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X

NO. 14

Vivekananda Society

By S. Sivasubramaniam

The 62nd Annual General Meeting of the Vivekananda Society, Colombo was recently held. The Saiva Paripalana Sabhai, Jaffna, and the Vivekananda Society, Colombo, are two of the oldest Hindu Organisations in Ceylon working consistently and uninterruptedly for the cultural and religious welfare of the Hindu people with a certain degree of success. The reputation of these two Institutions is not confined to Ceylon but extends to other countries including India and Malaysia.

The Vivekananda Society has been labouring in many spheres of activities among which could be enumerated the following:

1. The propagation of the ideals of the Sanathana Dharma (Religion Eternal) known in English as Hinduism. The Sabhai is devoted to the promotion of the Hindu Religion mainly as propounded in the Vedas and Agamas and interpreted in modern times by Sages like Sri Math Swami Vivekananda and Sri La Sri Arumuga Navalar though the interpretations may not always tally.

2. The achievement of this object by religious discourses, lectures, study classes, the holding of religious examinations for students, the establishment of the Vivekananda Vidyalayam originally and primarily for the education of Hindu children according to Hindu principles and working generally for the welfare of the Hindu people.

The Vidyalayam was taken over by the Government along with most other schools. The other activities are being conducted as hitherto with zeal and enthusiasm.

The idea of holding religious examinations for students was first mooted by the Vivekananda Society several years ago. It was long afterwards that Government felt the ne-

cessity for religious education for the school going population and introduced religion as a subject in the curriculum of studies. The religious examinations held by the Vivekananda Society have been instrumental in rearing more than two generations of Hindu students equipped to face the world with a knowledge of their holy and ancient religion. It is one of the greatest achievements of any religious Society of any denomination in Ceylon. In this noble work, the Vivekananda Society had and is having the moral support of the Jaffna Saiva Paripalana Sabhai

In addition to the good work so done, the Vivekananda Society has been a cultural and religious centre for the Hindus in a cosmopolitan city like Colombo and has been radiating its enlightening influence in all parts of Ceylon. It has also supplied from among its members workers for other institutions like the Tamil Sangam, the Thiruketheeswaram Temple Restoration Society, the Y M H A's and various other institutions in different parts of the Island. The Society has also been serving as an effective bond of Union for Hindus of all sections including our Indian brothers and sisters and the local population. It has further been acting as a vital cultural and religious link between India and Ceylon from the time of its inception

The Society has had the benefit of the very valuable co-operation of the Ramakrishna Mission and its Revered Swamis even as it has had the assistance of the religious divines and leaders of other Hindu sects, including eminent Saivite personalities.

For the last six years Mr. R. Sabanayagam son of the Tamil historian and Civil Servant, Mudaliyar Sabanayagam, was president of the Society and worked indefatigably and

systematically for its betterment. During this period, the Society was successful in acquiring, in addition to its own quarters, another valuable house property in the vicinity for the expansion of its work. In recognition of the valuable services rendered by him, it is gratifying to note that Mr. Sabanayagam was elected as one of the Patrons of the Society.

He has been succeeded by Mr. M. Vairavapillai, Retired Deputy Auditor General, who is one of the outstanding Hindu leaders in Ceylon today and a senior member of the Society and who is also the President of the Colombo Tamil Sangam—Among other devotees, the Society is continuing to have the valued and constant assistance of one of its former Presidents Mr. K. Aivapillai, and Retired Permanent Secretary, as well as that of Mr. S. Somasundram, Proctor, one of the oldest and most devoted members of the Society.

During this year, the Society was able to witness the realization to some extent of one of its fundamental objects, namely Inter-Religious Harmony, when the Congress of Religions with influential support from all denominations in Ceylon was established.

The pressing needs of the Society, among other things, are:

1. Adequate buildings in different parts of Colombo for the work of the Society.

2. Increased membership. The fervent appeal made by reverend Shri C. C. Rajagopalachariar two decades ago on one of his visits to Ceylon to the Hindu public to enlist in large numbers as members of the Society has yet to be fulfilled. May Providence vouchsafe that during the life time of this modern Hindu sage and leader his wish is implemented.

