

For Your Printing

SAIVA
PRAKASA
PRESS

THE Hindu Organ

FOR YOUR
[BOOKS]

CONTACT

Saiva Prakasa
Book Depot

Estd. Sept. 11, 1889,]

[The Only Newspaper in Ceylon for the Hindus]
PUBLISHED EVERY FRIDAY

PHONE No. 856

[PRICE 10 CENTS]

VOL LXXVII

X

JAFFNA, FRIDAY NOVEMBER 6, 1964

X

NO. 31

MASS RALLY OF HINDUS AT SABHAI NAVALAR HALL

UNANIMOUS RESOLUTION IN SUPPORT OF EARLY ACTION

TO PREVENT ANTI-THIRUKETHEESWARAM RESTORATION ACTIVITIES

Delegations from several Hindu Societies assembled at the Saiva Paripalana Sabhai Navalar Hall on *Saturday October 31, at 5 p. m.* in a mass rally to protest against the misguided activities of some anti-Hindu elements in the Mannar area and unanimously passed the following resolutions:

Resolution

This resolution is being moved with the object of creating an atmosphere in which the Hindus and Catholics in this region could live side by side in peace and harmony.

It is hereby resolved:

- a That this meeting deplores the attitude of some of the Mannar Catholics towards the development of the Thiruketheeswaram Temple as shown in its opposition to the agreement which His Lordship the Bishop of Jaffna had entered into with the Temple authorities.
- b That while we do not oppose the existence of the present GROTTO and the grant of an extent of land for it which the Bishop and the Government had agreed as sufficient for the purpose, we strongly protest against the attempt to open an entrance to the Grotto premises on the Manthai Junction or the Temple Road leading from the Manthai Junction to the Temple as this will be a course of constant friction between the Hindus and Catholics and is bound to lead to religious disturbances.
- c That the irregular and illegal disposal of lands round the Manthai

Junction should be rectified forthwith in accordance with the agreement with the Bishop; the piece of land originally granted to one Vinacitamby from which he was illegally and forcibly ejected should be restored to him.

- d That the few acres of habitable Crown land in the neighbourhood of the Temple to the west of the Mannar-Vidattaltivu Road should be available for settle-

ment by the Hindus in accordance with Government regulation.

Earlier Sivanerikavalar T. Muttusamipillai, President of the Saiva Paripalana Sabhai explained the objects of the meeting and traced the history of the Thiruketheeswaram Restoration Society from the momentous times of the Great Navalar and declared that Hindus always wanted and wished for harmony and religious amity and even in the

(Continued on page 2)

PROPOSED PRESS BILL AND TAKE OVER

(By MR. A. SHIVASUNDARAM M. P.)

The United Tamil Swatantra Party having taken into consideration all aspects of this all important matter, is of opinion that any diminution of the existing rights of the Press in Ceylon is highly detrimental to the interest of the country as a whole irrespective of race, creed, class, or section. The Party feels that an enlightened public opinion is the surest foundation for the good Government of a country and for the happiness and prosperity of the State and of every inhabitant. The Party categorically states that

an independent and a fearless press untrammelled by extraneous influence is indispensable for the creation of an enlightened public opinion which alone will enable the citizens of Ceylon to discharge their duties in the State wholeheartedly and on the basis of a complete identification of the individual with the country.

Any kind of intervention by the Government in the affairs of the Press or with the Press is subversive of free enlightened and independent public opinion,

(Continued on page 2)

An Analysis of the TIRUMANTIRAM

(By A Science Graduate)

(Continued from last issue)

The concluding statement, that the Blessed Lord knows this, clearly means that He is witness to the unimpeachable genuineness of the Truths promulgated in this Tiru Mantiram, which was sung on His orders and under His inspiration. Vide opening statement made in verse No. 91 in the introductory chapter (பாயிரம்): என்னை நன்றாக இறைவன் படைத்தான் தன்னை நன்றாகத் தமிழ்செய்யுமாறே, He gave me this good birth so that I may sing His praises copiously in Tamil.

