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JAFFNA, FRIDAY DECEMBER 18, 1964

NO 37

Indiscipline among Youths

By S. U. SOMASEGARAM, M. A.
President Youth Council Northern Division

It was only some months ago that some youths from leading Colleges in Jaffna Town were haled before the Courts for very serious offences that should normally take them to jail. We have now reports about a music master from a leading school having the hardihood to appear before the Magistrate and apply for an injunction against the parents of a girl, who, he alleged, had wrongfully restrained the girl from attending his private music classes in his room, in his village. The secret was out when the girl admitted in Court that she wanted to marry the Teacher though she was aware that he was already married with wife living and a few children to boot. Another report comes of a school girl in Town arranging to meet four of her youthful friends from a boys school at a lonely rendezvous on the beach for an amorous session. These are just a few incidents which have come to light and received publicity. The incidence of such indiscipline appears to be great, particularly in the Town area, and it is high time leaders of youth and parents gave some serious thought to these problems.

The causes for such indiscipline can be classified as follows:-

1. Lack of systematic character training in the schools. Scouting and a few such activities reach only a small fraction of the School population and on account of the large size of the classes and Schools, teachers have ceased to take interest in these activities.

2. Stepping up of Sports in all parts of the Peninsula. It is argued and rightly too that sports are antidotes to indiscipline. But the sports should be of the right type and should suit the actual needs of society. England built the British Empire on Cricket and Football.

We place equal emphasis on Cricket and Football, very costly today, but we have no empire to build nor jobs of that type to give them. They become "flannelled fools and muddied oafes" and when they go home in their Western dress, particularly in rural areas they start looking down with disdain on their Veshti clad farmer parents as inferior creatures. With their achievements in Sports they have qualified for such superior positions and get further and further away from the humble manual occupations of their parents.

3. Religion has been stepped up, but it is not sufficiently dynamic or fashionable among the youths as compared to

Sports. It does not get equal publicity either and it is not hence attractive to youth.

4. The rising spectre of unemployment hangs ominously before them and with the high hopes they had built up at school and the cups and honours they had won, they are left at the end of their career in school with a sense of frustration and a deep feeling of grievance against society. They do not get what they hoped for in their youthful dreams and ambitions and hence indulge in anti-social activities as an act of retaliation.

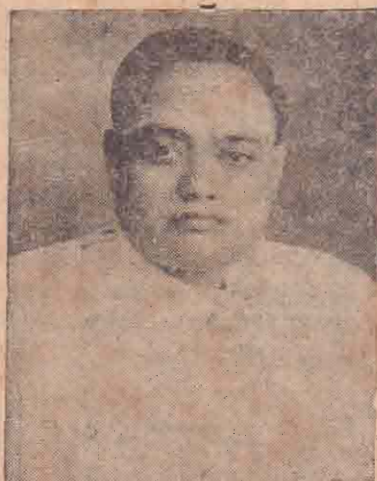
5 There are no organisations like the Y.M.C.A.A.

(Continued on page 2)

Manager of Nallur Kandasamy Temple Passes Away

We regret very much to record the sudden death of Sri R. Sannugadas Mappana Mudaliyar.

The loss is irreparable and has created a void that could not be easily filled. The administrative ability of the Manager was such that Nallur Temple has become the example for efficient functioning throughout the Saiva world. The clock-work precision of the daily program of Poojabs, Special Ceremonies, Festivals and High Festivals has worked up the enthusiasm of devotees to a great pitch. The scrupulous care for all temple functions to be on time was coupled with a searching concern for cleanliness. The inner precincts, including the Holy of Holies, the outer Courtyard and the park all formed a single unit of administration. The observance of



administrative discipline has also created a similar voluntary effort on the part of devotees to conform to the general requirements. The immediate effect of this efficiency of management is the name Nallur has acquired for itself as a spiritual emblem of Saiva discipline and culture. To this time hal-lowed temple flock devotees and pilgrims in their thousands all of whom enjoy a calm, serene and religious atmosphere to their heart's content.

