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VOL LXXVI

JAFFNA, FRIDAY JANUARY 29, 1965

NO 43

## Ethics Of Jaffna Elections

(By Muhandiram E. P. Rasiah, J. P.)

The exciting Nomination Day to the Parliamentary Elections has come and gone, without any untoward incident. For the 13 Constituencies in the Northern Province 49 Candidates, composed of inter alia a motley crew of opportunists, professional politicians and what-nots, have handed in their nomination papers. The stage has been set for the fray; canvassing has commenced and would go on increasing daily in momentum. The new regulations have spared us the nuisance of the loud-speakers and the bachchanalian slogan-shouters.

The man in the street, however, stands bewildered not only at the multiplicity of parties but also at their confusing ideologies. If we sterilise our minds of the germs of prejudice arising out of party alignments and personal ill-will, and examine the claims of these aspirants to legislative honours, their past records of genuine public services, their dependability, their honesty of purpose and their capacity to represent their respective constituencies, one is confronted with the question—Whither Jaffna? Is it the real desire to render public service that has prompted all these to come forward or is it a cover for their brazen self-seeking?

Somehow, men who are eminently suited to serve the country—men of robust common-sense, men with back-bones, men with character—seem to shun politics. Why? The voters must answer this. To an increasing extent, our Parliament has become the hunting grounds for most candidates, who enter the field, not so much to render service, as for the purpose of getting out of it as much as they can for themselves. Of course there are exceptions; but, who will deny that the better sort, the proper

type needed at this juncture is in a minority?

In the olden days, a man who had the money, time and inclination to render public service, would offer himself as a candidate, on the basis that he was actually doing a favour for the electorate by placing his time and service at its disposal. And that was exactly the way that sensible men looked upon an election to a Local Body or even the Parliament. But now conditions have changed

I have heard of an instance where one Mr. A had decided to contest a Seat. He was going round the constituency canvassing support, when his uncle, a venerable old country-squire discovered this and summoned Mr. A. to his august presence. Almost trembling the nephew presented himself before him.

"I understand that you have gone into politics" thundered the old gent in a tone which signified that it was a step worse than taking a leap into the pit of sure death

"That is so" replied the nephew, summoning up all his courage.

"Then why are you going round from house to house, begging like a mendicant?" barked the old man.

"Be—B—Because I want to serve the people" stated the nephew rather loftily.

"If you want to serve the people" retorted the old uncle.

"Why do you go scrounging house to house. Why don't you wait at home till the people go to you on bended knees and appeal to you."

"Because, then I will lose

(Continued on page 2)

## Peace and Concord Will Lead to Progress

By SOURI RAYAN

One of the main objections against universal suffrage by the veteran politician Sir P. Ramanathan was that professional politicians would exploit race, religion and caste to rouse the frenzy of the masses who would take the law into their hands leading to mob rule and thuggery. This did come to pass in 1958. The people who committed crimes on the Tamils, thinking that they were doing a national service were disillusioned when they were shot and punished by the Police and military for the maintenance of law and order. This calamity could have been prevented if the powers to be had put a stop to the preaching of hatred and cavil by racialists. In deed no election propaganda should be permitted in which hatred & violence were preached against any section of the community particularly against a minority as this goes against the fundamental rights of man. Two years of propaganda against the Tamils culminated in the Riots of 1958. One wonders whether the executive and the legislative were unaware of this. If they were unaware then they were inefficient if they were aware then they connived at it. It was unfortunate that a constituent assembly did not pass a constitution for this Island embodying the fundamental human rights but personalities were made to formulate the constitution to suit their fancies. Anyone who exploits race, religion or caste and colour should be disqualified for a place in the Parliament. But as long as citizens of Ceylon are classified in terms of race and religion it would be a difficult job to prevent these factors in the elections. Under the British rule, all races and religionists joined in their demand for politi-

THE CHAMPION REFORMER OF THE HINDUS

## What We Should Do To Keep Navalar's Memory Alive

XXXI

V. MUTTUCUMARASWAMY B. A

Many suggestions have should be erected before been mooted as to how the Jaffna Library.

