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NO 44

GLIMPSES OF THAMIL CEYLON OR
EELATH THAMILAHAM — 29

NALLUR

ITS CULTURAL HERITAGE

(This series is continued from 1962 and is specially
contributed to the H O.)

V. MUTTUCUMARASWAMY B. A

Tamil Literature has been enriched by poets of Pandya, Chera and Chola and also of our Eelath-thamilakam. A great literary tradition had taken shape from the 13th century in Jaffna. It has been suggested that Adiyarkku-Nallar, the commentator of Silappadikaram, (14th century A. D.) and Adiyarkku-Nallar, the Minister of Gunapooshana Arya Chakravarthy, who ruled North Ceylon, perhaps from Singai Nagar, were identical persons. But the evidence is not conclusive.

Arasakeri, the nephew of Paratajasekara, the king of Nallur (1478-1519 A. D.), was the first Tamil poet of our land. Kalidasa wrote his Raghu Vamsa in Sanskrit in the 5th century A. D.—and roughly ten or eleven centuries afterwards we find Arasakesari translating the verses of Kalidasa into Tamil verse. Arasakesari had received his education at Alwar Thirunagar in South India, where his Guru was Attavathanam Ramanuja Kavirayar. There are 2404 verses in Arasakesari's book. These verses were edited with notes and annotations by Vidwan Ganesha Aiyar.

The verses reveal Arasakesari's deep knowledge of the Tamil Sangam works, as well as Sinthamany and Silappadikaram.

It was Cumaraswamy Pulavar of Chunnakam, in an article in the Senthamil about half a century ago, who brought to light the beauties of Arasakesari's Raghu Vamsam.

Raghu Vamsam was composed between 1478 and 1519. (Ancient Jaffna—

Mudaliyar C. Rasanayagam Page 359).

Arasakerari's Raghu Vamsam received the imprimatur of both the Tamil Sangam at Nallur and also the Tamil Sangam at Thiruvavoor, in the Chola country. (Jaffna History—A. Mootootambipillai, Page 47).

Arasakesari ruled as regent of Jaffna. The mansion in which he lived was known as Arasakesari Walawe and was near Nayanmarkadda in Nallur.

Raghu Vamsam tells us of the genealogy of Sri Rama. The verses are not easy to understand, and require much knowledge of Sanskrit and Tamil, to know the meaning of some phrases. Arasakesari is said to have lived in the 17th century according to certain authorities.

In the 18th century, there were many poets. But amongst them the name of Sinnathamby Pulavar stands pre-eminent. He wrote Marasai Anthathi, Kalvalai, Anthathi, Karavai Velan Kovai, and Kanya Kamarik Kadavul Sindhu, A contemporary of his was Kulangaith - Thampiran who wrote Nallai Kali Venba and Joseph Purnam,

Sinnathamby Pulavar's verses display a fine poetic frenzy, a thorough mastery of sound and sense. His father was Villavaraya Mudaliyar—who was a high official during the Dutch period; Villavaraya Mudaliyar, himself was of royal descent. He presided over the Thesawalamai Commission and completed its work on 5.4.1707.

There is a tradition first recorded in the pages

GOLDEN WORDS

Where is the merit in a man who returns good for good? The wise call him only good, who does good to the evil-doer. They alone are good, who do good to those that do harm to them; and these good souls adorn the earth; for it is better for their birth.

Awake, arise and engage yourselves unceasingly and dauntlessly in works leading to prosperity, with the firm faith that success shall crown your endeavour.

Do not do that unto others what you wish others not to do to you is the golden teaching of Sanatana Dharma.

Everything before and around proclaim the existence of Iswara. He is in everything. He is the only one and He alone is real. To know Him is the greatest joy of this life.

(Bhavan's Journal)

of Jaffna History, by A. Mootootambipillai, in 1912, which tells us of an incident in Sinnathamby Pulavar's life.

Young Sinnathamby played truant in his school-days and wandered in the company of shepherds. The mother condoned the behaviour of her son. But the father was displeased with his son's erratic ways.

