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Saiva Prakasa  
Book Depot]

Estd. Sept. 11, 1889, ]

(The Only Newspaper in Ceylon for the Hindus)  
PUBLISHED EVERY FRIDAY

PHONE No. 856

[PRICE 10 CENTS

VOL LXXVII

X

JAFNA, FRIDAY MAY 14, 1965

X

NO. 6

## Some Thoughts on Current Developments in Ceylon for Consideration by the Committee for Tamil Action, London on 15th May 1965

A senior friend after giving news of the formation of the National Government concluded, "The Tamil problem, therefore, no longer exists" We were rather taken aback at his conclusion. Another, a much younger person wrote, "I don't think the FP had taken the right decision." We were surprised to read this as well. Who is right? Perhaps some where between these two statements is the correct position.

It is generally agreed that with the last Government an "immense nightmare was increasingly enveloping" not only the Tamils but the whole country. Therefore the sense of relief that has come over a large section of the people is not to be denied. There is also a mood of hope. Mr. A. J. Emmet, President of the Ceylon Association in London, speaking at their annual meeting on April 29, 1965 said:

"Today there was good ground for optimism and a return of confidence. The National Government which had been set up under the leadership of Mr. Dudley Senanayake, (the president) believed might be the beginning of a genuine partnership between Sinhalese and Tamils....."

While this is true, to think that we have come to the end of the bad road and that all our problems are over is to repeat the mistake we made in the past. The same senior friend also wrote to say, "When de Balzac the French author was asked if he had finished writing a book, he replied 'All but the writing of it!' So none of our grievances has been removed, and none of our claims met or our aspirations realised. But a problem is a problem only as long as it looks insoluble; the moment it looks as if it can

be solved it ceases to a problem".

We have to differ somewhat. A problem can be solved only if there is sufficient data. Further, problems are also not solved with wrong data. In the present situation, it would be wrong to assume:

(a) That a situation which is the result of expediency can be stable and permanent.

(b) That the present National Government can solve all the problems to the satisfaction of all parties concerned.

(c) That the expediency which was necessary for a few to survive by forming the National Government, could have completely changed the hearts and minds of persons who till yesterday were thinking differently.

(d) That there ever was a Ceylonese nation. (Even the term 'Ceylonese' is said to have been coined only in 1858 by Mr. C. A. Lorenz. People in the Island continue to be referred to by their racial origin as Sinhalese, Tamils, Moors etc. Even after Independence, Ceylonese going abroad, particularly the Sinhalese would sign their nationality as Sinhalese and not Ceylonese).

However, we have a Ceylon State and the distinction between a Nation and a State is clearly stated by Prof. J. L. Briery in his "The Laws of Nations" where he says:

"Nor should a State be confused with a Nation, although in modern times many States are organised on a national basis, and although also the terms are sometimes used interchangeably, as in the title 'United Nations' which is actually a league of states, and even in the term

'international law'; a single state e.g. the Indian Republic, may include many nations, or a single nation may be dispersed among many states, as the Poles were before 1919.

It would also seem correct to assume:

(a) That Mr. Emmet, quoted above, could be right and that the present can be the beginning of a genuine partnership not only of Sinhalese and Tamils but also of all racial groups in the Island.

(b) That there has always been a core of Sinhalese, apart from some Christians who are genuinely unhappy and opposed to the way the Tamils and minority groups are being treated.

(c) That the Opposition and certain diehard elements in the country will continue their endeavour to break up the present Government.

Taking all these into account, what is the best we could do? We have four suggestions to make:

First, the National Government must be supported with all honesty and this should be done only as long as there is evidence of its fairness towards all. But what is stressed is that as long as that support is given there could be no back room talk as well. The different parties who go to make up the National Government have to trust each other, not in words but in actions. The time the cloud of suspicion enters it is also the time of disintegration.