Navalar's memory should be kept alive, in the press as well as on platforms. Let us present the following suggestions which we opine is the opinion of a cross-section of every possible class of Hindus:-

1 All Navalar's works should be published in a uniform edition and made available to all. This work should be undertaken by Hindu Cultural Associations.

2. Navalar's letters and personal belongings should be kept in a museum in his birth-place at Nallur. This should be made a national trust and managed by the Navalar Board of Trustees.

3. Navalar's "Guru Pooja" should be conducted in every city, nay in every village of Tamilakam and Eelath-tamilakam, in fact wherever Hinduism flourishes.

4. Navalar's statue

cal freedom but once freedom came the claims of the minorities were ignored. How far Tamils and their leaders are responsible this state of affairs only time can show. But the Tamils, being in the minority, must remember that their future is entirely in the hands of the majority Sinhalese whose good will is essential for all progress. The great pity is that the Sinhalese with a great majority should hate and distrust the Tamils. For this there are deeper causes which cannot be easily rooted out. It is evident that this lack of amity and hatred is fostered by Sinhalese politicians not only but by other interested parties who stand to gain by eliminating the Tamils in the public and private sectors.

5. Navalar stamps should be printed and released by the Government of Ceylon, just as Anakarika Dharmapala stamps were released.

6. Prizes and Scholarships should be made available in Ceylon, Madras and Annamalai Universities, in the name of Navalar donated by individuals and/or Associations.

7. A Navalar (Hindu) Cultural University should be established in Jaffna, with Ramanathan College and Hindu Colleges utilised as the main centres of this University. The Government should help this objective

8 Memorial halls should be established in Navalar's name in Jaffna, Chittambaram, Colombo and Madras by the public. There is a "Navalar Hall" at Colombo and a Navalar Mandapam at Vannarpannai which may be a nucleus.

The best tribute to Navalar is to adopt simple living and high thinking as principles in life. It is not building sky-scrapers, or gathering material wealth that count in life. It is high principles and building character that really count. Under the impact of the three Western Cultures, our people have gone astray from the noble path followed by our ancestors.

We should live up to the ideals of Navalar. Service to the community unselfish love development of our Tamil language and a spiritual outlook should be our aims in life. The bacteria of materialism should be killed by the anti-biotic of a spiritual renaissance of the Hindu religion.





தமிழ்நாட்டில் இரண்டாம் கட்டில்  
தமிழ்நாட்டில் இரண்டாம் கட்டில்  
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**Hindu Organ**

FRIDAY, JANUARY 29, 1965

Treasure These Thoughts

Millions of kings have disappeared like particles of dust.

—SWAMI SIVANANDA

**THE MIGHTY MAN**

The warrior for world peace, Sir Winston Churchill, has left behind the eventful history of the achievements of one who had pledged himself to save nations from the tyranny of totalitarian despots. Nazism and Fascism would have swept aside democratic conceptions had not this soldier statesman inspired Britain and her Allies with hope, courage and determination. No other national leader, during the present half-century, had galvanized the resources of human capabilities, so much as Sir Winston, into a steady and stubborn endeavour against the challenge of war-mongers. In Parliament, the thunder of Churchill reverberated with equal force in times of both war and peace. He spun words and phrases with wonderful ease driving home his point of view as masterfully as did the poets and writers of old. His was an invigorating influence on the entire world. With him disappears that dynamic leadership so very necessary to defend democracy against the inroads of despotic ideologists.

**OFF THE RAILS**

Mishaps in the C. G. R. have become a menacing feature. Disasters in the form of derailment of trains occur in every part of the world but these are accidents and happen several times during the year. Accidents are unforeseen courses of events and without apparent causes. But the misfortunes of the Railway during the past few months have befallen the country in such swift succession that they cannot be classified as 'mere

accidents.' There must have been apparent causes for all these disasters—major or minor. Have the Railway authorities analysed the conditions that produced disastrous effects and proceeded to remedy the defects and effect sufficient security for the safe running of trains.