(Continued on page 2)

THE CHAMPION REFORMER OF THE HINDUS Last Days of Navalara

18-12-1822—19-11-1879

XXIII

V. MUTTUCUMARASWAMY B. A.

It is something extraordinary, that great men have an uncanny insight into their future. The year 1879, seems to have been a fatal one for Arumuga Navalara. He was 57 years old.

He celebrated the festival of St. Thirugnanasambandar, in the month of June (Vaikasi). He delivered an admirable speech at the Saivaprakasa Vidyalaya, at Vannarpannai. He explained very clearly the great wonders performed by Gnana Sambandar, and in the end thus spoke Navalara:-

"I have laboured for the past thirty two years, in preaching Hinduism during which period I have incurred the displeasure of many Hindus and non-Hindus as well. The Padres seem to opine, that Hinduism will decline after me. Therefore I ask you, select a Hindu preacher. There will be many learned and good men who will come to serve in this field, but there will be none, like me who will come to serve, disinterestedly." These were prophetic words. How can we ever see one like him?

It was the month of November, 18th 1879. Navalara had burning fever he lay in bed, he took no bath. But he did not forget Siva Pooja. He was doing "Japa" with Rudra beads, when the Saiva Acharya of Vedaraniyam was doing Siva Pooja. The next day it was the same and so was the next. He bade his followers to recite Devarams and the Thiruvassagam. Sacred water from Sidambaram, Kasi (Benares) Madurai and Thiruchendur had been brought. He took the 'theertha'. He was ill, in bed for a few days. On 5-12-1879 Navalara's soul went back to the feet

of Lord Nadaraja of Chidambaram. The Hindu World was engulfed with sorrow.

The next day was a Saturday. His body was anointed with oil and bathed, a veshti was tied to his waist and also a shawl. His forehead, chest etc were besmeared with holy ashes. Rudraksha beads were placed in his hands. The Vedaranya Kurukkal, performed the rites and rituals according to the Agamas. Thevarams were recited in Navalara's house at Vannarpannai, which is now known as "Navalara Kottam", and also on the way. His body was placed on sandalwood and burnt. If Navalara had lived for a few years more!

"O! Navalara! thou shouldst be living at this year, for Ceylon is like a fen without thee!" We may say of Navalara—transmuting the words of Wordsworth.

"Cut is the branch that would have grown full and straight and burnt in Apollo's laurel bough"

For Navalara was only 57 still in the height of his powers when he expired. Let us pray that Navalara should be reborn!

"If Navalara had not been born, where would have been Tamil, where would have been scriptures? Where would be the Puranas and where would have been the art of public speaking." Thus spake C. W. Thamo-tharampillai, a great scholar.

Navalara was a walking encyclopaedia of Tamil learning and Saiva Scriptures. Kambar and Kalimegha had shown the greatness of Tamil, but

(Continued on page 4)



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Hindu Organ

FRIDAY, DECEMBER 18, 1964

Treasure These Thoughts

Have self-purification. Practise self-effacement. You will have Self-realisation. —SWAMI SIVANANDA

HANDICAP RACE!

The high-flying S. L. F. P. Leader's haughty declaration at the Kandy Conference that she and her colleagues in the ensuing election campaign would appropriate the use of the All Ceylon Radio to the studied exclusion of the Opposition Parties indicates how desperation has induced impudence to comfort the Coalition that has fallen from the grace of the public. Still smarting under the severe setback which she had invited upon herself and the Coalition, Premier Sirimavo Bandaranaike has thought it fit to meet the Opposition not on the world recognised convention of fair-play and equal opportunities, but on the basis of a big handicap for those who dare contest the S. L. F. P. and the L.S.S.P. at the March 1965 Election. It is not surprising to note that conceit and arrogance coupled with irritation mark every statement of the Ministers of the discredited Government. The challenge of the Care-taker coterie to the people, therefore, means simply this. The so-called National Radio will no more be governed by the universal etiquette of non-partisanship but will function as the microphone of the S. L. F. P. and the L. S. S. P. This method of attack on the press, the Opposition and the people, has no parallel in parliamentary history. Hitler and his Fascist henchmen who earned the derision of the entire world will cease to be remembered in this context and pale into insignificance before the totalitarian Leaders of Lanka.