Secondly, the one thing we were not able to do in the past because of mass hysteria that had been aroused, is to explain the reasonableness of our demands. There is now a climate in which it would be possible to talk and be

(Continued on page 2)

GLIMPSSES OF THAMIL CEYLON OR  
EELATH THAMILAHAM - 39

## NALLUR AND ITS KINGS - 3

[ Specially contributed to the Hindu Organ ]

By

V. MUTTUUMARASWAMY B. A

Singhai Pararaja Sekaran (1478-1519)  
A Prophecy

(Continued from last issue)

To his first queen were born two princess Singhabahu and Pandaram. The Portuguese writers refer to "Vakkirathukuri Pandaram" and "Sujangeri". By his second queen the king had Pararajasingham and four other children (two sons and two daughters). By this third queen the king bore Sangily and Paravai. Sangily was called Sekarajasekaran by Portuguese writers.

### Construction of Temples

Modaliyar Rasanayagam in his Jaffna History (Page 77) avers, that this King Singai Pararajasekaran built at Nallur in the North, the Sudda Nathar temple, in the East the Veiyulhantha Pillaiyar temple, in the South the Kailasanathar temple and in the West the Veeramakali temples. He also built the Yamuneri near the Kandaswamy temple. But the Yalpana Vaigava Malai says that these were built much earlier.

These temples were destroyed in 1821, by the Portuguese, but have been rebuilt, on the old sites.

### Statues of Vijayanagar Style

The priests of the Suddanadar temple dropped the statues in a tank and fled. Some of these 'icons' have been found and the trustee of this temple Mr. T. Muttusampillai President of the Saiva Paipalana Sabha, Retired Crown Advocate, Jaffna gave these to the Jaffna Museum on 31-3-1950.

They are Dakshina Murthy, Lord Subramanya with Theyvayansi and Valliammai on either side, Gaja Lakshmi, Saneeswaran, and Sandeswarar Kalaipalavar Navaratriam in his History of Ceylon Sculpture (Illankaiyil

Kalai Valarohi) says: that these images belong to the works produced in the Vijayanagar period. This period is from 1336-1636 A. D.). Singai Pararajasekaran's time is 1478. During this period many Hindu temples which contained the finest icons were to be seen at Rameshwaram, Madurai Chidambaram, Thiruvannamalai and Tanjore. These "icons" of Nallur—show the excellent workmanship in stone attained the craftsmen of old. It should be noted that there is a difference in opinion that these images had been executed in the 11th century or the 14th or 15th centuries.

### Yamuneri

Yamuneri, a triangular well—built by Singhai Pararajasekaran Arya Chakravarti—can be seen at Sangili Thoppu—now known as "Chettyar Thoddam" behind Arasco factory, and near the Nallur C. M. S. Church.

### Veiyulhantha Vinayagar Temple

In the east of Nallur was built the Veiyulhantha Pillaiyar temple—so devised that sunlight could penetrate into the innermost holy of holies. The present temple was built recently.

## NALLUR AND ITS KINGS - 4

SINGHAI PARARAJASEKARAN AND HIS BROTHER SINGHAI SEKARASASEKARAN

### Veerama Kali Temple

At Nallur, there was a Veeramakali Temple—the site of the present temple is almost the same as the one that

(Continued on page 2)



தமிழகம் தலைநகராக மாற்றப்படும் நோக்கில் தமிழக அரசு தீவிர நடவடிக்கை மேற்கொண்டு வருவது குறித்து தமிழக அரசு செய்தி வெளியிட்டுள்ளது.

# Hindu Organ

FRIDAY, MAY 14, 1965

## Treasure These Thoughts

Work done as worship purifies life  
—SWAMI SIVANANDA

## COME CLOSER FOR COUNTRY'S SAKE

To the leaders of all political parties that constitute the National Government the people of this Island make a further appeal for closer collaboration and more intensive co-operation not merely as a normal gesture of good will but particularly in the greater cause of the progress of the country. The designs of artful dodgers mainly those disgruntled politicians who have been summarily rejected by the people as unworthy of ruling the land continue to be planned with precision. The bait which mischief-makers offer to the leaders of the National Government is such that unwaveringness and over-enthusiasm on the part of the group in power may unwittingly lure them into swallowing it. The greatest caution, therefore, has to be taken in the matter of explaining the working of the Government in regard to controversial questions.