The colour-light signal system that has been introduced after special training had been availed of for its precise manipulation may not be as dependable as it is expected to be. Additional security measures have to be adopted to prevent the possibility of two trains running on the same line facing each other without being able to detect that irregularity. A Special Committee of experts must be appointed to enquire into the series of mishaps on the basis of the reports of earlier investigations and additional data.

**O. W. E. CATERING**

Does the abbreviation C. W. E. stand for Coalition Wholesale Electioneering? The Co-operative Wholesale Establishment is reported to have recruited a large number of employees after the fifth Parliament was dissolved, all such appointments having been made without being advertised. The distinction of being the most favoured electorate has deliberately been reserved for Dedigama. The people know very well that one of the candidates for Dedigama was the former Chairman of the Board of Directors of the C. W. E. and that his opponent was the leader of the Opposition. It is to this electorate that the luxury of listening to the propaganda over the Radio in support of the Coalition is ready to be granted when the final distribution of the recently imported four thousand Radio sets is made. Dedigama may still turn a deaf ear to the discordant political tunes of partisan electioneering that the new C. W. E. radiograms are expected to play till March 22, this year.

The C. W. E. is certainly expected to cater for the people irrespective of their party affiliations. But the wholesale effort of this noteworthy establishment until now, has confirmed the misgivings in the minds of the people that the C. W. E. is wholly engaged in catering for the Coalition, wholesale and otherwise!

Letters to the Editor

## NATIONAL UNITY AND LANGUAGE

The manifestos of some of Ceylon's political parties of the coming Parliamentary Elections prescribe only one official language as the instrument for national unity. It is said that Sinhala being the language of the majority, it is best to have it as the only official language for Ceylon. There appears to be misapprehension on this point. Rethinking is required.

The introduction of Sinhala Only legislation instead of uniting further a tolerably united people, viz the people of Ceylon, has put back the hands of the clock, it has divided the country still more. Dispassionate consideration in the light of past experience and national requirements is required.

The late Dr. Ananda K. Coomaraswamy was one of the builders of modern Ceylon and India. He was a great lover of the country. He also was a great lover of the Sinhalese people and their civilisation. In one of his essays, on Nationalism, he wrote as follows:-

"What are the things which make possible national self-consciousness, which constitute nationality? Certainly a unity of some sort is essential. There are certain kinds of unity, however, which are not essential, and others which are insufficient. Racial unity, for example, does not constitute the Negroes of North America a nation. Racial unity is not even an essential; the British nation is perhaps more composed of diverse racial elements than any other, but it has none the less a strong national consciousness. To take another example, many of the most Irish of the Irish are of English origin; Keating and Emmet, for instance, were of Norman descent; but neither they nor their labours were on that account less a part or an expression of Irish national feeling and self-consciousness. Neither is a common and distinctive language an essential; Switzerland is divided among three languages, and Ireland between two.

nationality there are—a geographical unity, and a common historic evolution or culture. These two India possesses, superabundantly, beside many lesser unities which strengthen the historical tradition."

These essentials exist in the case of Ceylon in a greater degree.

Again Dr. Coomaraswamy states as follows:-

"Sinhalese art, Sinhalese religion and the structure of Sinhalese society, bring most vividly before us certain aspects of early Hindu civilisation, which it would be hard to find so perfectly reflected in any other part of modern India."

It is useful to remember that Pakistan has two official languages, Urdu and Bengalee. In India, the attempt to impose Hindi as the only official language for the Central Government has led to disintegrating opposition by non-Hindi people, even though English is continued as an associate language and other regional languages including Tamil and Bengalee are given full official recognition in their respective States.

Further, English an international language has got its cultural as well as unifying benefits which Ceylon need not discard.

