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NO. 10

SATYA SAI BABA

(3)

The Power of his Creations

(BY DR. T. NALLAINATHAN)

(Continued from last issue)

We must now turn to another aspect of his great work, which only he can do. Even as a school boy he had told his fellow mates that he never sleeps! but who would believe it! and he is most busy then. He leaves the physical body and travels in his sukshma Sarira. In a jiffy as quickly as thought the Sukshma Sarira travels thousands of miles.

Theosophist leaders had written much on this subject, and spiritualists less. When an individual goes in his Sukshma Sarira an advanced soul like one of the Masters can materialise this subtle body and take on any form to do his work. The form usually taken is his own form. For example when Master Morya who is living in the Himalayas, appeared before Colonel Olcott, who became later the first President of the Theosophical Society, in New York, the doors of his room were closed and yet the visitor was there! At the end of the long conversation he (Olcott) asked for some tangible memento of his visit. The master left his turban behind and disappeared as mysteriously as he appeared: this turban could be seen at the Head quarters at Adyar to this day, only great souls can materialise permanent objects. The creations of lesser souls last only some hours. The articles just dematerialise and disappear. In the case of our Swami his creations are not only permanent but also of a divine nature. For example he got down by the movement of his hand a metallic box filled with holy ash for a student going abroad for his post graduate studies and he blessed that student with the promise that the box shall ever remain full! Look

at his order to Nature!! and the box, we learn is still full! One wonders if the divine creator intended the fullness for all eternity!

Now let us see the work of the Swamy in his Sukshma Sarira. The Swamy was then in South India talking by day with a Swamy of the Divine Life Society. He suddenly stopped talking and in a few minutes shouted 'Don't shoot'. After quite some time only he came back to the consciousness of his physical body. What has happened? The Swamy had gone to Bhopal, situated a few hundred miles away, and saved the life of an air-pilot who was about to shoot himself. The pilot had worked in the last wars but despite his efficiency a junior was promoted over his head to a higher post. Work of politicians! The pilot's wife was a devotee of the Swamy and he had also visited the Swamy along with his wife. The Swamy in his omniscience suddenly noticed this impending suicide. He dashed to Bhopal to the pilot's residence in his Sukshma Sarira, materialised himself as three persons viz a great friend and classmate of the pilot, his wife and their servant at the door. The pilot, who was then having the pistol in his hand quickly hid it under his bed clothes in the adjoining room, and opened the door to find his classmate with his family. They had a long and happy conversation during which the pistol was visibly taken away (the Swami). Since the pilot's wife was not living with him then his friend apologetically left to stay with another friend who was living with his family, giving the latter's address. When the visitors

had left the pilot went to the adjoining bed room to find his pistol missing! He began to think furiously. He thought it best to see these visitors and ran to that address to find that it was all a hoax. In the meantime the Swamy who was in a hotel in Kodarkanat had sent a telegram to the pilot that the instrument (pistol) was with him and asked him not to worry. When he received the telegram he confirmed his suspicions and wrote a long letter describing all that happened to the Swamy. The visitor Swamy of the Divine Life Society was shown this letter and it was this Swamy who told all the details of this incident to the inmates of the Ashram later. It was after this incident that Swamy Sivananda of Rishikesh invited Satya to his ashram.

We shall narrate another creation. The Palm and the horoscope are said to depict the life and tendencies of the owner and most people who believe it hold that they cannot change that destiny! Satya laughs at this weakness and has expressed strongly that man can and must change this fatalistic attitude and urges his devotees not to waste time over their palms and horoscopes. One devotee, who was then living far away from the ashram wondered if the Swamy could change forth. One night he dreamt that the Swamy appeared and changed an important palm line and on waking found the old line replaced by a new one! Now he believed that the Swamy can change the position of planets! This reminds us of the advice Saint Navukarasar gave to the boy Saint Sambandar when the latter went to Madura to meet the Jains. According to the planetary positions the old saint found that there would be disaster for the young Sambandar. But the latter sang the ten *Navagraha* songs to show that all days are good for the servants (*Aradhya*) of God. Now we know how Sambandar defeated the Jains at every turn. The Jains

(Continued on page 2)

A NONAGENARIAN LEADER

By S. Sivasubramaniam

The 8th of June is an auspicious day in the life of one of the most outstanding personalities of Ceylon during contemporary period. Ninety one years ago a great leader of Ceylon was born. He is a Tamil and Hindu. For nearly seven decades, he has played an active part in the public life of the country having taken interest in matters relating to our motherland from his student days. He is now full of years and is fortunately with us still and in possession of his mental and physical faculties, particularly the second as far as his age would permit. He is Sir Waitilingam Duraiswamy an apostle of Nationalism, an ardent advocate for Communal harmony and a devout Hindu.