The Opposition Parties have unanimously protest-

Fifth Parliament Fails To Last Full Term

Dissolved December 17 Following Govt's Defeat

Forecasts both astrological and political came to a close with the Governor-General's Proclamation dissolving the fifth Parliament. The final say has been made and now the country has to go the polls on March 22. Never before has this Island been subjected to such feverish political activities as are existing at the present moment.

Nominations will be received by the Returning Officers on January 11, 1965 for the 161 seats in the House of Representatives. Candidates will have sixty nine days between nomination and polling for conducting their campaigns.

Political parties are already working the full day scanning the chances of their prospective candidates and particularly planning no-contest agreements with one or more parties. The situation is sinister in this that the S. L. F. P. and the L. S. S. P. are both split in strength and areas of influence. The F. P. has to reckon with the rebel M. P. for Kili-nochchi and the Kopay problem. The Tamil Congress is reviewing the changes and upsets in other political parties and deliberating on its chances at this election. The M. P. for Udupiddy returned to Parliament on the T. C. ticket has yet to decide on the symbol he has to choose for the present election.

The Jaffna Seat is a problem in itself. On the present trend of political affairs and in the light of freely expressed opinion the hope is being entertained in this area of the return of the T. C. leader to active politics. Kili-nochchi may well prove to be the main centre of election rivalry. Here the F. P. has to fight against its own creation.

The claims of the former Solicitor General for a seat under the F. P. flag

ed against this totalitarian trend. The Premier who denies her opponents the use of the National Radio may as well prohibit them from travelling by train and omnibus. This element of dictatorship in the conducting of the General Election must be stopped.

have created a difficult situation for the Nomination Board. New names as F. P. candidates and shifting of former M. P's to outside electorates indicate involved changes.

And there is the Left. The hair-splitting ideological differences inside the Communist Party and similar divergence of views among the L.S.S.P. leaders are likely to weigh heavily against the Leftists making any headway in the March 65 Election. The L. S. S. P. (R) being in the Opposition may establish itself in the Tamil speaking areas as the Coalition Leftists cannot win the support of the Tamil speaking voters.

To avoid all these intricacies, cannot a coalition party be chosen to represent the Tamil speaking areas having in its fold experienced and able politicians to work in Parliament for (a) the rightful place for Tamil, and (b) legitimate rights of Indians? The united and unified team of Tamil speaking legislators will be a fitting answer to rabble-rousing Sinhala Communalists. Responsible and intelligent public opinion is for a 'Compromise list of capable candidates'.

Manager of...

(Continued from page 1)

Shri Shanmugasdas Mapana Mudaliyar saw in temple management a highly developed art and succeeded in properly interpreting it. The spiritual splendour of Nallur will always remind us of the services of this sincere devotee. He passed away on the Vaikuntha Ekathasi Day—an appropriate occasion.

Indiscipline among Youths

(Continued from page 1)

and Youth Clubs to keep them engaged in profitable and satisfying activities when they leave school. The elders do not take adequate interest to organise and guide these Clubs and activities. It could also be said that the country is very short of Hindu trained personnel for such work.

The problem is so stupendous that the leaders and parents do not know how and where to start in tackling it. They met such difficult obstacles and make such little progress that they tend to give up all their efforts as futile and stand by and watch helplessly. The immediate need arises for giving serious thoughts to these problems and for making a concerted effort in all fronts to tackle them. The following lines of action are suggested for consideration.

1. The Teachers should go all out to inculcate among the pupils a proper sense of values, both by precept and by practice. It would mean more work and more trouble but it is a challenge to their ingenuity and their capacity to serve the nation adequately.