The Tamil-speaking people who are hoping to pave the way for all their outstanding problems to be settled must exercise sufficient restraint on their leaders lest the latter might continue the quarrel among themselves as to whose policy and program are more suited to the minorities. The Tamil Congress and the Federal Party owe a duty to the Tamil speaking people in this hour of utmost importance not to confuse the political situation or complicate it by loudly discussing their credentials. It is to be hoped that at the Twentieth convention of the All Ceylon Tamil Congress

## Some Thoughts.....

(Continued from page 1)

heard. In fact such talking could be said to have begun. The Ven. Madihe Pannasiba Maha Nayaka Thero, in the Ceylon Daily News of 13th April, speaks of Tamil kings. This is about the first time when there is mention of Tamil kings by the Sinhalese. While the Elara - Dutu Gemunu story was being publicised, Mr. K. Nesiiah used to draw from history the great advances made by Sinhalese - Tamil unity. His contributions in this respect had ardent but limited support. This would be the time for greater publicity on the same lines.

Thirdly, we have to be clear in our minds as to what exactly we want. Do we want a few more jobs, withdrawal of quit notices and the like marginal benefits? While these are necessary, what we are fighting for is the right to live as Tamils in the land which is ours by heritage. This is the challenge to every Tamil.

Fourthly, we must have the right to shape politics in certain spheres of life affecting Tamils. We are a people and the UN Charter says that the will of the people should be the basis of Government. We must be allowed to determine for ourselves in some matters as long as we do not endanger the safety or unity of the State. One could grow strong only as one is allowed to decide for himself or herself. Even so a people with a language and a culture of their own must decide for themselves, to bring forth fruits according to their genius. Education and economy are two such matters. In the past we educated for paid employment, we must now educate for creative and productive employment.

that is commencing today the political position will be analysed in its proper perspective and wise statesmanship will be stressed for achieving the just and legitimate demands of the Tamil speaking people fully bearing in mind what tribulations there had been during the past nine long years of unadulterated communalism.

## DHARMA

BY SOURI RAYAN

Dharma means that which supports or which maintains society without which there will be chaos. And is the moral law that functions for the upkeep of society. It is also an aspect of natural law that is common to all humanity irrespective of race or religion. Hence Dharma is called Sanadana or eternal as it transcends time and place, though these may modify it but bring out the least common factor among groups of people. By this it should be understood that Dharma exists and has to be discovered by an earnest seeker. In the Hindu Trinity the protector Vishnu is credited with the maintenance of Dharma. And He is born among men to show them how to live and function in Dharma; hence He is called Dharma sthapanaya. In Buddhist thought Vishnu is regarded as the God that protects Dharma and Buddha Sasana—or Sasana palana with the assistance or Chakra the king of the devas Devendra. Yet one can see the common factor behind all these interpretations worthy of the founders of various Religions that help man in his physical, mental, spiritual and moral progress in this world. Dharma, Artha, Kama and Moksha are the four main things that a Hindu has to aspire for with Dharma as the foundation for the other three. Valluvar in his Thirukural gives a very comprehensive view of life with the first three and leaves moksha to the individual to attain by leading a good life not bound by any creed or belief; as a teacher he has few equals. His teachings are good for all places and all time. For Him God is an ocean of righteousness or Dharma. This leads to the conclusion that the Law and the Law Givers are one and cannot be separated from one another. Whatever is done by great people is followed by ordinary people. When in doubt elders of the tribe may be consulted failing which one may consult the Vedas and other Religious books; but one's own conscience is the last guide when one is in doubt and one has to cultivate one's own conscience by devotion to truth and God.

## Glimpse of .....

(Continued from Page 1)

was constructed by Singhai Pararajasekaran VI. Between this and the present Nallur Kandaswamy temple, was the armoury of the Tamil Kings. The "walawoe" opposite the Nallur Kandaswamy temple where the Theppakulam is was known as the "Minnerinjan Walawoe". Adjacent to that was the spot called Pan-

danapadda Walawoe. Whether this refers to the spot where Puviraja Pandarum or Vidiya Bandara died, it is hard to determine. At the Veerama Kali Amman temple, the soldiers assembled and took their oaths, before Mother Kali ere they set out for battle. It was in the premises of this temple courtyard that Vidiya Bandara lost his life, (To be continued)

## Astrological

# WEEKLY FORECASTS

SRIPATHY

FROM 16-5-65 TO 22-5-65.