The Tiru Mantiram, which constitutes the tenth Volume of our Saiva Sacred Books in Tamil (பன்னிருசைவத்திருமுறைகள்), comes to a close with verses Nos: 3046 and 3047 which we quoted and dealt with at some length at the very outset of these articles in our prefatory notes where we gave expression to some misgivings regarding the identification of the 300 Mantiras referred to in the second line of the penultimate verse with certain sets of verses to the exclusion of others of a similar nature. And in our opening remarks when studying the Fourth Tantarim we again spoke of the confusion in the classification and arrangement of the subject matter as found in the printed editions. On mature consideration we are inclined to think that the first six sections only of the Fourth Tantarim form part of the 3000 verses mentioned in the first line of our verse, முனை உரைசெய்த மூவாயிரம் தமிழ், and that the remaining seven sections containing 294 verses (or 300 in round figures) are the 300 Mantiras referred to in the second line, முனை உரைசெய்த மூந்தூறு மந்திரம்,

The crowning benedictory verse numbered 3047 invokes blessings on the Lord. It is not that God is in need of blessings, but such benedictory words and praises reverberate and redound to the credit of the devotees who pronounce them, as indeed do all forms of worship, adoration and good wishes.

VALEDICTORY NOTE

And now to say farewell to our readers. We have tried in the course of the last two years to give a general idea, superficial it has been though, of what St. Thirumoolar teaches us in the Tirumantiram. As we said at the very commencement of these studies, we are only too conscious of our limitations and our incompetence to make a satisfactory resume of the contents of this ancient treatise of pre-Devaram times or the tenets of the Saiva Siddhanta system of philosophy and religion. This is a book that is avoided and not ordinarily studied by the generality of readers, due no doubt to a longstanding impression that it deals with matters too abstruse and difficult to be comprehended and fit to be studied by erudite scholars only. It is mainly this consideration that prompted us to write these articles, as we thought that it was our duty to share what little knowledge we had on the subject with our co-religionists, thus arousing their curiosity and a craving in their hearts to study the book in the original, appreciate and enjoy its beauties and conform to its teachings, at least in the preliminary stages of avoidance of prohibited sins and conformance to prescribed virtuous acts, and thereafter in the performance of some at least of the religious Sadanas laid down therein as far as possible. There is also a good deal of misunderstanding.

(Continued on page 4)



சென்னை

தமிழகத்தின் மூலக் கொள்கை
மக்களிடையே நல்லிணக்கம்
மக்களிடையே நல்லிணக்கம்
மக்களிடையே நல்லிணக்கம்

சென்னை

Hindu Organ

FRIDAY, NOVEMBER 6, 1964

Treasure These Thoughts

Be tolerant and forgiving,
—SWAMI SIVANANDA

DELHI PACT— DOUBTFUL USE!

What appears to be a creditable settlement of a dispute of three decades between Lanka and India, is really a temporary adjustment in the strained feelings between these two countries on the question of persons of Indian origin living in Lanka. The Agreement that was signed at New Delhi by the Premiers of these two countries has only indicated that the contracting parties themselves know that the terms of the Pact cannot be put into administrative practice. Apart from the vagueness of the decisions the Indian Premier has made the position worse by agreeing to absorb 5 lakhs of Indians who have more and better claim to be granted citizenship rights in Lanka. The Indians who have made Lanka their home for generations and have contributed to the prosperity of this country by the sweat of their brows should not be treated as 'nondescripts' and made the subject of an agreement based on considerations of mercy. They belong to the society of Lanka and are entitled to that status.

TO PROMOTE PEACE IN THE WORLD

The overwhelming vote for President Lyndon Johnson, the Democratic Leader of America, has reassured the world that the champion country of the Western Bloc is firmly rooted in its faith in the Middle Path. With only the support of a few Southern States that are bitterly opposed to Negro Integration, the Republican Senator was humbled

by a decisive defeat. This tremendous triumph for President Johnson is in effect a victory for 'Kennedy principles.' The American Nation has emphatically endorsed the Civil Rights Act of 1964 and exposed the untenability of conservative program. This is evident from the surprising swing of traditional Republican States to the L. B. J. line.

