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X

JAFFNA, FRIDAY JULY 2, 1965

X

NO. 13

## PLACES OF WORSHIP IN PRACTICE OF SAIIVAM

The first President of the Thiruketheswaram Temple Restoration Society, Shri S. Shivapada-Sundarampillai B A. in his book on 'Glories of Saivism' explained the significance of Places of Worship as follows:—

The home and the temple are the usual places of worship. To a religious man, any place is good enough for worship. Such a man has said, "Think of the Feet of Shiva at all times whether lying, sitting, standing, or walking." With most people, worship at home is short and simple. Immediately after a wash they devote a few minutes to worship. Some sing a few sacred songs. Some other repeat a mantram a hundred times with their minds fixed on God. Some others perform Sandhya Vandanam, which includes the above two items also. A few perform poojah which takes a long time. Just before each meal, most people utter a short prayer. The common practice is to wash the face and hands and to wear Thiru-Neeru with a few repetitions of some mantram. A good many contemplate God on going to bed and on rising from bed.

In the temple, the mind gets most attuned to worship during the poojah which is attended by elevating associations. The temple is equipped with everything necessary for worship and is as superior to the home in the facilities for worship as a school is to home for study.

Of the poojah performed in temples, the most important items are bathing the image (abishekam) and adorning it, making offerings (naivedyam), waving of lights, offering of flowers and leaves. We bathe God with milk, ghee etc which symbolise our love, we offer rice and fruits which symbolise the surrender of our mind. Incense and

light are intended for the illumination of the soul by Shivagnanam. Of these two, incense is intended to suppress Aava and the light is intended to be the gift of spiritual illumination. The flowers and leaves that we offer are our piety. The camphor light that is waved indicates our becoming one with God. Adoration consists of praises which are generally songs sung by Saints as they are endowed with mystic powers. Worship thus consists of showering our love on God, of fixing the mind on Him, of suppressing Aava, of getting spiritual illumination and thus endeavouring to become one with him. Love and Guanam radiate from the image, destroy anavie power and give us bliss and spiritual knowledge. The last item in worship



is the most glorious part of it. The worshipper offers to God the fruits of his worship. Since worship is a Karma, it is bound to give the worshipper its fruits which would be most salutary to him. But the worshipper does not worship for the sake of any reward. He worships God because his love for Him impelled him to worship Him. He worships God for his personal satisfaction, to satisfy his burning desire to worship Him. He would not, therefore, accept any reward for the worship.

### Thiruketheswaram Temple Restoration Society

#### OBJECTS

The objects of the Society include:

- the restoration and maintenance of Thiruketheswaram Temple and its temporalities according to the tenets and ideals of Saivism;
- the construction and management of Thiruketheswaram Temple and other temples for divine worship according to the tenets and ideals of Saivism;
- the establishment and management of Madams, Libraries, Reading Rooms and Schools;
- the propagation, dissemination and advancement of Saiva religion.

An important idea underlying the objects of the Society is to restore Thiruketheswaram as a religious, intellectual and cultural centre of importance in keeping with the historic role played by this ancient city in antiquity.

### Thiruketheswaram Restoration Work Restarted

Owing to Indo-Ceylon travel difficulties and some local difficulties created by Catholic neighbours, there was little progress made in the re-building of the Temple itself for about four years. The restoration Society concentrated, however, on the development of the area round the Temple

The arrival on 28th June of fourteen (14) Indian expert craftsmen under the leadership of Sri Sellakannu Sthapati is a landmark in the Restoration of the Temple itself. Sri Sellakannu Sthapati and his brother Sri Vaithianatha Sthapati prepared the plans for construction about 15 years ago with the advice of the late lamented Eesana Sivachariya Swamykal. Sri Sellakannu Sthapati has since won encomiums from Pandit Jawaharlal Nehru for designing and constructing some ornamental structures in traditional Hindu style for Irrigation Head Works in North India. Sri Vaithianatha Sthapati who died a little while ago was the Principal of the School of Temple Architecture organised by the Government of Madras at Mahapalipuram.

The work so far done by the Society comprises the building of shrine for Parivara Moorthies (Subsidiary Temples) the Thirumathil (enclosing the inner temples and shrines by a high wall), Gopura Vasal and Belfry and laying out of the Veethies and Grounds. The expert craftsmen who have just arrived are mostly workers on granite stone which will be used on the reconstruction of the temples for Swamy and Ambal Moolasthanams and the connecting Maha Mandapam. The Indian masons will continue the

work on the subsidiary shrines in cement concrete and the super structure of the Gopuram assisted by the local workmen.

It should be mentioned that after the reconstruction work was suspended, the Hindu Public of Jaffna revived the inspired directive of Sri La Sri Arumuga Navalar that it was the duty of the Jaffna Saivites to restore this most important and ancient temple celebrated by the Thevara songs of many of their sages and saints of old, formed a very representative and influential Jaffna Committee for construction of the Moolasthanam. They have so far collected in Jaffna about Rs 10,000 for this work, the total sum required being two lakhs (Rs. 2,00,000). The Hindus in Malaya of Jaffna origin had undertaken earlier the responsibility for construction of the ambal Temple for which they have also collected about Rs. 60,000 part of which sum has already been sent to Ceylon. It is expected that a body of Jaffna Merchants will come forward for the construction of Gopurams and finishing the Thirumathils at a cost of about Rs 75,000. It is a happy circumstance that present plans for finding of money is as directed by Sri La Sri Arumuga Navalar that in the construction of Thiruketheswarams every Saivite in Ceylon should participate. The Society has no doubt that every Saivite will come forward to contribute his mite, now that the second innings of the work has started so well.

It is also a happy augury that not only the Indo-Ceylon travel regulation have become easier (Continued on page 2)





சிவன் பரமஹம்.

தமச்சிவாயவே ஞானமும் கவிதையும்  
தமச்சிவாயவே நானறி விச்சையும்  
தமச்சிவாயவே நானறிந் தேத்தும்மே  
தமச்சிவாயவே நானொளி ளட்டுமே

சிவன் பரமஹம்.