He had a brilliant academic career in Jaffna and in India and obtained double honours in his B. A. degree from the Calcutta University. Many Tamils of an older generation as it will be remembered were graduates of the Madras and Calcutta Universities. Some of his old College mates used to mention that Sir Duraiswamy was a good gymnastic and possessed a sound physique and excelled in manly sports. His father is said to have given special attention to his children's education and employed a teacher to impart special lessons in Tamil and Sanskrit to Sir Duraiswamy during his early days. A few months ago the venerable leaders recalled this incident and wished that he had pursued his studies in the two subjects further as desired by his father.

After completing his academic career, Sir Duraiswamy studied Law in Colombo and duly qualified himself as an advocate, I believe in the year 1902. Thus he happens to be perhaps the oldest member of the legal profession now alive in

Ceylon. He commenced his practice in Jaffna and was one of the most successful advocates of his times. He was prevailed upon to accept the office of Crown Advocate at Jaffna by the Government.

A person who acted as the Attorney General of Ceylon and was thereafter Senior Puisne Justice of the Supreme Court mentioned to the present writer that great persuasion was required on the part of the Attorney General's Department to make Sir Duraiswamy agree to accept the office of Crown Advocate. He was averse from his early days to accepting office from Government even if it be of any semi-official nature.

Sir Duraiswamy played an important part in the affairs of the Jaffna Association which was looking after the interests of the Tamils during the days of the earlier generation of our leaders. He was associated with many public movements in the North. When the elective system was introduced into the legislature of Ceylon through territorial constituencies, Sir Duraiswamy had the unique honour of being the first and sole elected member representing the entire Northern Province in the Legislative Council. His career in Council was marked by ardent nationalistic endeavours. Independence of character and uncommon integrity. His record was such that he became not only one of the leaders of the Tamil community but one of the leaders of Ceylon. This was about the year 1920. From then onwards, he has been serving in the Legislative Council and thereafter in the State Council of which he was elected Speaker and held that office with dignity and honour for about nine years. The British Government in appreciation of his ser-

(Continued on page 2)



சென்னை நகரம்.

தமிழகத்தின் ஒரே மனம்
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சென்னை நகரம்.

Hindu Organ

FRIDAY, JUNE 11, 1965

Treasure These Thoughts

The Sage becomes fearless.

—SWAMI SIVANANDA

COMMON CONCERN

Friction between parties or factions inside parties appears to be growing in intensity even though more than two months have passed since the General Election of March this year. Political parties are suffering from a very dangerous form of infirmity that may tend to create new problems where outstanding questions still remain to be settled. It may be useful and certainly welcome if some kind of refresher course in political thinking is arranged so that politicians can learn correct views from others on vital questions. Lawyers, Doctors, Teachers and Administrative Officers hold 'Seminars' throughout the year and do not fail to learn more about their professions or vocations.

The stubbornness that is being freely exhibited in the political sphere by leaders and responsible party men refusing to close their ranks for the sake of their common concern is to be deplored by all right-thinking men. In this connection the politicians will do well to look back across the past fifty years and understand the way of thought of the illustrious leaders of that period. The gallant Knights Ramanathan Arunachalam, Baron Jayatilke and James Peiris and valiant fighters Messrs. E. W. Perera, D. S. Senanayake, S. W. R. D. Bandaranaike are among the many esteemed leaders who inspired the struggle for independence and contributed to its success. A colleague of theirs who happily has survived them all and is moving into his ninety third year is Sir W. Duraiswamy. This veteran politician has a wide experience of legislative and constitutional

SATYA SAI BABA

(Continued from page 1)

set fire to the hut where Sambandar stayed at Madura, but the young boy (who was less than 16 years of age) sent the fire back as high fever to the Jain king who was a Hindu by birth. This reminds us of a fire which a lady devotee of our Swamy in Madras caught in her shrine room filled with burning oil lamps. The Swamy who was hundreds of miles away suddenly appeared before her and put out the fire on her clothes; but in this case the Swamy developed very high fever as a result. Is it not a transference, self willed, of the fire on that lady to himself? However when later in the day the lady telephoned the Swamy if his hands were burnt he replied in the negative. His fever also had then left him.

