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NO. 39

THE CHAMPION REFORMER OF THE HINDUS

What Happened After Navalar's Death -- II

XXV

V. MUTTUCUMARASWAMY B. A

Navalar Saivaprakasa Vidyasalai, Vannarpannai which was established by Arumuga Navalar in 1848, after his death in 1879 was entrusted to the care of Mr. N. K. Sathasivampillai who was Trustee of this School as well as the Chidambara Saivaprakasa Vidyasalai. After him Mr. Thampu Kailasapillai was the Trustee. During his time, Mudaliyar G. Subramaniam of Puloly was appointed Manager. But this management was removed in 1935. It was during the trusteeship of Mr. Thampu Kailasapillai that the Jaffna Tamil Sangam was established in 1898, with Mr. T. Kailasapillai as its first president and the Headmaster Mr. M. Vaitthalingam as its Secretary. This Sangam conducted examination for the Pundit and Bala Pundit classes. Among the examiners in this Board were Sri A. Camaraswamy Pulavar of Chunnamakam and Sri A. Mootootambipillai of Navalar Kottam, Jaffna and Sri T. Kailasapillai.

Later Mr. T. Kailasapillai handed over the management of Navalar School and its properties to his son-in-law Mr. Muttiah Somasunderam of Velanai. When he expired the management fell in the hands of Mrs. Selvam Somasundaram. She handed over the management to Mr. V. Muttucumaru M. A., another son-in-law of Mr. T. Kailasapillai. The heir to this trust was V. Sathiyavakeeswarar.

In 1960 the Government undertook the management of the Navalar Saivaprakasa Vidyasalai at Vannarpannai.

At that time, the Assistant Director of Education was Mr. S. U. Somasegaram M. A. Not only he thwarted the then

management from closing the Navalar School; but also established a Board of Trustees, in order to carry on the Navalar School and its appurtenances, in accordance with the conditions as laid by Arumuga Navalar in his deed No. 10261.

The members of the Board of Trustees recommended by Mr. S. U. Somasegaram were as follows:—The Assistant Director (at that time) Mr. S. U. Somasegaram, Vidvan E. Thirunavakkarasu (Head teacher), Siva Sri S. Kumaraswamykkurukkal, Pundithamani S. Kanapathypillai and Mr. S. Poncuswamy.

Higher classes in Sanskrit and Thirumurai classes have been started for Pundit, Bala Pundit and Pravasa Pundit examinations and are being conducted free of charge. In 1963, all candidates who sat for the Entrance examination of Yalpana Arya Thiravida Bhasha Sangam were successful.

Higher classes in Sanskrit for Brahmins are conducted in the Navalar School, during Saturdays, Sundays and during holiday, free of charge. There are 40 students who attend these classes which are conducted by Viyakarana Sironmani T. K. Seetharama Sastrikal and Pundit S. Panchadasa Sarma of Kopay.

Purana Padanam and Thirumurai classes, are conducted by Pundit V. M. Ratneswara Iyer, Sri K. V. Athmanaba Sarma, Saivapulavar V. Kandasamy, Mr. S. Saevaratnam and Mr. A. Sivasubramaniam. The Thiruvatha-vooradikal Puranam classes are now being conducted. Periyapuranam classes would be started next.

Thirumurai Sangeetha classes have been conducted

Colombo Vivekananda Society

Cyclone Relief For Victims

Contributions in cash, food articles and clothing are requested for distribution among cyclone victims. Please send your contributions early addressed to the Society.

Volunteers for relief work in the Northern and Eastern Provinces are requested to register their names and addresses at the Society Office situated at 34, Vivekananda Hill, Colombo 13.

ed by Miss K. Parwatha Kalyani, from 1960. Students have won several awards and been honoured.

It must be noted that Navalar wanted to foster both Tamil and Sanskrit. Kasi Vasi Senthinathaiyar a student of Navalar, Sri Nadarajaiyar of Inuvil, Sri Sivasangara Pandithar and his son Sivapragasa Pandithar and A. Camaraswamy Pulavar of Chunnamakam were directing this School at various stages of its progress.

Saiva Vidya Dharma

The Saiva Vidya Dharma action movement started by Navalar, and at Kopay, Inuvil (Ampikai-pakar Saivaprakasa Vidyasalai), Kondavil, Velanai, Moalai, Pt. Pedro, Columbuturai and Kanderamadam Saivaprakasa Vidyasalas sprouted and flourished. The Jaffna Hindu College which was founded in 1890, owed its inspiration to the Anglo-Vernacular School started by Arumuga Navalar in 1872.