# Hindu Organ

FRIDAY, JULY 2, 1965

Treasure These Thoughts

Besmead in your eyes the ointment of wisdom. You will be rooted in the bliss of the Supreme.

—SWAMI SIVANANDA

## THE SPIRITUAL POTENTIAL AT THIRUKETHESWARAM

The importance of the discovery of the ruins of the time-hallowed Sivan Temple at Thiruketheswaram does not lie merely in the archaeological value inherent in it but also in the significance of the spiritual potential of the sacred area along the beautiful banks of the whitish waters that are appropriately known to historians as *Palavi*. The Saiva Saints who dedicated twenty Thevaram songs to this ancient shrine portrayed the City and the Port of Mathottam as soil blessed with everything that was pleasing to observe and inspiring to the devotees who worshipped there. The deeply-set divinity of the entire district of Mantai had been the cherished subject of ancient historians, the picturesqueness of the place exquisitely equalled by its serene peacefulness. But unfortunately the upsurge of materialistic ideas on the wake of Western contact made the people of Mantai forget their divine nature and led them astray with the result that the spiritual splendour of the area disappeared and the decline started. Mantota-Mathottam simply ceased to exist as it did in the glorious past; no longer was there the port; no more were ships seen. The flowing waters of the Palavi refused to glide. The green foliage of luxuriant groves was replaced by the dreary looking shrubs of the jungle.

However the un-failing devotion of ardent Saivaites in the beginning of the twentieth century began

# Wanted a Hindu Revival

BY 'SIVATHONDAN'

Four and a half centuries of rule under a succession of three ruthless and subtle colonial western powers is a long era. The Portuguese captured the entire low country area all around Ceylon in 1505. They destroyed with typical religious bigotry all the vestiges of the indigenous religions of Buddhism and Hinduism. Under the heel of military power, the Hindus and Buddhists were compelled by law to do the very things that their religious tenets commanded them not to do. Buddhist and Hindu Shrines of great religious and historic importance were razed to the ground plundered and desecrated

In 1656 the Dutch took over the Portuguese possessions in Ceylon. One and a half centuries of Portuguese rule was followed by Dutch rule which continued till 1796 a period of another one and a half centuries. The British left Ceylon in 1948 after a sojourn of a further one and a half centuries. It will be seen that for nearly four hundred and fifty years, a period of about fifteen generations, the Tamil and Sinhala people and their religions were subjected to the severest humiliation and servitude. So much

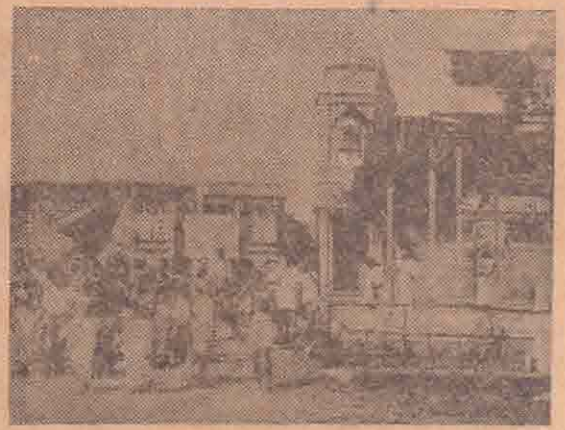
to stop the deflection. This spirit of service was rekindled by Sri la Sri Arumuga Navalar and once again the spiritual potential of the sacred soil of Mantai was revealed by the movement of revival. If however several decades have passed since the first step of restoration it must be accepted that the might of materialistic tendencies has yet to be overcome. In this holy struggle the Thiruketheswaram Restoration Society has marshalled all spiritual forces. The spade work that started fifteen years ago has been followed by phases of renovation. The main stage has now been reached, thanks to the toil and sweat of the devotees who form the society under the able guidance of the President. The Saiva public have a definite and distinct role to perform in this sacred endeavour. Thiruketheswaram has become the symbol of spiritual re-awakening.

so that many customs, practices and manners which are alien to the indigenous peoples and religions have become part and parcel of life today.

After Independence, the normal historical phenomenon of a local religious upsurge was expected. Such a religious revival among Buddhists is perceptible. But, alas, such a necessary reawakening among Hindus is not noticeable. Perhaps the Hindus have been completely bleached and denuded of their religious fervour and faith by the "civilising" influence of prolonged contact with the West.

Sri La Sri Arumuga Navalar of revered memory discovered one century ago the ruins of the ancient and historic Hindu Shrine of Thiruketheswaram and marshalled support to rebuild the Temple. One century of effort by the Hindus of Ceylon has not yet been able to restore that shrine to its pristine glory. While an awakened Buddhist population is leaving no stone unturned to restore, rebuild and renovate every Buddhist shrine in the country, the lethargic Hindu public has been remaining apathetic to the need to work ardently for a Hindu Renaissance. Basking in the sunshine of the master's smiles has perhaps become second nature to the Hindus. The Hindus must stir themselves from the stupor.

A group of Hindu devotees of Jaffna District, realising the urgent need to accept responsibility for the Thiruketheswaram shrine, from the hands of the departing hettiar Community, who had originally responded to Arumuga Navalar's call, and who had ever since maintained the Temple even in its present miniature size, formed themselves into a representative body and took steps to raise funds in all parts of Jaffna District to construct in dressed granite the main Temple (the Sanctum Sanctorum, the Artha Mandapam and the Maha Mandapam). The Jaffna Tamil Hindu devotees in Malaya separately undertook to build in dressed granite the shrine of Gowryambal, the con-



Procession leaving the Temple with priests for Palavi Bund Repairs

sort of the Lord Thiruketheswaranathan.

The Jaffna District which has a total population of six lakhs of people, counts over five lakhs of Hindus amongst them. If this Hindu population of the Jaffna District could contribute on an average one rupee per head, the entire Thiruketheswaram shrine and all buildings and institutions appurtenant to a Siva shrine could be easily built within a few years.

The present objective of the Jaffna District Committee is to raise two lakhs of rupees to construct the main temple only. For the very good reason that the humblest and the poorest also should be given an opportunity to contribute their mite for this Fund, Singing groups (Bajanai parties) are going round in each village, visiting every Hindu home, reciting the

stanzas on Thiruketheswaram sung by Saint Thirugnanasampanthar & Sandaramoorthy Nayanar.