A very important matter arises as to the means of these miracles. It is quite true that many miracles can be performed with the help of spirits, good and bad. Those who propitiate evil spirits are

problems by virtue of his participation in some of the most momentous of political debates and movements. He is eminently fitted to take charge of the political situation in its varied aspects and to lead a campaign for closer collaboration having the common concern of the country as the main object. Lanka is particularly fortunate in this that there is a distinguished politician still possessing the faculties of understanding and memory, reasoning and enunciation of methods of escape from political crisis at the venerable age of ninetythree in the revered person of Sir Duraiswamy, a doughty fighter himself in the days of the not distant past. Also there are with us Sir Arunachalam Mahadeva another equally distinguished leader who believed in communal amity and national progress, Messrs C. W. W. Kannangara and S. Rajaratnam who were all colleagues of Sir Duraiswamy in the Legislative Council and the first two in the State Council. The present leaders of political parties will do well to remember with gratitude the fact that a few veteran patriots are still with us and invoke their aid and wisdom in resolving all problems that have been baffling the people of this Island so long.

doomed. It is almost like propitiating a thug, a villain to do nefarious deeds. Mr Coomarasamy of Uduppiddy Jaffna popularly known as சின்னவேலா is a typical example in question. He propitiated the goddess Muthevi (முதேவி). He never bathed. His moral life was reckless. He could read the past of one's life or what was going on at a distance most accurately, but not always. He was always especially in the latter part of his life in mortal fear of his goddess that she would jump on him and take his life; and so it happened on his way to Delhi.

I shall now refer to another worshipper of perhaps a good (but not religious) spirit. He could get down holy ash, kunkumam etc, on & off, but not at will. He did his worship behind locked doors, so that no one could know which spirit he was worshipping. Since I was treating his wife, children and himself he took to me kindly and I couldn't help noticing that though he could tell the past of one's life accurately, he was dishonest, very fond of money and worldly goods and ready to lie whenever occasion demanded it. He pretended he was a Swami of the order of Nayanmars. He misused the ordinary well known spiritualistic phenomenon of slate writing. In this a pencil is placed between two sheets of paper (or between 2 slates) and the writing by the spirit can be heard but not seen. In this way he got a Hindu Mantra written down for a disciple of his and the poor disciple, though educated, was made to believe that the mantra was written by Lord Shiva! This kind of deception had existed and will continue to exist from the time of Adam and Eve.

Satya Sai Baba on the other hand proclaims to his followers that they should not take to him offerings of money, textiles, fruits or even flowers. He only wants their sorrows and griefs placed at his feet and it is up to them to take back his eternal joy, health and energy to the extent they can. A genuine effort is incumbent on his followers in this direction.

More advanced worshippers of spirits have the capacity to request the spirits to materialise as human beings. I know a Muslim fakir who claims to do it. He was living

in a Hindu devotee's house. One day two women suddenly appeared in his bed room one on either side and he made that Hindu family believe that they were Valli and Theivanai and that he was Skanda!!! The episode lasted only a few minutes. The fakir knew a little of Islam and much less of Hinduism. He didn't even know that Mohamed was buried and it took three days before he would accept it; instead he held the view that Mohamed was taken to Heaven bodily. His disciples take him for a God of the stature of Murugan and he has already converted a few Hindus to Islam by these alleged miracles as worths of God! In my booklet 'Dakshinamurthi, his life and teachings' I have referred to an occasion when he ordered a spirit residing on a tree to go along with a little boy in the form of the boy's father up to his house. Here of course it is an order from a divine being.