Sir Ponnambalam Ramanathan started the Ramanathan and Parameshwara Colleges to foster Saiva Culture. The Saiva Training College was founded in 1928 to train Hindu teachers. The Saiva Paripalana Sabha was established seventy five years ago in 1888 for

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Rameswaram Temple Offered Protection To People

Mr. S. Sivasubramaniam, Proctor S. C. Colombo, who is an enthusiastic member of the Saiva Paripalana Sabha has sent us the following message which reveals how the holy temple of Rameswaram afforded shelter to the victims of the recent cyclone at Rameswaram. He feels that the message would realise make our readers that the age of miracles is not yet over.

"The Ramanathaswamy Temple at Rameswaram offered protection to thousands of people who

had gathered in the spacious prakarams (corridors) to escape the fury of the cyclone on Wednesday, according to reports reaching from the few people who have arrived at Mandapam from Pampam by boats. The spacious corridors of the temple were the only place that remained unaffected by the cyclone and the people who thronged for protection in the temple chanted loudly Lord Ramanathar's name, when the winds were roaring furiously outside.

Devas and Ceylon Buddhists

BY SURI RAYAN

The Buddhists in Ceylon worship Hindu gods (devas) such as Ganesha, Vishnu, Kataragama devyo and Pattini Devi to obtain worldly favours. Among these Buddhists there is a custom of transferring merits (Ping) after religious exercises to the devas. In their hierarchy the Budha is the most supreme as He is the teacher of Devas and men. He being (sarvagna) all knowing exponent of Dharma and guide to Nirvana. Among the Buddhists there is a belief that the devas come to some Buddhist shrines to worship the Budha. Buddhists do not believe in a supreme Parameswara, but in Iswara as one of the devas. This reminds us of the Vedic Rishis who believed in propitiating devas to obtain favours in this world and to gain swarga or paradise of Indra. The credit of having made Hindus think of final mukti from the samsara of birth and death first goes to Budha hence he is regarded as a great reformer of the Hindus. Later when his followers became atheists and denied a supreme God head and soul Hindu saints and philosophers came to reestablish

Brama Vada and Atma Vada e.g. the great Sankaracharya and the Nayanmars and the Alvars. Simply because these Buddhists worship Hindu Gods they are not Hindus and do not subscribe to the teachings of the Vedas, Upanishads and Agamas and Puranas. The God of Kataragama, is Kandasamy, son of Siva and saviour of the devas. This God sanctified marriage by marrying Valliamma, daughter of a Veddha chieftain who lived near Parana Kataragama (Sella Kathirgama). Old caves used to be shown to visitors as the place where Valli lived and the spot where the God wooed Valli. The spot where Kirivihara stands was also known as Sacran-kodai. Some aver that Kirivihara is a corruption of Kikiri Vihara, Kihiri is the Sinhalese name of a tree. *கைக்காயம்* of the Tamils. The God is said to have transformed himself into a Vengai tree when Valli's father came to her abode unwarned. In no other Temple does God Skanda visit Valli in her Temple as at Kataragama a unique favour granted to the ancient Vedas whose

(Continued on page 3)



தமிழ் பத்திரிகை

தமிழ்நாட்டில் குடிசைகள் கட்டுவதில்
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தமிழ்நாட்டில்

Hindu Organ

FRIDAY, JANUARY 1, 1965

Treasure These Thoughts

Have a balanced mind and
face all the vicissitudes of Life

—SWAMI SIVANANDA

RECONSTRUCTION YEAR

Swept off by a cyclonic tidal wave, the year 1964 has left behind harrowing feelings of dire distress in every sphere of life, political, social and economic. Every month of this erratic year had some shock for the people. The nerve racking began with the vicious move for a marxist - middlepath alliance that became a reality in the middle of 1964. The tension had been rising in tempo till the arrogant alliance sought to gag the press. Thwarted in this totalitarian attempt, the Red and Blue rulers made a desperate bid to enslave the people by bringing forward legislation to appropriate a section of the Press. Providentially the power-hungry politicians in their unholy haste overlooked legal requirements and were defeated a second time. Haughtiness would not yield and the unusual step of prorogation of Parliament was taken. However the opposition to the despotic tendency gathered full momentum and finally humbled the Government.