The Bajanai Parties have been warmly received in every home. Contributions big and small have been given to this fund. By this means a sum of Rs. 52,000 has already been collected. This is only a quarter of the amount needed to achieve the limited objective of restoring the Swamy Kovil alone. The Sthapathis and sculptors have arrived and work has commenced. Will the Hindus in every sphere of life, in every strata of society, respond to the call of the Lord Thiruketheswaranathan, and Gowry Ambal and come forward to subscribe liberally to this fund, which incidentally is an approved charity for Income Tax purposes, thanks to the benign Government of Independent Lanka.

## Thiruketheswaram Restoration Work Restarted

(Continued from page 1)



Shramadhana Restoration Work led by the President Sir Kandiah Vaithianathan

but also under the settlement of disputes between Catholics and Hindus in the Thiruketheswaram area reached by the leaders on both sides at a conference on 19th instant presided over by the Hon. C. P. De. Silva, Minister of Lands, and Assisted by the Permanent Secretaries of Land and Home Affairs, Land Commissioners Post and pre-

sent and the Government Agent Mannar, the Hindus and Catholics have found a way of living together side by side in peace and harmony. The Restoration Society and the Hindu public of Ceylon welcome this idea of peaceful co-existence, for the benefit of the happiness and prosperity of this beautiful Island of ours.



# SRI SATYA SAI BABA

(5)

## He Reveals the Mystery of Avatar's Incarnations

(By Dr. T. NALLAINATHAN)

(Continued from last issue)

In the Nirvana Tantra translated by Sir John Woodroffe, to whose works Baba has word of praise, it is categorically stated that an avatar preserves his Sukshma Sarira for the whole of that cycle, in fact that it is not destructible. It is this Sukshma Sarira that he utilises to create his new physical bodies. Sri Sathya has told us that his first incarnation was as Dattatreya, then as Rama and Krishna, in between his words we infer he was born as Dakshinamurthi, then as Sai Baba of Shirdi and 8 years later as Sri Sathya, the present incarnation.

We shall now confine ourselves to his last incarnation as Sai Baba of Shirdi (near Bombay). He was a foremost saint the cash offerings his devotees gave per month amounted to more than the salary of the Governor of Bombay and he used to distribute them so lavishly that on his mahasamadhi there were only a few rupees left. A great teacher had said that avatars sometimes came in disguise and Sai Baba was certainly one of that order; for during his life time he would not tell anything of his birth or of the first sixteen years of his life. Many mistook him for a Muslim, so great was the disguise! Dwaraka Mayi was the name he gave to his picture in his mosque! It made confusion worse confounded! It is Sri Sathya Sai who has solved this mystery for us. He had plainly told when he left home and even earlier that he was in his last incarnation Sri Sai Baba of Shirdi. Even when he was a school boy when many asked him for a proof of that assertion he requested them to bring jasmine flowers, and when he threw them on the ground they formed themselves into the Telugu words 'Sai Baba'! His elder brother was amazed!!

2 Teachers of Sri Satya Narayana (this was the name given by the parents when he was a student in Bukkapatanam had great regard and devotion

to him. They looked up on him as Prahlada. They were eye-witness to the miracles he performed as a school boy. They both went one day to Puttaparthi to hear from his lips the life story of Sai Baba of Shirdi, which was his last incarnation. The two teachers Sri B. Sabbanachar and Sri V. C. Kandappa were asked by him to spend that night with him undisturbed. From birth he was endowed with miraculous powers e.g. he created on his birth day a cobra which was found under his bed clothes and which caused not a little stir. As a boy he went on the waters of the ocean and transformed himself as Sri Krishna or Adishesha at nights the cobra disappeared as mysteriously as it came. He played at nights on the Miruthangam and Damburam before his birth which were the musical instruments of his parents without being seen. It was therefore not strange that for a short time he transformed himself into Sai Baba of Shirdi for his teachers to see. The following account as recorded by Sri V. C. Kandappa in his Telugu book "Sayeesani Charithra gives the early hitherto unwritten story of Sai Baba's (of Shirdi) divine life.

"In the village Pathri on the banks of the Godavari there lived a pious charitable and orthodox Brahmin named Gangabhava; his wife, Devagiramma was a virtuous woman engaged daily in the worship of Gowri, the consort of Shiva. They had no children and that was perhaps the only sorrow that they ever felt, for they were always immersed in the service of either the Lord or the guests whom the Lord sent to their door. One day a guest arrived, a person of striking mien, with a halo around his head! when retiring for the night he made the astounding request for female company. Poor Devagiramma was so shocked that she could hardly speak; Gangabhava too was burning with indignation, but of what avail was

**Order Nisi**  
IN THE DISTRICT COURT OF  
JAFFNA  
Testamentary Jurisdiction  
No. 1647

In the matter of the last will and testament of the late Kandavanam Sinniah of Kuppilan Deceased  
Kanesammah daughter of Kandavanam Sinniah of Kuppilan  
Vs Petitioner  
1 Sinniah Kanagasingam of Kuppilan presently of Batu Pahat Johore Malaya  
2 Sinniah Kumarasamy of do  
3 Sinniah Arulampalam of Kuppilan and  
4 Achchimuttu widow of Sinniah of do  
Respondents

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 30th day of April, 1965 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner dated the 22nd day of April 1965 and that of the attesting notary and witnesses dated the 22nd day of April 1965 having been read.

It is ordered that the last will and testament of the deceased abovenamed dated 9th December 1964 and attested by C. Ramalingam Notary Public under No. 6728 and now deposited in this Court be and the same is hereby declared proved and it is further declared that the said petitioner is the executrix named in the said will and that she is entitled to have probate of the same issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 23rd day of July 1965 show sufficient cause to the satisfaction of the Court to the contrary

This 20th day of April 1965  
Sgd. N. M. J. Rajendram  
District Judge  
75 2 & 9

indignation against a guest who was demanding hospitality? Devagiramma went to the shrine room and wept before the vigraham of Gowri, seeking her intervention and advice. Suddenly a knock was heard at the front door and when it was opened a female with all the artificiality of a public woman entered the house. "It seems you sent for me; where is the guest? Take me to him," demanded the newcomer. It was no other than Gowri, come to meet the guest who was Siva.

