAPER MERCHANTS & STATIONERS.

No. 50, New Moor Street,  
COLOMBO 12.

Telephone: 78861.

Telegram: "FABAND"

සමස්ත පුවත් පුවත් මෙහෙයුම් සඳහා මහජන  
විකල්පයක් වශයෙන් පුවත් මෙහෙයුම් සඳහා  
සමස්ත පුවත් පුවත් මෙහෙයුම් සඳහා මහජන  
විකල්පයක් වශයෙන් පුවත් මෙහෙයුම් සඳහා

Printed and Published by Ayampillai Sinnathurai, residing No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakash Press, 450, K. K. S. Road, Vannarpettai, Jaffna, on Friday, October 2, 1964.

Editor: R. N. SIVAPILLAI