

For Your Printing  
SAIVA  
PRAKASA  
PRESS

# THE Hindu Organ

FOR YOUR  
[BOOKS]  
CONTACT  
Saiva Prakasa  
Book Depot]

Estd. Sept. 11, 1889.]

(The Only Newspaper in Ceylon for the Hindus)  
PUBLISHED EVERY FRIDAY

PHONE No. 886

[PRICE 10 CENTS]

VOL LXXVII

JAFFNA, FRIDAY JUNE 18, 1965

NO. 11

## SRI SATYA SAI BABA

(4)

### Avatar's Grace (அருள்)

(BY DR. T. NALLAINATHAN)

#### He ministers unto us all the twenty four hours

This avatar has come because the good men of the world, the saintly, the wise, the sadhu and the sadhaka, the Guru and the Godly, panted for me? That he does not sleep has also been mentioned earlier. In other words he spends all the twenty four hours of the day and night in ministering to us.

He was talking to a group of Devotees on the terrace of a house in Muthukur. He suddenly left his physical frame and went to Bolaram to attend to a devotee who was caught undernath an overturned jeep. He travelled in a jiffy in his sukshma sarira which he materialised and accosted his devotee, "I am here why fear" and extricated him from underneath the vehicle. He waited with him till "a passenger bus came along and took the injured man to the hospital". Again, during the Razakar troubles in Hyderabad, when the life of a bhakta was in imminent peril, Baba went in the same way to his rescue. He actually assaulted the dacoits who had to run helter skelter in sudden panic. In such instances he takes on a form appropriate to the occasion. The details were told by the bhakta himself to the ashramites, because Baba was at the Ashram when the incident took place. The assault on the dacoits was reflected in the physical body because he beat some of the devotees seated near him at the Prasanthi Nilayam (ashram), when out of the body.

Venkataraman is a publisher of law books. He had gone with his child from Bangalore to the Swamy in Pudda-parthe. On their return journey the child got sud-

denly an attack of convulsion near Bagepalli. When things were gloomy and the child apparently was dead, a villager calling himself "Jothi Athipillai Somappa" appeared on the scene as an old Siddha physician; he took a slice off his leather sandals burnt it and applied it on the forehead. The child revived and became normal without any further ado, the (divine) physician refused to accept a fee. Later only when the Swamy referred to the non-recognition of him by Venkataraman in his talk to the ashramites the divinity and identity of the physician became known.

It should not be felt by the reader that he ministers only unto his bhaktas. The son of a Principal of South India, who was ill with a dreadful affliction of his heart dreamt that he was advised to go to Puttaparth. Incidentally it must be mentioned that the Swamy had established a free hospital including a maternity ward near his Ashram on the ground that a man who was ill was unfit to pull to spirituality. However, the boy found on enquiry that there was a post office at Puttaparthi and that there was a Swamy who cured such afflictions by his mere wish.

The Swamy's methods of cure are unique. For example in the hospital was a patient with a mania for foul vocabulary. In his dream the Swami gave him a shower of blows, so much so he was physically yelling loudly with each blow and asking pardon of the Swamy. From the next day onwards the foul vocabulary disappeared and he began to take part in the bhajanas. An intransigent son-in-law of a bhakta was given a severe 'lacing' in his

dream while he was travelling by train alone in a first class compartment. The young man was shrieking in pain so much so that when the train halted at the next way-side station a crowd had collected to help him but saw the marks on his face without any other passenger!

Sukumara Menon had a call on the phone by Baba's voice to meet him, when Baba was in Bangalore. Menon wrote to Kasturi the author of "The Life of Sathya Sai Baba" of this mysterious ring in his room and the conversation he had with him (Baba). When this was mentioned to Baba he said "you know this now, because he wrote about it; but remember this is only a millionth part of my leela!"

The following opt quoted statements by the Swami need constant remembrance by us. "why fear when I am here." "You look to me and I look to you". "All your sins are forgiven the moment you get my dharsan". "I shall carry all your burdens". "Take, take as much Ananda as you can from me and leave with me all your sorrows". "See me in all beings; all the insects, ants, the visible, moveable and immoveable world is my body and form. "My treasury is full and I can give anyone what he wants, but I have to see whether he is qualified to receive what I give. "To get realisation of the self, dhyana is necessary; if you practise it continuously the vrittis will be pacified." "If you are inclined to give, give. If you are not inclined to give, do not give, but do not bark like a dog." "I require no door to enter; I always live everywhere". "Leaving out your pride and egoism surrender yourself to Me, who are seated in your heart."

