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JAFFNA, FRIDAY JANUARY 22, 1965

✕

NO 42

DR. S. NATESAN

SCHOLAR, SENATOR AND STATESMAN

Born 21-5-1895

Died 15-1-65

(A PEN PORTRAIT)

A beacon of Tamil culture, scholar, senator and statesman, expired on 15-1-65. About two weeks ago, Sir Nicholas Attygalle, while conferring on Senator Subbiah Natesan the degree of Doctor of Literature, "honoris causa" declared that he was a scholar who had few equals and he was an authority on Hindu Religion and Tamil literature and he could be compared to King Mithila: A worthier man, one could seldom find to receive this degree in Ceylon.

S. Natesapillai's (as he was called earlier) life was something extraordinary. He lived and moved with men who were giants, and yet he knew how to keep in touch with men of lower stature. He was a Principal of a College, a Minister, and last of all a Senator. He was a most graceful speaker and writer in English and Tamil.

Early Life and Education

Natesapillai hailed from the land of Chola, from the city of Tanjore, where his father Subbiah was a Tamil Pandit. His grand-father Arul Parandaraswamy was the spiritual Guru both to Sir Ponnambalam Ramanathan and Sir Ponnambalam Annambalam.

Natesapillai was born at Tanjore on 21-5-1895. In his childhood he was educated at a High-School in Tanjore and later he joined St. Joseph's College, Trichinopoly—one of the best colleges in South India. He passed his B.A. in 1916, at the age of 21; and his Bachelor of Laws in 1918 at 23. He practised as a "Vakil" at Tanjore and was for sometime a member of the local council there. Sir Ponnambalam invited Natesapillai to be his Private Secretary in 1923.

His Career

This was to be a new chapter in his life. Natesapillai became at first a lecturer and later the Principal of Parameswara College, Jaffna in 1924. He married Sivagama Sundari, the daughter of Sir F. Ramanathan in 1926. Thus he forged the unity of Chola with Eelam.

When Sir Ponnambalam Ramanathan visited England in 1929, to protest against the proposals of the Donoughmore Commissioners, he took Natesapillai along with him. He was a distinguished member of the Court of the University of Ceylon.

Natesapillai's political career began in 1934 when he was returned as a member for Kankesan-turai in the State Council (1934-1947).

From 1952 till 1956, Natesan (as he was called at that time) was the Minister of Posts, Information and Broadcasting in the Cabinet of Sir John Kotelawala. Mr. Natesan said in his message, found in the U.N.P. S. Natesan of 1958, that he was pledged to support the democratic way of life. He wanted the national languages to play a vital part in it. He hoped for a cultural revival.

In 1958, S. Natesan resigned from his post as a Minister and also from his position as Vice-President of the U.N.P. because it did not accord Tamil its due place as an official language.

He was appointed as a Senator in the early part of 1964, in the S. L. F. P. Government. He carried on the responsibilities as Manager of the Ramanathan College, Chunnar.

(Continued on page 2)

MAKARA SANKRANTI

By SOURI RAYAN

When the sun enters the zodiacal sign of Makara or Capricorn, we have Makara Sankranti. Naturally we have to determine where makara begins and how the sun enters it. An observation of our solar system and the heavens will show that the sun does not move and the constellations being fixed the zodiacal houses formed by them too are fixed; but it is our earth that moves once a day in its own axis and once a year round the sun. The axis of the earth being slanted at an angle causes the ayanas, and the seasons by variation of the poles distance from the sun. When the North Pole of the earth is furthest away from the sun we have the winter Solstice and when it is nearest the Sun we have the summer solstice. At the winter solstice the sun appears to be at the Southern most point and then appears to turn Northwards. This is the beginning of Uttarayana. When the earth goes round the Sun it appears to move at almost a degree per day. The constellar stars from Ashwini to Revati form a circle in the heavens with fixed relationship to each other. So that one can consider the constellar Zodiac circle to be a sidereal clock with 12 houses of the Zodiac each 30° in extent. The winter solstice occurs when the Sun appears to be in the Zodiacal sign of Sagittarius (Shukra) and when the Sun appears to enter the Sign of Makara, we have Makara Sankranti which is important as it is the first sign after the Sun's turning Northwards. It should however be remembered that though the actual turning of the Sun northwards occurs somewhere near 22nd December the Sun enters Makara only on or about 13th January. Sayana system has its Zodiac as terrestrial and tropical and its

(Continued on page 3)

THE CHAMPION REFORMER OF THE HINDUS

Navalar's Legacy

XXX

V. MUTTUCUMARASWAMY B. A.

If we trace the history of Saiva Siddhantism, we come across certain outstanding personalities. Thirumular is reputed to have lived over three thousand years ago. Later we have the four *Samaya Kuravars* Thiru gnanasambandar; Thirunavak-karasar, Sundaramorthy Nayanar and Manicka Vasagar—who lived during the first decade of the Christian century.