The language problem merits more leisurely and careful consideration than it has been given in the past. It is not the height of statesmanship or prudence to seek to solve national problems by slogans of achieving results within twenty-four hours.

The transcendent ideal of the Lord Buddha expecting every mother to look after the children of all other mothers as if they were her own is worthy of remembrance in the conduct of the national affairs of Sri Lanka. May the new year (1965) and the New Parliament recapture something of this noble spirit of the Great Teacher whose gospel our country and leaders claim to practise to perfection and desire to propagate to the rest of the world.

S. Sivasubramaniam

103/2 Hulsdorp St.

Colombo 12

Two essentials for

## THE POWER OF PRAYER

Pray with a repentant mood for the forgiveness of your wrongs. The Almighty will forgive you if you supplement your prayer with earnest resolution to lead a life of truth and virtue.

Great miracles are performed by heartfelt prayer. The sinner becomes a saint and the mortal becomes immortal by the power of prayer.

Prayer being related to faith which transcends reason, its efficacy is a matter of individual experience.

Every act of prayer leads you towards perfection. The subtle force released by prayer is constantly at work, until purity is achieved and the vision of Reality vouchsafed.

When you pray, doubt not its efficacy. For achievement of marvellous results, faith and prayer should be in unison.

The turbulent senses, the agitated mind and the perverted intellect attain purity and composure by the protracted practice of prayer.

Prayer taps the mighty Soul-force lying dormant in you.

Prayer is the ladder by which the soul climbs up step by step to the zenith of Love's aspiration, to the pinnacle of Truth's abode.

Prayer dissolves the sense-conscious ego in the infinite ocean of Divine Consciousness.

A man of prayer basks in the sunshine of love, dwells in perpetual peace and bathes in perennial bliss.

Prayer subdues the passion which eats into the vitals of your being.

Prayer vouchsafes a splendid vision of the harmony of spirit behind the manifold phenomena.

Prayer invokes the grace of the Lord. Prayer also awakens the faculty of will, removes the stains of egoism and unites it with the unerring will of the Supreme.

Pray for universal good. Every noble prayer

(Continued on page 3)



## Ceylon Youths For International Conference

More than 70 young people from Ceylon, and other parts of Asia, Europe and Africa will attend the 12th annual International Conference of Youth in Pembroke, South Wales in July.

In addition to a series of lectures and discussions on the "Source of international conflict", there will be an opportunity for sightseeing and visits to the homes of local people.

The conference will be supervised by teachers at Pembroke Grammar school where it is being held. It is entirely independent, raises its own financial support, and has no political or religious affiliations.

### Manipay T. C.

Mr. S. Rajendran J. P., Proctor S. C. Manipay was unanimously elected Chairman of the Manipay Town Council.

Mr. Rajendran has been a member of this Council for three times always returned uncontested.

Letter to the Editor.

## Manifestos Required

Sir,—  
Some of the Political Parties have issued their election manifestos. Some of us are not aware whether the Tamil Political Parties have favoured the public with their respective manifestos for the forthcoming Parliamentary contests.

It will be of great service to the community and the country if Tamil parties are also pleased to consider the matter.

S. Sivasubramaniam,  
103/2 Hultsdorf Street,  
Colombo-14.

## THE POWER OF PRAYER

(Continued from Page 2)

emanating from the silent temple of your heart envelopes the whole world with waves of purity.

For purity, strength, knowledge and devotion pray whole-heartedly to the Almighty Lord dwelling in the *sanctum sanctorum* of your heart.

Om Shantih!

—Bhavani's Journal

## Problems Of Multi-Communal States

The Ceylon National Integration Society will hold a Seminar on The Problems of Multi-Communal States at The Girl Guides Association Hall No. 10, Edinburgh Crescent, Colombo 7, on Sunday 31st January 1965.