One day a Vidwan from India came over and inquired from some of the boys playing on the road, for Villavaraya Mudaliyar's house in grammatical Tamil. The reply came in Venba Verse, without any effort from one of the boys.

"பொழும்புச் செடியும் பொலிந்த
செழுந் தாழிதற்கும்
நெய்தலைத் தேர்க்கு நன்னிழ
லாம்—மின் பிரகை
விசுபுதழ் கெஞ்சுரான்,
வில்லவராயன் கணக
வாச விடைக் கொன்றை மரம்"

meaning "the house of Villavaraya Mudaliyar of

(Continued on page 2)

SHRINE FOR SAIVA STUDENTS

AT THE CEYLON UNIVERSITY

The 'Hindu Dharma' published by the Hindu Students Union of the University of Ceylon, in its editorial of the 1964-65 volume pleads for a Shrine and facilities for Saiva Siddhanta classes. He says:-

Previous issues of "Hindu Dharma" have stressed more than once the need for a temple, or even a shrine-room, on the University campus, but that hope unfortunately remains as yet unfulfilled. With the shifting of the Engineering Faculty to Peradeniya, the membership of the Union has increased substantially, but for a Hindu population of over five hundred we not have even a room of our own for weekly prayer-meetings. We have regretfully to say that our Committee has not taken any step towards the establishment of a temple or shrine room. But we hope some future Committee aided by the Hindu public will take positive steps to securing at least a small shrine-room for the campus.

We also feel the need for a library and reading-room to facilitate the study of Hinduism within the University. There are, we feel sure, many members of the public as well as those in various religious institutions who will generously contribute books, journals and money for such a worthy cause. This should go hand in hand with the proposal to build a shrine at the campus.

A liberal endowment should be made so that we could have the opportunity of inviting exponents of the tenets of Saiva Siddhanta and other schools of Hinduism to address us on such festival days as Sivaratri, Navaratri, Deepavali and Pongal. These endowment lectures delivered

by scholars should be printed and made permanently available.

Instruction with regard to the singing of devotional hymns should also be one of the aims of the Society. We should draw out new talent from the young men and women who enter the portals of this great seat of learning every year and train them to sing religious hymns with the proper musical accompaniments. In addition to the members of the Staff who are willing to help us in this direction, we must engage the services of a Sangeetha Pooshanam of a recognised University to train those desirous of learning to cite our Sacred poetry in its proper perspective!

Classes in Saiva Siddhanta should also be among the regular features of the Society's activities. The society's membership has expanded and the scope of its activities should correspondingly expand. No living organisation can rest content with its past achievements. Although the Society can be proud of its achievements, yet much remains to be done.

Swami Sivananda has well said "The spiritual seed should be sown in the young heart. Only then will it yield a rich harvest of virtuous qualities in manhood." The Swami's message has a moral for all University students who are engaged in the task of preparing themselves for the struggle of life. Lives devoid

(Continued on page 4)



தமிழ் பத்திரிகை.

தமிழ்நாட்டில் குடிசைகள் கட்டுவதில்
தமிழ்நாட்டில் குடிசைகள் கட்டுவதில்
தமிழ்நாட்டில் குடிசைகள் கட்டுவதில்
தமிழ்நாட்டில் குடிசைகள் கட்டுவதில்

தமிழ்நாட்டில் குடிசைகள் கட்டுவதில்

Hindu Organ

FRIDAY, FEBRUARY 5, 1965

Treasure These Thoughts

It is the mind which makes
or mars us.

—SWAMI SIVANANDA

LOFTY LEADERSHIP

The gathering momentum of election campaigns and the growing tension among recognised parties definitely indicate that the fate of this country depends on the leadership that will be voted to power on March 22, this year. The confusion that has been created in the mind of the common man by contradictory versions of political incidents and the challenging attitude of the authorities who are in charge of semi-government institutions such as the C. W. E., call for strong leadership that can dispel feelings of despair and distrust from the people.