Later we have the Santhana Sanyas, such spiritual savants like Meyhanda Thevar. Arunandi Sivasariyar, Maraignana Smbanda Sivasariyar, Namasivaya Thestikar, Toayumana Swamikal, Paddanatha Swamikal, Sivagnana Munivar, Masilamani Thestikar, Gnana-pirakasa Manivar and Kamarakarupara Swamikal. These were great exponents of Saiva Siddhantism. Navalar was the beacon light of his age. He was a giant in the metaphysical sense.

When the cultural and spiritual life of the Tamils was at its lowest ebb, due to the impact of Western domination of Portugal (1505-1638) of Holland (1658-1795) and England from 1795..... a great giant like Navalar (1822-1879) arose to fight against the evils of foreign culture and foreign religion and to restore the people to their former glory. But for Navalar the glory of the Tamil culture and language would have been in twilight.

Navalar's Publications

Navalar's seventy publications together with the ideals he cherished high may be considered his legacy.

He published the following books from Vidyanupalana Yanthirasalai at Jaffna:

1. Soodhmany Nigandu
2. Saundara Labari Urai

3. First Reader Tamil
4. Second " "
5. Fourth " "
6. Periyapurana Vasa nam
7. Nannool Virothi Urai
8. Thirunurugatupadai with Urai
9. Sivaleya Tarisana Vitthi
10. Saiva Thoosana Paribararu
11. Suppura Botham.

The publications published at Vidyanupalana Yanthirasalai, Madras were:—Kandapuranam, Sethupuranam, Tholhappiyam, Sollathiharam Koyit Puranam, Saiva Vinavidai (1st and 2nd parts) Thiruvalluvar Parimeelabar urai, Sivagnana Bodha Sitturai, Geography of Ceylon, Periyapurana Vacanam, Thiruvillaiyadai Purana Vacanam, Sidambara Manmiyam, Kanthapurana Vacanam, Sithambara Mamanik-Kovai.

Navalar's Ideals

What were Navalar's ideal's? They may be broadly summed up under two heads:—(1) the spread of Senthamil (ii) the revival of Saiva Siddhantism. It was in order to achieve the first that he established two Presses one at Vannarpannai and the other at Madras and he established two schools one at Chidambaram, the other at Vannarpannai. His two great aims were to restore the shrines of Keralimalai and Thirukketteswaram as centres for the spread of Saiva Siddhanta. It would be clear to Navalar's heart if an "Attheenam", were to be established at Thirukketteswaram or Jaffna. But it should not be spear-headed by any one Hindu Association. It should be the united work of all the associations of every part of Ceylon that work for the spiritual uplift of the Hindus. It is one of those desired objectives that have to be

(Continued on page 3)



தமிழக அரசின் அரசாங்க அலுவலகம்
தமிழக அரசின் அரசாங்க அலுவலகம்
தமிழக அரசின் அரசாங்க அலுவலகம்
தமிழக அரசின் அரசாங்க அலுவலகம்

Hindu Organ

FRIDAY, JANUARY 22, 1965

Treasure These Thoughts

President L. B. Johnson at the Presidential swearing in ceremony on January 20, 1965.

"There is world enough for all to seek their happiness in their own way"

WITHOUT WATER?

Experts from Israel are reported to have issued a warning that the Jaffna Peninsula is in danger of running dry within the next ten years unless adequate steps are taken to preserve the source of water supply. The Government Agent and the Jaffna District Co-ordinating Committee have thoughtfully given prompt attention to this new threat by nature coming as it does on the wake of the horrible havoc that had been caused by the recent cyclonic tidal wave.

The arid North as it had been described centuries ago, thanks to the agricultural efforts of the peasants receiving assistance from Co-operative Societies, has acquired appreciable fertility. But if the drawing of water from wells has impoverished the source of water supply owing to failure of seasonal rains then the situation is certainly precarious.