(To be continued)

**ORDER NISI**  
IN THE DISTRICT COURT OF  
JAFFNA  
Testamentary Jurisdiction  
No. 1602 T.

In the matter of the Last Will and Testament of the late Sathasivam Cumarasurrier of Point Pedro Road, Jaffna  
Deceased  
Pancharatnam widow of Sathasivam Cumarasurrier of 89, Point Pedro Road, Jaffna  
Vs. Petitioner  
1 Mailvaganam Cumarasurrier of Udupiddy  
2 Nagalingam Senathirajah of Tellipallai, presently of Coimbo  
3 Nagalingam Amirthalingam and wife  
4 Pathmasavundary, both of Chulipuram, presently of Kandy  
Respondents

This action coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna, on the 27th day of January 1965 in the presence of Messrs Selvarajah and Mahesan, Proctors on the part of the petitioner and the petition of the abovenamed petitioner and the affidavit of the petitioner and affidavit of the Notary and witnesses to the Last Will dated 13-3-1964 attested by S. Selvarajah, Notary Public, under No. 1649 all dated the 27th day of January 1965 having been read

It is ordered that the Last Will and Testament bearing No. 1649 dated 13-3-1964 attested by S. Selvarajah, Notary Public deposited in the custody of the Court be and the same is hereby declared proved unless the respondents or any other person or persons shall on or before the 9th day of April 1965 at 10 a. m. show sufficient cause to the contrary.

It is further declared that the said Pancharatnam widow of S. Cumarasurrier the petitioner, the executrix named in the said Last Will be and that she is entitled to have probate of same Last Will be issued to her accordingly.

This 27th day of January 1965  
Sgd N. M. J. Rajendram  
District Judge,  
Jaffna

Drawn by  
Sgd Selvarajah & Mahesan  
Proctor for Plaintiff  
9-5-65  
Time to show extended  
on 30-7-1965  
Sgd. N. M. J. Rajendram  
District Judge, Jaffna  
59 2 & 9

**ORDER NISI**  
IN THE DISTRICT COURT OF  
MANNAR  
Testy. Jdn: No: 871

In the matter of the intestate estate of Avadaimmal widow of Vellaichamy of Reddaikulam in Nanaddan East  
Deceased  
Ponnan Cheddy Karuppan Cheddy of Karuthakkappatti, Nallur Village, Dindigal Taluk, Madurai District, South India by his Attorney Karuppan Cheddy Sankara Velar of No. 7, Small Bazaar Jaffna  
Vs. Petitioner  
1 Palani Cheddy Raman and  
2 Sangan Cheddy Muniandy

**Order Nisi**  
IN THE DISTRICT COURT  
OF JAFFNA  
No. 1652 / Testy

In matter of the Last Will and Testament of the late Visvalingam Veerasingham alias Singanayagam of Man pay.  
Deceas.

Edward Nadarajah Ratnam of 76 A Temple Road, Jaffna  
Vs. Petitioner  
1 Jaffna Municipal Council, Jaffna  
2 Vairavan Kanagan, 'Seller Valavu' Manipay  
3 Sellappah Kandiah, Navaly East  
4 Aiyadurai Kanagarajah of Anaicoddai  
5 Mutturajah Jeyaratnam of Navaly  
6 Chinnammah wife of Ratnam and her husband  
7 Thambipillai Thomas Ratnam of 76 A Temple Road Jaffna  
8 S. P. Lawton 361 Alutmatte Road Mutwal  
9 Mutturajah Jebaratnam of Navaly  
Repondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge of Jaffna on the 10th day of May, 1965 in the presence of Mr. S. Tirunavukkarasu Proctor on the part of the Petitioner and the affidavit of 3-5-65 and petition of the Petitioner dated 10th May 1965 and the affidavit of 17-2-65 of the attesting witnesses to the Last Will having been read:

It is ordered that the Last Will and Testament dated 15th October 1964 filed of record marked 'A' executed by the deceased before five witnesses and now deposited in this Court be and the same is hereby declared proved and admitted of Probate and that Probate thereon be issued to the Petitioner as Executor appointed by the deceased in the said Will unless the Respondents abovenamed or any other person interested shall appear before this Court on or before the 30th day of July 1965 and show cause to the satisfaction of this Court to the contrary.

This 10th day of May 1965  
(Sgd) N. M. J. Rajendram  
District Judge, Jaffna  
(57 2 & 9)

both of Reddaikulam in Nanaddan East  
Respondents

This matter coming on for disposal before K. Sinnathamby Esquire, Additional District Judge, Mannar on the 16th day of June 1965 in the presence of Mr. Anantham Seemampillai, Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner dated 5th June 1965 having been read:

It is ordered that the petitioner be and he is hereby declared entitled as brother of the abovenamed deceased to have Letters of Administration to the above estate issued to him accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 3rd day of August 1965 show sufficient cause to the satisfaction of this Court to the contrary.

The 16th day of June 1965,  
Sgd. K. Sinnathamby  
Addl. District Judge,  
(79 2 & 9)



Letter to the Editor.

## The Tamils & the New Government

Sir,—This is not the first time that a Tamil has been holding office in a U. N. P. Government. However on the earlier occasion the U. N. P. was in a position to assume office with its own strength in Parliament. This time the leader of the U. N. P. is the head of a Cabinet drawn from a motley group of parties and it so happens that both the Federal Party and the Tamil Congress are in the coalition. At the 1947 election there was no Federal Party in the field and for a short while in the first Parliament of free Ceylon the Tamils presented a united front. Some may say that the Tamil Congress should merge into the Federal Party; but it should not be forgotten that the Tamil Congress is the parent body from which the Federal Party sprang. The Tamil Congress leader is among the senior-most of Ceylonese politicians and has himself been a Minister under the present P. M.'s father. Will the son bring back the Tamil unity which at one time his father helped to forge?