**ARIES** *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Financially a fairly good week. New ventures will be delayed but successful. Health will not be very satisfactory. Spend Sunday and Monday with care.

**TAURUS** *Kartika 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]*

Health will be a problem. New venture will have to be handled with care. Work will be heavier than usual. You will be quick to pick up quarrels. Spend Tuesday Wednesday and Thursday morning with care.

**GEMINI** *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Work will be heavy but you will be sufficiently compensated. Ruin to enemies and fame promised. Beware of scandal mongers. Minor health upsets also not ruled out. Spend Thursday afternoon Friday and Saturday must be spent with care.

**CANCER** *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

A good week for finances. Domestic harmony and triumph over enemies promised. But health will be a problem. There will be no mental peace.

**LEO** *Maha, Poora, Uttira 1, [Singha Rasi]*

Success in new ventures promised. Subordinates will be very helpful. Financial gains promised. But work will be heavy.

**VIRGO** *Uttira 2, 3, 4, Atta [Chittirai 1, 2 [Kanni Rasi]*

You may have to encounter some financial difficulties. Troubles through relatives shown. New ventures will be delayed. But friends will be very helpful.

**LIBRA** *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

Health upsets shown. Professionally a fairly good week. Gains through landed properties promised. Friends will be helpful. But there will be no mental peace.

**SCORPION** *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Health a problem. You will have to work hard for your success. Quarrels and misunderstanding with friends likely. You will have no peace of mind. But financially a good week.

**SAGITTARIUS** *Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]*

A good week for finances. You will be able to triumph over your enemies. But minor health upsets and troubles through secret enemies shown.

**CAPRICORNUS** *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

You will be able to succeed in your ventures this week. Financial gains promised. But minor domestic upsets and troubles through scandal mongers likely.

**AQUARIUS** *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Friends of the opposite sex will prove to be very helpful. Financial gains and fame also promised. But minor health upsets shown.

**PISCES** *Pooraddati 4, Uttiraddati, Revati. [Meena, Rasi].*

Some changes for the better promised this week. Ruin to enemies and financial gains promised. But troubles with relatives likely. You will find your freedom curtailed.

**NOTICE**

IN THE DISTRICT COURT OF JAFFNA

No. P / 847

1 Velupillai Rasa and wife  
2 Parameswary both of Palaly West  
Vs. Plaintiffs.

1 Sinnappu Ramu and wife  
2 Siyakolunthu both of Navalkadu, Kodikamam, and 55 others.  
Defendants.

It is hereby notified that Action No P / 847 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition / sale of the of the land called "Navithankaladdy" in extent 15 Lms. V. C. and situated at Palaly in the Parish of Myliddy, Valikamam North Division, Jaffna District, Northern Province.

The defendants in the aforesaid action are to file their statement or claim after the 24th day of June 1965 on which day the preliminary Plan will be considered.

This 12th day of May 1965

Sgd. N. Subramaniam  
for Secretary

(O 30, 14.)

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. 1628/T

In the matter of the Last Will and Testament of the late Neekilapillai Moothathamby Saverimuthu and wife Rebecca both of No. 34 Martyn Road, Jaffna  
Deceased

Neekilapillai Saverimuthu David of No. 34, Martyn Road, Jaffna  
Vs. Petitioner

1 Neekilapilla Saverimuthu Canute of No. 34, Martyn Road, Jaffna  
2 S. Peter and wife,  
3 Rita Pathmani both of Puloly East, Pt. Pedro  
Respondents

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 29th day of March, 1965 in the presence of Mr. S. Visuvalingam, Proctor on the part of the petitioner and the affidavit of the Petitioner dated 29th March 1965 and the affidavit of the Notary Public and witnesses dated 29th March, 1965 having been read.