1965 thus becomes the year for repentance, rethinking and reconstruction. The grim lesson of the devastation of December 1964 must awaken the leaders and the people to a sense of civic consciousness and human ideals. Let us pray to Parameshwara for strength of mind to meet the demands of reconstruction.

D. Litt Degree Conferred On Senator Natesan

The Vice Chancellor of the Ceylon University Sir Nicholas Attygalle, presenting Mr. S. Natesan to the Chancellor for the conferment of the honorary Degree of Doctor of Literature said:

Chancellor,

In his book "A Visit to a Gnani" Edward Carpenter describes vividly the personality and teachings of the scholar-philosopher of Tanjore who was the spiritual preceptor of two distinguished Ceylonese brothers, Sir Ponnambalam Arunasalam and Sir Ponnambalam Ramanathan. It was perhaps natural that the latter should have selected his grand-godson, Suppiah Natesan, a young advocate and a graduate in Arts and Law, as a teacher in the new schools, the Ramanathan and Parameshwara Colleges, which he established in 1913 and 1921 in order to give a national and religious bias to the education of youth.

The venerable knight found the young teacher to be a man after his own heart. Though his University education had been mainly in subjects of Western learning, Mr. Natesan was deeply versed in the traditional Eastern culture of which his grandfather had been a renowned exponent. It was not surprising, therefore, that he should soon have become the Private Secretary to Sir Ponnambalam Ramanathan, accompanying him when he went to England in 1930 in connection with the Donoughmore reforms and that he should have been accepted as his son-in-law and political heir-apparent. He was a Member of the State Council from 1934 to 1947 and a Member of the House of Representatives from 1952 to 1956. He was appointed Minister for Posts, Information and Broadcasting in 1952 and continued in that capacity till he resigned from the Cabinet in 1956. Last year he was appointed a Member of the Upper House.

Mr. Natesan's chief contributions throughout his career have been in the sphere of Education. He was Principal of Parameshwara College for nearly thirty years and Manager of Parameshwara & Ramanathan Colleges till those schools were taken over by the Government in 1960. He has been a member of various bodies

connected with education such as the Board of Education, the Central Advisory Council of Education, the Educational Research Council and the Examinations Council. From 1934 to 1947 he was a member of the Executive Committee of Education in the State Council, which selected the Peradeniya site for this University and prepared the Ceylon University Ordinance. Later he was a member of the Special Committee on Education which was associated with the introduction of the scheme of "Free Education" in 1947; and in 1961 and 1962 he was a Member of the National Education Commission, the recommendations of which form the basis of the White Paper on Education that was recently submitted to Parliament. Moreover, no one can claim a longer connection with University bodies than Mr. Natesan. He has been a Member of the University College Council from 1938 to 1942, of the Court from 1942 to the present day, of the Senate since 1946 and of the Faculty of Oriental Studies since 1952.

If Mr. Natesan's vocation has been education, his avocations have lain in the fields of literature, philosophy and history. He is recognised in Ceylon and in India to be a scholar of outstanding renown in Tamil and Hinduism. He has had the rare distinction of presiding over the Golden Jubilee Celebrations both of the Madura Tamil Sangam, the premier Tamil Academy in India, and of the Saiva Siddhanta Maha Samajam, the premier Saiva religious organisation in India. He was a member of the Executive Committee of the association which published the "Tamil Encyclopaedia", to which he contributed several articles. On the invitation of the University of Madras he inaugurated the Sornamma Lectures on Tamil Literature and he has been invited by several learned institutions to deliver lectures on the Saiva Siddhanta philosophy, which he is acknow-

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The Champion Reformer Of The Hindus

(Continued from page 1)

the maintenance and propagation of Hinduism. There were several schools run by the Saivaparipalana Sabha The "Oracle" who inspired all these Hindu movements was Sri la Sri Arumuga Navalar.

Navalar's Personality

Navalar had an imposing personality and his presence added lustre to any audience. He was a man who never bent before insolent might. He had a dynamic will power. His superb position as a religious teacher, who practiced what he preached, compelled respect wherever he went.

Navalar had a big head a big body penetrative eyes and was of middle stature. Adorned with Rudra beads on his head and neck and the application of holy ash, he presented a saintly appearance.