Recently there had been a series of incidents in which Buddhist Priests were involved. We are not at all interested in the part the Maha Sangha is taking in the political affairs of the people; but we are certainly concerned about the welfare of the nation if it is established that the correct version of the deliberations of the clergy was not made available to the public by either the Press or the All Ceylon Radio. The members of the public in the localities in which the incidents involving the Maha Sangha happened should be able to correct the reports that had appeared in the Press. If such publication was not based on facts. Un-toward incidents cannot be ignored or dismissed as trivial when there is continuous agitation for proper investigation. It appears as if there is a crisis of contradictory reports of incidents.

At this time of testing the relative strength of political parties it is very necessary that a correct idea of true leadership

SCHOOL TEXT BOOKS— SCARCITY

The new term of the new school year has already commenced but the same old story of parents and pupils parading the high streets and by streets of the city and rural towns in search of text books is being retold.

In certain schools the list of text books for use in those schools was released only at the beginning of the new term. By that time all available books had been sold out. This was particularly the case in the matter of Text Books in English.

That Text Books printed in India or elsewhere are prescribed for use in schools of Lanka makes the situation confounded. The import of books, as in

the case of other articles, is a matter to be reckoned with.

The arrangement for the supply of books that are necessary for a subsequent year must be made well in advance. School authorities are unable to make any headway owing to the barrier of regulations that are introduced from time to time.

Principals, parents and pupils must meet in conference to solve this intriguing problem.

should be understood by all politicians who are wooing the voters for mandates. New occasions have arisen and new responsibilities will have to be assumed. Dignity of conduct of leaders is the main criterion for determining correct leadership. The party that is voted to power must be able to demonstrate its strength not merely by numbers but also by the quality of leadership that can be a glorious example to posterity. Political and social institutions draw their inspiration from the character of the men who are entrusted with the patriotic duty of service.

Leadership, therefore, is for the person who is capable of and willing to devote his talents to his country men. Such a talented leader only can preserve for the present and for posterity the ideal of self-less service that guarantees the sacred rights of every citizen.

Political leaders of the immediate past who have been on probation for a sufficiently long term do not appear to have cleared the doubts and misgivings in the minds of the people, particularly in reference to the most important controversial question whether Marxism is compatible with democracy, and in a more specific instance whether Marxism is not atheism. The environment in which the present care-taker Government functions is deeply tainted with dark red affiliations. This is incongruous if the claim is made by the Care-taker Government that it is not marxist-motivated. The people want lofty leadership.

Glimpses of.....

(Continued from page 1)

Nallur, is near the Konrai tree laden with golden hued flowers giving shelter to the passers by."

The visitor was astonished and related this incident to Villavaraya Mudaliyar. The Mudaliyar's wife said that the boy must be their son and rejoiced at his cleverness. But the Mudaliyar could not believe it though he knew deeply in his heart that his son might have been a born poet. He never showed his appreciation openly to his son

One day, Villavaraya Mudaliyar, thinking of composing a few stanzas on Lord Vinayakar, at Kalvalai, a village six miles from Jaffna, composed two lines of the first invocatory verse and went out for a walk. Meanwhile his son who had come home during the time his father was away, came across a scroll of palm leaves, and a poem unfinished. Taking the stylus, which was near he completed the other two lines and went out. When Mudaliyar returned home deliberating in his mind about the unfinished lines, he found that the verse was beautifully completed. Greatly delighted, he asked his wife whether anybody had come home during his absence. His wife thought that the Mudaliyar would be angry for having allowed his son

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 7-2-65 TO 13-2-65.

ARIES Aarini, Barani, Kartikai 1st part [Medha Rasi]

Some improvements in your personal affairs promised this week. Old investments will bring in good results. Ruin to enemies promised.

TAURUS Kartikai 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]

Abdominal complaints likely. Domestic affairs will be in a mess. But some improvements promised after mid-week. Professional success indicated.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Clashes with relatives shown. But domestic conditions should improve. Health will be unsatisfactory till Thursday. Week end will bring in good results.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

You will have to face much criticisms and some scandals. New ventures will be delayed. Mind your health for some time to come.