It is ordered that the Will of Neekilapillai Moothathamby Saverimuthu and wife Rebecca, deceased dated 7th day of May, 1955 and attested by W. B. Canagaratna, Notary Public under No. 1045 and now deposited in Court, be and the same is hereby declared proved, unless the Respondents abovenamed or any person or persons shall on or before the 25th day of June, 1965 show sufficient cause to the satisfaction of this Court to the contrary.

And it is further declared that the said Petitioner as the Executor named in the said Will and that he is entitled to

**Order Nisi**

IN THE DISTRICT COURT OF JAFFNA

Testy. No. 1544

In the matter of the Last Will and Testament of the late Muthiahpillai Sellathurai of Araly West, Vad dukodai  
Deceased

Muthiahpillai Ponnuthurai of Araly West, Vaddukodai  
Vs. Petitioner

1 Sellathurai Visuvanathan of Araly West,  
Minor 2 Sellathurai Gnana-dram of Araly West a minor appearing by his Guardian Ad Litem the 3rd Respondent  
3 Sithamparavalli widow of Sellathurai of Araly West  
Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge Jaffna on the 26th day of February 1965 in the presence of Mr. S. V. Somasundaram, Proctor on the part of the petitioner and the affidavit dated 7-9-1964 and the petition of the petitioner and the affidavits of the witnesses and the Notary dated 7-9-64 having been read.

It is ordered that the Last Will and Testament of the deceased dated 8th October 1955 and attested by S. V. Somasundaram, Notary Public under No 2488, the original of which has been produced in Court and is now deposited in this case be and the same is hereby declared proved unless the Respondents or any others interested shall on or before the 21st day of May 1965 show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the said petitioner as Executor named in the said Last Will is entitled to have probate of the same issued to him accordingly, unless the respondents or any others interested shall on or before the 21st day of May 1965 show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the said 3rd Respondent be appointed Guardian Ad Litem over the 2nd respondent unless the respondents or any others interested shall on or before the 21st day of May 1965 show sufficient cause to the satisfaction of this Court to the contrary. It is further ordered that the 3rd respondent do produce the minor in Court on same date.

This 26th day of February 1965

Sgd. N. M. J. Rajendram  
District Judge Jaffna

Drawn by  
S. V. Somasundaram  
Proctor for Petitioner  
(O 24 7 & 14)

have Probate of the same issued to him accordingly

This 29th day of March, 1965

Sgd. N. M. J. Rajendram  
District Judge, Jaffna

Drawn by  
Sgd. S. Visuvalingam  
Proctor for Petitioner  
32 14 & 21

**ORDER NISI**

IN THE DISTRICT COURT OF POINT PEDRO

No. 824 T.

In the matter of the intestate estate of Kanagasabai Sangarapillai of Puloly South  
Deceased  
Kanagasabai Thiyagarajah of Puloly South  
Vs. Petitioner

1 Sangarapillai Rajakulasingam  
2 Sangarapillai Kunabala-singam  
3 Pasuparani daughter of Sangarapillai  
4 Inparani daughter of Sangarapillai  
5 Theivanai widow of Sangarapillai all of Puloly South  
The 1 to 4 Respondents by their guardian-ad-litem the 5th Respondent  
Respondents

This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge, Point Pedro on the 6th day of April 1965 in the presence of Mr. N. A. Rajaratnam proctor in the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is further ordered that the 5th respondent be and she is hereby appointed guardian-ad-litem over the 1 to 4 respondents.

It is ordered that the Petitioner abovenamed be and he is hereby declared as the brother of the deceased abovenamed to have Letters of Administration to the estate of the deceased abovenamed issued to him accordingly, unless the Respondents abovenamed or any other person or persons interested shall on or before the 18th day of May 1965 shew sufficient cause to the satisfaction of this court to the contrary.

The day of 1965  
Sgd. M. M. Abdul Cader  
District Judge

Drawn by  
Sgd N. A. Rajaratnam  
Proctor for Petitioner,  
29 14 & 21

**NOTICE**

IN THE DISTRICT COURT OF JAFFNA

No. P/871

1 Chellappah Suppiramaniam and wife  
2 Kamalambikai both of 30/2, Nallur Cross Road, Jaffna  
Vs. Plaintiffs  
1 Cumaravetpillai Ramasegar and wife  
2 Varathaluxumy both of 31, College Road, Vannarponnai  
Defendants.