The drought has brought with it such dreadful consequences that unless a carefully designed program of conservation of water that fits the soil and climate of this area is adopted the future would be disastrous. The soil must be so built up as to absorb and retain more water. During the rainy season proper drainage must be maintained; soil moisture must be preserved from previous rains. Measures for the conservation of water if planned scientifically will help the water table to be raised and keep the springs and wells flowing longer during a drought.

There is sufficient evidence to indicate that

The Late Mr. Arumugam Nagalingam Pasupathipillai (Ayurvedic Physician of Suthumalai)

AN APPRECIATION

By S. Subramaniam, Retd. Principal.

The death of Mr. A. N. Pasupathipillai, Ayurvedic Physician of Suthumalai occurred at about 2 p. m on Thiruvathirai of December 14, 1964.

Born of a family of hereditary Ayurvedic Physicians the late Mr. Pasupathipillai was the second son of Arumugam Nagalingam, the well-known Ayurvedic Practitioner of Suthumalai. He is the nephew of the late Mr. Arumugam Sinniahpillai, the famous astrologer and Founder-Manager of the Saiva Vidya-salai of Suthumalai. On the death of his father he started his medical practice at the early age of 24. He was an accurate reader of the pulse and his memory was wonderful.

Service was his motto, he was available for consultation at any hour of the day or night. Patients warded in his house were looked after as members of the family, being served with medicines and food. It was a familiar sight to see patients running up to him in dire agony, being given instant relief, served with medicine and a drink of warm water. His medicines were prepared under personal supervision, partly by employees and partly by relations of the patients who ungrudgingly lent their services.

He knew most of the Siddhanta and Vedanta works by heart. Quotations from St. Moolar and Swami Ramathirtha freely flowed from his lips. He counted a large number of Sannyasins and devotees among his friends. They were his guests in his large bungalow at Suthumalai for days and months together.

nature is under going a change and that man has to devise new ways and means of survival. Hence the problem of scarcity of water has to be taken up for immediate and careful consideration. It will be helpful if the reports of the experts who had recently studied this problem in the Peninsula are released for the information of the public.

As a member of the Suddha-Dharma Mandalaya he frequently attended their convocations and spent long hours in the midst of devotees, forgetting his professional worries.

He was such a firm believer in Ayurveda that he declined western treatment to the last hour of his life. He was laid down with an attack of pneumonia for about a week. He treated himself with his own medicines even from his death bed.

Just before his death he summoned his close relatives and said, "Today is a good day, being Thiruvathirai of the month of December. Open the southern door of my room! May you all be happy! I am departing."

With these words he ended his long career of service and self-denial dedicated to the cause of suffering humanity, after nearly fifty years of strenuous practice.

May his soul rest in peace.

Champion Reformer of...

(Continued from page 1)

accomplished immediately by the Hindus of today. The Saiva Paripalana Sabhai should bestir itself on such a move.

In order to achieve his ideals Navalar had to wage a life-long war against the various Christian Missionaries who established themselves in Manipay, Uduvil, Vaddukodai, Telipalai and Udupiddy and spread their faith.

By his indomitable courage and superb knowledge of Tamil Sanskrit and English, Navalar was able to fight successfully against the Missionary activities. If there is a sharp decline in proselytism in North Ceylon it was entirely due to the noble work of Arumuga Navalar. But for Navalar, eastern culture and religion would have disappeared from Tamilakam and Eelathamilakam.

TEMPLE WORSHIP

By S. RAMANATHAN

When we analyse the theory and practice of Religion among Saiva or Vaishnava sects of Hindus we find that the temple forms the focus of their social and religious life. Hence the temple takes the central place in their town planning with the Veedies running straight in front, behind and the sides and the main entrance faces the East as a rule and rarely the West as in Vaitheswaran Koil, the design being to give proper aid and light to the building. The plan is simple and utilitarian. Temple worship is said to take an individual by easy steps of Sariya, (symbols) Kiriya (rituals) yoga (meditation) to Gnana (full awareness of Pakti) through the stages of Saloka, Sameepa, Sarupa and Sayujya respectively. This type of religious discipline is the easiest way for a people devoid of book learning due to lack of educational facilities. Art, culture and religion were centered in the Temples. Sariya with symbols of Gods takes our minds to saloka, a world of its own, and Kiriya or Rituals, where the God is invited to be present brings us close (Sameepa) to Him and the Yoga discipline gives us contact with the divine (Brama sparsa) that makes us to become of the same divine stuff (Brama bootham) or Saroopam and Gnana gives us full awareness of identity with Bramam effecting Sayujya union or Brama Nirwanan of Bagavad Gita. For all this we need the Grace of God and we seek it in our worship in the temple. The temple is a symbol of a living Faith and not a mere building of stone and wood and the Lord is ever present there (Sanityam). Sri Arumuga Navalar's Catechism gives explicit instructions for temple worship. Now that temples have become matters of political significance especially when cute politicians seek votes by hook or crook on the one hand and alien religions are out to gather into their folk all the underprivileged, the question of temple entry will be heard more during the elections. The solution lies in making Religion as not what one believes but as one what does and follow as far as practical what the great Navalar has given us in the catechism where action (conduct) is regarded as higher than mere birth. The world is ever chang-