Papers will be read by

### Morning Session 9 a. m.—12-30 p. m.

1. President (Dr. Hiran Dias) — Introduction to National Integration & the Seminar.
2. Dr. E. W. Adikaram—Psychology of Communal Disharmony
3. Mr. H. Abhayavardhana—Economic Aspects of Communal Disharmony

### Afternoon Session 2 p. m.—5 p. m.

1. Mr. Athulathmudali — Human Rights and Minorities
2. Prof. K. Kularatnam — Minority Language Rights in Some Multi-Lingual States.
3. Mr. Wilmot A. Perera — Minority Rights within a Democratic Framework.
4. President — Summing up.

Time will be provided after each paper for discussion.

## ETHICS OF JAFFNA ELECTIONS

(Continued from page 1)

the election," said the nephew.

"Oh, ho" answered the old man, "So, what you want is to win the election and thereby secure a job, and not to serve the people. Get out of my presence, you vain fool."

This kind of deadly, stinging logic will be lost in the present day politicians and prospective candidates to Parliament. In nowadays elections, things are different. The politician does not lead, he follows. His criterion is not what is intrinsically good, even according to his own lights. But, whichever way the wind blows, he blows the same way. Perhaps this is because politics is no longer a vocation, but a means of livelihood to many.

Our Parliament — the foremost democratic institution — functions on the "Party System". So, democracy demands our sending one Party, instead of picking and choosing from this and that Party to represent our cause. Let us,

therefore, not bother about persons and personalities, let us go by 'Parties'. Let us elect the candidates from the most dependable Party whose ideologies appeal to the majority of the voters, —

be it from the Tamil Congress

or from the Federal

Party

or even from the LSSP or Communist Parties —

for all the 13 constituencies, and send up a Team with one ideology, so that they may stand together, instead of fighting among themselves, and put up a United Front and vote en bloc for or against any measure in Parliament.

So, at this critical hour, when personal aggrandisement and lust of power have sapped the inner strength of proper government, when fundamental human rights have been trampled, let us hearken to the call of Sri Krishna of the Gita:—

"Stand up, O! Arjuna, and act unafraid of

## Astrological

## WEEKLY FORECASTS

SRIPATHY

FROM 31-1-65 TO 6-2-65.

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Professionally a good week. New ventures will be successful. But you will have to work hard. Foreigners and strangers will be helpful.

TAURUS *Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

Domestic affairs in a mess. Expenses will soar. Health upsets shown. Adominal complaints likely. Some changes in routine and mental restlessness likely.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarvasu 1, 2, 3 [Mithuna Rasi]*

Sunday, Monday and Tuesday must be spent with care. Clashes with relatives, ill health and troubles in the office shown. But second half of the week will be favourable. Financially a good week.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Domestic affairs will not be very satisfactory. Misunderstanding with friends likely. Tuesday evening Wednesday and Thursday must be spent with care. Rest of the week will be fairly favourable.

LEO *Maha, Pooru 1, Uttira, [Singha Rasi]*

Quarrels and misunderstandings with friends likely. Troubles through secret enemies shown. Domestic upsets likely. Financially a fairly favourable week. But spend the last two days with care.

VIRGO *Uttira 2, 3, 4, Attha Chittirai 1, 2 [Kanni Rasi]*

An unsettled week. You will have to be careful in your undertakings. Emotional upsets likely. Expenses will soar. But ruin to enemies promised.

LIBRA *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

A good week for professional undertakings. Friends and relatives will be very helpful. But health will not be satisfactory. Eye troubles likely.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Domestic affairs will continue to be unsatisfactory. Health too will suffer. Troubles through secret enemies likely. Vehicles will cause you much expenditure.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]*

Financial gains and fame promised. Success in educational career also indicated. New ventures will be successful. Ruin to enemies promised.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

A fairly favourable week. Old investments will bring in good results. Friends will help you out of difficulties. But beware of father's relatives.

AQUARIUS *Avittam 3, 4, Salayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

An unsettled week again. Clashes with friends and relatives likely. Troubles in the office shown. Expenses will be heavy.