President Johnson is keen on 'doing anything to promote peace in the world'. And the American nation is fully behind its President in this lofty pursuit. The recent changes in Kremlin are also reported to be favourable to peace-making in the world. The only way to ensure peace is to enforce a ban on nuclear warfare.

WITS' WARFARE

Despite the thunder and lightning all over the Island rocking the nerves of the protagonists of the Press Grab, the Lake House Take Over Bill was passed a second time in the House of Representatives without a word being spoken against it. The point of order that was raised by Dr. W. Dahanayake having been overruled the stage was self-set for a battle of wits. In the end the House itself was taken by surprise when the voting took place with only 35 M. P's for the Bill and only 26 M. P's against it. The tragedy of politics was seen at its worst when a controversial question of the most vital importance to the people had been disposed of without any consideration for public opinion. The existence of parliamentary system of government has been proved to be futile in this country evidently for the introduction of a despotic dictatorship.

Triple M. R. C. P.

Dr. K. Thirunavukarasu has passed M. R. C. P. (London), M. R. C. P. (Edin), M. R. C. P. (Glasgow) examinations held recently. He had earlier passed D. C. E. (London). He had the privilege of working in the Institute of Child Health Great Ormond Street. He is returning to Ceylon this month by B. O. A. C.

He is the son of Mr. M. Kathiravelu J. P. Proctor, Vaddukkottai and old boy of Jaffna College,

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 8-11-64 TO 14-11-64.

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

There will be no mental peace. Abdominal complaints and troubles through secret enemies shown. New ventures will be delayed.

TAURUS *Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

Spend Sunday, Monday and Tuesday morning with care. Rest of the week will be fairly favourable. Gains through landed properties promised. Friends will be helpful.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

The first two days will be favourable for new deals. But spend Tuesday afternoon Wednesday and Thursday with care. The last two days will turn favourable again.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Quarrels and misunderstandings with friends likely. Health will suffer. Professionally a fairly good week. But spend the last two days with care.

LEO *Maha, Poora 1, Uttira, [Singha Rasi]*

Ruin to enemies promised. Financial gains, fame and social success indicated. But there will be no mental peace.

VIRGO *Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]*

Things will be delayed. Abdominal complaints and chest pains likely. Domestic harmony will not prevail.

LIBRA *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

Health will be far from satisfactory. You will have no peace of mind. Father's relatives will be on the war path. But there will be no peace of mind.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

You will have to work hard for your success. Expenses will soar. Some loss of money likely. Beware of secret enemies.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]*

You will be able to get things done this week. Financial gains promised. Old investments will bring in good results.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

Financial troubles likely. But ruin to enemies promised. New ventures will be delayed. Misunderstandings in the family circle shown.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddati 1, 2, 5 [Kumbha Rasi]*

Domestic troubles likely. Financial conditions too will not be very satisfactory. Expenses will soar. Father's relatives will be on the war path.

PISCES *Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]*

Ruin to enemies promised. Financial gains also indicated. But there will be no mental peace. Health will suffer.

PROPOSED PRESS BILL AND.....

(Continued from page 1)

The value and independence of the Press has been recognised and honoured in countries whose Constitutional and political principles Ceylon is said to follow. In the United Kingdom, the Press has been considered the fourth Estate of the Realm and placed on a par with the Sovereign and the two Houses of Parliament.