It is hereby notified that action No. P/871 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land called "Kallavarayan Thalaimadai Neeraviady Neeraviady Thalaimadai Pathiriyady" in extent 9 Lms. V. C. and 7 1/2 Kis, and situated at Vannarponnai North-East in the Parish of Vannarponnai in the Division and District of Jaffna Northern Province.

The defendants in the aforesaid action are summoned to appear in court on the 3rd day of June 1965 at 10 a. m. of the forenoon.

This 12th day of May 1965

By order of Court,  
(Sgd.) N. Subramaniam  
for Secretary

31 14

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. 1623 T

In the matter of the intestate estate and effects of the late Periyathamby Selvavinayagam of Trincomalee  
Deceased

Selvavinayagam Ramachandran of Thondamannar, presently of 63, Manicavasagar Street, Division No. 9, Trincomalee,  
Vs. Petitioner

G.A.L. 1 Gnanakkanmaniam widow of Selvavinayagam  
2 Kamaladevi daughter of Selvavinayagam  
3 Selvavinayagam Mahendiran  
4 Rasiyah Thananayagam and wife  
5 Suseeladevi  
6 Sithamparapillai Nalliah and wife  
7 Inradevi  
8 Sarojinidevi daughter of Selvavinayagam  
Minor 9 Selvaninayagam Thirunavukarasu  
" 10 Yogarani daughter of Selvavinayagam  
" 11 Selvavinayagam Balachandiran, all of Thondamannar  
Respondents

This action coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna, on the 15th day of March 1965 in the presence of Messrs. Selvarajah & Mahesan, Proctors on the part of the petitioner and the petition of the petitioner dated the 15th day of March 1965 and the affidavit of the petitioner dated the 10th day of March 1965 having been read.

It is ordered that the 1st respondent be appointed as Guardian-ad-litem over the minors the 9th to 11th respondents abovenamed and the abovenamed Petitioner as an heir of the deceased be declared entitled to take out Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 11th day of June 1965 at 10 a. m. show sufficient cause, to this court to the contrary.

And it is further ordered

**ORDER NISI**

IN THE DISTRICT COURT POINT PEDRO

Testamentary Jurisdiction  
No. 819 T

In the matter of the intestate estate of the late Sithampariar Thamothersampillai of Thumpalai  
Deceased

Ponnammah widow of Sithampariar Thamothersampillai of Thumpalai  
Vs. Petitioner

1 Thavamany daughter of Thamothersampillai  
Minors 2 Thamothersampillai Balakrishnan  
" 3 Thamothersampillai Selvarajah  
4 Sinnathamby Senthivadivelu all of do  
The proposed Guardian-ad-litem of the abovenamed 2nd and 3rd respondents  
Respondents

This matter coming on for disposal before M. M. Abdul Cader, Esquire District Judge, Point Pedro on the 24th day of February 1965 in the presence of Mr. K. Vallipuram Proctor on the part of the Petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the 4th respondent be and he is hereby appointed Guardian-ad-litem over the minors the 2nd and 3rd respondents for the purpose of this case, that the petitioner be declared entitled to obtain letters of administration and that letters of administration be issued to the petitioner accordingly, unless respondents shall appear before this Court on or before the 3rd day of May 1965 and show sufficient cause to the satisfaction of this Court to the contrary.

This 24th day of February 1965.

Sgd. M. M. Abdul Cader  
District Judge

Order Nisi extended for 7-6-65

Sgd. M. M. Abdul Cader

Drawn by  
K. Vallipuram  
Proctor for Petitioner,  
(25 14 & 21)

that the 1st respondent do produce the said minors on the 11th day of June 1965.  
This 15th day of March 1965  
Sgd. G. C. Niles,  
District Judge Jaffna.

Drawn by  
Sgd. Selvarajah & Mahesan  
Proctors for Petitioner  
(O 30, 14 & 21)

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