We shall describe an instance when he was out of the body for twelve hours and not only snatched the cup of poison from a pilot's hands, but also went to the court hall and influenced a military judge to raise

## THE SECOND CHAMBER

By S. Sivasubramaniam

One of the matters for consideration by the Joint Parliamentary Committee on Constitutional Reforms is the Second Chamber. There appears to be general agreement in the minds of the public that the Senate in Ceylon as at present constituted is of very little value. In the circumstances, it is desirable to replace it by a Second Chamber properly constituted and composed and based entirely on the elective principle.

In such a Second Chamber, important interests in the national life of Ceylon could be represented. Such a Second Chamber could include representatives of interests like Education, Culture, Agriculture, Trade, Commerce, Industry, Medical and Legal professions and Local Government Institutions

an objection, which forced the court to give a verdict of "not guilty". Needless to say that the charge for embezzlement of funds was false. Baba was in Puttaparthi while the pilot was in Kashmir. The incident happened in 1958 and the facts were verified by those near him during the twelve hours he was out of the body. The Pilot was a devotee of Sai Baba of Shirdi who had his Maha Samadhi in 1918; and he had never met Satya Sai Baba before. "All your sins are forgiven the moment you get my dharsan" is an oft quoted phrase of both Satya Sai Baba and Sai Baba of Shirdi. This divine interference by Satya proves this dictum. This reminds us of the incident in Pattanather's life when he was sentenced to death (சட்டமரச்சிறப்பு) for allegedly stealing the pearl pendant of the Queen.

We shall give another instance when Baba had left the lap of Swamy Purushotmananda in Vasishta Guha (in the form

like the Municipalities, Urban and Town Councils and Village Committees and Labour and Religion etc. all elected. Without such a Second Chamber the State cannot function as an institution representing all elements in the national life of the country and will be lopsided.

Ceylon has its own background, (ancient and modern), problems, ideals and needs; and reform of the Constitution must be such as will subserve our national requirements, and ancient ideals. The future of Ceylon, its immunity from disintegrating influence, its internal unity, its freedom from external domination and control intellectual, economic and political, in the difficult times now prevailing and the still more difficult times ahead in view of the trend of conflicting international ideologies and forces, make incumbent on all men and women of the country of all communities and religion to work for the establishment of a suitable Second Chamber.

It would be inane to look always for precedents from other countries for the solution of our needs and problems. Ceylon has to solve her needs and problems in its own way to satisfy its special requirements and create its own precedents wherever necessary.

In the matter of the Foreign Policy, Ceylon is not following any Western model. It is following its own Independent Policy of non-alignment to suit its own needs and circumstances. Similarly, the country can evolve its own Constitution with its ancient and national background, peculiar genius and present requirements. The same method is likewise applicable in the matter of its Constitution.

(Continued on page 2)





தமிழ்நாடு

தமச்சிவாயவே ஞானமுய் கலியும்  
தமச்சிவாயவே நானறி விக்கையும்  
தமச்சிவாயவே நானென் றேறத்துமே  
தமச்சிவாயவே நன்னெறி காட்டுமே

சுவாமி சிவானந்தர்

# Hindu Organ

FRIDAY, JUNE 18, 1965

## Treasure These Thoughts

Man sees only reflection of his mind.  
—SWAMI SIVANANDA

## TRADE UNION ACTIVITIES OF TEACHERS

That instead of the individual, the collective voice of the group of workers of which the individual is a member makes more impressive and valid the demands that are put forward to employers cannot be denied. The Public Service, therefore, has been allowed the right of their employees forming themselves into Unions. The trade unionism of such unions however cannot have much in common between itself and that of the different labour organisations. This important aspect seems to have been overlooked by the Trade Unions of the Public Service. With the taking over of assisted schools by the state the status of the teacher has become complicated by the fact that he is for all purposes a public officer and is therefore bound by a manual of procedure that governs the activities of the employees in the Public Service. Hence the method of redress of grievances of teachers has become the same as that of any other variety of public servants. Political changes have affected the course of administrative affairs so much that grievances of public servants have increased with every General Election.