2. The parents should cooperate by collaborating with the school staff and accepting their guidance. The craze for western culture and patterns of high living is still on, among the parents also. This should stop and it should be replaced by a desire for simple living in the Hindu way of life and high thinking.

3. The press and the public should cease to give prominence to sports and athletics and do propaganda for handicrafts and manual training and occupations. Films should be of the right type only and western films of sex and violence banned altogether.

4. Religious teaching should reach every pupil and be more dynamic in its approach. All religions have renunciation as a high ideal and encourage the dharmic approach to life. Parents should encourage the simple way of life, regularity in religious sadhanas and participation by these children in religious activities in the school and outside in their temples.

5. Leaders of youth should be prepared to

work with the youths, understand, appreciate and sympathise with their difficulties and guide them on to satisfying activities and self-expression. R.D.S. centres, libraries literary and cultural societies should all increase their activities and bring all youths leaving school into their folds. Patience and perseverance should be the characteristic of these workers.

6. Parents pamper their children out of love for them. They should realise that, right from the start children should be trained to go the simple and hard way. The politicians pamper them for their teen age votes. In the interests of the nation as a whole the youths should be made to see life, truth and the world in correct perspective. The social, economic and political set ups in the country are altogether different now and what was good under British rule cannot produce the same results now. The whole outlook has to be reoriented.

Every parent and citizen should in the interest of his family and children take note of the situation and collaborate with the schools and other youth and religious organisations in tackling this very serious problem. The gravity of the position should produce the necessary guides for youths among the elders of our community.

Selangor Ceylon Saivaites Association

Thirtyeighth Year Of Sustained Service

Malaysia must be proud of its Saiva inhabitants for they contribute to the cultural and religious progress of the country in no small measure. In this laudable service, the Selangor Saivaites Association takes a leading part inspired by the ever-in-service President Sri A. Sevanthinathan, the untiring Secretary Sri N. Alaganathan, the energetic Treasurer Sri A. Sinnathamby backed by a patriotic band of committee members including the popular Vice-President Shri K. Arumugam and the Board of Trustees consisting of eminent Saiva leaders. Shri R. Thambipillai J. P., Shri M. Sittampalam, Sir T. Rajendra J.

(Continued on page 2)

A Great Hindu Worker Passes Away

AN APPRECIATION

The Hindu public mourns the passing away of Sree Shanmugas Mapana Mudaliar the managing Trustee of Nallur Kandaswamy Temple, the most famous and popular Hindu shrine in Jaffna. He was only 43 at the time of his demise. Though educated in a non-Hindu school and had not gone very far in Hindu religious training or academic achievements, he took on the mantle of office from his father at a very young age. He soon belied all the apprehensions among the public by his intelligent and systematic application to the duties that devolved on him. He was willing to learn from others and enlarged his experience by visiting similar shrines in South India and falling in line with their procedures in administering the Temple. Many are the innovations he brought about. Punctuality was a rule he enforced rigorously and worshippers are grateful to him for it. Unlike in other temples they know when the services would be held and how long and they can adjust their programme accordingly. Strict discipline was another feature within the Temple premises in particular and as far as practicable outside. Every worshipper was given the freedom to worship as he or she liked but not to disturb the other worshippers with gossip and idle chatter.

Once it became known that Shanmugas knew his work and was keen on administering the Temple on the best possible lines, the public responded well and was prepared to give him their full co-operation. The All Ceylon Seva Sangam which along with the few permanent employees of the Temple, shramadanas, helped to supplement the labour strength kept the premises of the Temple a model of cleanliness and performed all the chores during the daily pujas with piety and humility to the great appreciation of all worshippers. The strain during the high festival seasons was great and the Scouts, the Police and the Municipality helped in maintaining ideal conditions that are the envy of visitors from all over Ceylon. To those who are in the know of it, the strong silent figure of Shanmugas was behind the scenes and gave all the workers the guidance and encour-

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 20-12-64 TO 26-12-64.

