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# THE Hindu Organ

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[BOOKS]

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JAFFNA, FRIDAY DECEMBER 4, 1964

NO 35

## DECISION TO DISSOLVE PARLIAMENT

### COALITION CORNERED CONCLUSIVELY

### S. L. F. P. SPLIT INTO SECTIONS

The voting on the Address of Thanks to the Speech from the Throne, could not be held over for more hopeful time. At eight p. m. yesterday the nation's grievances were answered by the Members of Parliament, seventy four of them combining in rare exhibition of the courage of their conviction defeated the Government by a single vote.

Mr. C. P. de Silva followed by thirteen of his mode of thinking bade farewell to the Govt. Party and made history in staging the biggest cross over from the Front Benches to the Opposition.

Mr. S. Thondaman, Appointed M. P. could not summon sufficient strength of mind to cast his vote against the Government as was done by Mr. Singleton Salmon. He joined Mr. Alfred Duraiappah M. P. for Jaffna in maintaining mute indifference.

### Should Religion Be Organised?

(Contributed by Saiva Vidya Booshan  
SIVA ULAKAKAVALA SOMASEGARAM M. A.  
Retired Asst. Director of Education; )

Much water has flown under the bridge from the time of the Vedas and Upanishads to the modern days of jet planes and atomic bombs. From the age of peace and contemplation, man has drifted into the age of cold wars and mighty hurry in every matter. It is now an age of rapid changes. The question is raised whether Hinduism that has come down to us through the ages would suit the modern requirements of society. We have inherited the Shastras and the great traditions of the past. We are enjoined to practice Sadhanas that have succeeded in leading large numbers of people to Mukti or God realisation in the past. Would these

sadhanas be sufficiently satisfying to our human needs? Could they be practised?

The thinkers of the past have propounded the doctrine of the rule of Kali the Kali Yuga that is the present period. We are told that it would be a story of gradual degeneration all round. The human mind and aspirations would go further and further away from God and towards gross materialism. The inner powers of man would decrease and he would become a slave of nature and his environment. As against this, scientists claim greater mastery of nature. They have exploded the atom and explored space. Hand

in hand with the rapid advance has come the spectre of mass destructions, with the release of uncontrolled human and natural forces. The question is asked whether the gains in science would be utilised for the greater happiness of humanity. Writers and thinkers assess the position differently. There are still active in the world, enough forces for good that would keep under control the forces for evil. Human nature is not so bad as some people try to make it out to be. It is however widely accepted that the future of humanity and its happiness depend to no little extent on the efficient mobilisation of the inner forces through religion.

It is an unfortunate feature of the past four centuries that with the growth of Imperialism, certain religions particularly Christianity made an effort to replace the indigenous religions like Hinduism and Buddhism in the regions they conquered and exploited. It is now accepted all round except by a few diehards, particularly the new converts, that no religion can claim the sole monopoly of salvation and that the religion that obtained in any region and followed by the people of that region is the most suitable for people of that area on the ground that it had evolved through the ages to meet the needs of the people in that particular environment. It has got into the blood of the people there. A religion can rarely be transplanted with success. Buddhism and Hinduism are the indigenous religions of our country and in all programmes of future development, this position has to be kept in mind. Great thinkers of India like Professor Radhakrishnan have proved without any shadow of doubt that these two religions could coexist and serve the needs of its adherents efficiently. They have evolved from the same

sources, the Upanishads.

The strength and weakness of Christianity is that it is over organised. The Catholic Church with its representative of God at Rome backed by Imperialism became too conscious of its power and planned a conquest of the whole world creating a Kingdom dominating all other Kingdoms. The struggle between the Church and the State arose and it was so bitter in the West that the more violent opponents of the Church could not find any compromise formula but the total destruction

of the Church and with the Church, religion in all its aspects. It is lucky for humanity that common-sense has prevailed. While in the non-red countries the supremacy of the State is accepted with a due and very important place for religion, in the Red countries, the need for Religion had been fully realised and the Inner spirit of man is being developed in various forms. It is no longer a case of an irresistible force being opposed by an unbreakable object. The spirit of compromise, compatible with efficiency and reason is obtaining in most thinking sections of humanity.