One of the founding fathers of United States of America and the chief

Architect of its Constitution, Mr. Thomas Jefferson, one of the country's Presidents has given utterance to the following striking words relating to the Press:-

"I am persuaded myself that the good cause of the people will always be found to be its best army. They may be led astray for a moment, but will soon correct themselves. The people are the only censors of their governors, and

even their errors will tend to keep these to the true principles of their institution. To punish these errors too severely would be to suppress the only safeguard of the public liberty. The way to prevent these irregular interpositions of people is to give them full information of their affairs through the channel of the public liberty. The way to prevent these irregular interpositions of people is to give them full information of their affairs through the channel of the public Papers and to continue that those papers should penetrate the whole mass of the people. The basis of our Government being the opinion of the people, the very first object should be to keep that right; and were it left to me to decide whether we should have a Government without the Newspapers or Newspapers without a Government, I should not hesitate a moment to prefer the latter."

In this connection the following observations made by the Ven. Narada Maha Thero in the course of his statement on this subject are cogent and reasonable:-

"It is the duty of a Democratic State to allow its citizens to criticise reasonably or to show the defects of the Government without fear.

If a person or Newspaper is criticising unfairly, and is deliberately uttering falsehoods and is campaigning against the Government the State is free to impose on him or this Newspaper by law the due punishment.

The United Tamil Swatantra Party is of opinion that the steps contemplated by the Government in respect of the Press in Ceylon are such that if Government is allowed to implement its wishes, a Press bereft of independence and automatically amenable to Government Policy would be the result, in which event a situation worst than having no Press would be created. A Press servile to Government Policy would at all time be a greater calamity for a country than having no Press.

The United Tamil Swatantra Party expresses its firm conviction that the proposed Bill and take over are harmful in the extreme to the country. The United Tamil Swatantra Party records its view that the weight of Public opinion in Ceylon is against the proposed measure.

(To be continued)

Mass Rally of...

(Continued from page 1)

face of the present disturbing factors would continue to march along the path of prudence, tolerance and truthfulness.

Sir Kanthiah Vaithianathan explained at length the various unfortunate incidents that had occurred during the last few years in the neighbourhood of Thiruketheeswarar due to some Catholics who were intent on preventing the peaceful work of the Restoration Society. Several delegates from Mannar told the Mass Rally that the Anti-Hindu activities have become a planned affair and have assumed intriguing dimensions.

Mr. R. N. Sivapirakasam Editor of the 'Hindu Organ' proposed the resolution which was seconded by Sithantha Siromani M. Mylvaganam, Religious Affairs Secretary of the Saiva Paripalana Sabha.

Shri M. Vyramuttu retired C. C. S., and President Manipay Saiva Association supported the resolution.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 1533.

In the matter of the Intestate estate of the Vaithilingam Sivasubramaniam of No. 440, K. K. S. Road, Jaffna Deceased

Dhanaledchumy widow of Vaithilingam Sivaubramaniam of 440, K. K. Road, Jaffna Petitioner, Vs.

1 Sivasubramaniam Amarnath minor appearing by his proposed Guardian-ad-litem

2 Dr. V. Thangarajasingham of Kanagasabai Avenue, Vannarponnai East, Jaffna Respondents.

This matter of the Petition coming on for disposal before N. Sivagnanasundaram Esqr. District Judge, Jaffna on the 31st day of August 1964, in the presence of Mr. A. Thanabalasingham, Proctor on the part of the Petitioner and the affidavit and Petition of the abovenamed petitioner having been read.

It is ordered that the abovenamed 2nd respondent be appointed Guardian-ad-litem over the minor the 1st respondent and that Letters of Administration be issued to the Petitioner to the intestate estate of the abovenamed. Unless the respondents or others interested shall appear before this Court on the 17th day of November

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1503.

In the matter of the intestate estate of the late Thamboo Rajah of Kopay Jaffna Deceased