3. Facilities for religious instructions for Hin-

(Continued on page 2)

SRI SATYA SAI BABA

(5)

He Reveals the Mystery of Avatar's Incarnations

(By DR. T. NALLAINATHAN)

(Continued from last issue)

"Once in the same room to Sabukar's child. Baba Siva and Gowry had a heavy laugh together. They spoke to each other praising the devotion of the couple and their adherence to Dharma. They decided to give the two their dharsan as well as a boon. Needless to say, Gangabhava and Devagiramma were delighted at the dharsan and when pressed to express their wish they asked for a son to repay the debt due to the ancestors and a daughter to be given away. Kanyadanam being according to Shastras the most effective danam that a house holder can give. The boons were granted. Then Siva out of his own grace gave the couple a boon unasked. He told them that He himself will assume human form and be born as their third child.

"It all happened as the Lord said. Devagiramma conceived the third time. The husband by that time got so immersed in tapas that he started to the forest. His wife insisted on accompanying him. The child was delivered under a tree with birds cooing welcome and the clouds forming a rainbow overhead. So full of the spirit of renunciation were the parents that they left the new born babe to the protection of the angels of the forest. Very soon there passed along the solitary tract a fakir and his wife, a childless couple, who heard the baby's cry and hurried to the spot. They took it home and brought it up.

The rest of the life story of Sai Baba is well known. Sri N. V. Gunani had written a fine book on this saint in English based on Sri Hemadpanta 'Sai Satcharita' written in Gujarati. Sai Baba made his headquarters in an old house in Shirdi, a village near Bombay. He was certainly an avatar in disguise. His miracles

"They called him Baba, for they knew not this ancestry. One day when he was about twelve years old, while playing with some companions, he won all the marbles belonging

to Sabukar's child. Baba challenged the Sabukar's son to bring more marbles. The boy ran into the house and brought the round Salagram (lingam used by Vaishnavites). Baba won that stake too and when it was duly handed over he just swallowed it whole? This created a sensation among the children and when the Sabukar's wife heard that the Salagram had gone into the stomach of the fakir's son she ran forward and threatened Baba with a stick. Baba opened his mouth and lo! she saw therein all the ten avatars of Vishnu. She fell at Baba's feet in the open street and worshipped him, "This became the talk of the town. The boy was in the habit of taking out the salagram that he had swallowed & worshipping it seated in the mosque. This enraged the muslims of the place and they excommunicated this fakir. When the boy went into a Hindu temple to worship the salagram, the Hindus drove him away since they feared he was a Muslim by birth. Finally the fakir most unwilling had to ask Baba to quit the house! The boy wandered about performing puja to the salagram, placing before it a lamp with water instead of oil, but which nevertheless burnt like an oil lamp."

(Continued on page 2)



சென்னை

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Hindu Organ

FRIDAY, JULY 9, 1965

Treasure These Thoughts

Be tolerant and forgiving,

—SWAMI SIVANANDA

ONE-WAY OFFICIALDOM

When the foreign rulers set foot on the soil of Lanka the first need that was felt by them was to find some means of protecting themselves from the fury of the scorching tropical sun. And soon all over the Island perennial plants both indigenous and foreign were planted. All over the important highways, esplanades, the yards around Government offices, trees that were specially imported were planted. There was a planning in this tree-planting scheme. In a few years the trees had all grown high spreading their branches all around and providing welcome shelter to pedestrians and others. The mahogany and the tulip are some of the trees of foreign origin that have later acquired indigenous status. All these labours of the men of vision of the past produced advantageous results and the arid North in particular had the benefit of fully protected highways. The Authorities also saw to the further need of maintaining the health-giving trees against the miscreants who chopped branches for fire wood and cut down leaves for providing cattle with food. Such attention was paid to the maintenance of these trees that for several years they had remained as a part of the planning of roads and court yards for offices, the Old Park, the Esplanade, the yards in front of the Court Houses, popularly known as Vembadi, referring to the number of margosa trees that majestically skirted the public buildings.