The Jains practised this art black Magic ferociously on young Sambandar. The Jain king (before his re-conversion to Hinduism) ordered a cobra and an elephant to be sent to Navukaraser, but they bowed before the saint! This reminds me of a similar incident in the life of Satya. He was returning to his ashram one evening with a group of devotees after dark when all of a sudden a cobra dashed into the crowd coiled around Satya's leg and bit his big toe. It bolted soon after. The devotees wanted to kill it, but Satya wouldn't allow it, Satya fainted and fell. There was great commotion. Satya by gesture requested a disciple to obtain a celestial cure. The latter moved his right hand in the way his guru did and obtained it. On applying it to the wound Satya recovered completely.

Satya's village folk had done all the testing for us. They even tried poison on him, but failed. One auspicious day he was invited by three families. He went with two of his disciples. In the first two houses all partook of the food served but in the third house Satya ate the entire food himself without allowing his disciples to take even a drink! On returning, he informed his devotees that he was aware that the food contained poison. On reaching the ashram Satya willed and vomited all that he had eaten. The birds and animals that ate the vomit were observed by his disciples later to be dead!

A Nonagenarian Leader

(Continued from page 1)

VICES conferred a knighthood on him—A person not anxious to hold government titles and honours.

His resourcefulness and skill as a lawyer and his adroitness, farsightedness and grasp of political problems and realities were some of his special attributes. To these were added extraordinary independence and dignity.

Sir Duraisamy's services apart from the field of politics touched on religion, culture and education. He has been functioning as the President of the Board of Hindu Education, President of the Jaffna Saiva Paripalana Sabhai and Manager of the Jaffna Hindu College and sister colleges, and President of the Vivekananda Society Colombo, and President of the Tamil University Movement. He has been a devotee of the great and venerated Sri La Sri Yoga Swamikal and was constant in his unceasing devotion to the Swamikal for decades. Even after the Swamiji's Maha Samadhi Sir Duraiswamy has faithfully treasured and venerated the memory of the Swamiji as would be seen by his attending a Memorial pooja at Saraswati Hall in Colombo so late as Sunday the 6th of this month in spite of his weak health. Some of this great leader's characteristics could be summed up as follows:— deep faith in the divine order of things and spirit of surrender to God, his great devotion to the Tamil Community, Hindu religion and culture; to the country Sri Lanka, his great belief in communal and religious harmony and his staunch faith in Sinhalese-Tamil Co operation as a panacea for all our national ills. The present rapprochement between the Sinhalese and Tamil communities and the method of co-operation now adopted by the entire Tamil community and Messrs S. J. V. Chelvanayagam and G. G. Ponnampalam is a vindication of Sir Duraiswamy's political life long thesis that Sinhalese Tamil co-operation and good will are essential not only for Ceylon's national solidarity but also for Tamil welfare.

Even in his retirement he has been actively interesting himself in reconciling conflicting interests

Continued on page 3/

YALE UNIVERSITY LAW LECTURER IN JAFFNA

cial Process was delivered by Dr. James C. Miller (of Yale University Law School) at the Ceylon-America Cultural Center Auditorium 16, Fourth Cross Street Jaffna on Tuesday, June 8, at 6 p. m. Mr T. Muttusami pillai, Advocate, Barrister at-Law President, Jaffna Lawyers' Association presided.

Under the auspices of the Jaffna Lawyers' Association and the Ceylon America Cultural Center a lecture on Modern Conception of the Judi-

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 13-6-65 TO 19-6-65.

ARIES *Aswini, Bharani, Kartikai 1st part [Medha Rasi]*

Sunday and Monday morning must be spent with care. Professional success and ruin to enemies promised. Financially a good week.

TAURUS *Kartika 2, 3, 4, Rohini, Miru aarisha 1, 2 [Idapa Rasi]*

Work will be heavier than usual. Financial difficulties shown. Spend Monday afternoon, Tuesday and Wednesday must be spent with care. Rest of the week will be fairly favourable.

GEMINI *Mirugasirisha 3, 4 Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Things will be delayed unnecessarily. Health upsets also likely. Work will be heavy. Clashes with relatives likely. But ruin to enemies promised. Spend Thursday Friday and Saturday morning must be spent with care.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Gains through landed properties promised. New ventures will be delayed, but successful. You will be able to triumph over your enemies. But spend the week end with care.

LEO *Maha, Pooru, Uttirai 1, [Singha Rasi]*

You will be able to steer clear of all obstacles. Domestic harmony and financial gains also indicated. But there will be no peace of mind.