Satkunam widow of Thamboo Rajah of Kopay Jaffna

Vs. Petitioner

1 Atputhamalar daughter of Thamboo Rajah

Minor 2 Thamboo Rajah and Kunarajah

Minor 3 Athinayamalar daughter of Thamboo Rajah

Minor 4 Thevaranjithamalar of Thamboo Rajah

Minor 5 Thamboo Rajah Theivedradas and

Minor 6 Perinpamalar daughter of Thamboo Rajah of Kopay

7 Thamboo Thambipillai of Nallamavady in Valveddithurai Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire District Judge Jaffna on the 6th day of July 1964 in the presence of Mr. Sinuathurai Anirthalingam proctor on the part of the petitioner and the affidavit of the petitioner dated the 30th day of June 1964 having been read; It is ordered that the abovenamed 7th respondent be appointed guardian ad litem over the minors the 2nd to 6th respondents for the purpose of protecting their interest and of representing them in this case and that the petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as his widow and as one of his heirs and that the said Letters of administration be issued to her accordingly—unless the Respondents or any other person or persons interested shall appear before this court on the 18th day of September 1964 and state objection or show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna this 6th day of July 1964

Sgd, N. Sivagnanasundaram District Judge, Jaffna,

18-9-64.

Time to show cause extended to 20-11-64

Sgd. N. Sivagnanasundaram District Judge.,

151 6 & 13

1964 and show sufficient cause to the contrary.

It is further ordered that the 2nd respondent do produce the minor the 1st respondent before this Court on the said date.

This 31st day of August 1964:

Sgd. N. Sivagnanasundaram District Judge.

Drawn by Sgd. A. Thanabalasingham Proctor for Petitioner 149 6 & 13

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testy, No. 1541 T.

In the matter of the intestate estate of the late Chinna-thamby Kandasamy of Chulipuram Deceased

Ponnachchy widow of C. Kanda3omy of Chulipuram

Vs. Petitioner

Minor 1 Mangalakumary daughter of Kandasamy

" 2 Kandasamy Thevarajah

" 3 Santhakumary daughter of Kandasamy

" 4 Kandasamy Vaitilingam

" 5 Kandasamy Sivarah

" 6 Kandasamy Rajalingam

" 7 Kandasamy Chelvarajah

" 8 Kandasamy Balakrishnan

" 9 Chandirakumary daughter of Kandasamy

" 10 Saravanamuthu Sithamparappillai Subramaniam all of Chulipuram Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge of Jaffna, on the 4th day of September 1964 in the presence of Mr. M. K Subramaniam Proctor, on the part of the petitioner abovenamed and the affidavit of the petitioner abovenamed having been read.

It is ordered that the 10th respondent abovenamed be and he is hereby appointed guardian ad-litem over the 1st to 9th respondents abovenamed and that petitioner abovenamed be and she is hereby declared entitled as widow of the abovenamed deceased, to have letters of administration to the estate of the deceased issued to her unless the respondent abovenamed or any other person or persons interested shall, on or before the 20th day of November 1964, show sufficient cause to the satisfaction of this Court to the contrary.

This 4th day of September 1964

Sgd, N. Sivagnanasundaram District Judge, Jaffna, (O. 157. 6 & 11)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 800 T.

In the matter of the Last Will and Testament of the late Vyravipillai Ammaiya-pillai of Point Pedro Deceased

Vyravipillai Vettivelu of Point Pedro

Vs. Petitioner.

1 Thajalmuttammal widow of Velupillai

2 Kathirgamamudaly Balakrishnar

3 and wife Nagaratnammel

4 Kathirgamamudaly Vigneswaran

5 and wife Annappaekiam all of Point Pedro Respondents

This matter coming on for disposal before M. M. Abdul

Cader Esquire, District Judge, Point Pedro on the 4th day of August 1964 in the presence of Mr. S. Nagalingamudaly Proctor on the part of the Petitioner and the Last Will dated the 31st day of May 1961 and attested by S. Nagalingamudaly, Notary Public and the Petition and affidavit of the petitioner dated the 14th day of July 1964 and the affidavit of the Notary who attested the Last Will and the witnesses attesting thereto dated the 14th day of July 1964 having been read

It is ordered that the said Last Will be declared proved, that the petitioner be declared entitled to obtain Probate thereof as Executor appointed there-under and that Probate thereof be accordingly issued to the Petitioner, unless the Respondents or any other persons shall appear before this Court on the 20th day of October 1964 and show sufficient cause to the satisfaction of this Court to the contrary.