LEO Maha, Poora 1, Uttira, [Singha Rasi]

You will be quick to pick up quarrels. Domestic conditions will not be very satisfactory. But financially a good week.

VIRGO Uttira 2, 3, 4, Attai Chittirai 1, 2 [Kanni Rasi]

The first half of the week will be favourable. Spend Sunday and Monday with care. Improvements proved after Thursday. Opposition will melt away.

to come home—denied at first his son's coming. Later the Mudaliyar told his wife his real feelings. Need we add that both went out to meet their son, praised him and asked the Mudaliyar to write a full book of verses on Lord Vinayakar of Kalvalai. In all his poems, this poet described natural scenery with great beauty and vigour. He reproduced the village

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

The first two days will be favourable for new deals. But Wednesday and Thursday must be spent with care. Rest of the week will turn favourable again. Minor health upsets possible.

SCORPION Visaka 4, Anursha, Kettai [Vrischika Rasi]

Troubles through secret enemies shown. You will have to be careful in your dealings with your subordinates. Domestic affairs too will be unsettled. Spend Thursday evening Friday & Saturday with care.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]

Financial gains promised. You will be able to steer clear of all obstacles. Gains through landed properties shown. Fame and social success also indicated.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Quarrels and misunderstandings with friends shown. Abdominal complaints likely. Father's health will suffer. Work will be heavy.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

There will be no mental peace. Health too will suffer. Troubles in the office shown. Vehicles will cause you much expenses.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena, Rasi].

A good week again. Friends will be very helpful. But minor health upsets and domestic troubles shown.

life truly. He was a real master-poet. His poems could be compared with those of Oddakkuttar or Puhallanthi pulavar. Sinna-thamby Pulavar's contemporaries were Koolan-gai Tambiran, Sittanthan Sarapam, Sockalinga The-sikar. Varatha Kavirayer the author of Sivarathri Erenam and Mylvagan Pulavar of Matbagal, the author of "Yalpana Vaipavam".

Religion -- A Red Rag To The Red Party

The following extracts from Mr. Harry Willets, article on "The war against religion" disprove the sudden astounding view recently propagated by Mrs. Srimavo Bandaranayake that Marxists practise and preach religion.

In the autumn of 1963, the Ideological Commission of the CPSU Central Committee reviewed the progress of the war on religion and decided to throw in reinforcements. A new Institute of Scientific Atheism, to be attached to the Central Committee's Academy of Social Sciences, would co-ordinate all anti-religious research and teaching: a regular quota of university students would be trained as professional atheists, and all students in universities and medical schools would be required to take courses in atheism; a number of learned and political journals would publish regular anti-religious features; and the radio and television networks would put on more anti-religious programs. Finally, at the local level, party organization were to set up councils or sections "on atheistic work" whose task would be to draw all interested bodies and the public at large into the struggle.

There have been more savage attacks on religion in the Soviet Union in the past, but never has the regime mounted such a massive and heavily equipped campaign. How should we understand this apparently disproportionate effort to deal with what is nowadays supposed to be a minor and rapidly dwindling nuisance? If it is true that "the overwhelming majority of the Soviet people have broken with religion" and "became conscious atheists," that the religious are for the most part elderly people, peasants in remote rural areas, unskilled labourers, semi-literate, and housebound women, and if it is true, moreover, that most believers, in spite of their religion, are loyal to the regime and accept its social ideals, that education, the reclamation of rural areas, and the emancipation of still more women will in time dispel the lingering remnants of religious belief and practice, then why need the party do more than patiently exhibit the truths which, it insists, all mature human beings must acknowledge?

Letter to the Editor.

All-Ceylon Gandhi Seva Sangam

Sir,—We wonder whether any one outside Kilinochchi has fully realised the enormous damage caused to the orphanage called the Kilinochchi Orphanage and Training Centre at Gandhi Nilayam in Uruthirapuram, run by the All-Ceylon Gandhi Seva Sangam by that monstrous Cyclone which ravaged these parts on 22.12.64.