VIRGO *Uthira 2, 3, 4, Attha Chittirai 1, 2 [Kanni Rasi]*

Professionally a good week. Gains through vehicles and fame also indicated. But minor health upsets and troubles through scandal mongers shown

LIBRA *Chittirai 3, 4, Swathi, Visaka 1, 2, 3, [Thula Rasi]*

Things will be delayed unnecessarily. Financial difficulties shown. You will find it difficult to make both ends meet. Health upsets also not ruled out.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

You will not be able to have your own way in things. Domestic upsets also indicated. Health upsets not ruled out. But financially a good week.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1, [Thaanu Rasi]*

Your freedom will be curtailed. New ventures will be delayed. Gains through landed properties promised. Friends will help you out of difficulties.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

Professional success and fame promised. New ventures will be successful. Opposition will melt away. But minor domestic upsets not ruled out.

AQUARIUS *Avittam 3, 4, Sakayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Health will not be very satisfactory. But financially a good week. Success in litigation promised. Domestic conditions will be far from satisfactory.

PISCES *Pooraddati 4, Uthirastathi, Kivati. [Meena, Rasi]*

Friends will help you out of difficulties. But there will be no mental peace. Health will suffer. You will have to work hard for your success.

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA
Testamentary Jurisdiction
No. 1387

In the matter of the intestate estate of the late Parameswari wife of S. Kanagalingam of Kokkuvil West
Deceased
Eliathamby Mathiaparanam, of Kokkuvil West
Vs. Petitioner
Minor 1 Paramjeeva daughter of Kanagalingam of Kokkuvil East
2 S. Sanmugam Kanagalingam of Athiady and presently of Chandra Theatre Awisawela
Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 8th day of May 1964 in the presence of Messrs. C. C. & S. Somasegaram Proctors on the part of the petitioner and on reading the amended petition and affidavit of the petitioner.

It is ordered that the abovenamed 2nd respondent be appointed guardian ad-litem over the minor the abovenamed 1st respondent and that the petitioner as the father of the abovenamed deceased be declared entitled to have Letters of administration to the estate of the abovenamed deceased and that such Letters of administration be issued to the petitioner accordingly unless the abovenamed 2nd respondent or any others interested appear before this court on or before the 17th day of July 1964 and show sufficient cause to the satisfaction of this court to the contrary. It is further ordered that the said minor 1st respondent should be produced in court on the said date.

[This 8th day of May 1964
Sgd. N. Sivagnanasundaram
District Judge
O/N Extended for 2nd July 1965
Sgd. N. M. J. Rajendram
District Judge.
Drawn by
C. C. & S. Somasegaram
Proctors for Petitioner
18 11 & 18

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA
Testamentary Jurisdiction
No. 1637

In the matter of the Last Will and Testament of Kanapathipillai Upathiyayar Sivananthasuntharam of Kerudavil
Deceased
Kamalazini Widow of Sivananthasuntharam of Kerudavil
Petitioner
A minor 1 Sivananthasuntharam Sanmugathasan of Kerudavil
2 Sivanathamby Ayer Kanapathipillai Upathiyayar of Kerudavil
Respondents

This matter coming on for disposal before G. C. Niles Esquire Additional District Judge, Jaffna on the 7th day of April 1965 in the presence of Mr. K. Mallvaganam Proctor S. C. on the part of the petitioner and the affidavit of the petitioner and of the witnesses to the said Last Will

A Nonagenarian...

(Continued from page 2)

and parties, and contacting leaders and institutions in the interest of goodwill, harmony and national unity. He has been steadily and silently pursuing this noble and patriotic work which he started decades ago and even last week was meeting important persons in Colombo including the highest in the cause of Sinhalese-Tamil collaboration and national harmony.

Sir Duraiswamy is busy now diligently reading Tirukural, Sri La Sri Yoga Swamigals Natchinathanai and Benares Hindu University Publication on Rebirth, Karma, Sacrifice and the Visible and Invisible Worlds and is preparing to go on pilgrimage to Kataragama as a thanks giving to the Almighty for the grace shown to him in this birth and for the happiness and prosperity of the people Ceylon of all communities and creeds.

Sir Duraiswamy has been fortunate in his life partner lady Duraiswamy who is considered to be soul of goodness and embodiment of Tamil Womanly virtues, if I may be permitted to make the observation with all deference.