However when electric lighting was introduced the officials who were in charge of posting pillars overlooked the deeper value of the trees they were cutting down to give room for 'concrete' substitutes. And now the scenic grandeur of the Esplanade and the other places of public business has been subjected to ruthless distortion by the felling of trees that had a history of their own and a significance in the life of the ordinary man. Of late, there has been the tragedy of the cutting down of the luxuriant margosa tree that had stood sentinel at the junction of the Court House, the Town Hall, the Rest House and the City Park affording much needed shelter from the sun to all passers — by and more particularly serving as a naturally laid out round about. Under the pretext that the tree had become dangerously old or was blocking traffic, officials who seldom see beyond the one way that is known to them had passed sentence of extinction on the tree that served as a landmark in the heart of the northern capital and had got the execution effected despite protests from City Fathers and other responsible citizens. It is ludicrous to note that while trees whose branches dangerously overhang highways threatening sudden collapse and consequent loss of life and limb are allowed to remain as dangerous as ever before, a tree that was in perfect strength providing shelter to pedestrians and protection to motorists should have been felled by officialdom

du School-going children and for adults. The assistance and support of the Hindu public everywhere is very necessary as it has been always for achieving these aims. It is most heartening to record that His Holiness Srimath Swami Chiddanandhaji, President of the Divine life Society graciously visited the Society Premises a few days ago and left the following invocation in the Distinguished Visitors Book:-

Vivekananda Society

(Continued from page 1)

"May the dynamic spirit of the great Vivekananda radiate from this Society and inspire countless hearts all over the country."

The revered Swamiji also conducted worship at the Society Shrine room and uttered the prayer:

"Valha Vivekananda Sabhai"

Letter to the Editor.

GOVERNMENT TEACHERS—THEIR POLITICAL RIGHTS

Sir,—The U. N. P. has always followed the rule of law without fear or favour and there is no reason why the Government Teachers who break the law should not be punished.

The late Mr. C. Sittampalam was a C. C. S. man. He retired as Government Agent, Mannar, and contested a Parliamentary Seat. A graduate cousin of his, who was Principal of a big Government College in Jaffna wrote a letter to a friend of his at Mannar requesting him to help his cousin Mr. Sittampalam in the Elections. Mr. Sittampalam succeeded and became a Minister under the U.N.P. The letter was brought to the notice of the Minister of Education. An inquiry was held and the Government Principal was retired. This was done by the U. N. P. in spite of the Principal being a cousin of the Minister and this is nothing but right.

Today the Minister of Education has followed this noble example. Why should Government Teachers and their Unions protest against the Minister's action and what is more give a blessing to the law-breakers who are the guide of the small children under their control. Do the Government Teachers want the future generation of Ceylon — a nation of law-breakers?

Yours etc.
S. Rajaratnam

8-7-65

Sri Satya Sai Baba

(Continued from page 1)

are too numerous to mention. Once when a middle aged devotee brought his grandfather, who was blind in both eyes, Sai Baba just put his hand over his head and complete restoration of sight ensued! A mother had run up to him with the complaint that her child was very ill with bubonic plague. He blessed her with the words that the child would be alright before she would return home; and lo! the child was healed; but Sai Baba willed that the buboes on the groins of the child should be transferred to him and he shewed them to his devotees. He, of course got

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 11-7-65 TO 17-7-65.

ARIES *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Professional affairs will continue to be successful. Opposition will melt away. Financial gains promised. But you will be quick to pick up quarrels after mid week.

TAURUS *Kartika 2, 3, 4, Rohini, Mirugavrisa 1, 2 [Idapa Rasi]*

You will find it difficult to make both ends meet. New ventures will have to be handled with care. Troubles through secret enemies shown. Sunday, Monday and Tuesday morning must be spent with care.

GEMINI *Mirugasirisha 3, 4 Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Things will be delayed unnecessarily. You will have no peace of mind. Wednesday, Thursday and Friday morning must be spent with care. Week end will bring in some good news.