It is now hence an age of freedom with a judiciary  
(Continued on page 2)

### The Device Of A Separate Electoral Register

By K. P. Ratnam

President, International Tamil League

Mrs Sirima Bandaranaike, Prime Minister of Ceylon, in the course of a statement in the Senate on the Srma Shastri agreement said on 10th November 1964 that "when they are on a separate register, it will be possible for them to elect their representatives. This agreement will also safeguard the political interests of the indigenous population"

This statement clearly shows that the device of a Separate Electoral Register is solely for the purpose of safeguarding the political interests of the Sinhalese:

Let us now compare the Prime Minister's statement with the views expressed in the letter issued to the Indian Press by the Ceylon High Commission in New Delhi on 15th November 1964.

According to the letter "The device of a separate electoral register far from being an odious form of discrimination, could in the case of a closely-knit homogeneous group like the

Indian community in Ceylon, give them the incalculable advantage of electing persons of their own choice and of their group who would more effectively represent their special interests and aspirations and thereby vastly promote and accelerate the process of assimilation into the surrounding society."

In this letter the avowed purpose of safeguarding the interests of the Sinhalese is omitted and an attempt is made to impress "the incalculable advantage" to the persons of Indian origin. Both, the statement of the Prime Minister of Ceylon and the letter of the Ceylon High Commission, speak of the process of the assimilation of the persons of Indian origin into the surrounding society. But, the method prescribed for this sort of assimilation in the statement and in the letter surpasses one's understanding.

The statement admits that "the persons of Indian origin"  
(Continued on page 2)





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## Hindu Organ

FRIDAY, DECEMBER 4, 1964

### Treasure These Thoughts

Service of humanity with  
Atma Bhav is the best virtue.

—SWAMI SIVANANDA

### THE RED REVOLUTION

The mutual appeal for assistance by the S.L.F.P. and the L.S.S.P. that ended in the formation of the Coalition Government has brought about not only the disappearance of the Middle Path but also the emergence of the red revolution without any effort. In effect the party that obtained a mandate at the last general election has turned upside down by the simple process of the invited impact of a section of the Opposition that had been most vociferous in its denunciation of the ruling group. The mutual assistance program of the collaborating parties has been so misconceived that even before the co-operating units could sit down to settled work the principal partner has found itself in the grip of a revolution. The S.L.F.P. now sees that there is a great reversal of conditions that formed the basis of the growth of the party under the leadership of the late Mr. S. W. R. D. Bandaranaike.

One sees the effects of the Revolution in the rocket like rise in the cost of living, the illegal refusal of clearance for travel abroad, the totalitarian tune of the National Radio, the relentless effort to gag the Press and grab the publishing houses and, above all, in the spurning of sincere public opinion. And the country that had for sixteen years whether under the U.N.P. or the S.L.F.P. professed democratic principles has today by the magic of this revolutionary alliance of the S.L.F.P. and the L.S.S.P. has been warned that it should be ready

for working the cast-iron Castro constitution of the despotic rule. Unlike other revolutions elsewhere in the world, here there has been a curious accommodation of the most vehement critics of the middle path by the propagandists of the S.W.R.D. Bandaranaike scheme of Government. And how artfully has the substitution of a new path, the red road, been achieved by the L.S.S.P. that had for twenty-five uncomfortable years trudged along the political lawn unable to get anywhere near the pavilion.

Now both the S.L.F.P. and the Opposition are face to face with the Revolution that has surreptitiously swept the country threatening to overthrow every freedom that is dear to a democratic country.

### SIGH OF RELIEF

The sinister and unholy scheme to suppress the Press and appropriate the property of Newspapers has recoiled on the schemers in no uncertain manner. The odd assortment of middle-way legislators and 'left in' colleagues that emerged as the Coalition Government not for any ad hoc purpose but to secure power for eternity has been deservedly disintegrated. The 'Golden brains' have been exposed as merely glossy counterfeits utterly incapable of resolving even the simplest of political and economic problems.

The tempo of totalitarian moves was such that the entire country has been diligently awakened to a sense of civic responsibility. The immediate result was the crossing over of Mr. C. P. de Silva, veteran S.L.F.P. leader and thirteen others to the Opposition being no longer able to cross the path of conscience. The day of reckoning had come almost abruptly for all those who were caught between two minds. But the will of the people was patently clear, well proved by the upsurge of responsible opinion throughout the length and breadth of Lanka. The bubble of Bolshevik strategy, at last, has burst with the Pandit of Political Science moving about uneasily in his London retirement and the Castro-worshipping Dr. Colvin R. de Silva completed confounded.