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Some changes in routine likely. You will have to work hard for your success. Quarrels and misunderstandings with friends shown. Subordinates will be helpful.

TAURUS *Kartikai 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

Troubles through vehicles likely. Misunderstandings in the domestic circle also possible. Health will suffer. Expenses will soar.

GEMINI *Mirugasurisha 3, 4, Thiruvathirai, Punarvasu 1, 2, 3 [Mithuna Rasi]*

Gains through landed properties promised. Friends and relatives will be helpful. Old investments will bring in good results. Some of your personal problems will be solved. But health will suffer.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

You will be quick to pick up quarrels. Minor health upsets shown. Troubles in the office likely. But ruin to enemies promised.

LEO *Maha, Pooru 1, Uttara, [Singha Rasi]*

Keep your temper under control this week. Clashes and misunderstandings likely. Health a problem. Blood pressure and abdominal complaints shown. But financially a good week.

VIRGO *Uthara 2, 3, 4, Atla Chittirai 1, 2 [Kanni Rasi]*

Work will be heavy this week. Gain to enemies promised. You will have to work hard for your success. Health upsets likely. Expenses will soar.

agement they needed.

The Shrine of Shanda at Nallur is the heart of our community and Hindu religious life. Nallur was the capital of our kingdom and carries with it both proud and hallowed memories. The growing stress among the people makes it essential that for proper control and further development Nallur Temple area should be declared a sacred area. It is hoped the successor in office will carry on the excellent traditions of his predecessor and help in making the shrine the hope and salvation of the community. It is the feeling among many Hindus that

LIBRA *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

Some happy changes likely. Financially a good week. You will be able to triumph over your competitors. But minor health upsets shown.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

The first day of the week must be spent with care. Troubles through relatives and scandals likely. Eye troubles also shown.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]*

Monday, Tuesday and Wednesday morning must be spent with care. Rest of the week will be favourable for new deals. Opposition will melt away.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

The first half of the week will be favourable for new deals. Financial gains also indicated. But spend Wednesday afternoon Thursday and Friday with care. Saturday will turn favourable again.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddai 1, 2, 3 [Kumbha Rasi]*

New ventures will be delayed but successful. Clashes with relatives shown. Domestic conditions will be far from satisfactory. Spend Friday afternoon and Saturday with care.

PISCES *Pooraddai 4, Uttiraddai, Revathi. [Meenu, Rasi].*

Financial gains promised. Domestic conditions should improve. Opposition will melt away. Fame and social success indicated.

the electorate in which this most hallowed shrine is situated should be represented in Parliament by one who would appreciate these needs and fight unreservedly for their cause. The Will of Murugan will prevail.

Shanmugas Mapana Mudaliar has done his task well and has ably maintained the dignity of his office. He leaves behind a grateful Hindu public and his Atman will have the full blessings of the Lord of Charm Grace and Power that presides over our destinies at Nallur.

S. U. Somasigaram

Centres For Candidates' Nomination

Centre	Electorate
Jaffna Kachcheri	Jaffna Kankasanturai Uduvil Vaddukoddai Kayta
Jaffna Town Hall	Nallur Kopay Udupiddy Chavakachcheri Kilingchchi
Mannar Kachcheri	Mannar
Vavuniya do	Vavuniya
Trincomalee do	Trincomalee Matur
Batticaloa do	Batticaloa Kalkudah Paddiruppu
Amparai do	Amparai Kalmonai Nintavur Pottuvil

Power Set-up Exposed in Coalition Political System

The following extracts from comments on the exit of Khrushchev from Soviet leadership may be read with interest in the context of the fall of the Coalition Government in Lanka.