PISCES *Pooraddati 4, Uttiraddati, Revathi [Meena Rasi]*

A good week. You will be able to gain much through your old investments. Elder brothers and sisters will be very helpful. But minor domestic upsets likely.

fering thy all to the Eternal Spirit, for, Action is Thy Duty, Fruit is not Thy concern."

Whoever may assail you, whoever may tempt you, stand firm, use your common sense and cast your Vote, the most powerful weapon you possess —

"A weapon that comes down as still As snow flakes fall upon the sod But executes a free man's will As lightning does the Will of God." —

and save the Northerner, his Language and his Future.



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## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
1551/TIn the matter of the Intestate  
Estate of the late Thambu  
Ariyauddy of Neerveli  
North

Deceased

Ariyauddy Therasingham of  
Neerveli North

Vs. Petitioner.

Sivakumipillai widow of T.  
Ariyauddy of Neerveli  
North

Respondents

This matter coming on for disposal before N. Sivagnanasundaram, Esquire, District Judge, Jaffna on the 1st day of September, 1964 in the presence of Mr. A. Thanabalasingham, Proctor on the part of the Petitioner and the petition and affidavit of the petitioner having been read;

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled as an heir of the abovenamed deceased to have Letters of Administration to the estate of the deceased issued to him, unless the Respondent abovenamed or any other person or persons interested shall, on or before the 4th day of December 1964, show sufficient cause to the satisfaction of

## ORDER NISI

IN THE DISTRICT COURT OF  
POINT PEDROTestamentary Jurisdiction  
No. 813.In the matter of the intestate  
estate and effects of the  
late Sinnathankam wife of  
Subramaniam Mailvaganam  
of Karanavai North

Deceased

Saravanamuttu Kandavanam  
of Karanavai North

Vs. Petitioner

Subramaniam Mailvaganam of Karanavai North presently of Malaysia by his Attorney Thambiah Sinnadurai of Karanavai North

Respondent.

This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge, Point Pedro, on the 31st day of December 1964 in the presence of Messrs Ratnasingham and Subramaniam Proctors on the part of the Petitioner and the petition and affidavit of the Petitioner having been read:-

It is ordered that the petitioner as sole heir of the deceased be declared entitled to take out Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondent or any other person interested shall on or before the 22nd day of February 1965 appear and show sufficient cause to the satisfaction of this Court to the contrary.

The 15th day of January 1965

Sgd. M. M. Abdul Cader  
District Judge.

Drawn by  
Ratnasingham and  
Subramaniam  
Proctors for Petitioner.  
(197, 29 & 5)

this court to the contrary.

This 1st day of September  
1964Sgd. N. M. J. Rajendram  
District Judge.

4-12-64

Time to show cause is extended  
to 12-2-65This 4th day of December  
1964Sgd. N. M. J. Rajendram  
District Judge.

Drawn by  
Sgd. A. Thanabalasingham  
Proctor for Petitioner  
199 29 & 5

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 1581In the matter of the intestate  
estate of the late Murugesu  
Gnanapathy of New Road,  
Karanagar, Jaffna

Deceased,

Gnanapathy Nalliah of Karai-  
nagar North, Karainagar

Vs. Petitioner

1 Gnanapathy Mahesan,  
2 Gnanapathy Indiran both of  
Karainagar North, Karai-  
nagar

Respondents.

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 11th day of December 1964 in the presence of Mr. A. Kanagasabai Proctor on the part of the Petitioner and the affidavit and Petition of the petitioner having been read:

It is ordered that the petitioner abovenamed be and he is hereby declared entitled to take letters of Administration to the estate of the said deceased abovenamed and that Letters of Administration be issued to the petitioner as his son and as an heir unless the said Respondents or any other person or persons interested shall appear on or before the 26th day of February 1965 and show sufficient cause to the satisfaction of this court to the contrary.