The reported decision of some Unions of teachers to invoke the aid of the professional trade union agitators in their bid to force the hand of the Government to ignore the political activities of teachers during elections is not at all in keeping with the lofty ideals of the noble profession that is teaching. Teachers like lawyers and doctors have the responsibility of safeguarding the culture of

the country and maintaining law order and health. Here is a national duty that cannot be allowed to be tarnished even it be that genuine grievances have to be redressed. The noble Professions by the very nature of the dignity of their service stand morally prohibited from forming unions among themselves and are therefore expected to function as exclusive groups each one of them having its own method of approach and plan of agitation. We, therefore, appeal to the learned members of the Teaching Profession not to allow their unions to seek the assistance of other trade unions but to tackle the problem in a manner befitting the noble status of their profession.

## Swami Chidananda in Jaffna

Srimath Swami Chidananda Maharaj President of the Divine Life Society Rishikesh Himalayas was accorded a reception by the Mayor and the Councillors of the Jaffna Municipal Council on June 15, 1965 at 5 p. m.

## Instructive Lecture at Public Meeting

At a public meeting held in Jaffna presided over by Mr. C. Thanabalasingam, President of the Jaffna Branch of the Divine Life Society. Srimath Swami Chidananda Maharaj delivered a very instructive speech explaining has every one could lead a divine life by devoted practice of his religion.

Mr. T. Muttusamipillai President of the Jaffna Saiva Paripalana Sabhai welcomed the distinguished Swamiji.

Mudl. Muttatamby proposed a vote of thanks,

## Sri Satya Sai Baba

(Continued from page 1)

of Jyotu Padmanabha). A great Yogi, who was in Samadhi by the bank of Ganges, was carried away by the flooded river and was being taken towards the ocean. When the yogi regained consciousness, he was helpless. Just then Baba appeared in his Sukshma Sarira materialised it and took the body to the bank and entrusted the yogi to the occupant of a small hut near by. Here the yogi prayed to God for help. He didn't know Satya who answered his call.

## GLIMPSES OF THAMIL CEYLON OR EELATH THAMILAHAM - 39

# NALLUR AND ITS KINGS - 4

[ Specially contributed to the Hindu Organ ]

By

V. MUTTUCUMARASWAMY B. A

SINGAI PARARAJASEKARAN AND HIS BROTHER SINGHAI SEKARASASEKARAN

(Continued from the issue of 14-5-65)

## Kailai Vinayagar Temple

This temple that was built grandly as described by the Kailasa Malai, was destroyed by the Portuguese. There were beautiful encircling walls, three divine courts, a shrine for Siva, a shrine for Parvati, with side apartment for minor deities, a sacrificial hall, a store house and a tank for the divine path. There was a flower garden a free feeding house—a road for carts. On that side stands the Kailai Vinayagar Temple, which was really started by Sri La Sri Arumuga Navalar, and the foundation was laid by his brother's son the late Mr. T. Kailasapillai.

An icon of the ancient temple, had been removed to Madduvil Sivan temple, where it can still be seen.

## Sekarajasekaran

Singhai Sekarajasekaran, may be described as a lieutenant of the King of Nallur. "Sekarajasekaran, the brother of King Pararajasekaran, was a great Tamil scholar. He established schools all over his kingdom, brought Tamil scholars from Chola, Pandya and Thondai Mandalum and established the Tamil Assembly of Poets at Nallur. That was known as the "Saraswathy Mahalayam". In this Library was found rare works in Sanskrit and Tamil. He got many scholars to produce original works and rewarded them.

He got his brother-in-law who had married Paraniropasingham's sister—the famous scholar Arasakesari to write the "Raghuwamsa" in Tamil. This received the imprimatur of the Nallur Tamil Sangam and also the Thiruvavur Tamil Sangam." The Pararajasekaran Ula" possibly was written during this period. So far this has not been found. This is a source book of Jaffna History. It is believed that Myivagana Pulavar had used this book while writing his book Yalpana Vaipava Malai.