"It is certain that the train of events which brought Khrushchev's overthrow has not reached its climax, and that the present situation is a transitory one. The struggle within the top Soviet Party hierarchy is likely to become more not less acute and the effects on the population at large will not redound to the benefit of the regime. The imminent danger of a reversion to greater ideological orthodoxy after the loosening of the latter's grip since Stalin's death, together with the rough handling into oblivion of Khrushchev himself, who undoubtedly enjoyed a measure of popularity, particularly among the young generation, create a potentially explosive situation. There is bound to be nervousness, and unrest, too, among the Soviet intelligentsia.

The transitional nature of the present power set-up in Moscow is, however, clear. The in-

gic of the Soviet political system is likely to lead to the emergence of a single dominant figure backed, in the event of an attempted retreat from liberal policies on the part of "dogmatist" elements, by pressure from below which he could exploit in the power struggle."

Now in Lanka who is exploiting whom? Is leadership safe from lieutenants? Can a single dominant figure emerge at the next election? These questions may well be answered by the people by choice of their representatives.

Selangor.....

(Continued from page 2)

P. Shri T. Kanagasabai and Shri V. Arunasalam.

The Scott Road Kandaswamy Temple managed in the lines of Nallur Kandaswamy Temple stands as the symbol of Saiva Service.

The Sangam welcomed the Sivsthondan Delegation from Ceylon who delivered a series of lectures as desired by Sri Sri Yoga Swamikal.

A Hundred Years of Ceylonese in Malaysia 1867-1967

I am engaged in a book 'A hundred years of Ceylonese in Malaysia 1867-1967'. I should be grateful if anyone who has pictures, biographical details, extracts from papers on the above subject and diaries, of Ceylonese who served in Malaysia would communicate with me. Photographs of past personalities if sent would be carefully returned by Registered Post. I shall be glad to hear of any material that could be included in the book.

S. Durairajasingam
29 Circular Road
Kuala Lumpur

Champion Reformer of....

(Continued from Page 1)

nobody save Navalar showed the greatness of Saivism. Navalar was regarded as the fifth of the Saints—the first four being Sambandar, Manickkar, Thirunavukarasar and Sundarar.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 811

In the matter of the intestate estate of Velupillai Murugesu of Karanavai South

Deceased

Murugesu Thavakularatnam of Karanavai South

Petitioner

Murugesu Kathirgamathamby of Karaveddy North

Respondents

This matter coming on for disposal before M. M. Abdul Cader, Esquire, District Judge, Point Pedro on the 9th day of November 1964 in the presence of Mr. K. Mailvaganam Proctor S. C. on the part of the Petitioner and the affidavit of the Petitioner dated 6th day of September 1964 having been read.

It is ordered that the petitioner be declared administrator of the estate of the said deceased and Letters of Administration be issued to him unless the Respondent or any other person shall on or before the 26th day of January 1965 show cause to the satisfaction of this court to the contrary.

This 9th day of November 1964

Sgd. M. M. Abdul Cader
District Judge.

180, 11 & 18

Selection of Students for University Education

(The following is a reproduction of the comments on the subject of higher education in the Young Hindu the annual of the Jaffna Hindu College students).

Holding the examination for the selection of students for University education becomes the responsibility of the Department of Education from this onwards. The Ceylon G. C. E. (Advanced Level) Examination replaces the Ceylon University Preliminary Examination, conducted hitherto by the University of Ceylon. Students will be admitted to the University of Ceylon next year on the results of the G. C. E. (Adv. Level) Examination scheduled to be held in December for the first time by the Department of Examinations. From 1965 onwards this is going to be the common examination for the selection of students for admission to all the Universities, namely, the University of Ceylon, the Vidyalaikara University and the Vidyodaya University. Although we welcome a common examination for the admission of students to all the universities we wish to underline the urgent need for the expansion of facilities for higher education in Ceylon. Our predecessors, in their comments last year, rightly argued the case for more universities, technical colleges and other institutions for higher education.

In December this year some 32,000 candidates are expected to appear for the G. C. E. (Adv. Level) Examination. Out of this number, about 3000 are likely to gain admission to

the University of Ceylon next year. Of the rest another thousand or so, might opt to register as external students of the University of Ceylon instead of waiting to try their luck at university admission a year later. But what prospects are there for the others?