Navalar loved religion above anything else. He sacrificed the lucrative post of a Tamil Pundit under Rev. Percival in order to serve his religion. When he was interrogated by his brother as to why he had resigned his post as a teacher, he made him understand that he would not depend on him henceforth for his wants. Afterwards he settled at Vannarpannai and carried on his life as a preacher and educationist. The house he stayed at Vannarpannai, was on the site of the house known as "Navalar Kottam", at Navalar Road. The "Navalar Press" adjacent to this house was named after Navalar.

Navalar campaigned for sweeping changes in the Nallur Kandaswamy temple administration. He insisted that animal sacrifices and natch-girl dancing should be stopped. At that time, the management paid heed to Navalar's advocacy. Navalar attacked the management vehemently, in a pamphlet entitled "Nallur Kandaswamy Temple."

Navalar was a man of remarkable courage who could face any situation calmly. When attempts were made by his enemies both at Chidambaram and Jaffra to take away his

life he faced the ruffians fearlessly. The ruffians looked at him and recognising the holy ash and Rudra beads and his pious personality beat a hasty retreat after full repentance. A similar incident took place at Ramnad when Ponnusamy Thevar threatened Navalar for not honouring him by a visit. Navalar did not yield to his threats, but in turn Navalar threatened to report to the British Government against Thevar. In fact Thevar apologised and invited Navalar on his own terms to his palace and entertained him with warmth. Very few would have escaped Thevar's domination, in the circumstances.

In those days as well as at present the Pandara-Sannathis of the ancient maths of Thiruvavadhuthurai, Dharmapuram, Thiruppananthai, Suriyanar Kovil, Thiruvannamalai etc. exercised supreme religious suzerainty in the Hindu world. They were great religious preceptors and they were regarded as uncrowned heads of the Saivaites order. When Navalar visited Thiruvavadhuthurai, he was feted as one of them, during his stay in the Math.

Navalar was a man of great principles, and scrupulously observed them. Once an aristocrat offered him ten thousand rupees, as a donation to the Chidambaram Saiva prakasa Vidyalayam. If Navalar would initiate the alphabet to his son born of his concubine (a dancing girl). But Navalar stoutly refused to accept this offer, as it was an unbecoming thing to do.

Navalar was so orthodox a Hindu, that he refused to receive holy ashes from Brahmans who had not received Siva Deeksha. Navalar was also a patron of scholars. He gave gifts to Gopala Krishna Iyer and others.

Navalar had a prodigious memory. He could readily quote passages from various books on literature and scriptures to illustrate the uses of a particular word. He was

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Champion Reformer of...

(Continued from page 2)

a master mind. He was well versed in Sanskrit too. His powers of writing English may be seen from his correspondence with the missionaries.

While he was giving evidence in the District Court, in the Nallur Kandaswamy Temple case, Navalar spoke in high Tamil. The interpreter was at a loss to find suitable words in English to translate Navalar's evidence. Navalar helped the interpreter by giving suitable words. The Magistrate who presided on that occasion requested Navalar to give evidence in English. Navalar did not do so, as he wanted to speak in Tamil. When Navalar came into the witness box the Magistrate was so much struck by the saintly appearance of Navalar that he ordered seating facility for the witness for him to sit down on it.

Navalar was a man with deep social instincts. His heart went out in sympathy with the sufferings of others. There are many instances which show his sympathetic heart.

On seeing a house on fire by the side of the school, he ran up to the spot courageously and helped the inmates to extinguish it, though very few people in the neighbourhood cared to help them. In spite of people's warning Navalar attended a cholera stricken pupil of his and soothed him.

Navalar loved his pupils very dearly. When one of his loving pupils Raghavapillai Subramaniapillai fell sick, he attended on him in his sick-bed regularly. When Subramaniapillai died Navalar was so much overwhelmed with sorrow that he sang an elegy—which clearly revealed a deep pathos.

This and the elegy Navalar wrote on the death of his teacher Saravanamuttu Polavar are the two rare instances when he wrote poems praising human beings. It was Navalar's principle that only God's praise should be sung.

Once when there was famine and flood in the country, Navalar found that Government did not come forward with relief. Navalar held public meetings and carried on a

Devas and Ceylon Buddhists

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pujas the God graciously accepted.