CANCER *Punarpoosa 4, Pousa, Ayilya [Kataka Rasi]*

Gains through landed properties promised. Financial gains indicated. But there will be no mental peace. Beware of scandal mongers. Spend Friday and Saturday with care.

LEO *Maha, Poora, Uttira 1, [Singha Rasi]*

Work will be heavier than usual. You will have no mental peace. Financially a fairly good week. Friends will be very helpful.

VIRGO *Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]*

A good week again. You will be able to steer clear of all obstacles. New ventures will be successful. But minor health upsets possible.

LIBRA *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

Financially an unsettled week. Father's relatives will cause you some annoyance. Expenses will soar. Troubles in the office also not ruled out.

SCORPION *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Financially a good week. Old investments will bring in good results. But health will be far from satisfactory. Gains through landed properties promised. Domestic upsets likely week end.

SAGITTARIUS *Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]*

You will find it difficult to have your own way in things. Troubles through secret enemies likely. Father's relatives will cause you some annoyance.

CAPRICORNUS *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

Health upsets shown. But financially a good week. Triumph over enemies promised. New ventures will be delayed but successful.

AQUARIUS *Avittam 3, 4, Atayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Domestic affairs will be in a mess. Health too will be unsatisfactory. But improvements promised after Thursday. Friends will help you out of difficulties.

PISCES *Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]*

Friends will help you much this week. Ruin to enemies also promised. But health will be far from satisfactory. Father's relatives will cause you some annoyance.

over the illness quickly. We can only watch and admire the ways of God, how he comes down to earth as man periodically to help us out of the worldly mire to His Kingdom. The intriguing word 'Baba' may be intentionally used to bring the Hindus and the Muslims together! Only He knows!! Even Gandhiji was used to be called Babaji. The word 'Sai' signifies father, one who protects. So, Sai Baba is

an appropriate word for our Baba also. He prefixes it with Sathya the name given by his parents to distinguish himself from the other. Sri Sathya Sai Baba tells us that his next birth will be as Prema Sai in the Mysore area. He has given dharshan as Kalki to his devotees more than once. They tell us that Kalki possess the same appearance as Sathya when he is on the horse back.

(To be continued)

ODE TO FATHER LANKA

1. One race, language and religion,
So all could stand at attention!
Mussolini and Hitler too,
If only though they sadly knew!
2. One dreams of fundamental rights,
Birth right of every Ceylonese!
So let's come down Olympian heights,
And be no more the sorry geese!
3. Reasonable reason for use
Of Tamil language, so profuse,
Bleeds white our Nation's sad demise—
This problem can't be so obtuse!
4. Problem within a problem too,
Give good old transition a boo!
God's Earth, this Lanka can but soo,—
For we have the National too!
5. Tell me not but in mournful chimes,
Sri Lanka's bell has tolled the times!
'Tis not a question of but dimes—
Let's hope this last apt line quite rhymes!
6. The famous Cabinet paper,
Of M. E. P. yet worth wagger;
Sentiments all very dapper—
Let's hope Dndley's not yet flapper!
7. Sinha blonde and Tamil brunette
Could dance a jolly good duet!
If it were ye other way round,
Marriage also seems quite well found!
8. Segregation!—Integration!
What sins committed in thine wine!
'Tis strange that animals do not,
Care for this twain a wee bit join!
9. Poor Sun with his all Eslam talk,
And bad Edmund with the big fuss;
Robert too takes a good long walk
Others so too have missed the bus!
10. Let's not traduce the Middle Path,
The Noble Master uttered forth!
If there's really no middle way,
What's the sad use of all this worth?
11. Lord Vishnu, gain is sure above,
Sazan Deiyo can view with love,
When Christ, Mohammad Gandhi meet,
Is Union such a difficult feat?
12. The time will come like days of yore,
Through Data's and Elara's gore;
To bleed us all in life once more,
Let's all start moving to the core!
13. Then may Serendib be but great;
Once more the World's Paradise be,
Let's use what God gave us on plate
And leave but happiness with glee!
—Sinhapara Lenkaputra"
May Day, 1965,

TRAFFIC NOTICE

Nallur Kandasamy Kovil- Annual Festival - 1965

The following roads will be closed for all vehicular traffic between 2-8-65 and 27-8-65 (both days inclusive) in connection with the above festival.