This 4th day of August 1964

Sgd, M. M. Abdul Cader District Judge

Drawn by Sgd, S. Nagalingamudaly Proctor for Petitioner 21-10-64

Extended and Reissued for 11 11-64

Sgd. M. M. Abdul Cader District Judge

155 6 & 13

NOTICE

IN THE DISTRICT COURT OF POINT PEDRO

No. 8249

1 Karthigesu Roopamoorthi and
2 wife Nilayathadchi both of Urikadu Udupiddi

Vs. Plaintiffs

1 Vairamuthu Sinnadurai and
2 wife Pakiam
3 Sinnadurai Kathirkamer and
4 wife Thangam
5 Vadivelu Mahalingam and
6 wife Nagammah
7 Krishnasamy Indralingam and
8 wife Chupanthiradevi
9 Chambasivam Chevatkodi-
yon and
10 wife Thavamany
11 Maragappillai Ponnish and
12 wife Iledchumi
13 Viragathi Allagaratnam
14 Viragathi Chellaiah
15 S. Velupillai Subramaniam
16 Chuppiyah Kanagasabai all of do Defendants

To: The defendants abovenamed

It is hereby notified that action No. 8249 has been instituted in the District Court of Point Pedro under the partition act No. 16 of 1951 for the partition/sale of the land/lands called Koddapanai Garden 5 1/4 lms. v. c. 11 5/8 lms. v. c. 11 5/8 lms. v. c. of these parcels 3 1/4 lms. v. c. less 6 lms. v. c. balance 2 1/4 lms. v. c. and situated at Udupiddi.

The defendants in the aforesaid action are summoned to appear in Court on the 25th

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T/1543.

In the matter of the intestate estate of the late Pandaram Mnthuccumar of Mallakam Deceased

Ponnammah widow of Pandaram Muthuccumar of Kulamankal, Tellippalai East

Vs. Petitioner.

Minor 1 Suguna Ledchumy daughter of P Muthuccumar

" 2 Muthuccumar Kandasamy

" 3 Muthuccumar Selvaratnam

" 4 Parwathiammah daughter of P. Muthuccumar The 1st to 4th respondents are minors appearing by their Guardian-ad-litem,

5 Vallipuram Velauthapillai of Vemankamam, Tellippalai Respondents

This matter coming on for final disposal before N. Sivagnanasundaram Esqr. District Judge, Jaffna on the 7th day of September 1964 in the presence of Mr. R. N. Sivapragasam, Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the 5th respondent be and he is hereby appointed Guardian-ad-litem over the minors the 1st to 4th respondents for the purpose of these proceedings and that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the said deceased as his widow and that Letters of Administration be issued to her accordingly unless the respondents or any other person or persons shall on or before the 20th day of November 1964 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 5th respondent do produce the minors the 1st to 4th respondents in Court on the 20th day of November 1964 at 10 a. m.

The 7th day of September 1964

Sgd. N. Sivagnanasundaram District Judge.

Drawn by

Sgd. R. N. Sivapragasam Proctor for Petitioner.

(O. 146. 6 & 13)

day of November 1964 at 10 O'clock of the fore noon.

By Order of Court

Sgd. A. Nadarajah

Secretary/Chief Clerk

This 30th day of September 1964

Drawn by V. P. Bajaratnam Proctor for Plaintiffs, (160, 6)

Tirumantiram

(Continued from page 1)

ing regarding our author's views on certain controversial topics, and misinterpretations of texts have sometimes been made by learned scholars consciously or unconsciously, or with the set purpose in some cases of extracting forced meanings out of perfectly harmless texts to suit their own fancy or pre-conceived pet theories. And we thought it necessary to point them out at the same time to the best of our ability, so as to save sincere students and waverers wherever possible from being led astray by such misleading comments. We do not propose to recapitulate these corrections and words of caution here. The careful reader is sure to take note of them by reading these articles over again when they are issued in book form in the near future. We content ourselves with presenting here a skeleton analytical summary only of the main features of the book.