The Premier forced by pressure of circumstances

has recommended the dissolution of Parliament. But her message to the nation beyond the unburdening of her mind about Mr. C. P. de Silva has failed to allay the fears of the people in regard to the totalitarian trend of her coalition colleagues. Mr. C. P. de Silva has served his conscience and the nation at this hour of grave crisis.

### Exhibition Train

The Exhibition Train in connection with the Centenary Celebration of the C.G.R. will be in Jaffna on the 18th and 19th of December 1964. All possible assistance in getting as many visitors as possible to view the Exhibition Train during the period it is halted at the Jaffna Railway station will be afforded by the G. A. Jaffna.

The Exhibition will commence each day from 8 a. m. and close at 10 p. m.

### Press Take-over

Sir,—

The United Tamil Swatantra Party is very glad that Government has decided to withdraw the Toddy Bill. The Party trusts that Government will act similarly in regard to the proposed Press Take-over out of deference to the very genuine and strong public opinion against it and the inherent merit of such opposition.

I would earnestly repeat the suggestion made by me earlier that it is desirable and necessary for the Press in Ceylon to form a voluntary Association independent of State control to regulate and conduct its own affairs. I would also suggest that the Maha Sangha takes the initiative in bringing the Prime Minister and the Representatives of the Press to a private conference at which differences and personal grievances could be considered in an atmosphere of peace and goodwill and amicable settlement arrived at in the interest of national harmony and unity which is of paramount consideration overriding all other matters.

A. Shivasunderam M. P

## The Device of a Separate —

(Continued from page 1)

dian origin in Ceylon form a separate community which hardly intermingles with the indigenous population." The letter says that they "a closely-knit homogeneous group."

How can this sort of "community" get assimilated with the people of the area when they are separated and placed on a separate electoral register reminding them not only of their homogeneity and separability but also of the "odious" form of discrimination and the Apartheid policy of South Africa too.

The obvious reason for this vicious and reactionary device of a separate electoral register is found in the middle part of the Prime Minister's statement itself.

The statement says "The results of the elections held under the Soulbury Constitution in 1947 brought home to all the need for an early settlement of the problem. The election results had shown how close were the communal ties among the Indians in that they always voted in a bloc. Where the Indians had a majority they selected one of the members of their communal organisation and thereby virtually disfranchised the Kandians in seven constituencies: where they are not in a majority, they had more or less carried out the instructions of their communal organisation to vote for a particular Sinhalese candidate."

"In 13 or 14 constituencies the Indians secured by these means the election of a candidate who owed his election primarily to the Indian bloc vote. An alien population was thus able to affect the result of one-fifth of all the constituencies of Ceylon thereby creating a serious political problem in the Kandyan Provinces."

In view of these facts can anyone refute the charge that the device of a separate electoral register is to treat the persons of Indian origin who have already been registered as Ceylon Citizens under the Indian and Pakistani Residents (Citizenship) Act of 1949 and those who are to be granted Ceylon Citizenship under the Sirima-Shastri agreement of October 30, 1964 as an alien population in Ceylon, till the Government succeed in forcing them to give up their mother tongue (Tamil) their Tamil culture, and their religion and become Sinhalese.

## Should Religion—

(Continued from page 1)

ous acceptance of control from central authority. Religion cannot be huge monolithic organisations covering vast areas and dictating every aspect of life. The early founders of religion were imbued with the spirit of Divine mission. The organisations had developed afterwards. Every society requires, in addition to the State machinery, a religious organisation, as all people should be guided to think for themselves and plan their life. Education should make them fit for it. Religion unifies men and develops the feeling of social responsibility and brotherhood. The noble values as taught by the founders of religions have to be conserved and transmitted to others. As society becomes larger and more and more complicated, the greater becomes the need for the elaborate organisation of religion with specialised personnel and institutions. It will be the aim of religion to properly educate the masses for a healthy spiritual outlook and the elimination of unsocial, selfish tendencies that had been described as the special feature of Kali Yuga.

The role of the spiritual orders in the world can be summarised in the words "A religious organisation is meant for the practice, preservation and propagation of spiritual ideas." The heritage of ruthless imperialistic tendencies of the past have to be counteracted and kept in restraint and a broad and liberal outlook, and yet strong in its faith and conviction has to be developed in each community. Careful thought and planning has to go into the religious programmes. Mind is the same through the ages but it is conditioned by its environment through successive generations. The outlook of youth today and its needs and aspirations are different from what they were in the past. Considerable and constant rethinking is hence essential in religion also. In my next article I shall analyse religious organisations as they exist today and their effectiveness in dealing with modern needs and problems of society.



## THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

**Shares** 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period Shares issued all time

**Savings Accounts** opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

**Fixed Deposits** received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

**Loans** on the security of Jewels a speciality Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

**S. KANAGASABAI,**  
Shroff.

## Stab in the Back!



Politician

C. P. and 13 others quit the Govt., what then was the bargain in getting in the L. S. S. P.

Common Man:

In our language:

‘வாய்த்தமிழ்ப்போனது—  
அடுப்பு நெருப்பும்போனது...’

## Champion Reformer of...

(Continued from last issue)

## Navalar and Tiruk-Ketheswaram

It was Navalar who first agitated that the Government should return Thirukketheswaram to the Hindus. He expressed his desire that this ancient temple should be resuscitated. But it was after Navalar's death that this land came into the hands of the Hindus Twynam the Government Agent decided to give this to the Hindus. Had this land been given during the lifetime of Navalar, the temple would have been restored long ago. The efforts of the Thirukketteswaram Restoration Society were inspired by Navalar's prophetic vision.

Minors 3rd to 10th Respondents and that the said petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as his widow and that she is entitled to have Letters of Administration and the same be issued to her accordingly unless the Respondents or any other person or persons interested shall on or before the 17th day of December 1964 shew sufficient cause to the satisfaction of this Court to the contrary.

This 18th day of September 1964  
Sgd. N. Sivagnanasundaram  
District Judge  
Jaffna

Drawn by  
Sgd. M. M. Sultan  
Proctor for Petitioner.  
1774 & 11

## OBITUARY

We regret to record the death of Mr. V. Omkara-vadivel of Kanthermadam who is a nephew of the late advocate Mr. S. Nagalingam, founder and Manager of the Jaffna Hindu College and a cousin of the late Mr. R. Sivagurunather, one of the past presidents of the Jaffna Saiva Paripalana Sabha. In addition to his service as a clerk under the Government he was functioning as the Asst. Editor of the Hindu Organ for some years. He led a pious and simple life and devoted a large part of his life in the pursuit of religious knowledge and in the performance of religious sadhanas. He leaves behind his brother Mr. V. Umapathy and his son, Mr. O. Vyapuri, Post-master, Sub-Post Office, Thiruketheeswaram.

Astrological

## WEEKLY FORECASTS

SRIPATHY

FROM 6-12-64 TO 12-12-64.

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

New ventures will be delayed but successful. Health upsets and troubles in the office likely. Old investments will bring in good results.

TAURUS *Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

Clashes with relatives likely. Misunderstandings in the domestic circle also shown. There will be no mental peace. Work will be heavier than usual. The first two days must be spent with care.

GEMINI *Mirugashirsha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Opposition will melt away. Financial gains and success in new ventures promised. But troubles through fathers relatives shown. Spend Monday evening Tuesday and Wednesday must be spent with care.

CANCER *Punarpoosa 4, Poosu, Ayilya [Kataka Rasi]*

Quarrels and misunderstandings with friends and relatives likely. You will have to face some criticisms. Health a problem. Abdominal troubles likely. Spend Thursday, Friday and Saturday morning with care.

LEO *Maha, Poora 1, Uttira, [Singha Rasi]*

Financially a good week. Old investments will bring in good results. But domestic conditions will not be satisfactory. Spend the last day with care.

VIRGO *Uttira 2, 3, 4, Attha Chittirai 1, 2 [Kanni Rasi]*

Ruin to enemies promised. Financial gains also indicated. But there will be no peace of mind. Eye troubles likely.

LIBRA *Chittirai 3, 4, Swathi, Visaka 1, 2, 3, [Thula Rasi]*

A good week for finances. Friends and relatives will be very helpful. Success in agricultural pursuits promised. But minor health upsets shown.

SCORPION *Visaka 4, Anursha, Kettai [Vrischika Rasi]*

Health a problem. You will find it difficult to have your way in things and will have to face some disappointments.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]*

Financial gains promised. Success in agricultural pursuits promised. But all is not well on the domestic side. Fathers relatives will cause you from troubles.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

Work will be heavy. You will have to face some opposition in your affairs this week. But ruin to enemies promised. Health a problem.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Professional success promised. But health will not be satisfactory. Domestic upsets also shown. Mind your health.