This 11th day of December  
1964Sgd. N. M. J. Rajendram  
District Judge, Jaffna

Drawn by  
Sgd. A. Kanagasabai  
Proctor for Petitioner.  
200 29 & 5

## NOTICE

IN THE DISTRICT COURT OF  
JAFFNA

No. P/196

Supper Kandiah of Sirupiddy

Vs. Plaintiff.

- 1 Ponnon widow of Asaipillai
- 2 Thambiah Thangammah and
- 3 Kandiah Muthusamy of Sirupiddy
- 4 Kandavanam Sellathurai and wife
- 5 Paruvatham both of Puttur West
- 6 Sinniah Velupillai and wife
- 7 Soothipillai both of No. 10 Chappel Kilinochchi
- 8 Sinnammah widow of Kanther Chellathurai of Vennakamam, Tellipallai
- 9 A Ramasamy and wife
- 10 Manickam both of House No. 419, Fourth Unit, Pavakkulam, Puvavarasakalam

Defendants.

It is hereby notified that action No. P/295 has been instituted in the District Court of Jaffna under the partition act No. 15 of 1951 for the partition/sale of the land/lands called "Chentran-kaladdy and situated at Sirupiddy.

The defendants in the aforesaid action are summoned to appear in Court on the 20th day of October 1964 at 10 o'clock of the forenoon.

By order of Court,  
Sgd. N. Subramaniam  
Chief Clerk  
This 30th day of June 1964  
198 29

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 1574In the matter of the intestate  
estate of the late Parames-  
wary wife of Sivasubramani-  
am Nagarathnam of Mavidda-  
puram

Deceased

Sivasubramaniam Nagarathnam  
of Maviddapuram

Vs. Petitioner

Minor 1 Thiruchayathevi  
daughter of Naga-  
rathnam

2 Nagarathnam Jeya-  
thevan both of Ma-  
viddapuram. They  
both being minors by  
their proposed guar-  
dian-ad-litem

3 Thambiah Saravana-  
muttu of Mavidda-  
puram

Respondents

This matter coming on for disposal before N. Sivagnanasundaram, Esquire, District Judge, Jaffna on the 24th day of November 1964 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the 3rd respondent be and he is hereby appointed guardian-ad-litem of the 1st and 2nd respondents who are minors and that the petitioner as the widower of the deceased be and he is hereby declared entitled to have Letters of administration of the estate of the deceased issued to him accordingly unless the respondents or any other person or persons interested shall on or before the 5th day of February 1965 show sufficient

## ORDER NISI

IN THE DISTRICT COURT OF  
POINT PEDROTestamentary Jurisdiction  
No. 814/PIn the matter of the intestate  
estate and effects of the  
late Theivanai widow of  
Kanapathipillai of Masar

Deceased

1 Chelliah Iyathurai and  
2 wife Sivakkolanthu both of  
Chembianpattu

Vs. Petitioners

Kanapathipillai Nagamany of  
Masar

Responders

This matter coming on for disposal before M. M. Abdul Cader Esquire District Judge, Point Pedro on the 24th day of December 1964 in the presence of Mr. S. Sabapathipillai Proctor on the part of the petitioners and the petition and affidavit of the petitioners having been read.

It is ordered that the 2nd petitioner be and she is hereby declared entitled to obtain Letters of Administration of the estate of the deceased and that Letters of Administration be issued to the 2nd petitioner accordingly unless the respondent or any other person shall appear before this court, on or before the 22nd day of February 1965, and show sufficient cause to the satisfaction of this court to the contrary.

This 24th day of December  
1964Sgd. M. M. Abdul Cader  
District Judge

Drawn by  
S. Sabapathipillai  
Proctor for Petitioners  
195 29 & 5

cause to the satisfaction of  
this Court to the contrary.

This 24th day of November  
1964

Sgd. N. M. J. Rajendram,  
District Judge.  
196, 22 & 29

## THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

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Loans on the security of Jewels a speciality Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,  
Shroff.

சென்னை மதுகாசு நகரம்  
சென்னை மதுகாசு நகரம்  
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