Letters to the Editor.

School Admission

Sir,—I wish to draw attention to an aspect relating to admission of children to schools which is causing such meaning-less worry to parents. I understand that according to new rules, only children born on or before 6-1-60 (i. e.) those who have completed 5 years of age on the date of re-opening, are eligible for admission. Incidentally, according to the original circular instructions to Heads of Schools and others -

"The minimum age of admission should be 5 years on the 1st of January 1965 (i. e.) children born on or before 1-1-1960".

It will be interesting to know why and how the date was altered to 6-1-1960.

While it is necessary for Government (the Department and the Ministry) to frame regulations, why we ask, are these regulations altered so frequently and so arbitrarily without any regard to public opinion and/or sanction of Parliament. Last year (i. e.) 1964 these children reaching 4 years 9 months on the date of re-opening only and later after public protest before the commencement of the 2nd Term were given admission on completion of 4 years and 9 months.

Unless the aim is to educate the people on the meaning of democracy and the value of public agitation, it will be good for all if regulations are not introduced haphazardly causing much inconvenience. It is a folly to copy other advanced countries and raise the age of admission to schools without at the same time providing some suitable facilities for instruction for the 4 to 5 age group who most require proper guidance in their formative age. Children who completed 4 years 9 months on or before the beginning of the 2nd term can therefore be allowed admission to school as obtained last year. Is this asking too much from a Government which has accepted full responsibility for education?

Yours etc.

A. Somasanta.

54, Brown Road, Jaffna. 20-1-65

ing and the tempo of the change is very great in this Kaliyuga of which over 5000 years have already passed. The matter has to be handled with love, patience and understanding.

DR. S. NATESAN....

(Continued from page 1)

kam and the Parameshwara College, Tinnevely, Jaffna, till 1960 when Government took over these institutions

He was a great leader, who had the gift of graceful eloquence in English and Tamil. His words were listened to with rapt attention. He presided over the Tamil Festival which was held in 1951 at Jaffna, under the auspices of the Tamil Valarochi Kalagam of Madras and over Conferences of the Madras Tamil Sangam, the Indian Tamil Academy, the Saiva Siddhanta Kalaham and also the Tamil Munnatak Kalaham of Jaffna.

Mr. Natesan as a Historian, can be seen in the "Malar" published by the Tamil Festival in 1957, in the Kalki Theepavali Malar, some years ago, and particularly in the series of the History of Ceylon, published by the University of Ceylon. That his thesis on the Cholan influence in the Polonnaruwa period has been whittled down to a few pages in this volume, is to be regretted. He held independent views—and could not toe the line with the views held by the Department of Archaeology in Ceylon.

Mr. Natesan in his "Sakuntalai Veba" has captured the cloying sweetness of Tamil and the rich imagination of Kalidas's Sakuntala—the classic poem—in Sanskrit.

Senator Natesan had a depth of Saiva Siddhantic knowledge. With his deep knowledge of Indian and Ceylon History, he was a great authority on Jaffna History—and the writer had the privilege to discuss with him some knotty points.

It was only four months ago on the 15th September 1964, that Senator Natesan lost his wife Sivagama Sundari, and it is a remarkable coincidence that he himself passed away on the 15th January 1965.

The late Dr. Natesan, had a deep desire to establish the Hindu University of Ceylon, which would have been dear to the ideals of Arumuga Navalar and Sir P. Ramanathan. If that had materialised Senator Natesan would have become its first Vice-Chancellor.