We remember that Mahatma Gandhi predicted that he would live up to the age of one hundred and twenty five. Yesterday's Newspaper reported that a Muslim lady from Matara who offered her traditional prayers five times a day departed this world at the age of 128 about 2 days ago.

May God spare Sir Duraiswamy for some more years to continue his valuable service to humanity and preserve him in good condition at least till he celebrates his hundredth birthday.

both dated 14th day of March 1965 having been read.

It is ordered that the 2nd respondent be and he is hereby appointed Guardian-ad-Litem over the first minor respondent

It is further ordered that the said Last Will is hereby declared proved and admitted to probate and the petitioner is the executrix of the said Last Will and is entitled to have Probate issued to her unless the respondent or any other person shall on or before the 2nd day of July 1965 show cause to the satisfaction of this Court to the contrary.

It is further ordered that the said minor shall be produced in Court on the above date

This 7th day of April 1965
N. M. J. Rajendram
District Judge
60 12 & 18

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA
Testamentary Jurisdiction
No. 1625 T

In the matter of the Intestate Estate of the late Mariyai Phlomena Josephine wife of Vaithilingam Kanagaratnam of Erlalai
Deceased

Anthoni pillai Gnanapiragasam of 70/14, Mathews Road Lane, Jaffna
Vs. Petitioner

1 Gnanapiragasam Joseph Berchmans of 126, Main Street, Jaffna
2 Gnanapiragasam Joseph Emmanuel of 25, Darley Road Maradana
3 Santhiapillai Joseph Aloysius and wife
4 Maria Theres Josephine both of 70/14, Mathews Road Lane, Jaffna
5 Mariampillai Soosaipillai and wife
6 Maria Rita Josephine both of 70/14, Mathews Road Lane, Jaffna
7 Vaithilingam Kanagaratnam of Erlalai
Respondents

This action coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna, on the 23rd day of March 1965, in the presence of Messrs Selvarajah & Mahesan, Proctors on the part of the petitioner and the petition of the petitioner dated the 23rd day of March 1965 and the affidavit of the petitioner dated the 10th day of March 1965 having been read.

It is ordered that the abovenamed petitioner as the father and one of the heirs of the deceased, be declared entitled to take out Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 18th day of June 1965 at 10 a. m. show sufficient cause to the Court to the contrary.

This 23rd day of March 1965
Sgd. N. M. J. Rajendram
District Judge Jaffna.

Drawn by
Sgd Selvarajah & Mahesan
Proctors for Petitioner
58 11 & 18

HINDU ORGAN & INTHUSATHANAM

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Advertisements:

Order Nisi Rs. 12-00

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1268/TIn the matter of the intestate
estate of the late Kathiresa-
pillai Naganathan of Kopay
SouthDeceased
Dead—Nagamuttu widow of
Sathasivam of Moolai

Vs. Petitioner

1 Naganathan Thirunavuk-
karasu2 Mankaiyattakarasy daughter
of Naganathan3 Thavarany daughter of
Naganathan

4 Naganathan Sivanathan

5 Naganathan Krishnamoorthy
all of Kopay South and

6 T. Krishnar of Moolai

Respondents

Subramaniam Kandasamy of
Kopay SouthPetitioner-de-bonis-non
Vs.1 Naganathan Thirunavuk-
karasu2 Mankaiyattakarasy daughter
of Naganathan3 Thavarany daughter of
Naganathan

4 Naganathan Sivanathan

5 Naganathan Krishnamoorthy
all of Kopay South pre-
sently of Moolai the 1st to
5th respondents are minors
appearing by their Guar-
dian-ad-litem6 Thamothevampillai Krishnar
of Moolai

Respondents.