The present P. M. is no stranger to Jaffna. He visited Jaffna in 1948 to open an agricultural exhibition at Jaffna College and in the course of his speech said "My father appointed me as Minister of Agriculture not because I was his son but because he wanted a man of good physique to hold the post". How nice it would be if he were to visit Jaffna this year and for Mr. G. G. Ponnampalam and Mr. Chelvanayakam to be accommodated on the same platform with him. The Tamil Congress and the Federalists must come together if the Tamils are to play an effective role as part of the national Government and Tamil talent must aim at helping the National Coalition to stabilise itself and at working alongside other communities to raise living and educational standards of the country as a whole. We must not be too absorbed with the Language question which I believe is nearer solution than ever before.

Yours etc.

S. Kumarakulasingham

Moor St.  
Law, 19-6-65

## Astrological

## WEEKLY FORECASTS

SRIPATHY

FROM 4-7-65 TO 10-7-65.

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Professionally a good week. You will be able to triumph over your enemies. Financial gains also promised. But minor health upsets likely. Spend Friday and Saturday with care.

TAURUS *Kartika 2, 3, 4, Rohini, Mirashisa 1, 2 [Idapa Rasi]*

Financially an unsettled week. Work will be heavier than usual. Troubles through secret enemies shown. Abdominal complaints also shown.

GEMINI *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Things will be delayed unnecessarily. Health upsets shown. You will be quick to pick up quarrels. But ruin to enemies promised.

CANCER *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Professionally a fairly good week. Gains through landed properties promised. But there will be no mental peace. Health also will suffer.

LEO *Maha, Poora, Uttira 1, [Singha Rasi]*

Quarrels and misunderstandings with friends likely. Domestic upsets also shown. You will have to work hard for your success.

VIRGO *Uttira 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]*

Professional success promised. You will be able to gain much through your old investments. But minor health upsets likely.

## NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/777

Kuddippillai Selliah of Uduvil South, Chunnakam

Vs. Plaintiff

- 1 A. Kandiah Subramaniam of Kopay South
- 2 Ponniah Kanapathipillai and wife
- 3 Maheewari both of Kokuvil West
- 4 K. Mylvaganam and wife
- 5 Puvaneswary both of Kopay South
- 6 K. Malavarayer of Thavady
- 7 K. Subramaniam of Kokuvil West
- 8 Sellamuttu widow of S. Suppiah
- 9 Nagammah widow of S. Kandiah

LIBRA *Chittirai 3, 4, Swathi, Visaka 1, 2, 3, [Thula Rasi]*

Things will be delayed. You will have to face much opposition. Expenses will be heavy. There will be no peace of mind. Health too will be a problem.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Domestic affairs will be in a mess. But professional success promised. Gains through lands promised. Beware of troubles through scandal mongers week end.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]*

Health will be far from satisfactory. Financially too this will not be a favourable week. New ventures will be delayed. But friends will help you out of difficulties.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

The first day of the week must be spent with care. Rest of the week will be favourable for new deals. Ruin to enemies promised. But there will be some troubles through your father's relatives.

AQUARIUS *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Sunday evening, Monday and Tuesday must be spent with care. Work will be heavy. Financially a good week. But minor health upsets likely.

PISCES *Pooraddati 4, Uttraddati, Revati. [Meena, Rasi].*

Health a problem. Troubles through secret enemies shown. Domestic upsets also likely. Spend Tuesday afternoon Wednesday and Thursday with care.

10 Subramaniam Kasinathan and wife

11 Rasammah both of Karainagar West

It is hereby notified that action No. P 777 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land/lands called Kavulan in extent 15 Lms. V. C. and 10 Kla. and situated at Kokuvil West. The defendants in the aforesaid action are summoned to appear in Court on the 8th day of July 1965 at 10 O'clock of the forenoon and for filing amended plaint.

By order of Court,  
Sgd N Subramaniam  
Secretary/Chief Clerk

This 3rd day of September

1964.

(9 2)

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1645

In the matter of the intestate estate of the late Flower Parimalam wife of Kanapathipillai Veluppillai of Tellippalai East

Deceased

Kanapathipillai Veluppillai of Tellippalai East

Vs. Petitioner

- 1 Veluppillai Mahendra of Tellippalai East
  - Minor 2 Veluppillai Yogendra of Tellippalai East
- He being a minor by his guardian-ad-litem the 1st respondent

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 27th day of April 1965 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the 1st respondent be and he is hereby appointed guardian-ad-litem of the 2nd respondent who is a minor for the purpose of these proceedings and that the petitioner be and he is hereby declared entitled as the widower of the deceased abovenamed to have letters of administration of the intestate estate of the deceased issued to him accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 16th day July 1965 show sufficient cause to the satisfaction of this Court to the contrary.

This 27th day of April 1965

Sgd. N. M. J. Rajendram  
District Judge  
(76 25 & 2)

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1643

In the matter of the Intestate estate of the late Vallipuram Thuraiappah of 66 Clock Tower Road, Jaffna

Deceased

Pakkiam widow of Vallipuram Thuraiappah of 66 Clock Tower Road, Jaffna

Vs. Petitioner

- 1 Vallipuram Chellappa of Alaveddy and presently of C/o P. T. Ratnam 32-28 Street, Rangoon Burma
- 2 Vallipuram Sinnathurai of Pattanai Alaveddi
- 3 Vallipuram Sathurusingam of Ariaramadam lane, Anai-cottai
- 4 Theivansai widow of Chelliah of Alaveddy north
- 5 Ponnuthurai Thuraiasingam of Alaveddy and presently of Batticaloa
- 6 Ponniah Sanmugarajah of Alaveddy
- 7 Ponniah Sivagnanam of do and presently of No 143 House No. 46 Riechard lane, Maradana
- 8 Ponniah Selvanayagam of do
- 9 Ponniah Kunaratnam of do

Respondents.

This action coming on for disposal before N. M. J.