9 Jaffna History—A. Moo. tootampillai Page 45

10 Sekarajasekaran wrote a work on Astrology called "Pararajasekaram" in honour of his brother and another work on medicine "Sekarasasekara Malai". Fortunately this book is extant today. The following verse from a section of Sekarasasekara Malai (Sarpa Sastram No. 8) is interesting reading:—

பாரிலுள்ள சூத்திரமும்  
பாம்பு புற்றிறீ  
பாரீந்திருக்கு மிரையெடுக்கிறீ  
பலவுந் தின்னு  
மேருடனே தானுடிற்  
பத்மராக  
மில்ங்கு மணீ முடி புணையு  
மில்ங்கை வேந்தர்  
சீரிய பொன் திறை யளக்கச்  
செங்கோலோச்சுஞ்  
செகராச சேகரமன்  
சிக்கை மேவு  
மாரியன் கோன் வெண்  
சுடையினிழவே செய்யு  
மவனி தனைப் பார்த்து  
கின்றே யமர்ந்தாடும்மே.

The Sudra variety of the cobra lives in ant hills, feeds on whatever it pleases him and plays spreading his hood looking at the earth—the earth which is covered by the shade of the white umbrella of Sekarajasekaran, the king of the eryas residing at Singai who wields his sceptre so that the king's of Ceylon wearing crowns resplendent with sapphires measure their tribute in gold.

The "Dakshina Kailasa Puranam by Patthirasar (Sthala puranam) sings the praise of Thirukkona-malai as "Then Kailasam" and was patronised by Sekarasasekaran. This was composed in the 14th century.

The fact that Sinhalese kings paid tribute to the Jaffna king is proved by an allusion made in a verse of Sarpa Sastram that speaks of "kings". There were several kings who reigned in different parts of Ceylon such as Kuru-negala, Gampola, Peradeniya and Kotte.

11 Sekarajasekaran established Ayurvedic hospital.  
Continued on page 3)

10 Ancient Jaffna — Mudaliyar Rasanayagam Page 358.

11 Jaffna History—A. Moo tootampillai Page 46

## NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/845

- 1 S. Aiyathurai and wife
  - 2 Muttammah of Uduvil, Manipay
- Vs. Plaintiffs
- 1 M. Ariyaratnam and wife
  - 2 Annamuthu of Uduvil, Manipay
  - 3 T. Velupillai and wife
  - 4 Annammah of Uduvil Manipay
  - 5 Sithamparapillai Kathiravelu and wife
  - 6 Sivaneswary of Suthumalai North
  - 7 K. Arumugam of Uduvil, Manipay
  - 8 V. Kanagaratnam and wife
  - 9 Ponnammah of do
  - 10 N. Navaratnam and wife
  - 11 Sinnathankachechi of do
- Defendants

It is hereby notified that action No. P/845 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land/lands called and situated at Uduvil called "Setharayanvalavu and Archi-Kernikatban valavu". The defendants in the aforesaid action are summoned to appear in Court on the 20th day of June 1965 at 10 O'clock of the forenoon.

By order of Court,  
Sgd. N. Subramaniam  
Secretary/Chief Clerk  
Drawn by  
A. Thanabalasingam  
Proctor for Plaintiff.  
(77. 18)

## NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P 539

Ponnampalam Vettiudayar of Chankana West

Vs. Plaintiff

- 1 Marimuttu Veithilingam
  - 2 Marimuthu Paramaguru
  - 3 Marimuthu Ratnam all of Chankana West
- Defendants
- 4 Marimuthu Thuraipillai of Chankana West
  - 5 Sinnathurai Marimuthu of Chulipuram
- Added Defendants

It is hereby notified that action No. P 539 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land/lands called Ellai Silumpai and other parcels in extent 20 Lms V. O. houses well and plantations and situated at Vaddukodai West in the parish of Vaddukodai Valigamam West Jaffna district Northern Province. The defendants in the aforesaid action are summoned to appear in Court on the 29th day of June 1965 at 10 O'clock of the forenoon.

By order of Court,  
N Subramaniam  
for Secretary  
This 6th day of May 1965  
Drawn by  
S. Coomaraswamy  
Proctor for Plaintiff  
64 18



**Astrological**

**WEEKLY FORECASTS**

**SRIPATHY**

FROM 20-6-65 TO 26-6-65.

**ARIES** *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Financially a good week. New ventures will be successful. Younger brothers and sisters will be very helpful. Ruin to enemies also indicated. But minor health upsets shown.

**TAURUS** *Kartika 2, 3, 4, Rohini, Mirashana 1, 2 [Idapa Rasi]*

Financially a fairly good week. Domestic affairs will be in a muddle. Health upsets likely. Abdominal complaints shown. Some changes on routine likely.