Recapitulation in brief

The Tirumantiram is divided into nine Tantiras or chapters to which an introductory chapter is prefixed called Payiram பாயிரம். This introduction commences with the usual invocation to Pillayar, indicates the subject matter of the book, sings the praises of God who is one only (ஒன்றவன் தானே), His manifestations known as the Tirimoorthies, the Vedas and Agamas and the Tirumantiram, and ends with the usual apology known as Avaiyadakkam, அவையடக்கம், after giving some brief notes on the succession of teachers and monasteries where these teachings were handed down from generation to generation and on the author himself and the circumstances under which he happened to give expression to his thoughts in the Tamil Language.

The First Tantiram commences affirming that it is the Frontal-eyed Lord that comes down in human garb to the world from on high to enlighten the soul and cleanse it of its impurities. Pasu and Pasam are beginningless like Pati. But the bonds (Pasam) are incapable of afflicting God (Pati). Neither can the soul reach God in its bounden state. If God manifests Himself, the bonds and the bounden state of the soul will disappear. A number of instructional verses follow,—these are generally identified with the முன்ன உரை செய்த முப்பது உபதேசம் of the penultimate verse No. 3046 of the book,—and then the Sruti proceeds to dwell on the transitory nature of our worldly assets and on the heinous nature of the sins which should be avoided, the virtues to be cultivated, &c. Killing and meat-eating, adultery and association with prostitutes and indulgence in intoxicating liquors are specially singled out for condemnation, while the virtues of Anpu அன்பு or love, both of God and of His creatures, learning, liberality (charity), impartiality and the need to conform to the tenets of one's religion (whatever it be, தத்தஞ் சமயத் தகுதி கிற்றல்,—this is identical with the புறச்சமய நெறி கிற்றல் of Siddhiyar—) are emphasised. Among other matters touched upon in this chapter are poverty and the evils resulting therefrom, and the duties and faults of kings and of brahmins in general and the Fire-sacrifice in particular.

The second Tantiram speaks of the Panchakritis or five-fold functions of creation, preservation, destruction, obscuration and salvation performed by the Lord to enable the soul to attain beatitude, making pointed reference to the story of the great Rishi Agastiyar and to certain other Paranic episodes such as those relating to the destruction of the three cities (the embodiment of the three kinds of bondage as explained by Tiru-Moolar himself, முப்புறமாவது மும்மலகாரியம்), the punishment meted out to various evil-doers, Dhaksha's sacrifice, the devotions of Unahaimavati and St. Sandeesar, Vishnu's discus, the great deluge, bones and skull, the column of Fire, &c, and then proceeds to describe the origin and development of the body in the embryonic and pre-natal stages in the womb, the different classes of souls (Sakalar, &c), gifts to the righteous and to the unrighteous, sacred waters and temples, the gracious Look of the Lord, blasphemy including abuse of God, of the Guru and of Saints, forbearance (compassion) and association with good and holy men.

(To be continued)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1535

In the matter of the intestate estate of the late Sinniah Canagaratnam of Chemmani Road, Nallore

Deceased.

Sinniah Appathurai of Chemmani Road, Nallore

Petitioner

This matter coming on for disposal before N. Sivagnana suncaram Esquire District Judge, Jaffna on the 26th day of August 1964 in the presence of Messrs. C. C. & S. Somasegaram Proctors on the part of the petitioner, and on reading the affidavit and petition of the petitioner having been read.

It is ordered that the petitioner as the sole heir (only brother) of the abovenamed deceased be declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that such Letters of administration be issued to him accordingly, unless any person or persons interested shall appear before this Court on or before the 27th day of November 1964 and show sufficient cause to the satisfaction of this Court to the contrary.

This 26th August 1964.

Sgd. N. Sivagnanasundaram
District Judge.
O. 1+8. 30 & 6)

NOTICE

IN THE DISTRICT COURT OF POINT PEDRO

No. 8091

1 Kanapathipillai Subramani- am and
2 wife Nagamuttu of Puloly South

Plaintiffs

Vs.