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1641

In the matter of the intestate estate of the late Sittambalam Elaia hamby of Uduvil Jaffna

Deceased

Sellamuttu widow of Sittambalam Elaiahamby of Uduvil

Vs. Petitioner

- 1 Sittambalam Sinnappoo of punnalaikkadduvan
- 2 Kandiah Thambirajah of Chunnagam
- 3 Kandiah Nadarajah of Chunnagam
- 4 Nagamany Vallipuram and wife
- 5 Achchimuttu both of Uduvil
- 6 Ponnampalam Thambirajah of Uduvil
- 7 Ponnambalam Selvarajah of Uduvil, Jaffna presently of E. High Road Lanisham London South East 13 England
- 8 Nagarathnam Vaitilingam Nadarejah and wife
- 9 Nagarathnam both of Uduvil.

Respondents

This matter coming on for disposal before G. C. Niles Esquire Additional District Judge, Jaffna on the 21st day of April 1965 in the presence of Mr. S. Kanagasabapathy Proctor on the part of the petitioner and the affidavit of the petitioner dated the 12th day of April 1965 and the petition of the petitioner having been read;

It is ordered that the petitioner be and she is hereby declared entitled to have Letters of administration to the estate of the said intestate as his widow and as one of his heirs and such Letters of administration be issued to her accordingly, unless the respondents or any other person or persons interested shall appear before this court on or before the 16th day of July 1965, and state objection or shew sufficient cause to the satisfaction of this court to the contrary.

Jaffna this 21st day of April 1965

Sgd. N. M. J. Rajendram  
District Judge Jaffna.  
(74 25 & 2)

Rajendram Esquire, District Judge, Jaffna on the 22nd day of April 1965 in the presence of Messrs. C. C. & S. Somasegaram Proctors on the part of the petitioner and the affidavit and petition of the petitioner having been read;

It is ordered that the petitioner as the lawful widow of the abovenamed deceased be declared entitled to have Letters of administration to the estate of the abovenamed deceased and that such Letters of administration be issued to her accordingly, unless the abovenamed respondents or any others interested shall appear before this Court on or before the 16th day of July 1965 and show sufficient cause to the satisfaction of this court to the contrary.

This 22nd day of April 1965

Sgd. N. M. J. Rajendram  
District Judge

83. 25 &amp; 2



# The Ancient Sivan Temple at Thiruketheswaram

The exact period of the establishment of this ancient Temple cannot be determined with precision. In the glorious period of two millenia before the 11th century A. D. the Temple was in existence. During 1251 A. D. — 1280 A. D. Thiruketheswaram was rebuilt in late Pandyan architectural style according to evidence available in the stones now found at the Temple site. In 1520 Thiruketheswaram was still a great centre of Hindu worship.

That this Temple was originally built by Mayan the father-in-law of Ravana the King of Lanka and that Rama worshipped at this Temple are statements based on tradition. So also the belief that Arjuna also visited this Temple.

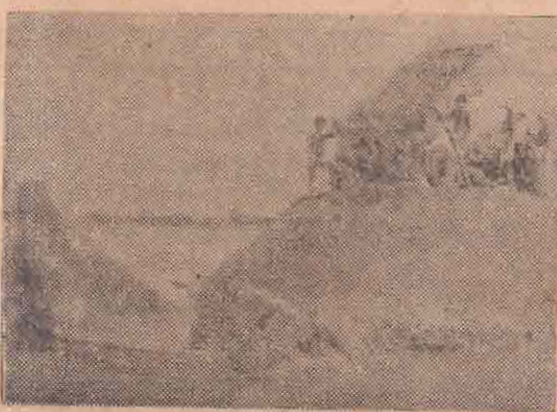
The Yalpana Vaipava Malai, recording historical traditions, refers to Prince Vijaya as having rebuilt the Temple at Thiruketheswaram in 6 B. C., the shrine having long been in ruins.

The first attempt to restore the Temple after it was razed down by the Portuguese was in 1872 by Sri Sri Arumuga Navalar. On 13-12-1893 an

extent of 40 acres was bought by Saiva devotees at the auction sale by the G. A. N. P. Sir William Twynam. The 'Hindu Organ' then severely criticised the procedure adopted by the Government to put up the land for sale by public auction and said that the Authorities could have well effected the sale by arrangement with the Saiva devotees.

The original site was traced in June 1894 by the discovery of a Sivalingam in a well on the Temple land. A small temple was constructed and consecrated exactly on the ancient site on 28-6-1903. The shrines of Sivan and Ambal were later constructed after World War I by the Saiva Public Servants stationed in Mannar.

The present Renovation was started in August 1952 by the Thiruketheswaram Temple Restoration Society which was founded on 19-10-1948. The first president was the revered Saiva Siddhantist Shri S. Sivapada Sundarampillai. He was succeeded by Sir Kandiah Vaithianathan under whose able guidance the restoration work has greatly progressed.



Palavi Bund Repairs

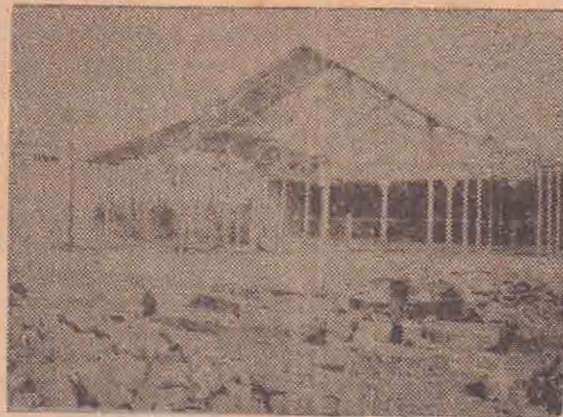
நிருச்சிற்றம்பலம்  
விருது குன்றமா மேருவில் காணர  
வாவன வெரியம்பலம்  
பொருது மூவெயில் செற்றவன் பற்றினை  
றுறைபதி பென்றானும்  
கருது கின்றவூர் கண்கடற் கடிக்கமழ்  
பொழிவினி மாதோட்டம்  
கருதி நின்றகே திச்சுரங் கைதொழக்  
கடுவினை யடையாவே.  
நிருச்சிற்றம்பலம்



Volunteers at Sramadhana

# Pilgrimage To Thiruketheswaram Performed On Foot

## From Nallur Through Pooneryn



Vasantha Mandapam in the cyclone damaged state

Worshippers going on foot to the Shrines of their choice is pilgrimage in its pure interpretation. Kasi Yathirai, Sithambara Yathira, Kathirgama Yathirai are some of the pilgrimages devotees yearn to fulfil at least once in their life-time. And now with the Restoration of the Thiruketheswaram Temple *Paatha Yathirai* pilgrimage to this ancient shrine through the jungles of Pooneryn along the rugged roads has become an annual occasion for devotees.