**GEMINI** *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Financially a good week. Triumph over competitors promised. But there will be some troubles with relatives. You will have no peace of mind.

**CANCER** *Punarpoo 4, Poosa, Ayilya [Kataka Rasi]*

Expenses will be heavy. But you will get enough to meet them. Gains through landed properties promised. Friends will help you out of difficulties. Spend Sunday and Monday with care.

**LEO** *Maha, Poora, Uttira 1, [Singha Rasi]*

Quarrels and misunderstandings with relatives likely. Work will be heavier than usual. Financially a fairly good week. Monday evening Tuesday & Wednesday must be spent with care.

**VIRGO** *Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]*

The first half of the week will be favourable for new deals. Financial gains fame and social success promised. But spend Thursday Friday and Saturday morning with care.

**LIBRA** *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

Domestic conditions will be far from satisfactory. New ventures will have to be handled with care. Health upsets likely. Spend the last day of the week with care.

**SCORPION** *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Misunderstandings in the domestic circle likely. Health will not be satisfactory. But financially a good week. Gains through landed properties promised.

**SAGITTARIUS** *Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]*

You will find it difficult to have your own way in things. Troubles through secret enemies likely. Health too will be far from satisfactory. But gains through landed properties promised.

**CAPRICORNUS** *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

You will be quick to lose your temper and pick up quarrels this week. Father's relatives will be on the war path. Health upsets also likely.

**AQUARIUS** *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Health a problem. Clashes with relatives not ruled out. Indications of minor accidents also shown. Financially a good week.

**PISCES** *Pooraddati 4, Utraddati, Revati. [Meena, Rasi].*

Misunderstandings with friends likely. Domestic conditions also will be unsatisfactory. Expenses will soar. Father's relatives will create some trouble.

**Glimpses of.....**

(Continued from Page 2)

tals in every village and administered to man and beast; there were hospitals for horses, etc. (these medical practitioners were vets too). Sekarajasekaran sent the necessary herbs and shrubs, from the garden of his palace. He got down rare herbs from the Himalayas and planted

them at Kalluvan Kadu a Nallur. The garden was called "Marutthu - ma - malai". A variety of the plantain tree, that was grown in that garden, is known as "Marutthu Valai" (Maruthu-ma-malai plantains. To this day at Nallur, rare herbs are found at this spot—near Kalliangadu, where this garden existed.

(To be continued)

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1635

In the matter of the intestate estate of the late Theivanai-pillai wife of Sithamparapillai Vethavanam of Uduvil Deceased

Sithamparapillai Vethavanam of Uduvil Vs. Petitioner Vethavanam Sivamayam of do

Respondent This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 5th day of April, 1965 in the presence of Mr. S. Rajendran Proctor on the part of the petitioner and the affidavit and petition of the Petitioner having been read.

It is ordered that the petitioner as the lawful husband of the deceased in this case be declared entitled to have Letters of Administration to the estate of the deceased abovenamed and that such Letters of Administration be issued to the petitioner accordingly unless the abovenamed respondents or any others interested shall appear before this Court on or before the 2nd day of July 1965 and show sufficient cause to the satisfaction of this court to the contrary.

This 5th day of April 1965 Sgd. N. M. J. Rajendram District Judge

Drawn by Sgd. S. Rajendran Proctor for Petitioner. (69. 18 & 25)

IN THE DISTRICT COURT OF VAVUNIYA

Testamentary Jurisdiction No. 468

In the matter of the intestate estate of the late Gnanapragasam Christopher of Chemamadu, Omanthai

Deceased Vastampillai Gnanapragasam of Chemamadu, Omanthai Vs. Petitioner

- 1 Agnes wife of Gnanapragasam
- 2 Jeyarajah Gnanapragasam, both of Chemamadu, Omanthai
- 3 Mary Josephine wife of Manuelpillai of Kampolai, Karaveddi

Respondents

This matter coming on for disposal before E. M. Mathiaperanam Esquire, Additional District Judge of Vavuniya on the 11th day of March, 1965 in the presence of Mr. S. Ramachandran, Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner dated 10th day of March, 1965 having been read, it is ordered that the Petitioner be hereby declared entitled as the father of the abovenamed Deceased to have letters of administration to the above estate issued to him accordingly unless the Respondents abovenamed or any person or persons interested shall on or before the 6th day of May, 1965 show sufficient cause to the satisfaction of the Court to the contrary.