The number of candidates appearing for the G. C. E. (Ordinary Level) Examination should top the two-lakh mark this year and we shall not be far wrong if we say that the number entering for the G. C. E. (Adv. Level) might approach or even surpass the half-lakh mark by next year!

The answer to these problems does not lie in tightening the requirements for entry to the universities but in the provision of more and more facilities for higher education to meet the ever-increasing demand for it. As a preliminary step to the opening of more universities the suggestion—made recently by the Vice-Chancellor of the Ceylon University and earlier by the Gunewardene Commission—to start university campuses in places like Jaffna and Galle deserve immediate attention not only to ease considerably the present congestion at Peradeniya but also to minimise any cause of complaint against "student-massacre" in the selection for higher education.

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Shares: 5000 shares of Rs. 100/- each 30 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Savings Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

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FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1625.

In the matter of the Intestate Estate of the late Gabriel Augustine of No. 35, David Road, Karaiyoor, Jaffna Deceased,

Elizabeth alias Annammah widow of Gabriel Augustine of No. 35, David Road, Karaiyoor, Jaffna

Vs. Petitioner.

1 Michael Virisithammah
2 Theresammah daughter of Michael both of David Road, Karaiyoor, Jaffna

Respondents,

This matter coming on for disposal before G. C. Niles, Esquire, District Judge Jaffna on the 3rd day of August 1964 in the presence of Mr. R. N. Sivapragasam Proctor on the part of the petitioner and the affidavit of 27-7-64 and petition of the petitioner having been read:

It is ordered that the petitioner as the widow of the said deceased be and she is hereby declared entitled to have Letters of Administration to the estate of the said deceased and that the same be issued to her accordingly unless the respondents or any other person or persons shall on or before the 9th day of October 1964 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

The 3rd day of August 1964

Sgd. N. Sivagnanasundaram,
District Judge

Drawn by
Sgd. R. N. Sivaprakasam
Proctor for Petitioner.

Extended and reissued for 18-12-74

Sgd. N. Sivagnanasundaram
D. J.
(181 11 & 18)

NOTICE

IN THE DISTRICT COURT OF POINT PEDRO

No. 8281.

Sinnathamby Sithamparapillai of Thunnalai North

Vs. Plaintiff.

- 1 Thamothersampillai Thavasingham of Thunnalai North
- 2 Yogammah daughter of Thamothersampillai of do
- 3 Suppar Ponniah of do
- 4 Suppar Chelliah of do
- 5 Ponniah muttulingam and
- 6 wife Ponnammah of Thunnalai South
- 7 Kannaattai widow of Kailayar Sithamparapillai of do
- 8 Sinnammah daughter of Vallipuram of do
- 9 Alvar Ayyampillai of Thunnalai North
- 10 Vallipuram Nadarsiah of do
- 11 Vallipuram Thangarajah of do
- 12 Krishnapillai Somaskandamoorthy and
- 13 wife Sivapackiam of Thunnalai South
- 14 Vallipuram Nallathamby and
- 15 wife Parameswary of do

Defendants,

It is hereby notified that action No. 8281 has been instituted in the District Court of Point Pedro under the partition Act No. 16 of 1951 for the partition/sale of the land called Pustidankoundanema in extent 13, 3/4 Lms. V. C. and Veedu 1/4 but according to some deeds 13, 1/8 Lms. V. C. and Veedu 1/4 and according to still some other deeds 13, 3/8 Lms. V. C. and Veedu 1/4 and situated at Thunnalai Veerasundaramudali kuruchy in Kaddaiveli Parish, in Vadamaradoby Division in Jaffna District, Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 20th day of January 1965 at 10 O'clock of the forenoon.

By order of Court,
(Sgd.) M. Sri Pathmanathan
Clerk of Court.

This 11th day of December 1964

Drawn by
T. Balakrishnan
Proctor for Plaintiff.
182, 18

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