1. That section of Point Pedro Road between Arasady junction and the 2nd Mile Post.
2. That section of Temple Road between Pandarakulam Lane and Somasundaram Lane.

NOTE:—Bona fide residents of the area and all officials visiting the area on duty will be issued with Special Traffic permits at the Temporary Police Station near Kandasamy Kovil at Nallur from the evening of 1-8-65.

DEVIATION OF TRAFFIC

Drivers of all vehicular traffic are requested to use the following deviations:—

1. Navalar Road - Nallur Cross Road deviation when proceeding from the direction of Jaffna towards Kopay or in the opposite direction.
2. Wyman Road - Navalar Road - Nallur Cross Road deviation when proceeding along Arasady Road towards Kopay or in the opposite direction.

PARKING OF VEHICLES

For the convenience of the pilgrims three vehicle parks will be arranged at the following places and all drivers of vehicles are requested to use them for parking their vehicles.

1. At the Amman Temple Grounds, for traffic approaching Kandasamy Kovil via Arasady Road.
2. At Kailasapillaiyar Temple grounds for traffic approaching from the South.
3. At Muthuraisanthai Market grounds for traffic approaching from the direction of Kopay.

A. J. Iddamalgoda
Asst. Supdt. of Police,
Jaffna I.

Police Office,
Jaffna, 29-6-65-
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NOTICE

IN THE DISTRICT COURT
OF JAFFNA
No. P/911

Arumugam Ramesamy of
Mareesankoodal

- vs. Plaintiff
Minor 1 Wickramasingam
Shanmuganathan
" 2 Sivaneswary daughter
of Wickramasingam
" 3 Wickramasingam
Subramaniam of Mareesankoodal in Peria-
vilan

The 1st to 3rd defendants are minors by their Guardian-ad-litem
4 Mangalammah widow
of Wickramasingam
of do

Defendants
It is hereby notified that action No. P/911 has been instituted in the District Court of Jaffna under the partition Act No. 16 of 1951 for the partition/sale of the land called "Yarwattai" alias "Thavalaisiddy" and situated at Tellippalai West.

The defendants in the aforesaid action are summoned to appear in Court on the 7th day of September 1965 at 10 O'clock of the forenoon

By order of Court,
Sgd N Subramaniam
Clerk of Court
This 5th day of July 1965
94 9

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDRO

Testamentary Jurisdiction
No. 832

In the matter of the Last Will and Testament of the late Buvanewari wife of Veluppillai Esurapatham of Puloly South

Deceased
Veluppillai Esurapatham of Puloly South

- vs. Petitioner
1 Esurapatham Manoharan
2 Sakuntala daughter of Esurapatham
3 Esurapatham Hariharan
4 Kanapathippillai Chinnaiyali of Puloly South

Respondents
This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge, Point Pedro on the 21st day of June 1965 in the presence of Mr. V. K. Subramaniam Proctor on the part of the Petitioner and the Last Will of the abovenamed deceased Buvanewari wife of Veluppillai Esurapatham dated 16th December 1964 and attested by V. Senathirajasekaram Notary Public under No. 18632 and deposited in this Court and the affidavit of the petitioner dated the 17th day of June, 1965 and the affidavit of the Notary who attested the said Last Will and of the witnesses dated the 17th day of June, 1965 having been read.

It is ordered that the said Last Will of the deceased Buvanewari be and the same is hereby declared proved, that the Petitioner as Executor appointed by the said Last Will be and he is hereby declared entitled to have Probate thereof accordingly issued to him.

It is further ordered that that the 4th Respondent be and he is hereby appointed Guardian-ad-litem over the persons of the 1st, 2nd, and 3rd Respondents (Minors), unless the respondents or any other person or persons interested shall on or before the 26th day of July 1965 shew sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the 4th Respondent abovenamed do produce the 1st, 2nd and 3rd Respondents (Minors) before this court on the said date.