In 1956 when the unfortunate communal rioting broke out in Colombo and the harmony of the people was being threatened it occurred to a few Saiva devotees that prayer to Parameshvara alone would remedy the situation and inspire hope of communal amity.

The selected band of Saiva devotees under the guidance of Shri M. Gnanapragasam, a disciple of the late Shri S. Shivapadasundarampillai, the reputed Saiva Scholar and author, numbering about a fifteen started on Bhajana pilgrimage on foot from Nallur Kandasamy Temple after offering poojah to Sri Murugan. The purpose of the pilgrimage was so lofty that these pilgrims did not even pause to plan the pilgrimage arranging for their halts for food and sleep, but wended their ecstatic way along the fields weathering the monsoon winds till they reached a temple at Thanankilappu where Pandithamani Kanapathipillai a Saiva Siddantha scholar received them for the first stop for food and sleep.

The Bhajanai Pilgrimage

braved the morning sun across the fields and reached the Keraitivu Jetty crossing the narrow waters of the lagoon by ferry; the devotees next halted at Pooneryn all along chanting hymns. The Udayar of Ponnaveli himself a Thiruketheswaram Thirupani devotee entertained the Patha Yathirai Group all along the route at Veravil Pallavagarkadu, Mulankavil, Illuppaikadava and Vidallalhu. The pilgrims final halt was at Pappamodai before they reached the Mantai junction and were received by the Thiruketheswaram devotees and taken in procession to the Temple.

This Yathirai has since then become an annual event and has made the Pooneryn — Thiruketheswaram Route very much similar to the jungle routes taken by Pilgrims to Kathirgamam.

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### NOTICE

I hereby give notice that I have on 30th June 1965 applied to the Govt. Agent Jaffna for the licence shown in the schedule detailed below for the licensing period from 1st October 1965 ending to 30th Sept. 1966 in compliance with Excise Notification No. 200 of the 18th September 1930.

### SCHEDULE

1. Name & address of applicant: S. F. X. Annasamipillai 31 / 53 Main Street Jaffna.
2. Description of licence applied for: Retail off.
3. State whether application is for renewal of existing Licence or Licences or for a new Licence or Licences: Renewal of existing Licence. Situation of premises to be licensed: 31/53 Main Street, Jaffna.

S. F. X. Annasamipillai  
Applicant.

O N 88

### NOTICE

IN THE DISTRICT COURT OF JAFFNA  
No. P / 914  
Kathiresu Sinnappu of Avarangal  
Vs. Plaintiff  
1 Eliyathamby Thurai-singam,  
2 Sangarapillai Kanthapillai and wife,  
3 Kanagammsh,  
4 Sinniah Ponnuthurai and wife,  
5 Nallammah,  
6 Sabapathy Eliyathamby all of Avarangal.  
Defendants

It is hereby notified that action No. P/914 has been instituted in the District Court of Jaffna under the Partition act No. 16 of 1951 for the partition/sale of the land/lands called "Periyaseema" "in extent 4, 1/4th Lms. V. C. Palaichy-seema" in extent 3 Lms V. C. and "Kampuliyan-seema" in extent 4, 3/4th Lms. V.C. all forming one block of land called "Periyaseema Palachy-seema and Kampuliyan-seema" in extent Twelve Lachams Varagu culture (12 Lms. V. C.) and situated at Avarangal, in the Parish of Puttur, in the Division of Valigamam East in the District of Jaffna, Northern Province. The defendants in the aforesaid action are summoned to appear in court on the 7th day of September 1965 at 10 O'Clock of the forenoon.

By order of court  
N. Subramaniam  
Secretary.  
This 29th day of June 1965.  
(87-2)



ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1639

In the matter of the intestate estate of the late Agnes Sophia Christian widow of Simon Christian of 47, 4th Cross Street Jaffna.

Deceased Newton Emmanuel Wijayarajah Christian of Cathedral Street, Jaffna

Vs. Petitioner J. B. Edirvirasinghe of 47, 4th Cross Street, Jaffna, presently of 56, Hildon Place, Bambalapitiya, Colombo,

Respondent This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna, on the 21st day of April 1965 in the presence of Mr. W. Muttukumaraswamy, Proctor, on the part of the Petitioner, and the affidavit of the Petitioner having been read and filed of record:-

It is decreed that the Petitioner being the sole heir of the deceased abovenamed is declared entitled to the grant of Letters of Administration to him in respect of the abovenamed estate, unless the Respondents abovenamed or any other person interested in the said estate, shall on or before the 9th day of July 1965 show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna, this 21st day of April 1965.

Sgd. N. M. J. Rajendram District Judge. (84 25 & 2)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 829 T

In the matter of the Last Will and Testament of the Late Arumugam Velupillai of Polikandy

Senior Sathasivam of Polikandy Petitioner

1 Kandavanam Rasamanickam

2 Annapillai widow of Chinniah

3 Thangachchipillai widow of Saravanamuttu

4 Sinnachchipillai widow of Murugesu all of Polikandy Respondents

This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge, Point Pedro, on the 1st day of June 1965 in the presence of Mr. P. Kanapathipillai Proctor on the part of the petitioner and the Last Will dated the 27th day of January 1965, and attested by P. Kanapathipillai Notary Public and the petition and affidavit of the petitioner and affidavit of the Notary who attested to the Last Will and of the witnesses attesting thereto having been read.

It is ordered that the said Last Will be declared proved, that the petitioner be declared entitled to obtain probate thereof as executor appointed thereunder and that probate thereof by accordingly issued to the petitioner, unless the respondent or any other persons shall appear before this court on the 5th day of July 1965 and show sufficient cause to the satisfaction of this court to the contrary.