(Sgd.) M. Saluhdeen Additional District Judge Order Nisi is extended for 1-7-65.

(Sgd.) M. Saluhdeen District Judge (66 18 & 25)

**NOTICE**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1667

In the matter of an application under Foreign Probate Ordinance for the estate of Dr. R. K. Ponniah of Karainagar Jaffna Ceylon late of No. 73 Mata Kuching Road Malacca in Federation of Malaya

Deceased Pakkialechumy widow of Dr. R. K. Ponniah of Karainagar Jaffna Ceylon presently of Malacca by her Attorney Nagammah widow of Thiruchittambalam of Thangodai in Karainagar Jaffna

Petitioner

Notice is hereby given after the expiration of fourteen days from the date hereof application will be made to the District Court of Jaffna under the British Courts Resealing Ordinance Chapter 99 of the New Legislative Enactments of Ceylon for the resealing of the Probate of the Last Will and Testament of the abovenamed deceased issued by the Supreme Court of Malacca in Federation of Malaya under petition No. 50 of 1963 in respect of the estate of the abovenamed deceased R. K. Ponniah of Karaitivu Jaffna Ceylon late of No. 73 Mata Kuching Road, Malacca in Federation of Malaya.

A. K. Arumugam Proctor for petitioner Jaffna 24.5 1965 70 18 & 25

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1387

In the matter of the intestate estate of the late Parameswari wife of S. Kanagalingam of Kokkuvil West

Deceased Eliathamby Mathiaperanam of Kokkuvil West

Minor 1 Paramjeeva daughter of Kanagalingam of Kokkuvil East 2 S. Sanmugam Kanagalingam of Athiady and presently of Chandra Theatre Awisawela

Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna on the 8th day of May 1964 in the presence of Messrs. C. C. & S. Somasegaram Proctors on the part of the petitioner and on reading the amended petition and affidavit of the petitioner,

It is ordered that the abovenamed 2nd respondent be appointed guardian ad-litem over the minor the abovenam-

**Order Nisi**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1636

In the matter of the Intestate estate of Late Thambirajah Sanmugarajah of Kuppilan Deceased

Rasammah widow of T. Sanmugarajah of Kuppilan

Vs. Petitioner

- Minor 1 Nesarani daughter of T. Sanmugarajah
- 2 Thilagavathy daughter of T. Sanmugarajah
- 3 Rajeswary daughter of T. Sanmugarajah
- 4 Sanmugarajah Sivasanthira
- 5 Sanmugarajah Thangarajah
- 6 Vijaledchumy daughter of T. Sanmugarajah
- 7 Veerasingam Kandiah all of Kuppilan

Respondents

This matter coming on for disposal before G. C. Niles Esquire, Additional District Judge, Jaffna on the 5th day of April 1965 in the presence of Mr. M. Mathiaperanam Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the abovenamed 7th respondent be appointed Guardian - ad - litem over the minors 1st to 6th respondents for the purpose of watching their interests in these administration proceedings and that the petitioner be and she is hereby declared entitled to take Letters of Administration to the Estate of the said deceased and that Letters of Administration be issued to the petitioner as his widow, unless the said respondents or any other person or persons interested shall appear on or before the 2nd day of July 1965 and show sufficient cause to the satisfaction of this court to the contrary. It is further ordered that the said 7th respondent do produce the said minors in court on the said date.

This 5th day of April 1965 Sgd. N. M. J. Rajendram District Judge, Jaffna

Drawn by Sgd. M. Mathiaperanam Proctor for Petitioner (61, 18 & 25)

ed 1st respondent and that the petitioner as the father of the abovenamed deceased be declared entitled to have Letters of administration to the estate of the abovenamed deceased and that such Letters of administration be issued to the petitioner accordingly, unless the abovenamed 2nd respondent or any others interested appear before this court on or before the 17th day of July 1964 and show sufficient cause to the satisfaction of this court to the contrary. It is further ordered that the said minor 1st respondent should be produced in court on the said date.

This 8th day of May 1964 Sgd. N. Sivagnanasundaram District Judge

O/N Extended for 2nd July 1965 Sgd. N. M. J. Rajendram District Judge.

Drawn by C. C. & S. Somasegaram Proctors for Petitioner

48 11 & 18