This matter coming on for
disposal before N. M. J. Rajen-
dram Esquire, District Judge,
Jaffna on this 18th day of
February, 1965 in the
presence of Mr. Kandiah
Somaskandan, Proctor on the
part of the petitioner-de-
bonis-non and that the affi-
davit of the petitioner-de-
bonis-non dated 1st February 1965
having been read.It is ordered and declared
that the 3th respondent be
and he is hereby appointed
Guardian-ad-litem over the
1st to 5th minor respondents
and that the Letters of Ad-
ministration de-bonis-non of
the estate of the late Kathi-
resapillai Naganathan be and
the same is hereby granted to
the Petitioner de-bonis-non,
unless the respondents above-
named or others whomsoever
on or before the 7th day of
May, 1965, shall show suffi-
cient cause to the satisfaction
of this court to the contrary.This 18th day of February,
1965Sgd. N. M. J. Rajendram
District Judge, JaffnaDrawn by
Sgd. K. Somaskandan
Proctor for Petitioner-
de-bonis-nonTime extended to show
cause till 8-8-1965Sgd. N. M. J. Rajendram
District Judge, Jaffna

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ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1626In the matter of the intestate
estate of the late Kaiyla-
Murugesu of Araly SouthDeceased
Parameswari alias Annamma
daughter of Kaiylayar
Murugesu of Araly South

Vs. Petitioner

1 Ambalavanar Subramaniam
and2 wife Sivagangai both of
Araly South

3 Kandiah Arulanandam and

4 wife Sivaneswari both of
Vadaliappa Changanai
west5 Sabapathippillai Sinniah
and wife6 Sivapakkiam all of Araly
south and presently of
Singapore

Respondents

This matter coming on for
disposal before N. M. J. Rajen-
dram Esquire District Judge
Jaffna on the 24th day of
March 1965 in the presence
of Messrs. C. C. & S. Soma-
segaram Proctors on the part
of the petitioner and the
affidavit and petition of the
petitioner having been read:It is ordered that the peti-
tioner as one of the heirs
(daughter) of the deceased
be declared entitled to have
Letters of Administration to
the estate of the abovenamed
deceased and that such
Letters of Administration be
issued to her accordingly,
unless the abovenamed res-
pondents or any others inter-
ested shall appear this court on
or before the 18th day of
June 1965 and show sufficient
cause to the satisfaction of
this court to the contrary.

This 24th March 1965

Sgd. G. C. Niles,
District JudgeDrawn by
C. C. & S. Somasegaram
Proctors for Petitioner

63 11 & 18

of Karainagar West

3 Ponnambalam Balasingam
of do and presently of Kuala
Lumpur, Malaya4 Ponnambalam Thuraisingam
of do and presently of the
Ministry of Health Federal
House Kuala Lumpur5 Ponnambalam Ratnasingham
of do and presently of 10/3
Upstairs, 4th Lane, Colom-
bo 3

6 Maheswari wife of

7 S. Balashandran both of
Vivekananda Vidyalyayam,
Colombo RespondentsThis matter coming on for
disposal before N. M. J. Rajen-
dram Esquire, District Judge,
Jaffna, on the 31st day of
March 1965 in the presence of
Messrs. C. C. & S. Somasegaram
Proctors, on the part of the
petitioner and the affidavit
and petition of the petitioner
having been read.It is ordered that the peti-
tioner as the lawful widow of
the abovenamed deceased be
declared entitled to have
Letters of administration to
the estate of the abovenamed
deceased and that such Letters
of administration be issued to
the petitioner accordingly,
unless the abovenamed res-
pondents or any others inter-
ested shall appear before this
Court on or before the 25th
day of June 1965 and show
sufficient cause to the satis-
faction of this court to the
contrary.

This 31st March 1965

Sgd. N. M. J. Rajendram
District Judge,Drawn by
Proctors for Petitioner,

62 11 & 18;

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1644In the matter of the Intestate
Estate of the late Mutu-
gesu Balasubramaniam of
VeemankamamDeceased
Balasubramaniam Maheswaran
of Veemankamam

Vs. Petitioner

1 Balasubramaniam Kuga-
palan2 Balasubramaniam Thava-
raja both of Veeman-
kamam

Repondents

This matter coming on for
disposal before N. M. J. Rajen-
dram Esquire, District Judge
Jaffna on the day of April
1965 in the presence of Mr
A. V. Sathasivam Proctor on
the part of the petitioner and
the affidavit and petition of
the petitioner having been
read:It is ordered that the peti-
tioner as the son of the said
deceased and a co-heir be and
he is hereby declared entitled
to have Letters of Administra-
tion to the estate of the said
deceased and that Letters of
Administration be issued to
him accordingly unless the
respondents or any other per-
son or persons shall on or be-
fore the 16 day of July 1965
appear before this Court and
show sufficient cause to the
satisfaction of this court to
the contrary.