—V. Muttucumaraswamy

Largely Attended Funeral

Rites At Ramanathan College

The high esteem in which Senator (Dr.) S. Natesan was held was indicated by the large gathering that thronged the Ramanathan College premises on Sunday and

Monday this week.

The Senate was well represented; so was the last Parliament. Principals of all Colleges, presidents of religious and cultural societies, lawyers, doctors, teachers and leading residents of Jaffna all attended the funeral. The staff and students of both Ramanathan and Parameshwara Colleges attended to the arrangements.

Dr. Bhaskaran a nephew of the late Sri Natesan set fire to the pyre.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 24-1-65 TO 30-1-65.

ARIES *Aswini, Barani, Karkai 1st part [Medhahasi]*

The first two days will be favourable for new deals. But Tuesday, Wednesday and Thursday must be spent with care. Rest of the week will turn favourable again. Ruin to enemies promised.

TAURUS *Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

Domestic affairs will be in a mess. You will have no mental peace. Father's relatives may cause you some annoyance. Spend Thursday evening, Friday and Saturday with care.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Mother's health will not be satisfactory. Troubles through father's relatives also likely. Old investments will bring in good results. Friends will help you out of difficulties.

CANCER *Funarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Younger brothers and sisters will be very helpful. Gains through landed properties promised. But there will be no mental peace. Work will be heavy.

LEO *Maha, Poora 1, Uttira, [Singha Rasi]*

You will be quick to pick up quarrels. Troubles through relatives shown. Mother's health will suffer. Ruin to enemies promised. Financially a good week.

VIRGO *Uttira 2, 3, 4, Atla, Chittirai 1, 2 [Konni Rasi]*

Health will suffer. You will have to face some unwanted criticisms. Troubles in the working place shown. But you will be able to triumph over your competitors.

LIBRA *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

Friends will be very helpful. Financial gains and fame promised. But minor health upsets and quarrels with relatives shown.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Domestic affairs will be in a mess. You will find it difficult to have your own way in things. Clashes with friends and relatives also shown.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1 [Thamu Rasi]*

A good week. Success in agricultural pursuits promised. Ruin to enemies and fame also shown. Old investments will bring in good results.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

Ill health and mental worries shown. Quarrels and misunderstanding with friends likely. There will be no mental peace. Expenses will be heavy.

AQUARIUS *Avittam 3, 4, Sotayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

An unsettled week again. There will be no peace of mind. Work will be heavy but you will be sufficiently compensated.

PISCES *Pooraddati 4, Uttiradi, Revati. [Meena Rasi]*

Financially a good week. Friends and relatives will be very helpful. But there will be some minor domestic upsets. Spend Sunday and Monday with care.

The Ideal Home

The dharmic life has two branches—the life of the householder and the life of the neophyte or sannyasi. Of these the former is any day superior inasmuch as it is the fountain-head and support of all other forms of righteous actions. Its responsibility being greater, its rewards are correspondingly more.

The duties of a householder include among others, duty towards one's departed ancestors, God, guests, and relatives. The fulfilment of these fivefold obligations is their primary charge.

A householder who makes money in righteous manner, distributes duly among those who have a title to it and partakes of the rest may rest assured that his lineage will continue without break for many a generation.

The ideal home being the unit where abounding love prevails among the members of the family and a hand of help for those who need it, it transpires that the life of such a householder leaves nothing to be desired. Indeed no other walk of life can add to his glory. On the contrary, the life of a good householder is identical with life in heaven.

The woman is the corner-stone of the ideal home. She is the presiding deity. Her ability to live within her means, nobility and unqualified devotion to her husband invest the home with divine lustre. The children she bears are her divine ornaments. The rain will wait at her call.

Thoughts from Tiruvalluvar.

—"Bhavana Journal"

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1574

In the matter of the intestate estate of the late Parameswari wife of Sivasubramaniam Nagarathnam of Maviddapuram Deceased.