It is indescribable and must be seen to be believed.

It was destruction on a total scale. Not a single building has been left undamaged.

The roofs of all the buildings were blown off that night and even the walls and pillars of some of the buildings have cracked.

Ours is a tale of sorrow and despair.

The destitute orphans have been rendered doubly destitute by this ravage, because they have lost their only shelter and practically all their belongings except a few clothes which they have since arranged to salvage from the debris.

These children are today housed temporarily in a mud hut with cadjan roof.

These helpless orphans are in urgent need of your sympathy and help in a very substantial measure to have their home reconstructed.

Perhaps the general public is not aware of the very hard struggle gone through by the Gandhi Seva Sangam during the past twelve years in building up this orphanage brick by brick.

This sudden total destruction of a decade's hard-earned achievement is undoubtedly a shattering blow to the hundreds of the Gandhian workers who were participants in this great endeavour spread over so many years.

But as believers in that inspiring gospel of our Great Mahatma, we have no reason to wither in despair and we have therefore decided to make this appeal to all friends of the Gandhian Movement, both

NOTICE OF APPLICATION

IN THE DISTRICT COURT OF JAFFNA

No. 1584/Testy.

In the matter of the Last Will and Testament of the late Mrs. C. Thambapillai alias Thangammah daughter of Vaithilingam alias Thangamma d/o Vaithilingam Deceased.

And

In the matter of the British Courts Probate (Re-Sealing) Ordinance Chapter 84. Karthigesu Nallathamby Eliathamby of Thirunelvely North, Jaffna Attorney of T Rajendralias Thambapillai Rajendra of No. 21A Scott Road, Kuala Lumpur, Petitioner

Notice is hereby given that after the expiry of fourteen (14) days from date hereof application will be made to the District Court of Jaffna under the British Courts Probate (Re-Sealing) Ordinance Chapter 84, for the Sealing of the Probate in respect of the Estate of Mrs. C. Thambapillai alias Thangammah daughter of Vaithilingam alias Thangammah d/o Vaithilingam late of No. 21A, Scott Road, Kuala Lumpur granted by the High Court at Kuala Lumpur on the 22nd day of December, 1955 under Probate No. 167 of 1955.

M. Mathiaparanam
Proctor for Petitioner.
(204, 5 & 12)

rich or poor, in whose magnanimity and willingness to help us in this hour of distress, we have full faith.

We need about Rs. 17,000.00 to repair and re-constitute this home for the orphans.

Please contribute liberally. All payments and remittances to be addressed to the Manager or Treasurer, Kilinochchi Orphanage and Training Centre, Gandhi Nilayam, Uruthirapuram.

Gifts in kinds in the form of building materials like roof sheets cement, timber, food and clothing are also welcome and they may be despatched to the above address C/o the Railway Station Master, Kilinochchi.

We do fervently hope that philanthropists, merchants, firms, Co-operative Unions, Societies and all other kind-hearted persons will readily respond to this call for help.

K. தேசையா, தலைவர்.
முதலியார் செ. சின்னத்
தயாபி, உபதலைவர்.
சோ. க. தம்பிப்பிள்ளை,
பொதுச்செயலாளர்.
சி. ச. வேலாயுதப்பிள்ளை,
தனதுகாரி.

All Ceylon Gandhi Seva Sangam.

Gandhi Nilayam,
Uruthirapuram.

NOTICE OF SALE

IN THE DISTRICT COURT OF CHAVAKACHCHERI

No. 2742/MB

1 Sinnappah Kandiah Arumugam of Kaithady Navatkuli and wife
2 Walliammai of do
VS
1 Nagamuttu Sinnathurai and wife
2 Ledohumy both of Maravanpulo, Chavakachcheri
Plaintiffs
Defendants

Under and by virtue of the Commission issued to me in case No. 2472/MB of the District Court of Chavakachcheri I shall sell by Public Auction on the 3rd day of April 1965 at the spot commencing from 10 A. M. the property mentioned in the schedule hereunder.