This 1st day of June 1965 Sgd. M. M. Abdul Cader District Judge

87 25 & 2

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. Testy / 1650

In the matter of the Intestate estate of the late Paackiam wife of Sanmugananda of Vannarponnai West Jaffna

Deceased Rajaratnam Thirucheivam of Vannarponnai East, Jaffna, presently of Maskeliya

Vs. Petitioner Vallipuram Sanmugananda of 84/2 Vannarponnai Post Office Lane, Vannarponnai West, Jaffna

Respondent This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge of Jaffna, on the 4th day of May 1965 in the presence of Mr. V. Navaratna-Rajah, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated the 23rd day of March 1965 having been read.

It is ordered that the Petitioner as the son of the abovenamed deceased and as the sole heir be declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that the same be issued to him accordingly unless the Respondent or others interested shall on or before the 23rd day of July 1965 show sufficient cause to the satisfaction of this Court to the contrary.

This 4th day of May 1965

Sgd. N. M. J. Rajendram District Judge, Jaffna

Drawn by Sgd V. Navaratnarajah Proctors for Petitioner (72 25 & 2)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1649

In the matter of the Intestate Estate of the late Muttukumarupillai Ponniah of Sembukattiya, Madampe

Deceased Kanagammah Ponniah widow of Muttukumarupillai Ponniah of 89/1 Temple Road, Jaffna

Petitioner

Vs. Minor 1 Ponniah Sriakanda Rajah

.. 2 Ponniah Shanmuga Rajah

.. 3 Ponniah Pavananda Rajah

.. 4 Ponniah Vivekananda Rajah

.. 5 Ponniah Satkunananda Rajah

.. 6 Ponniah Kirupananda Rajah

.. 7 Ponniah Suriya Kathan all of 89/1 Temple Road, Jaffna—minors appearing by their guardian-ad-litem

8 Kanapathipillai Thillaiampalam of Ward No. 2 Analaitivu Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge of Jaffna, on the 4th day of May 1965 in the presence of Mr. V. Navaratna Rajah Proctor on the part of the petitioner and the affidavit of the petitioner dated the 1st day of March 1965 having been read.

It is ordered and declared that the 8th Respondent

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1640

In the matter of the intestate estate of the late Kandiah Arunasalam of 29/1, College Road, Vannarponnai North-East, Jaffna

Deceased Manonmany widow of Kandiah Arunasalam of 29/1, College Road Vannarponnai North-East, Jaffna

Vs. Petitioner Minor 1 Rajeswaran son of Kandiah Arunasalam

.. 2 Sittampalam-Vogeswaran son of Kandiah Arunasalam

.. 3 Pathmeswaran son of Kandiah Arunasalam

.. 4 Vasantha daughter of Kandiah Arunasalam

5 Arunasalam Kandiah of 'Vadaku Veedu', Araly South

The 1st, 2nd, 3rd and 4th Respondents are minors appearing by their guardian-ad-litem the 5th Respondent

This action coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna, on the 21st day of April 1965, in the presence of Mr. W. Muttukumaraswamy Proctor, on the part of the petitioner, and the affidavit of the petitioner having been read:-

It is ordered that (a) the 5th Respondent be appointed guardian-ad-litem over the 1st to 4th minor Respondents abovenamed to represent them in this action (b) that the Petitioner, being the widow of the deceased, is hereby declared entitled to have Letters of Administration issued to her accordingly, unless the Respondents abovenamed or any other person interested in the estate shall on or before the 9th day of July 1965 show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the 5th Respondent shall attend Court on the aforesaid date and also shall produce before Court on the aforesaid date at 10 o'clock in the forenoon the abovenamed 1st to 4th minor Respondents.

Jaffna this 21st day of April 1965

N. M. J. Rajendram District Judge

85 25 & 2

abovenamed be appointed guardian-ad-litem over the minors 1st to 7th Respondents for the purpose of these proceedings and that the Petitioner as widow of the said deceased be entitled to have Letters of Administration to the estate of the abovenamed deceased issued to her unless the respondents abovenamed or any other person interested shall on or before the 23rd day of July 1965 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the Petitioner do produce the said minors in Court on the said date.

This 4th day of May 1965

Sgd. N. M. J. Rajendram District Judge, Jaffna

Drawn by Sgd V. Navaratna Rajah Proctor for Petitioner-

71 25 & 2

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1642

In the matter of the intestate estate of the late Nagamma wife of Chelliah Veerasingam of Mankumpan

Deceased Chelliah Veerasingam of Mankumpan

Vs. Petitioner Minor 1 Palasarasvathy daughter of Chelliah Veerasingam

.. 2 Navalaledu, my daughter of Chelliah Veerasingam

.. 3 Arumugam Kandiah all of Mankumpan

Respondents This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge Jaffna on the 22nd day of April 1965, in the presence of Messrs. C. C. & S. Somasegaram Proctors on the part

of the petitioner and the affidavit and petition of the Petitioner having been read:

It is ordered that the abovenamed 3rd respondent be appointed guardian-ad-litem over the minors the abovenamed 1st and 2nd respondents and that the petitioner as the lawful husband of the abovenamed deceased be declared entitled to have Letters of administration to the estate of the abovenamed deceased unless the abovenamed 3rd respondent or any others interested shall appear before this court on or before the 16th day of July 1965 and show sufficient cause to the satisfaction of this court to the contrary. It is further ordered that the said minors should be produced in court on the said date.

This 22nd day of April 1965

Sgd N. M. J. Rajendram District Judge,

82 25 & 2

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APPLY TO:

S. KANAGASABAI, Shroff.

சார்முதலில் வழங்கு பெயர் மலிவானது சார்சு மன்சார் சார்முதலியார் சார்சு குறைவிலா துயிதர் வாழ்ச சார்முதலியார் சார்சு சார்சு சார்சு சார்சு மன்சு சார்சுசார்சு சார்சு சீதி விசங்கு சார்சு பெயர்சார்சு.

Printed and Published by Ayampillai Sinnathurai, residing No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 450 K. K. S. Road, Vannarponnai, Jaffna, on Friday July 2, 1965,

Editor: R. N. SIVAPRakasam