Sivasubramaniam Nagarathnam of Maviddapuram

Vs. Petitioner

Minor 1 Thiruchayathevi daughter of Nagarathnam

2 Nagarathnam Jayathevan both of Maviddapuram. They both being minors by their proposed guardian-ad-litem

3 Thambiah Saravannamuttu of Maviddapuram Respondents

This matter coming on for disposal before N. Sivagnanam, Esquire, District Judge, Jaffna on the 24th day of November 1964 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner and the petitioner and affidavit of the petitioner having been read:

It is ordered that the 3rd respondent be and he is hereby appointed guardian-ad-litem of the 1st and 2nd respondents who are minors and that the petitioner as the widow of the deceased be and he is hereby declared an

Makara Sankranti

(Continued from Page 1)

Makara begins at the point when the Sun turns northwards on 22nd December but the Nirayana Zodiac is celestial and sideral and Makara begins when Danu ends. As to which is correct depends on the way that one looks at the rotation of the earth round the Sun. The Indian astronomers prefer the Nirayana system as it is easily fixed for observation by taking a fixed point in the Zodiac belt e.g. the Chitra Nakshatra and fixing the beginning of Mesha or Aries 180° opposite to Chitra-Mesha Sankranti being regarded as New Year when Mesha arampa will be setting them. Chitra is seen rising.

titled to have Letters of administration of the estate of the deceased issued to him accordingly unless the respondents or any other person or persons interested shall on or before the 5th day of February 1965 show sufficient cause to the satisfaction of this Court to the contrary.

This 24th day of November 1964

Sgd. N. M. J. Rajendram, District Judge.

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NOTICE

IN THE DISTRICT COURT OF POINT PEDRO
No. 8190.

Arulambalam Sengalvarajah of Valvettiturai

Vs. Plaintiff.

- 1 Nadarajah Velupillai and wife
- 2 Paruvathapathiny of do
- 3 Arunasalam Vengadasalem
- 4 Sabaratnam Arunasalem
- 5 Sabaratnam Ramasamy
- 6 Sabaratnam Sinnadurai
- 7 Sabaratnam Velauthapillai
- 8 Sabaratnam Sangaranarayana
- 9 Anandanadarajah Sritharan of do
- 10 Sinar Kidnar of Orikadu, Udupidy
- 11 and wife Nagammah
- 12 Sinnathamby Ratnam
- 13 and wife Guneswary of do
- 14 Mallaikandu widow of Thirumenipillai of Valvettiturai
- (dead) 15 Vaithilingam Sevatkodion of do
- 16 Vaithilingam Nadarajah of do
- 17 Vaithilingam Thirumenipillai of do
- 18 Arunasalem Appasamy of do
- 19 Muttusamy Palaniandy of do
- 20 Thampu Chinniah of Orikadu
- 21 Paruvathapathiny widow of Vaithilingam Sevatkodion of do substituted in the room of the 15th Defendant

It is hereby notified that action No. 8190 has been instituted in the District Court of Point Pedro under the partition act No. 16 of 1951 for the partition/sale of the land/lands called Kiluvathenai and situated at Valvettiturai in the parish of Udupidy, Vadamardachy Division, Jaffna District, Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 8th

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 1572

In the matter of the Last Will and Testament of the late Nannithamby Thillaiampalam of Chankanai East Deceased,

Ampslavanar Kandiah Ponnampalam of Vaddukoddai West

Vs. Petitioner

- 1 Puvanesvary widow of Nannithamby Thillaiampalam of Vaddukoddai West
- 2 Thillaiampalam Karalasingam of Chankanai, now of No. 45, Temple Avenue, Maradana

This matter of the Petitioner of the abovenamed Petitioner coming on for disposal before N Sivagnanasundaram Esquire District Judge, Jaffna on the 9th day of November 1964 in the presence of Mr. V. Nagalingam, Proctor for petitioner and the affidavit and petition of the petitioner having been read; It is ordered that the Last Will of the deceased dated the 27th day of January 1962 and attested by V. Nagalingam, Notary Public under No. 1192 and now deposited in court be and the same declared proved unless the abovenamed Respondents or any one else interested in the estate shall appear before this Court on or before the 22nd day of January 1965 and show cause to the satisfaction of the court to the contrary.

It is further ordered that the petitioner as the Executor named in the said Last Will be declared entitled to have probate issued to him, unless the said respondents shall appear before this court on the said date and show cause to the contrary.

This 7th day of November 1964

Sgd. N. Sivagnanasundaram District Judge.

day of February 1965 at 10 o'clock of the forenoon.

By order of Court, A. Nadarajah Secretary.

This 19th day of January 1965 (149, 22)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1540 Testy

In the matter of the Last Will and Testament of Mari-muttu Tharmalingam of Vannarponnai West Jaffna Deceased.