Decretal amount Rs. 460/11 cts. and interest on Rs. 350/- at 15% per annum from 26-8-1963 till 25-6-1964 and legal interest at 5% per annum on the aggregate amount till payment in full less Rs. 220/- paid on 2-11-1963 and costs Rs. 157.95 less Rs. 158/- paid on 25-8-1964.

Schedule of property referred to above

Land called Kovilvayal and Kovilvayal Manatkadu situated at Maravanpulo in the parish of Navatkuli in the Division of Thenmaradehi in the District of Jaffna Northern province in extent 15 lms. p. c. and v. c. of this 7½ lms. v. c. on the east which portion by measurement and prescriptive possession is now 8 lms. v. c. excluding 2 lms. v. c. on the west the balance 6 lms. v. c. bounded on the east by the property belonging to Sivakkolunthu widow of Chelliah on the north by the properties of Sathampari Sundaram and others west by the property of Ariacuddy Shanmugam and on the south by lane. The whole of the 6 lms. v. c. together with the houses and plantations thereon Registered in the Jaffna Land Registry office in Volume F. 339/Folio 112.

Chavakachcheri
9th January 1965.
202 5

M. N. MARKANDOO
Commissioner of sales

'ORDER NISI'

IN THE DISTRICT COURT OF CHAVAKACHCHERI

Testamentary Jurisdiction
No. 132

In the matter of the Intestate Estate of the late Kanagasabai Sivaprasadam of Sarasalai who died in Kandy Deceased.

Kathirasipillai (also known as Achchippillai) widow of Karthigesu Kanagasabai of Sarasalai, Chavakachcheri

Vs. Petitioner

1 Kanagasabai Subramaniam of Sarasalai, Chavakachcheri
2 Thevaratnam daughter of Kanagasabai of Sarasalai, Chavakachcheri

Respondents

This action coming on for determination before M. M. Abdul Cader, Esquire, District Judge, Chavakachcheri, on the 8th day of January 1965 in the presence of Mr. S. K. Thiravananayagam, Proctor on the part of the petitioner and the affidavit of the petitioner dated the 20th day of August 1964, petitioner's petition and Supreme Court Order dated the 26th day of November 1964, transferring this case from the District Court of Kandy to the District Court of Chavakachcheri having been read:

It is ordered that Letters of Administration to the Estate of the abovenamed deceased be granted to the Petitioner as mother and on heir of the said deceased unless the respondents abovenamed or any other person or persons interested in the Estate shall appear before this Court on or before the 12th day of February 1965, and shew sufficient cause to the satisfaction of this Court to the contrary. The 8th day of January 1965 (Sgd.) M. M. Abdul Cader District Judge.

Drawn by
Sgd. S. K. Thiravananayagam
Proctor for Petitioner.
(204, 5 & 12)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 1576.

In the matter of the Intestate estate of the late Sivayogam wife of Sivagnashan of Katcovalam Point Pedro Deceased

Chinniah Suppiah of Katcovalam Point Pedro

Vs. Petitioner

1 Rajakumari alias Sivakumari daughter of Sivagnashan of Katcovalam Point Pedro
2 Ammayapillai Sivagnashan of Point Pedro

3 Ganamuttu George of Katcovalam, presently Co-operative Inspector Kalmunai Respondents

This matter coming on for disposal before N. Sivagnasundaram Esquire, District Judge, Jaffna on the 30th day of November 1964 in the presence of Mr. M. Esurapadham Proctor on the part of the Petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the 3rd Respondent be appointed Guardian-ad-Litem of the minors 1st Respondent, that the petitioner be declared entitled to obtain letters of administration to the estate of the deceased Sivayogam wife of Sivagnashan and that Letters of Administration be issued to the petitioner accordingly unless the Respondents or any other person appears before this court on or before the 12th day of February 1965, and show cause to the satisfaction of this court to the contrary.