1 Kandappu Kiddinapillai and
2 wife Thangamuttu
3 Murugesu Velummailum and
4 wife Bagawathipillai
5 Alvapillai Subramaniam
6 and wife Sinnathangam
7 Seethevan widow of Thamoatham
8 Vairavipillai Vinasithamby
9 Kandappar Chelliah
10 and wife Thangam
11 Ledchumy widow of Suppiah
12 Kanapathipillai Pasupathy
13 Kanapathipillai Kandiah
14 Kandapper Murugesu
15 Kandapper Sangarapillai all of Puloly South

Defendants.

It is hereby notified that action No. 8091 has been instituted in the District Court of Point Pedro under the Partition Act No. 16 of 1951 for the partition/sale of the land/lands called "Kama-rankudiyiruppu" in extent 5,1/8 lms. V. O. veedu 1/2 and situated Puloly East, Venripahuthesvaikurichy.

The defendants in the aforesaid action are summoned to appear in Court on the 9th day of November 1964 at 10 O'clock of the forenoon.

By order of Court,
(Sgd.) M. Sri Pathmanathan
Clerk of Court

This 30th day of October 1964

Drawn by
Sgd. S. Nagalingamudaly
Proctor for Plaintiffs,
(154. 6)

NOTICE

IN THE DISTRICT COURT OF POINT PEDRO

No. 8144

Moothathamby Ponnudurai of Kerudavil

Plaintiff

Vs.

1 Vinayagar Suppiah
2 wife Paranam of Kerudavil
3 Murugan Singaran of Thondamanar
4 Vallipuram Arumugam of Kerudavil
5 Ponnuchohamy Nagalingam and
6 wife Kanmany
7 Thambimuthu Periathamby and
8 wife Saraswathy of do
9 Thangamalar daughter of Nadarajah
10 Pavany daughter of Nadarajah both Minors by their G. A. L. 14th defendant, Uduppiddy North
11 Arumugam Sivasambu of Thondamanar
12 Aiyachohamy Sivarajah
13 Wife Puspaleela both of do

14 Sinnadurai Kathirkkmar Ad. G. A. L. of 9 & 10 defts, Uduppiddy North

Defendants

To: F. M.
Point Pedro

It is hereby notified that action No. 8144 has been instituted in the District Court of Point Pedro under the partition Act No. 16 of 1951 for the partition/sale of the land/lands called Moendamsanthikaladdy in Extent 73 Lms, V. C. & 11,5/8 kulies and situated Uduppiddy.

The defendants in the aforesaid action are summoned to appear in Court on the 9th day of November 1964 at 10 O'clock of the forenoon.

By order of Court
Sgd. M. Sri Pathmanathan
Secretary/Chief Clerk

Drawn by
S Nagalingamudaly
Proctor for Plaintiff.

This 30th day of October 1964
153 6

FOR ALL YOUR

PRINTING REQUIREMENTS

★

PLEASE CONTACT:

F. Jeewajee & Bros.,

PAPER MERCHANTS & STATIONERS,

No. 50, New Moor Street,

COLOMBO 12.

Telephone: 78861.

T'grams: "PABAND"

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Shares: 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Savings Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Loans on the security of Jewels a speciality Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.

சார்முதல் வழித பெயர் மலிகளே சார் மலிகளே
சார்முதல் பெயர் பெயர் குறைவிட தயிசை மலிகளே
சார்முதல் பெயர் பெயர் சார்முதல் பெயர் மலிகளே
பெயர்முதல் பெயர் சார் சார்முதல் பெயர் பெயர்முதல்.

Printed and Published by Ayampillai Sinnathurai, residing No. 2 Brewer Road, 2nd Lane, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Praka Press, 450, K. K. S. Road, Vannarpukkai, Jaffna, on Friday, November 6, 1964.

Editor: R. N. SIVAPIRAKASAM.