PISCES *Pooraddati 4, Uraddati, Revathi. [Meena, Rasi]*

Financial gains promised. Ruin to enemies and social success promised. But beware of scandal mongers. Domestic upsets shown.

## ORDER NISI IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
1563/T

In the matter of the Last Will and Testament of the late Kanthar Sinniah Maniccam Suppiah of Nallur, Jaffna  
Deceased

Gnanasundary widow of Vallipuram Kanagalingam of No. 17, Pandarakulam West Lane, Nallur, Jaffna

Vs. Petitioner

1 Puvanasundary daughter of K. S. M. Suppiah

Minor 2 Kanagasundary daughter of Vallipuram Kanagalingam

3 Lingasundary daughter of Vallipuram Kanagalingam

4 Kanagalingam Suntharalingam, all of No. 17, Pandarakulam West Lane, Nallur, Jaffna

Respondents.

This matter coming on for disposal before N. Sivagnanasundaram, Esquire, District Judge, Jaffna on the 19th day of October, 1964 in the presence of Mr. S. Visuvalingam, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 19th October 1964 having been read and the affidavit of the Witnesses and the Notary Public dated 5th October 1964 having been read;

It is ordered that the Will of Kanthar Sinniah Maniccam Suppiah, deceased dated 28th September, 1959 and attested by S. Visuvalingam, Notary Public under No. 4894 and now deposited in Court, be and the same is hereby declared proved unless the respondents abovenamed or any person or persons shall on or before the 15th day of January 1965, show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the 4th respondent Kanagalingam Suntharalingam abovenamed be and he is hereby appointed Guardian ad litem over the minors the 2nd and 3rd respondents abovenamed.

And it is further declared that the said petitioner is the Executrix named in the said Will, and that she is entitled to have Probate of the same

issued to her accordingly. And it is further ordered that the petitioner do produce the said minors in court on the said date.

This 19th day of October 1964  
Sgd. N. Sivagnanasundaram  
District Judge, Jaffna

Drawn by  
Sgd., Visuvalingam  
Proctor for Petitioners  
1754 & 11

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No 1552

Lilly Margaret widow of Pedrupillai of David Road, Karaiyoor, Jaffna

Vs. Petitioner

1 Rita Lourdes Mary daughter of Pedrupillai

2 Pedrupillai Joseph Lawrence

Minor 3 Pedrupillai Emmaline Rajasooriar

4 Pedrupillai Arulanandam

5 Thirasa Pushpam daughter of Pedrupillai

6 Pedrupillai Johnpillai Sivapragasam

7 Pedrupillai Gnanapiragasam Jayasooriar

8 Pedrupillai Gnanasegeram Vijayaseeriar

9 Iruthayamany daughter of Pedrupillai and

10 Pedrupillai Benedict Tharmasooriar and

11 Sinnaviar Jovan Aseervatham all of David Road, Karaiyoor, Jaffna

Respondents

In the matter of the Estate of the late Sinnaviar Jovan Pedrupillai of David Road, Karaiyoor, Jaffna.

Deceased  
This matter coming on for disposal before N. Sivagnanasundaram, Esqr. District Judge, Jaffna on the 18th day of September 1964 in the presence of Mr. M. M. Sultan, Proctor on the part of the petitioner and the affidavit of the above-mentioned petitioner dated 18th September 1964, having been read

It is ordered that the 11th Respondent, be appointed guardian ad litem over the



ORDER NISI DECLARING  
THE WILL PROVEDIN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No. 153Sathakkathulla Abdul Cader  
of Moor Street, Vannarponnai  
West, Jaffna

Vs. Petitioner

1 Mohideen Nacholia  
widow of Sathakkathulla

Minor 2 Sathakkathulla Hilmy

" 3 Sathakkathulla Mohamed  
Mohideen

" 4 Sathakkathulla Azaad

" 5 Sathakkathulla Ameen

" 6 Ganeba daughter of  
Sathakkathulla

" 7 Sathakkathulla Nilam

" 8 Yasmeen daughter of  
Sathakkathulla" 9 Roshan daughter of  
Sathakkathulla" 10 S. M. Mahamed Sahidu  
and wife