This 4th day of January 1965

Sgd. M. M. Abdul Cader
District Judge

206 5 & 12

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ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
1551/T

In the matter of the Intestate
Estate of the late Thambu
Ariyacuddy of Neerveli
North

Deceased

Ariyacuddy Thurasingham of
Neerveli North

Vs. Petitioner.

Sivakampillai widow of T.
Ariyacuddy of Neerveli
North

Respondents

This matter coming on for
disposal before N. Sivagnana-
sundaram, Esquire, District
Judge, Jaffna on the 1st
day of September, 1964 in
the presence of Mr. A. Thana-
balasingham, Proctor on the
part of the Petitioner and the
petition and affidavit of the
petitioner having been read;

It is ordered that the Peti-
tioner abovenamed be and he
is hereby declared entitled as
an heir of the abovenamed
deceased to have Letters of
Administration to the estate
of the deceased issued to him,
unless the Respondent abova-
named or any other person
or persons interested shall, on
or before the 4th day of De-
cember 1964, show sufficient
cause to the satisfaction of

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDRO

Testamentary Jurisdiction
No. 813.

In the matter of the intestate
estate and effects of the
late Sinnathankam wife of
Subramaniam Mailvaganam
of Karanavai North

Deceased

Saravanamuttu Kandavanam
of Karanavai North

Vs. Petitioner

Subramaniam Mailvaganam of
Karanavai North presently
of Malaysia by his Attorney
Thambiah Sinnadurai of
Karanavai North

Respondent.

This matter coming on for
disposal before M. M. Abdul
Cader Esquire, District Judge,
Point Pedro, on the 21st day
of December 1964 in the pre-
sence of Messrs Ratnasingham
and Subramaniam Proctors
on the part of the Petitioner
and the petition and affidavit
of the Petitioner having been
read:-

It is ordered that the peti-
tioner as sole heir of the de-
ceased be declared entitled to
take out Letters of Adminis-
tration to the estate of the
said deceased and that Letters
of Administration be issued
to him accordingly unless the
respondent or any other per-
son interested shall on or be-
fore the 22nd day of February
1965 appear and show suffi-
cient cause to the satisfaction
of this Court to the contrary.

The 15th day of January 1965

Sgd. M. M. Abdul Cader
District Judge.

Drawn by
Ratnasingham and
Subramaniam
Proctors for Petitioner.
(197, 29 & 5)

this court to the contrary.
This 1st day of September
1964

Sgd. N. M. J. Rajendram
District Judge.

4-12-64
Time to show cause is extend-
ed to 12-2-65

This 4th day of December
1964

Sgd. N. M. J. Rajendram
District Judge.

Drawn by
Sgd. A. Thanabalasingam
Proctor for Petitioner
190 29 & 5

Shrine For Saiva Students

(Continued from page 1)

of ethical and spiritual
values will lead mankind
to disaster and only lives
dedicated to realising
the Divinity within us
can lead us and mankind
as a whole towards the
goals of peace, prosperity
and happiness.

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1580

In the matter of the Intestate
Estate of the late Thampi-
rasah Rasanayakam of Tha-
vady

Deceased

Sivapakiam widow of Thampi-
rasa Rasanayakam of Tha-
vady

Vs.

1 Rasanayakam Kula-
singam of Thavady

Minor 2 Rasanayakam Para-
rajasekaram

" 3 Rasanayakam San-
thirasekaram

" 4 Rasanayakam Gnana-
sekaram

" 5 Rasanayakam Guna-
sekaram

" 6 Rasanayakam Raja-
sekaram ali of Tha-
vady, the 2nd to 6th
respondents are mi-
nors appearing by
their guardian - ad-
litem the 1st respon-
dent abovenamed

Repondents

This matter coming on for
disposal before N. Sivagnana-
sundaram, Esquire, District
Judge, Jaffna on the 11th day
of December 1964, in the
presence of Mr. M. Mathia-
paranam Proctor on the part
the petitioner and the affida-
vit and petition of the peti-
tioner having been read:

It is ordered that the above-
named 1st respondent be ap-
pointed Guardian - ad - litem
over the 2nd to 6th respond-
ents for the purpose of watch-
ing interests in these adminis-
tration proceedings and that
the petitioner as widow of
the deceased be and she is
hereby declared entitled to
take Letters of Administration
to the estate of the said de-
ceased and that Letters of
Administration be issued
to the petitioner as his
lawful widow, unless the said
respondent or any other per-
son or persons interested shall
appear on or before the 26th
day of February 1965 and
show sufficient cause to the
satisfaction of this court to
the contrary.