The central idea in the worship of Skanda is the worship of the son of Siva who came to redeem the devas from slavery by the asuras. This idea is found in the early Sangam works in Tamil. He was devasenapathi the commander in chief of the devas and led them to victory over the asuras. For this heroic act he was given Deva-sena, adopted daughter of Devendra in marriage. The marriage is said to have taken place at Thiruparankunram south of Madura. Many years later he is said to have wooed and won Valli daughter of a Veddah chief near Thiruthani but some aver that this took place at Sella Kataragama in South Ceylon. Valli's marriage to Skanda is a very inspiring theme in the Tamil Kandapurana of Kachiappa Sivachariar in which Valli is the Jeeva or embodied soul and Skanda the supreme Lord in whom the soul finds its final repose. Siva is Sat, Uma is Chit and Kanda is Ananda, and when the three are united we get Somaskandamoorthy, a popular aspect of Siva for purposes of worship. Of days Fridays, of thithis sashti, the 6th day after new moon and of Nakshetras, Karthigai are auspicious to Skanda for fasts, etc. on special pujas.

very intense agitation for help.

Navalar waged war with those who insulted the Vedas, the Sivagamas, the Sivan-adiyars (devotees of Siva) and the Guna Nanthakar (those who insulted the Guna) and these who failed to maintain the tradition of Senthamil.

He had written numerous articles in the columns of the Ilankai Nesan, a Tamil-weekly of his times, criticising the failings and short comings of those who deviated from the right principles of Saivism. It must be remembered that Navalar's arguments were un-rebuttable.

It is difficult to assess the many sided facets of Navalar's personality. It is rarely that such epoch-making people are born in any country. Eeela Thamilakam can be proud of the fact that such a person was born to serve the whole of the Tamil world.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 3-1-65 TO 9-1-65.

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

You will be able to steer clear of all obstacles this week. Favours from superiors promised. Old investments will bring in good results. But there will be no mental peace.

TAURUS Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]

Misunderstanding in the domestic circle likely. Spend the first day with care. Health upsets also shown. Second half of the week will be comparatively favourable.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Mother's health will be affected. Clashes with relatives and troubles through vehicles shown. But you will be able to triumph over your enemies. Spend Monday, Tuesday and Wednesday morning with care.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Ruin to enemies promised. Some changes in routine shown. Old investments will bring in good results. But there will be no mental peace. Spend Wednesday evening Thursday and Friday with care.

LEO Maha, Poora 1, Uttira, [Singha Rasi]

You will be quick to pick up quarrels. Minor health upsets also shown. But financially a good week. Friends and relatives will be very helpful. Spend Friday evening and Saturday with care.

VIRGO Uttira 2, 3, 4, Attha Chittirai 1, 2 [Kanni Rasi]

Ruin to enemies promised. Expenses will soar but you will get enough to meet them. New ventures will have to be handled with care.

D. Litt. Degree Conferred on Senator Natesan

(Continued from Page 2)

ledged to be one of the greatest authorities. His "Sakuntalai Venba", (a narrative poem in Tamil), has been hailed by an enthusiastic reviewer as "a poesy of aesthetic de-light", and at the special

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Financial gains promised. Gains through landed properties indicated. Friends will be very helpful. But you will find your freedom curtailed.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Domestic upsets and financial worries shown. You will find it difficult to make both ends meet. Elder brothers and sisters will be helpful.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]

A good week. In spite of obstacles you will be able to have your own way in things. Ruin to enemies promised. But minor domestic upsets shown.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Abdominal complaints likely. There will be no mental peace. Father's relatives will be on the war path. Financially a fairly favourable week.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 5 [Kumbha Rasi]

Troubles in the office shown. You will have to face some criticisms and scandals. Financially a good week. Be careful in your dealings with relatives.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena, Rasi].

Old investments will bring in good results. Fame and social success indicated. But there will be no mental peace. Domestic worries shown.

function at Annamalai University at which the work was released to the public. Sir C. P. Ramaswami Aiyer described it as combining "some of the best aspects of Tamil poetry with the sonorousness and suggestiveness of Sanskrit poetry." He is also a member of the Editorial Board of "The University History of Ceylon", to which he has contributed some chapters dealing with

Sabhai Member Passes Away

We record with great regret the sudden and untimely death of Mr. K. Arunasalam, teacher, Jaffna Hindu College, on 30-12-64 at his residence at Neeravady. He was the son of Mr. A. Kandiah, who retired from the Government Clerical Service and nephew of Mr. A. Thillaiambalam, who was one of the founder-member of the Jaffna Saivaparipalana Sabhai and one of the past presidents of the Sabhai. Mr. Arunasalam was also one of the members of the Board of Management of the Jaffna Saivaparipalana Sabhai. As a teacher he was held in great esteem by his colleagues and students for his gentleness, straight dealing, keen sense of duty and affability. The late Mr. A. Chellappah J. P., retired Chief Accountant Colombo Customs, and Mr. A. Viswanathan B. A., retired C. C. S. are his paternal uncles. His death is a severe loss to Saiva religion and education and is bemoaned by one and all. We express our heart-felt condolence to his close relatives, his widow and four children.