" 11 Kalima

" 12 J. M. Mohamed Ameen  
and wife

" 13 Careema

" 14 Mohideen Abdul Cader  
Abdul Salam and wife

" 15 Howla

" 16 S. M. Fareek and wife

" 17 Kaamala all of Moor  
Street Vannarponnai  
South West, Jaffna

Respondents

In the matter of the Last Will  
and Testament of the late  
Mohammed Mohideen Sathakkathulla  
of Navanthurai Road, Vannarponnai  
South West, Jaffna

Deceased

This matter coming on for  
disposal before N. Sivagnanasundaram  
Esquire, District  
Judge, Jaffna on the 21st day  
of September 1964 in the presence  
of Mr. M. M. Sultan, Proctor on the part  
of the Petitioner, and the affidavit of  
the above-mentioned Petitioner dated 2nd  
September 1964 and an Affidavit of the  
Notary and Witnesses to the Last Will  
dated 21st September 1964 having been  
read.It is ordered that the Will  
of Mohammed Mohideen Sathakkathulla  
dated 2nd September 1963 and numbered  
4140 and attested by Mr. M. M. Sultan,  
Notary Public of Jaffna be and the same  
is hereby declared proved unless the  
respondents or any one person or persons  
interested shall, on or before the 11th  
day of December 1964 show sufficient  
cause to the satisfaction of this Court to  
the contrary.It is ordered that the said  
First Respondent, be appointed guardian  
ad litem over the Minors 2nd to 9th  
Respondents and that the said Sathakkathulla  
Abdul Cader the Petitioner, is the executor  
named in the said Will and that he is  
entitled to have Probate of the same issued  
to him accordingly as Executor mentioned  
in the said Last Will unless the respondents  
or any other person or persons interested  
shall on or before the 11th day of December  
1964 show sufficient cause to

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 1561/TIn the matter of the intestate  
estate of the late Appadurai  
Kanthasamy of Kokkuvil East, Kokkuvil

Deceased.

Ponnammah widow of Appadurai  
Kanthasamy of Kokkuvil West, Kokkuvil

Vs. Petitioner.

1 Kanthasamy Theiventhiran

Minor 2 Posenthirathay daughter  
of Kanthasamy

" 3 Kanthasamy Tharmenthiran

" 4 Kanthasamy Thayaparenthiran

" 5 Kanthasamy Kuganenthiran

" 6 Kanthasamy Kumarenthiran

" 7 Kanthasamy Kulenthiran

" 8 Vigneswary daughter  
of Kanthasamy

" 9 Kanthasamy Raguvarenthiran

" 10 S. Sinnathamby all of  
Kokkuvil West, Kokkuvil

Respondents

This matter coming on for  
disposal before N. Sivagnanasundaram  
Esquire, District Judge, Jaffna on the 12th  
day of October 1964 in the presence of  
Mr. S. Visuvalingam, Proctor for petitioner  
and the affidavit and petition of the  
petitioner having been read.It is ordered that the 10th  
respondent abovenamed be and he is hereby  
declared appointed Guardian-ad-litem  
over the 2nd to 9th respondents abovenamed.It is further ordered that  
the petitioner abovenamed be and he is  
hereby declared entitled as widow of the  
deceased to have Letters of Administration  
to the estate of the deceased issued to her  
accordingly, unless the respondents abovenamed  
or any other person or persons interested  
shall, on or before the 15th day of January,  
1965 show sufficient cause to the satisfaction  
of this Court to the contrary.And it is further ordered  
that the petitioner do produce the minors  
in Court on the said date.

This 12th day of October 1964

Sgd. N. Sivagnanasundaram  
District Judge, Jaffna.Drawn by  
Sgd. S. Visuvalingam  
Proctor for Petitioner.  
173. 27 & 4the satisfaction of this Court  
to the contrary.This 21st day of September  
1964Sgd. N. Sivagnanasundaram  
District Judge.Drawn by  
Sgd. M. M. Sultan  
Proctor for Petitioner.  
(O. 178. 4 & 12)

## ORDER NISI

IN THE DISTRICT COURT OF  
MANNARTestamentary Jurisdiction  
No. 833In the matter of the Intestate  
Estate of Soosai Santhiogu  
Sampaiva of Katkidanthakulam  
in Nansaddan East

Deceased

Annappillai widow of Soosai  
Santhiogu Sampaiva of  
Katkidanthakulam in Nansaddan East