The 26th day of April 1965

Sgd. N. M. J. Rajendram
District JudgeDrawn by
Sgd. A. V. Sathasivam
Proctor for Petitioner

(47 4 & 11)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1638In the matter of the intestate
estate of the late Vaithi-
lingam Sellathurai of Urelu.Deceased
Sellammah widow of Vaithi-
lingam Sellathurai of Urelu

Vs. Petitioner

1 Sellathurai Pushpakaram

2 Sellathurai Rajasooriar

3 Sellathurai Rajendram all
of Urelu.

Respondents

This matter coming on for
disposal before N. M. J. Rajen-
dram Esquire, District Judge,
Jaffna on the 12th day of
April, 1965 in the presence
of Mr. S. Coomaraswamy Pro-
ctor on the part of the peti-
tioner and the affidavit and
petition of the Petitioner
having been read.It is ordered that the peti-
tioner as the legal widow of
the above named deceased
be and he is hereby declared
entitled to have Letters of
Administration to the estate
of the abovenamed deceased
and that such Letters of
Administration be issued to
the petitioner accordingly,
unless the abovenamed res-
pondents or any others inter-
ested shall appear before
this court on or before the
9th day of July 1965 and
show sufficient cause to the
satisfaction of this court to
the contrary.

This 12th day of April 1965

Sgd. N. M. J. Rajendram
District Judge,Drawn by
S. Coomaraswamy
Proctor for Petitioner.

4 & 11

Order Nisi

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1646In the matter of the Intestate
Estate of the late Visuva-
nathar Kandiah of Karai-
nagar East JaffnaDeceased
Kandiah Subramaniam of
Karainagar East Jaffna

Vs. Petitioner

Minor 1 Kandiah Sivarajah
and2 Visuvanathar Arumu-
gam both of the same
place, the 1st res-
pondent is a minor
appearing by his
guardian ad litem the
2nd respondent

Respondents

This action coming on for
disposal before N. M. J. Rajen-
dram Esquire, District Judge
Jaffna on the 27th day of
April 1965 in the presence of
Mr. K. Arumugam Proctor on
the part of the petitioner andthe petition and affidavit of
the petitioner dated the 19th
day of April 1965 having been
read:It is ordered that the
abovenamed 2nd respondent
be and he is hereby appointed
guardian ad litem over the
minor the 1st respondent for
the purpose of protecting his
interest and of representing
him in this case.And it is further ordered
that the petitioner be de-
clared entitled to have Letters
of administration to the
estate of the said intestate as
one of his sons and as one of
his heirs and directing such
letters of administration be
issued to him accordingly
unless the respondents or any
other person or persons inter-
ested shall appear before this
court on the 16th July 1965
and state objection or shew
sufficient cause to the con-
trary.

This 27th day of April 1965

Sgd. N. M. J. Rajendram
District Judge,
Jaffna

50 4 & 11

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Editor: R. N. SREEMANIAM

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1629In the matter of the intestate
estate of the late Velanther
Ponnambalam of Kuala
Lumpur, MalayaDeceased
Sivagamaipillai widow of
Velanther Ponnambalam of
Karainagar West

Vs. Petitioner

1 Ponnambalam Veeravagu of
Karainagar and presently of
U. S. Health Public Service,
Georgia

2 Ponnambalam Rajasengam

Respondents

This matter coming on for
disposal before N. M. J. Rajen-
dram Esquire, District Judge,
Jaffna, on the 31st day of
March 1965 in the presence
of Messrs. C. C. & S. Soma-
segaram Proctors, on the part
of the petitioner and the affidavit
and petition of the petitioner
having been read.It is ordered that the peti-
tioner as the lawful widow of
the abovenamed deceased be
declared entitled to have
Letters of administration to
the estate of the abovenamed
deceased and that such Letters
of administration be issued to
the petitioner accordingly,
unless the abovenamed res-
pondents or any others inter-
ested shall appear before this
Court on or before the 25th
day of June 1965 and show
sufficient cause to the satis-
faction of this court to the
contrary.

This 31st March 1965

Sgd. N. M. J. Rajendram
District Judge,Drawn by
Proctors for Petitioner,

62 11 & 18;