Tamil history and literature.

He has had long connections with the Jaffna Oriental Studies Society and the North Ceylon Oriental Music Society and with the Jaffna Kala Nilayam the Society for the Promotion of Tamil Culture, of which he was President for nearly a quarter of a century. Nearly thirty years ago he established a College for the training of Tamil Pundits and recently he has organised advanced courses in Carnatic Music at Ramanathan College. He is also a dignified and graceful speaker in both English and Tamil. The wide variety of his activities shows that he embodies in his person that rare combination of worldly and other-worldly wisdom of which King Janaka of Mithila was the best example.

Chancellor, it is my privilege to present to you Subbiah Natesan, scholar and statesman, for the conferment upon him of the degree of Doctor of letters honoris causa.

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Shares: 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Savings Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Loans on the security of Jewels a speciality Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

**S. KANAGASABAI,
Shroff.**

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 1565

In the matter of the intestate estate of the late Edwin Cyril Aseervatham Navaratnarajah of Kiluvanai Lane, Kopay South, Kopay Deceased,

Matilda Lizzie Arulammah widow of Edwin Cyril Aseervatham Navaratnarajah, presently of 125, Beach Road, Jaffna

Vs. Petitioner

- 1 Marcus Indrasenan Navaratnarajah
- 2 Christus Balendran Navaratnarajah
- 3 Vasanthathevi Navaratnarajah
- 4 Mohananki Navaratnarajah

Minor 5 Ivor Ranjan Navaratnarajah all presently of 125 Beach Road, Jaffna

Respondents

The 5th Respondent is a minor appearing by his guardian-ad-litem the 1st Respondent, his brother

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 21st day of October 1964 in the presence of Mr. W. Muttucumaraswamy, Proctor, on the part of the petitioner, and the petition and affidavit of the petitioner having been filed of record:

It is ordered that the 1st Respondent be appointed guardian-ad-litem over the 5th minor Respondent to represent him in the proceedings of this action and that the Petitioner abovenamed be appointed Administratrix of the estate of the deceased abovenamed and that Letters of Administration be granted to her accordingly, unless the Respondents abovenamed or any other persons interested in the estate shall show sufficient cause to the satisfaction of this Court to the contrary on the 15th day of January 1965.

And it is further ordered that the 1st Respondent

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDRO

Testamentary Jurisdiction
No. 812

In the matter of the intestate estate and effects of the late Veeragathiar Sinniah of Karaveddy East Deceased

- 1 Thambiah Sithamparapillai and
- 2 Wife Gnanaakalambihai both of Karaveddy East

Vs. Petitioners.

Veeragathiar Kandappu of Karaveddy West Respondent

This matter coming on for disposal before M. M. Abdul Cader Esquire District Judge, Point Pedro on the 17th day of November 1964 in the presence of Mr. S. Sabapathippillai Proctor on the part of the petitioner and the petition and affidavit of the petitioners having been read.

It is ordered that the 2nd Petitioner be and she is hereby declared entitled to take out Letters of Administration to the estate of her deceased father, and that Letters of Administration be issued to the 2nd petitioner accordingly, unless the respondent or any other person appear before this Court on or before the 11th day of January 1965 and show sufficient cause to the satisfaction of this court to the contrary.

This 17th day of November 1965

(Sgd.) M. M. Abdul Cader District Judge.

Drawn by
S. Sabapathippillai
Proctor for Petitioners.
O. 187, 1 & 8

abovenamed shall produce before this court the 5th minor Respondent abovenamed on the aforesaid date at 10 o'clock in the forenoon on the aforesaid date.

Jaffna, this 21st day of October 1964

Sgd. N. Sivagnanasundaram District Judge,
(187, 1 & 8)

Skanda — Son of Parwathi- Parameswara

(Continued from last issue)

It will thus be seen (1) Skanda had no human parents (2) He was the gift of Siva to the Gods and came into the land of the Devas. After Kama was hurt, i.e., He is not the product of lust as we are.