Kanagammah widow of M. Tharmalingam of Vannarponnai West

Vs. Petitioner

- 1 Tharmalingam Kulendiran
- 2 Tharmalingam Ganeshalingam
- 3 Sarojinidevy daughter of Tharmalingam
- 4 Tharmalingam Mahendiran
- 5 Robini daughter of Tharmalingam all of Vannarponnai West, Jaffna

The 4th and 5th Respondents are minors appearing by their Guardian-at-Litem the

6 Muttukumar Ramalingam of Vannarponnai West, Jaffna Respondents

This matter coming on for disposal before N. Sivagnanasundaram, Esquire, District Judge, Jaffna on the 2nd September, 1964 in the presence of Mr. N. Somasunderam, Proctor on the part of the Petitioner and the affidavit and petition of the petitioner, affidavit of the Notary and witnesses and Last Will No. 905 of 21-5-1964 having been read:

It is ordered that

(a) the 6th Respondent be and he is appointed Guardian-at-litem over the minors 4th and 5th Respondents for the purpose of these proceedings,

(b) that the said Last Will No. 905 be and the same is hereby declared proved and

(c) that the petitioner be and he is, as the Executrix named in the said Will, hereby declared entitled to have Probate of the said Will and the same be issued to her accordingly, unless the Respondents or any other person or persons shall on or before the 20th day of November 1964, appear before this Court and shew sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 6th Respondent do produce in Court the 4th and 5th Respondent—Minors on the 20th day of November, 1964 at 10 a.m.

2nd November 1964

Sgd. G. C. Niles, District Judge.

Drawn by Sgd. M. Somasunderam Proctor for Petitioner.

Time to shew cause is extended till 5-2-1965.

20-11-1964.

Sgd. G. C. Niles District Judge, O. 193, 15 & 22

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1593

In the matter of the Last Will and Testament of Saraswathiammal Ramanathan nee Kanagarayapillai of Chunnakam in Jaffna Deceased

Doctor Seeniyappa Ramanathan of 706 Galle Road, Kollupitiya in Colombo

Petitioner

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 9th day of January 1965 in the presence of Mr. S. Thuraisingam Proctor on the part of the petitioner and the affidavit of the Petitioner dated the 22nd day of December, 1964 and the affidavit of the Notary and the Witnesses dated 7th day of December 1964 having been read:

It is ordered that the Last Will bearing No. 387 made by the deceased abovenamed on the 12th June 1964 and attested by Mr. S. Thuraisingam of Colombo Notary Public, the original of which has been produced and is now deposited in this Court be and the same is hereby declared proved and that the Petitioner abovenamed is the Executor named therein and that he is hereby declared entitled to have Probate thereof issued to him accordingly on his payment of Estate Duty and taking oath of office.

The 9th day of January 1965

N. M. J. Rajendram District Judge, Jaffna

Drawn by S. Thuraisingam Proctor for Petitioner. (O. 191, 15 & 22)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1569

In the matter of the Intestate Estate of the late Vallipillai wife of Palany Kandiah of Thanneerthalvu, Kadduvan Deceased

Deceased

Kathirgamar Arumugam of Thanneerthalvu, Kadduvan

Vs. Petitioner.

- 1 Kathirasy wife of Kathirgamar Arumugam of do, Kadduvan
- 2 Palany Kandiah of do Kadduvan Respondents

This matter coming on for disposal before N Sivagnanasundaram Esquire, District Judge, Jaffna on the 30th day of October 1964 in the presence of Mr. S. Illayatambi Proctor, on the part of the Petitioner and the affidavit and Petition of the petitioner having been read:

It is ordered that the Petitioner as an heir and father of the deceased be declared entitled to have Letters of Administration over the estate of the said deceased issued to him and that the same be issued to him accordingly unless the Respondents or any other person or persons shall on or before the 22nd day of January 1965 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

This 30th day of October 1964

(Sgd.) N. Sivagnanasundaram District Judge,

Drawn by (Sgd.) S. Illayatambi Proctor for Petitioner (192, 15 & 22)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Shares: 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Savings Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Loans on the security of Jewels a speciality Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, Shroff.

சைவமுதல்வரின் மூலமுடைய மலியங்கு சபை மன்றம்
சைவமுதல்வரின் மூலமுடைய சைவமுதல்வரின் மூலமுடைய
சைவமுதல்வரின் மூலமுடைய சைவமுதல்வரின் மூலமுடைய
சைவமுதல்வரின் மூலமுடைய சைவமுதல்வரின் மூலமுடைய

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Editor: R. N. SIVAPIRAKASAM.