It is further ordered that
the said 1st respondent do
produce the said minors in
Court on the said date.

This 11th day of December
1964

Sgd. N. M. J. Rajendram
District Judge,
Jaffna

Drawn by
Sgd. M. Mathiapparanam
Proctor for petitioner
202 5 & 12

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1581

In the matter of the intestate
estate of the late Murugesu
Gnanapathy of New Road,
Karainagar, Jaffna

Deceased,

Gnanapathy Nalliah of Karai-
nagar North, Karainagar

Vs. Petitioner

1 Gnanapathy Mahesan,
2 Gnanapathy Indiran both of
Karainagar North, Karai-
nagar

Respondents.

This matter coming on for
disposal before N. Sivagnana-
sundaram Esquire, District
Judge, Jaffna on the 11th day
of December 1964 in the pre-
sence of Mr. A. Kanaga-
sabai Proctor on the part of
the Petitioner and the affida-
vit and Petition of the peti-
tioner having been read:

It is ordered that the peti-
tioner abovenamed be and he
is hereby declared entitled to
take letters of Administration
to the estate of the said de-
ceased abovenamed and that
Letters of Administration be
issued to the petitioner as his
son and as an heir unless the
said Respondents or any other
person or persons interested
shall appear on or before the
26th day of February 1965
and show sufficient cause to
the satisfaction of this court to
the contrary.

This 11th day of December
1964

Sgd. N. M. J. Rajendram
District Judge, Jaffna

Drawn by
Sgd. A. Kanagasabai
Proctor for Petitioner.
200 29 & 5

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDRO

Testamentary Jurisdiction
No. 814/P

In the matter of the intestate
estate and effects of the
late Theivanai widow of
Kanapathipillai of Masar

Deceased

1 Chellish Iyathurai and
2 wife Sivakkolunthu both of
Chembianpattu

Vs. Petitioners

Kanapathipillai Nagamany of
Masar

Respondent

This matter coming on for
disposal before M. M. Abdul
Cader Esquire District Judge,
Point Pedro on the 24th day
of December 1964 in the pre-
sence of Mr. S. Sabapathi-
pillai Proctor on the part of
the petitioners and the peti-
tion and affidavit of the peti-
tioners having been read.

It is ordered that the 2nd
petitioner be and she is here-
by declared entitled to obtain
Letters of Administration of
the estate of the deceased and
that Letters of Administra-
tion be issued to the 2nd peti-
tioner accordingly unless the
respondent or any other per-
son shall appear before this
court, on or before the 22nd
day of February 1965, and
show sufficient cause to the
satisfaction of this court to
the contrary.

This 24th day of December
1964

Sgd. M. M. Abdul Cader
District Judge

Drawn by
S. Sabapathipillai
Proctor for Petitioners
195 29 & 5

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly
instalments of Re. 1/- per share will earn
Rs. 100/- for each at the end of the period.
Shares issued all time

Savings Accounts opened and interest allowed
at 1% per annum on the average monthly
balance when it does not fall below Rs. 500/-

Fixed Deposits received for periods of 12 months
and 36 months and interest allowed at 6%
and 8% respectively.

Loans on the security of Jewels a speciality
Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.

சான்றிதழில் வழிநடையுள்ள மலிகாசு சாந்தி மன்றம்
சான்றிதழை யாக செய்ய குறைந்தது துரிதம் செய்து
சான்றிதழை யாக செய்ய சாந்தி மன்றம் செய்கிறது
மேலும் சாந்தி மன்றம் சாந்தி மன்றம் செய்கிறது.

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