Vs. Petitioner

1 Mathias Anthony Koduthoro

2 Soosai Santhiogu Sebamalai

3 Soosai Santhiogu Soosana

4 Soosai Santhiogu Anantholiamma

5 Soosai Santhiogu, Jesuthasan

6 Soosai Santhiogu Soosai

7 Soosai Santhiogu Jesintha, and

8 Soosai Santhiogu Anthony-samy,  
all of Katkidanthakulam in Nansaddan East

Respondents

This action coming on for  
disposal before Ramasamy  
Paramaguru Esquire, Additional District  
Judge of Mannar, on the 30th day of  
September 1967 in the presence of  
V. Albert Alegacone, Proctor, on the part  
of the Petitioner and the affidavit of the  
Petitioner dated the 20th day of August  
1957 having been read:-It is ordered that the petitioner  
be and is hereby declared entitled to have  
Letters of Administration to the estate of  
the deceased abovenamed and directing that  
the same be issued to her.It is further ordered that  
the 1st Respondent be appointed Guardian-  
ad-litem over the 2nd, 3rd, 4th, 5th, 6th,  
7th and 8th Respondents who are minors  
unless the Respondents or any other persons  
interested shall on or before the 29th day  
of October 1964 show sufficient cause to  
the satisfaction of this Court to the contrary.This 30th day of September,  
1957

Sgd/K. D. O. S. M

Seneviratne,  
District Judge, 21/29-10-64Date for showing cause is extended  
till 12-11-64

Sgd/K. D. O. S. M.

Seneviratne

D. J.

12-11-64

Date for showing cause is extended  
till 10-12-64

Sgd/K. D. O. S. M.

Seneviratne

D. J.

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## Order Nisi

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 1554In the matter of the intestate  
estate of the Pooranam wife  
of Velupillai Subramaniam  
of Karaitivu west Jaffna

Deceased.

Velupillai Ariyaratnam of  
Karainagar west now of  
Nawalapitiya

Petitioner.

Vs.

Minor 1 Sithitragowry daughter  
of Velupillai SubramaniamMinor 2 Uruththiran son of  
Velupillai SubramaniamMinor 3 Soyamalagowry daughter  
of Velupillai Subramaniam4 Subramaniam Ambalavanar  
all of Karainagar West

Respondents

This matter coming on for  
disposal before N. Sivagnanasundaram,  
Esquire, District Judge, Jaffna on the 22nd  
day of September 1964 in the presence  
of Mr. K. Arumugam Proctor on the part  
of the Petitioner and the affidavit of  
the petitioner dated the 11th May 1964  
having been read:- It is ordered that the  
abovenamed 4th respondentbe appointed guardian ad litem over the  
minors 1st 2nd and 3rd respondents for  
the purpose of protecting their interest  
and of representing them in this case and  
that the petitioner be declared entitled to  
have Letters of administration to the estate  
of the said intestate as the brother of the  
deceased's husband and that such letters  
of administration be issued to him unless  
the Respondents or any other person or  
persons interested shall appear before this  
Court on or before the 11th day of December  
1964, and state objection or show sufficient  
cause to the satisfaction of this court to  
the contrary.Sgd. N. Sivagnanasundaram  
District Judge, Jaffna

22nd September 1964

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## ORDER NISI

IN THE DISTRICT COURT OF  
POINT PEDROTestamentary Jurisdiction  
No. 910 TestyIn the matter of the Last Will  
and Testament of Rasamma  
widow of Sivapathasundaram  
of Thumpalai

Deceased

Sivapathasundaram Geevakadachan  
of Thumpalai

Vs. Petitioner.

1 Anamalai Rajadurai and wife

2 Saraswathy

3 Vinasithamby Sivagnanasundaram  
and

4 wife Mankayathkarasie all of do

Respondents

This matter coming on for  
disposal before M. M. Abdul Cader Esquire,  
District Judge, Point Pedro, on the 29th day  
of October 1964 in the presence of Mr. N. A.  
Rajaratnam Proctor on the part of the  
Petitioner and the affidavit and petition of  
the petitioner having been read.It is ordered that the Petitioner  
abovenamed be and he is hereby declared  
entitled as the son of the deceased abovenamed  
to have Probate with the will annexed to  
the estate of the deceased abovenamed  
issued to him accordingly unless the respondent  
abovenamed or any other person or persons  
interested shall on or before the 21st day of  
January 1965 show sufficient cause to the  
satisfaction of this Court to the contrary.

The 29th day of October 1964

Sgd. M. M. Abdul Cader  
District Judge

Drawn by

N. A. Rajaratnam  
Proctor for Petitioner

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