As to when all this occurred it is difficult to say but a Sinhalese lady devotee of Skanda in her trance said it was more than fifteen thousand years ago. One only wonders whether this occurred when the equinoctial point was in the constellation of Chitra. Whatever it may be Skanda is the God of this Kaliyuga and is the son of Siva who governs the world of devas and humans. To Parwathi we owe this Kumara the product of her austere penance that followed the destruction of Kama,

ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDRO

Testamentary Jurisdiction
No. 786

In the matter of the intestate estate and effects of Thangammah wife of Ahambaram Ratnam of Thunnalai North Deceased

- 1 Mappanar Ponniah and
- 2 wife Kulandainachchipillai of Thunnalai North

Vs. Petitioners

Ahambaram Ratnam of Thunnalai North Respondents

This matter coming on for disposal before M. M. Abdul Cader Esquire District Judge, Point Pedro on the 2nd day of November 1963 in the presence of Mr. T. Ponnambalam Proctor on the part of the Petitioners and the petition and affidavit of the Petitioners having been read.

It is ordered that the 2nd Petitioner be and she is hereby declared entitled to obtain letters of administration to the estate of the abovenamed deceased Thangammah as her sole heir and sister unless the Respondents appear before this court on or before the 16th day of December 1963 and show cause to the satisfaction of this court to the contrary.

This 2nd day of November 1963

Sgd. M. M. Abdul Cader District Judge

16-12-1964

Time to show cause extended to 11-1-1964.

Intld. M. M. A. C.
D. J.

(188, 1 & 1)

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDRO

Testamentary Jurisdiction
No. 809

In the matter of the intestate estate and effects of the late Vallipuram Thambiah of Alvai South Deceased.

Thambiah Sinnadurai of Alvai South Vs. Petitioner

1. Kunchupillai widow of Thambiah
2. Thambiah Seenivasagam
3. Thambiah Nadarajah
4. Thambiah Rasiah
5. Thavamani daughter of Thambiah
6. Thambiah Balasubramaniam
7. Manonmani daughter of Thambiah all of Do.
8. Thambiah Arunasalam of Thayiddy, Kankasanturai, Respondents

This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge, Point Pedro, on the 26th day of October 1964 in the presence of Messrs Ratnasingham and Subramaniam Proctors on the part of the Petitioner and the petition and affidavit of the Petitioner having been read:-

It is ordered that the petitioner as an heir of the said deceased be declared entitled to take out Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondents or any other person interested shall, on or before the 26th day of January 1965 appear and show sufficient cause to the satisfaction of this court to the contrary.

The 9th day of November 1964

Sgd. M. M. Abdul Cader District Judge

Drawn by
Ratnasingham & Subramaniam
Proctors for Petitioner
(O. 185, 25 & 1-1-65)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 1567.

In the matter of the Last Will and Testament of the late Sinnathamby Kandiah of Vannarponnai East, Jaffna Deceased

Sinnathamkam alias Sinnathamangachy widow of Sinnathamby Kandiah of Karanavai North

Vs. Petitioner.

- 1 Maniccam Namasivayam
- 2 Maniccam selladurai both of Karanavai North

This matter coming on for disposal before N. Sivagnanasundaram, Esqr. District Judge, Jaffna on the 23rd day of October 1964 in the presence of Messrs. Ratnasingham and Subramaniam Proctors on the part of the petitioner and the petition and affidavit of the petitioner and the affidavit of Kandiah Satchithanandam of Vannarponnai North East having been read;

It is ordered that the Last Will No. 969 dated the 25th day of January 1943 attested by R. Sivagurunathan Notary Public and executed by the abovenamed deceased and now deposited in court be and the same is hereby declared proved, that the Petitioner as Executrix named in the said Last Will be declared entitled to have Probate to the said Last Will and Testament and that Probate be issued to her accordingly unless the respondents or any other person interested shall on or before the 22nd day of January 1965 appear and show sufficient cause to the satisfaction of this court to the contrary.

The 23rd day of October 1964.

Sgd. N. Sivagnanasundaram District Judge

Drawn by
Ratnasingham & Subramaniam
Proctors for Petitioner.
(O. 184 25 & 1-1-65)

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கொண்டிருக்கிற பாக் செய்க் குற்றவியல் துயிர்க்கொண்ட
பாக்மறை பறக்க கொண்க கற்றமை வேண்டி மக்க
மேன்மைகொள் கைக சித்தி கிளங்குத அலக செல்லலாக்.

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Editor: R. N. SIVAPIRABASAM.