The 21st day of June, 1965
Sgd. M. M. Abdul Cader
District Judge

Drawn by
Sgd. V. K. Subramaniam
Proctor for Petitioner
100 9 & 16

NOTICE

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1494

In the matter of an application under Foreign Probate Ordinance for the estate of Kandiah Subramaniam of Karaitivu Jaffna Ceylon late of Kuala Lumpur in the Federation of Malaya

Deceased
Valliammai widow of Kandiah Subramaniam of Karaitivu Jaffna Ceylon now of Kuala Lumpur by her Attorney Kanapathippillai Vaitilingam of Karaitivu West

- vs. Petitioner
1 Paramsothi daughter of Kandiah Subramaniam
2 Thavamaxy daughter of Kandiah Subramaniam and

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1653

In the matter of the last will and testament of the late Murugesar Nagalingam of Tellippalai East

Deceased
Nagalingam Thavamaninayagam of Mallagam

- vs. Petitioner
1 Nagalingam Thanabalasingam of Mallagam
2 Kamalamany daughter of Nagalingam of do
Minor 3 Nagalingam Sabaratnam of do being a minor by his proposed guardian-ad-litem
4 Ramuppillai Thalayasasingam of Tellippalai East

Respondents
This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 10th day of May 1965 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner dated the 6th day of May 1965 and that of the attesting notary and witnesses dated the 8th day of May 1965 having been read:

It is ordered that the 4th respondent abovenamed be and he is hereby appointed guardian-ad-litem of the 3rd respondent abovenamed who is a minor for the purpose of these administration proceedings and that the last will and testament of the deceased abovenamed dated 14th October 1963 and attested by C. Ramalingam Notary Public under No. 6325 and now deposited in this Court be and the same is hereby declared proved and it is further declared that the said petitioner is the executor named in the said will and that he is entitled to have probate of the same issued to him accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 30th day of July 1965 shew sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 4th respondent do produce the minor in court on the same date.

This 10th day of May 1965
Sgd. N. M. J. Rajendram
District Judge.
(90 7 & 16)

Kandiah Subramaniam
3 Kanagalingam all of Karaitivu Jaffna Ceylon presently of Kuala Lumpur

Respondents
Notice is hereby given after the expiry of 14 days from the date hereof application will be made to the District Court of Jaffna under the British Courts Re-sealing Ordinance Chapter 99 of the New Legislative Enactments of Ceylon for the sealing of the Letters of administration issued by the High Court of Kuala Lumpur in the Supreme Court of Federation of Malaya in case No. 101 of 1959 issued to the petitioner namely Valliammai widow of Kandiah Subramaniam of Kuala Lumpur on the 7th day of March 1961 in respect of the estate of the abovenamed deceased Kandiah Subramaniam late of Kuala Lumpur in the Federation of Malaya

K Arumugam
Proctor for Petitioner
11th June 1964
(95 9 & 16)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 1654

In the matter of the intestate estate of the late Muttamnah widow of Ampalavanar Thambapillai of Kookuvil East, Kookuvil, Jaffna

Deceased
Thambapillai Balasubramaniam of Alareddy, Jaffna

vs. Petitioner
Thambapillai Panchadaram of Kookuvil East, Kookuvil, Jaffna, presently of the Land Registry, Pattalam

Respondent
This matter coming on for disposal before N. M. J. Rajendram, Esquire, District

Judge, Jaffna, on the 10th day of May 1965 in the presence of Mr. W. Muttukumaraswamy, Proctor on the part of the Petitioner, and the affidavit of the petitioner having been read and filed of record:—

It is ordered that the Petitioner abovenamed, being the eldest son of the deceased abovenamed is hereby declared entitled to have Letters of Administration granted to him accordingly, unless the Respondent abovenamed or any other person interested in the estate shall on or before the 30th day of July 1965 show sufficient cause to the satisfaction of this court to the contrary.

Jaffna, this 10th day of May 1965.
Sgd. N. M. J. Rajendram
District Judge
96 9 & 16

